

NEW CATALOGUS CATALOGORUM

An Alphabetical Register of Sanskrit
and
Allied Works and Authors



UNIVERSITY OF MADRAS

1949

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GENERAL EDITOR :
C. KUNHAN RAJA

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CATALOGUS CATALOGORUM

EDITOR-IN-CHIEF
C. KUNHAN RAJA

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AN ALPHABETICAL REGISTER OF SANSKRIT
AND
ALLIED WORKS AND AUTHORS

PREPARED BY
Dr. V. RAGHAVAN

UNIVERSITY OF MADRAS

1949

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P R E F A C E

In 1935, the University of Madras considered a letter from the late Dr. A. C. Woolner, Vice-Chancellor of the Punjab University, relating to the need for supplementing the *Catalogus Catalogorum* of Theodor Aufrecht, along with a note thereon by the late MM. Prof. S. Kuppaswami Sastri, and decided to undertake the preparation and publication of a complete and up-to-date *New Catalogus Catalogorum* of Sanskrit manuscripts, taking the work of Aufrecht as the basis.

The University of Madras appointed an Editorial Board with the late Prof. S. Kuppaswami Sastri as the Editor-in-Chief, and the late Prof. P. P. Subrahmanyam Sastri and myself as members of the Board. Dr. V. Raghavan, together with an assistant, was appointed to prepare the *New Catalogus Catalogorum*. The work was started in the last week of November 1935. In December 1937, a provisional fasciculus in 55 pages showing the scope and plan of the work and containing entries under A — An (अ-अङ्) was issued with a view to elicit opinions and suggestions from scholars.

In 1938 the work was transferred to the department of Sanskrit in the University, with myself as the Editor-in-Chief, and it continues to be done in my department. From 1942 onwards Dr. V. Raghavan has been doing the work singlehanded. I have directed the work at all stages. Besides indexing numerous lists, many of them handwritten, Dr. V. Raghavan had to check up all the entries in Aufrecht's *Catalogus* and also all the new entries in the recently acquired lists, and compare them both in respect of works and authors to fix the correct entry; he has also read through a large number of Sanskrit works both in print and in manuscripts, collected citations, gone through various books and articles relating to bibliography and chronology and made many investigations himself to make the entries as informative as possible. He has shown immense devotion to the work and has spared no pains to make the *New Catalogus Catalogorum* as reliable and useful a work of reference as possible. The work has taken up all his time, so to speak, ever since he joined the University; in this work he has shown his acquaintance with the whole field of Sanskrit and his grasp of the various subjects comprehended within its vast literature.

The printing of the first volume of the *New Catalogus Catalogorum* comprising entries under the first letter of the alphabet (A—अ) was started in 1943 and the delay in issuing this volume is due to difficulties of printing during and after the war.

The plan followed in the *New Catalogus Catalogorum* is, generally speaking, the same as that of Aufrecht's work. Among the changes and additions introduced, the most important is the inclusion of Buddhistic, Jain and Prakrit works and authors. All references under a title are arranged alphabetically. Under each work, reference is added to one or more important editions, if it is printed, as also to any valuable point of textual criticism that could be made. Under an author, besides his works together with a few important references, his date is, wherever possible, entered. References to critical notices of works and authors in research journals are added. Works and authors known through citations are also incorporated.

The need for such a new undertaking is self-evident; and one has only to compare the material utilised by Aufrecht with that of the present work to realise the latter's value.

UNIVERSITY OF MADRAS,
11-1-1949 (VĀIKUNTHA EKADASI).

C. KUNHAN RAJA,
*Head of the Department of Sanskrit
and Editor-in-Chief, New Catalogus
Catalogorum.*

ACKNOWLEDGMENTS

Thanks are due to numerous institutions and individuals who helped the work of the New Catalogus Catalogorum by sending, some free of cost, catalogues and lists of manuscripts, both printed and hand-written; several scholars sent information about collections and catalogues, extracts from manuscripts, references, citations and other useful information and suggestions. In addition to the institutions and individuals figuring in the list of catalogues, etc., given below separately, the following have to be specially mentioned.

Libraries, Oriental Institutes, Research Societies and Manuscripts Libraries

- Adyar Library, Adyar (C. Kunhan Raja and G. Srinivasamurti).
Ānandāśrama (D. V. Apte).
Anglo-Sanskrit Library, Nabadwip (Janaranjan Roy, Secretary).
Ani Public Library, Beani Bazar, P.O., Sylhet, Assam (Secretary).
Anup Sanskrit Library, Bikaner (C. Kunhan Raja and K. M. K. Sarma).
Bhandarkar Oriental Research Institute, Poona (P. K. Gode).
Bharatiya Itihāsa Samsodhak Mandal, Poona (D. V. Potdar).
Bhāratīya Vidyā Bhavan, Bombay.
Bibliothèque Nationale, Paris (J. Filliozat).
Bihar and Orissa Research Society, Patna (Secretary).
Bombay Branch of the Royal Asiatic Society, Town Hall, Bombay.
Dāhilaxmi Library, Nadiad (P. V. Yajnik, President).
Deccan College Post-Graduate and Research Institute, Poona (R. G. Harshe).
Government Oriental Library, Mysore (successive curators).
Greater India Society, 120-2, Upper Circular Road, Calcutta.
Gujarath Vidyapiṭh, Ahmedabad (P. G. Despande, Secretary).
Imperial Library, Calcutta (Librarian).
India Office, London.
Jind State Public Library, Sangrur, Jind State (Secretary).
Kṛṣṇadevarāya Āndhra Bhāṣā Nilaya, Hyderabad, Deccan (Prof. Hanumanta Rao, Hyderabad).
Library of Congress, Indic Section, Washington, U.S.A. (H. I. Poleman).
Madras Govt. Oriental Manuscripts Library, Madras (successive curators).
Madura Tamil Sangam, Madura.
Mimāṃsā Vidyālaya, Poona (N. A. Gore).
Oriental Institute, Baroda (B. T. Bhattacharya. He procured also the Jain Manuscripts Catalogue from Chāṇī.)
Rangpur Sahitya Parishat, Rangpur, Bengal (Suresh Chandra Roychoudhury, Secretary).
Samskr̥ta Sāhitya Pariṣat, Calcutta (Secretary).
Scindia Oriental Institute (Prāya Grantha Samgraha) Ujjain. (Curator and S. L. Katre).

Socit e Asiatique, Paris (J. Filliozat and M. Lalou).
 Tanjore Maharajah Serfoji's Sarasvati Mahal Library, Tanjore (Secretary).
 Telugu Academy, Cocanada (Secretary).
 Travancore University Oriental Manuscripts Library, Trivandrum (successive
 curators).
 Trivandrum Public Library, Trivandrum (Librarian).
 Vaṅgiya Sāhitya Pariṣat, 243-1, Upper Circular Road, Calcutta.
 Varendra Research Society, Rajshahi, Bengal.
 Vedaśāstra Uttejaka Sabhā, Poona.
 Warangal Historical Research Society, Warangal, Hanumakonda, Hyderabad,
 Deccan.

Universities, Colleges and Schools

Andhra University, Waltair (Librarian).
 Annamalai University, Annamalainagar, Chidambaram (Head of the Sanskrit Dept.).
 Bombay University, Bombay (Librarian).
 Calcutta University, Calcutta (Librarian).
 Cambridge University and Trinity College, Cambridge (Librarian).
 Dacca University, Dacca. Ramna (S. K. De).
 D. A. V. College, Lahore (Librarian).
 Fergusson College, Poona (Dr. Paranjpe).
 H. P. T. College, Nasik (T. A. Kulkarni, Principal).
 Normal School, Silchar (Pramada Charan Banerjee, Superintendent).
 Osmania University, Lallaguda, Hyderabad (Librarian).
 Punjab University, Lahore (Librarian). Secured and sent lists of mss. in his
 Library, and Jain Bhandars in the Punjab, Rohtek and Delhi.
 Serampore College, Serampore, Bengal (G. H. C. Angus, Principal).

Museums and Archaeological Departments

Arch eological Dept., Jodhpur (Vishveshvarnath Reu).
 Arch eological Survey of India (Director-General).
 Colombo Museum, Colombo.
 Cuttack Museum (Lingaraj Misra, Principal, Maharajah's Sanskrit College,
 Parlakhimidi, supplied the list).
 Indian Museum, Calcutta (Superintendent).
 Municipal Museum, Allahabad (B. M. Vyas).
 Prince of Wales Museum, Bombay (Curator).

Sanskrit Colleges and Pathasalas

Maharajah's Sanskrit College, Mysore.
 Maharajah's Sanskrit College, Vizianagaram.
 Pr j na P ṭhaś l , Wai, Satara Dt. (Lakshman Sastri Joshi, Editor, Dharmako a).
 R me varam Devasth nam P ṭhaś l , Madura.
 Samskr ta P ṭhaś l , Rajapur, Ratnagiri Dt. (Raghunatha Krishna Patankar).

Sanskrit College, Udipi (M. Ramachandra Rao, Principal).
 Ubhayavedānta Sanskrit College, Sriperumbudur, S. I.
 Vedaśāstra Pāṭhaśālā, Pudukottah, S. I.

States and Estates

Ajaigarh (Central India).
 Bharatpur (Secretary to President, State Council).
 Bhor (Curator, Palace Library).
 Burdwan.
 Cochin (I. N. Menon, Director of Public Instruction, Cochin State).
 Dharampur (President, State Council).
 Gadwal (S. Aravamuda Ayyangar).
 Jeypore, Orissa (Maharajah of Jeypore; lists of Manuscripts with him and some pandits of his state).
 Kashmir (N. Gopalaswami Ayyangar).
 Keonjhar (Dewan).
 Kotah (Major Gen. Ap Onkar Singh).
 Pudukottah (Administrator).
 Udaipur (R. M. Antani, Education Minister).
 Vizianagaram (Manager).

Jain Institutions

Ailak Pannalal Digambara Jain Sarasvatī Bhavan, Jhalrapatan.
 Amritalal Maganlal Shah, Jaina Vidyasala, Ahmedabad.
 Cārukīrti Paṇḍitācārya Jaina Bhandar, Sravanabelgola, Mysore State (A. Subbia Sastri).
 Central Jain Library (Jaina Siddhānta Bhavan, Arrah (K. Bhujbali Sastri).
 Digambara Jaina Bhandars, Delhi (Pannalal Jain Agrawal, Daribkalan, Delhi).
 Digambara Jain Library, Rohtek, The Punjab (Sagar Chandra Jain).
 Jain Mandir Bhandar, Panipet, The Punjab (Jai Bhagavan Jain, Panipet).
 Jain Temple, Dhilaoli. Ghiror P.O., Mainpuri Dt., U. P. (Johari Lal Jain; Kamta Prasad Jain of Aliganj).
 V. Lokanatha Sastri, Vira Vāṇī Vilāsa Jaina Siddhānta Bhavana, Moodbidri (lists of Manuscripts in his Bhavan and other Jaina libraries in Moodbidri, Karkala, Waranga and Humbucca).
 Śāntinātha Jaina Temple, Aliganj, Etah, U. P. (Kamta Prasad Jain).
 Syādvāda Jain Mahāvīdyālaya, Bhadeni, Benares City.
 A. N. Upadhyā, Rajaram College, Kolhapur (3 lists of manuscripts in Jain Mutts in Kolhapur and Svadi).

Hindu Mutts and Temples

Ahobilam Mutt, Srirangam, S. I.
 Kallalagar Devasthānam, Maḍura, S. I.
 Kāñci Kāmakoṭi Śaṅkarācārya Mutt, Kumbhakonam, S. I.

Krishnapur Mutt, Udipi, S. Canara.

Nathdwara, Udaipur (Home Minister of Udaipur).

Pejāwar Mutt, Udipi.

Prativādibhayaṅkar Mutt, Kāñci (Secretary, 80 Fanaswadi, Bombay 2).

Ranganathāśvāmi Devasthānam Museum and Library, Srirangam (S. Parthasarathi Ayyangar).

Śrīgeri Śaṅkarācārya Mutt, Sringeri, Mysore State.

Upaniṣadbrahma Mutt, Kāñci (Conjeevaram, S. I., T. R. Chintamani).

Other Institutions

Assam Govt. Book Depot (R. R. Chari).

Āyurvedic Chemical Works, Kolhapur (S. A. Jagatap & Sons, Proprietors and P. K. Gode).

Mātrbhūmikāryālaya, Gwalior (B. N. Mundi).

Nirnaya Sagar Press, Bombay.

Pañcācārya Press, Mysore (through R. Shama Sastri).

Reddy Hostel, Sultan Bazar, Hyderabad, Deccan (S. Pratapa Reddy).

Individuals who sent lists of their collections and helped in securing lists and catalogues from different places

V. S. Agrawala (a list of manuscripts from Lucknow).

Anujān Achan, State Archaeologist, Trichur, Cochin (Paliyam family collection, Cochin State).

L. D. Barnett (a typed Catalogue of the Tod collection in the Royal Asiatic Society, London, prepared by him).

P. C. Divanji (lists of manuscripts in private collections).

S. G. Chatte, Nagpur (lists of manuscripts with himself and in private possession in Nagpur).

T. R. Chintamani (4 lists of manuscripts in private possession).

S. C. Gosvami, Inspector of Schools, Jorhat, Assam (A Descriptive list of manuscripts in private possession in Assam).

K. K. Handiqui, Assam (a list of manuscripts in private possession in Mangaldai, Assam).

M. B. Khuperkar Sastri, Sanskrit Teacher, High School, Satara (a list of 172 manuscripts with him).

K. Kunjunni Raja (a list of manuscripts in the Kumarapuram Palace, Ollur, Cochin State).

D. R. Mankad (two lists of manuscripts in private possession in Jodia, Kathiawad).

S. Pratapa Reddy, Hyderabad (list of manuscripts in Hyderabad and Gadwal).

S. K. Ray, Calcutta (a list and a partly printed Catalogue of his manuscripts).

R. A. Sastri (4 Vols. of his diary of search for manuscripts all over India, with an Index, and some lists of manuscripts in private possession and other useful information).

H. Sesha Ayyangar, formerly of the Madras University (two lists of manuscripts in private possession).

- A. L. Swadia, Curator, Watson Museum, Rajkot (a list of manuscripts in private possession in Rajkot).
 The Maharaja Tagore, Tagore Castle, Calcutta (a printed list of 114 manuscripts with him).
 Paul Tuxon (the Copenhagen Catalogues).
 Umesh Mishra, Allahabad University (a list of his manuscripts and those of Ganganath Jha).
 V. P. Vaidya (list of manuscripts with himself and some others in Bombay and Nasik).
 Venkatachala Aiyar, East Street, Kadayannallur, Via Tenkasi, S. I. (a list of manuscripts with him).
 J. B. Venkatacharyulu, Amarchinta, Atmakur, Nizam's Dominions (a list of 96 manuscripts of works of his own ancestors with him.)

Individuals who sent lists of small collections of manuscripts with themselves

- Amolak Sing, Aftab Punjab General Law Book Agency, Lahore.
 Atmananda Baru, Chamba, The Punjab.
 Har Dutt Sharma.
 G. Harihara Sastri, formerly of the Madras University.
 R. V. Krishnamacharya, Kumbhakonam.
 Kshetresh Chandra Chattopadhyaya, Allahabad University.
 Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt.
 Amaravadi Narayanacharya, Warangal, Girmajipet.
 Paira Mall, Dhabkhatikan, Amritsar.
 M. Raghavacharyulu, S. R. R. College, Bezwada.
 Anoor Rama Sastri, Anoor, Chintamani, Kolar.
 Sakti Sastrigal, Aykudi, Via Tenkasi, S. I.
 M. R. Telang, Retd. Sheristadar, Karwar, Kanara Dt.
 P. S. Sundaram Iyer, Tanjore.
 N. Venkataramanayya, formerly of the Madras University.

Scholars who sent lists of works and authors known from citations in other works and other useful information

- V. S. Agrawala; Babatosh Bhattacharya; Chintaharan Chakravarti; T. R. Chintamani; George Coedes; Dineschandra Bhattacharya; P. C. Divanji; K. K. Handiqui; M. Hiriyanna; S. L. Katre; D. R. Mankad; V. V. Mirashi; Rahula Sankrityayana; M. R. Telang; Umesh Mishra; A. N. Upadhye; A. Venkatasubbiah.

CATALOGUES, LISTS ETC. USED IN THE NEW CATALOGUS
CATALOGORUM, WITH THE ABBREVIATIONS USED FOR THEM

- ABN:** A list of 6 manuscripts in the Kṛṣṇadevarāya Āndhra Bhāṣā Nilaya, Hyderabad, Deccan.
- Accaṅkulam:** A hand-list of 11 Sanskrit manuscripts in the Accaṅkulattu Vāriyam, Trichur, Cochin State.
- ACW:** A list of 253 Āyurvedic manuscripts in the Ayurvedic Chemical Works (Props. Rajavaidya S. A. Jagatap & Sons), Kapilatirtha, Kolhapur City, 1943.
- Ādhyān Nambūdrīpād:** A list of 110 Sanskrit manuscripts in the Ādhyān Nambūdrīpād's House, Vaḍakkumbhāgattu Mana, Eravur, Trippunittura P. O., Cochin State.
- Adyar:** A Catalogue of the Sanskrit manuscripts in the Adyar Library, in two parts by the Pandits of the Library. Part I, 1926. Part II, 1928. Quoted by parts and pages.
- Adyar:** Without reference to parts or pages; refers to manuscripts in the Adyar Library added subsequent to the publication of Part II of the above Adyar Catalogue and included in the Alphabetical Index of Sanskrit manuscripts in the Adyar Library, by Pandit V. Krishnamacharya, under the supervision of C. Kunhan Raja, Adyar Library, Adyar, 1944.
- Adyar D:** Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library, Adyar, prepared under the supervision of C. Kunhan Raja.
Vol. I. Vedic: by K. Madhava Krishna Sarma. 1942.
Vol. VI. Grammar, Prosody and Lexicography: by Pandit V. Krishnamacharya. 1947.
- Adyar Library:** 'A partial list of rare manuscripts belonging to the Adyar Library'. Contains the names of 60 works.
- Adyar PL:** A Preliminary List of the Sanskrit and Prākṛt manuscripts in the Adyar Library. By the Pandits of the Adyar Library. Madras, 1910.
- Adyar Up:** A Descriptive Catalogue of the Sanskrit manuscripts in the Adyar Library. Vol I. Upaniṣads by F. Otto Schrader, Madras, 1908.
- Aftab:** A list of 11 manuscripts sent by the Aftab Punjab General Law Book Agency, Lahore.
- Ahmedabad:** A hand-list of 409 manuscripts in the Gujarat Vidyāpīṭh Granthālaya, Ahmedabad.
- Ahobila:** A hand-list of 53 manuscripts in the Ahobila Mutt, Śrīrangam. These manuscripts are now deposited in the Ahobila Mutt Sanskrit College, Madhurantakam, Chingleput Dist.
- Ajaigarh:** A list of two manuscripts in the State Library, Ajaigarh State.
- AK:** Report for the Search of Sanskrit manuscripts in the Bombay Presidency during the years 1891-92, 1892-93, 1893-94 and 1894-95. By Abaji Vishnu Kathavate. Bombay, 1901.
- Akalamannattu Mana:** A hand-list of 62 manuscripts in possession of Kuttancheri Moossad, Kurumanallur, Vadakkancheri P.O., Cochin State.
- Aliganj:** A hand-list of 37 manuscripts in the Bhandara of Śrī Śāntinātha Jaina Temple at Aliganj; Dt. Etah (U. P.).

- Allahabad*: A list of the Sanskrit manuscripts in the Municipal Museum, Allahabad. Prepared on the basis of the slips preserved in the Museum. Quoted by the Library numbers.
- Alph. List Beng. Govt.*: An alphabetical list of manuscripts purchased up to 1891. Printed at the end of Notices of Sanskrit manuscripts by Haraprasada Shastri, Vol. XI. Calcutta 1895. Manuscripts in this list are described in the volumes of the Descriptive Catalogue of Manuscripts in the Royal Asiatic Society of Bengal, by Haraprasada Sastri.
- Alwar*: Catalogue of the Sanskrit manuscripts in the Library of His Highness the Maharaja of Alwar by Peter Peterson. Bombay, 1892.
- Alwis*: A Descriptive Catalogue of Sanskrit, Pali and Sinhalese Literary Works of Ceylon By James D'Alwis; in 3 volumes. Vol. I. Colombo. 1870.
- Amarcinta*: A list of 96 manuscripts, representing works of his own ancestors, sent by Jātakavidvanmaṇi Venkatacharyulu, Amarcinta, Atmakur, Nizam's Dominions.
- America*: A Census of Indic Manuscripts in the United States and Canada by H. I. Poleman, American Oriental Series No. 12. American Oriental Society, New Haven. Connecticut, 1938. Quoted by numbers.
- AMG. II*: Annales du Musee Guimet, Tome Deuxieme. Paris 1881. Pp. 131-573. Analyse du Kandjour, A. Csoma de Koros and M. Leon Feer; and Abrege des Matieres du Tandjour by Csoma de Koros. Quoted by pages.
- Ampallūr*: A hand-list of 25 Sanskrit manuscripts in the Āmpallūr Eledattu Manakkal, Mulanthuruthy P.O., Cochin State.
- Ānandāśrama*: A hand-list of 8518 manuscripts in the Ānandāśrama, Poona. Numbering slightly irregular in places. Quoted by library numbers.
- Ani*: A hand-list of manuscripts in the Ani Pundit Library, P.O. Beani Bazar, Sylhet, Assam. Entries here could not be completely deciphered.
- Ann. Uni.*: A hand-list of 55 Sanskrit manuscripts in the Sanskrit Department of the Annamalai University, Annamalai-nagar, Chidambaram.
- AR*: Asiatic Researches, Calcutta, Vol. XX—first part 1836, pp. 41-93. Analysis of the Dulva, a portion of the Tibetan work entitled Kah-gyur; Second part, 1839, pp. 393-552, Analysis of the Sher-chin, etc., being the 2nd-7th divisions of the Kah-gyur; and pp. 553-585, abstract of the contents of the Bstan-hgyur. By Alexander Csoma Korosi.
- Arrah I*: A Catalogue of Saṃskṛta, Prākṛta and Hindī works in the Jaina Siddhānta Bhavana, Arrah. Edited by Suparsva Das Gupta, B.A., Arrah, 1919.
- Arrah I-A*: A list of printed books in the Jaina Siddhānta Bhavana, Arrah, pp. 1-51, forming the latter part of the above catalogue.
- Arrah II*: A supplementary hand-list of 102 manuscripts in the Jaina Siddhānta Bhavana, Arrah.
- AS*: Catalogue of printed books and manuscripts in Sanskrit belonging to the Oriental Library of the Asiatic Society of Bengal. Compiled by Pandit Kunja Vihari Nyayabhushana under the supervision of Haraprasada Shastri. 3 Fascicles. Calcutta 1899-1901.
- Ashburner*: 14 manuscripts preserved in the India Office Library. See under Jones.
- Assam*: A typed descriptive list of manuscripts in Assam classified by subjects, mentioning the owner of each manuscript.

- Assamese Mss* : A Descriptive Catalogue of Assamese Manuscripts by Hemachandra Gosvami, published by the University of Calcutta on behalf of the Government of Assam. 1930. Part II of this volume, pp. 187-250, describes Sanskrit manuscripts.
- AU* : A hand-list of manuscripts in the Andhra University Library, Waltair.
- Avanapparambu Mana* : A hand-list of 199 Sanskrit manuscripts in the Avanapparambu Manakkal, Vadakkancheri P.O., Cochin State.
- B* : A Catalogue of Sanskrit Manuscripts contained in the Private Libraries of Gujarat, Kathiawad, Kachchh, Sindh, and Khandes. Compiled under the superintendence of G. Buhler. Four fascicles. Bombay, 1871-73.
- BA* : Report of Sanskrit Manuscripts. 1874-75, by G. Buhler. 21 pages. Girgaum, 1875.
- Baroda* : An Alphabetical List of manuscripts in the Oriental Institute, Baroda. Volume I. Compiled by Raghavan Nambiyar. Gaekwad Oriental Series XCVII. Baroda, 1942. Quoted by library numbers.
- BBRAS* : A Descriptive Catalogue of Saṃskṛta and Prākṛta Manuscripts in the Library of the Bombay Branch of the Royal Asiatic Society. By H. D. Velankar. 4 volumes in 3 parts. 1926, 1928 and 1930. Last part, Jain and Vernacular literature.
- BC* : A collection of manuscripts belonging to the modern Sanskrit Literature, presented to the Library of the India Office by A. C. Burnell.
- Bd* : Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1887-88, 1888-89, 1889-90, and 1890-91. By R. G. Bhandarkar, Bombay, 1897.
- Ben* : A catalogue of manuscripts in the Library of the Benares Sanskrit College. Published as a supplement to the Pandit Vol. III-IX. Benares, 1864-74.
- Ben. Jain* : A hand-list of 62 Jain manuscripts in the Sri Syādvāda Digambara Jain Mahā-vidyālaya, Bhadeni, Benares City.
- Bezwada* : A list of 11 manuscripts, mostly on medicine in the family of M. Raghavacaryulu, S. R. R. College, Bezwada.
- Bh* : A Report on 122 manuscripts by R. G. Bhandarkar. Dated Bombay, 7th July 1880. 37 pages. Quoted by numbers.
- Bharatpur* : A hand-list of manuscripts in the State Library, Bharatpur.
- Bhau Dāji* : Catalogue of manuscripts and books belonging to the Bhau Daji Memorial. Bombay, 1882. Quoted by pages.
- Bhk* : A Report on the Search for Sanskrit manuscripts during the year 1881-82 by R. G. Bhandarkar. Dated Poona 1st June 1882. 39 pages.
- Bhor* : A typed list of 193 manuscripts in the Palace Library, Bhor State.
- Bhr* : Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1882-83 by R. G. Bhandarkar. Bombay, 1884. Quoted by numbers.
- Bik* : A Catalogue of Sanskrit Manuscripts in the Library of His Highness the Maharaja of Bikaner. Compiled by Rajendralala Mitra. Calcutta, 1880. Quoted by catalogue numbers.
- Bikaner* : A hand-list of the Sanskrit Manuscripts in the Anup Sanskrit Library, Fort, Bikaner. Prepared under instructions from C. Kunhan Raja.
- Bikaner Rajasthani* : refers to some Sanskrit manuscripts found noticed along with the Rajasthani manuscripts in the Catalogue of the Rajasthani Manuscripts in the Anup Sanskrit Library, Bikaner, 1947.
- BISM* : A list of the Sanskrit manuscripts in the Bhāratiya Itihāsa Samśodhak Maṇḍal, Poona. A copy of their card-index.

- Bl* : Report on Sanskrit Manuscripts. 1872-73. Seven and seventeen pages, Bombay, 1874.
- BL* : Lists of Sanskrit Manuscripts in Private Libraries in the Bombay Presidency. Compiled under the superintendence of R. G. Bhandarkar, Part I, Bombay, 1893.
- B. Mallayya* : A hand-list of 4 manuscripts with Bankupalli Mallayya Sastri, Narasannapeta, Ganjam Dt.
- Bomb. Uni* : A Descriptive Catalogue of the Saṁskṛta and Prākṛta Manuscripts (Bhagavat Singhji and H. M. Bhadkamkar Memorial collections) in the Library of the University of Bombay. By G. V. Devasthali. University of Bombay, Bombay, 1944.
- Bonn* : Catalogi Librorum Manuscriptorum Orientalium a Ioanne Gildemeistero adornat Fasciculus VII. Bonnae, 1876.
- BORI* : Manuscripts in the Bhandarkar Oriental Research Institute, Deccan Gymkhana, Poona 4. Quoted by manuscript numbers of the library. A copy of the complete card index of the BORI manuscripts, prepared in 1940.
- BORI. D* : Descriptive Catalogue of the Government Collection of Manuscripts deposited in the Bhandarkar Oriental Research Institute, Poona 4.
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|------------------|---|------|------|------------------------|
| Vol. I. | Vedic Literature | | | 1916 |
| Vol. XII. | Alaṅkāra, Saṅgita & Nāṭya by P. K. Gode | | | 1936 |
| Vol. XIV. | Nāṭaka by P. K. Gode | | | 1937 |
| Vol. XVII. | 3 parts. Jain Literature and Philosophy by H. R. Kapadia. | | | { 1935
1936
1940 |
| Vol. II. | Grammar. pt. i (Vedic and Pāṇiniya) by S. K. Belvalkar | | | 1938 |
| Vol. XIII. i, ii | Kāvya by P. K. Gode | | | { 1940
1942 |
| Vol. XVI. i. | Vaidyaka by H. D. Sharma | | | 1939 |
- BORI List* : A list of manuscripts collected for the Government manuscripts Library by the Professors of Sanskrit at the Deccan College and Elphinstone College, since 1895 and 1899. Compiled by the Manuscripts Department of the Bhandarkar Oriental Research Institute, Poona, 1925.
- Borsad* : A hand-list of 9 manuscripts in the possession of Bhaishankar Sukla, Borsad, Kaira Dt., Bombay Presidency.
- BP* : Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883-84. By R. G. Bhandarkar. Bombay, 1887. Quoted by pages.
- Brahmacāri Wāḍi* : A hand-list of 62 manuscripts in the Brahmacāri Wāḍi at Ahmedabad.
- Brahmasva Maṭha* : A hand-list of 168 manuscripts in the Brahmasva Maṭham, Trichur, Cochin State.
- Brl* : Catalogue of a collection of Sanskrit manuscripts by A. C. Burnell. Part I. Vedic Manuscripts. London 1870. These manuscripts were presented to the India Office, London.
- Br. Mus* : A Catalogue of the Sanskrit manuscripts in the British Museum. By Cecil Bendall, London, 1902.
- Br. Mus. Pāli I* : List of manuscripts (Pāli) in the British Museum. By Hoerning. JPTS. 1883. pp. 134-144.
- Br. Mus. Pāli II* : List of Pāli Manuscripts in the British Museum acquired since 1883. By Hoerning. JPTS. 1888. pp. 108-111.

- Bühler**: Two lists of Sanskrit manuscripts. By G. Bühler. Printed in the ZDMG. Vol. 42, pp. 530-559.
- Burdwan**: A typed list of 30 Sanskrit manuscripts in the Palace Library of the Mahārājādhirāja Bahadur of Burdwan.
- Burnell**: A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore, by A. C. Burnell. London, 1880.
- Cabaton**: Bibliothèque Nationale, Département des Manuscrits. Catalogue Sommaire des Manuscrits Sanscrits et Pālis par A. Cabaton. Paris. As corrected by J. Filliozat who kindly sent his corrections and additions.
 Ier Fascicule—Manuscrits Sanscrits. 1907.
 Ile Fascicule— „ Pālis 1908.
- III. Catalogue Sommaire des Manuscrits Indiens etc. Par A. Cabaton. 1912.
- Cambr**: A Catalogue of Sanskrit Manuscripts in the Trinity College, Cambridge. By Th. Aufrecht. Cambridge, 1869.
- Cambr. Uni. Bud**: Catalogue of the Buddhist Manuscripts in the University Library, Cambridge, by Cecil Bendall. Cambridge, 1883.
- Cambr. Uni. Pāli**: List of Pāli Manuscripts in the Cambridge University Library by T. W. Rhys Davids. JPTS. 1883. pp. 145-6.
- Chamba**: A hand-list of 25 manuscripts with Mr. P. Atmananda Baru, Chamba State, Chamba, Via Dalhousie, The Punjab.
- Chani**: A hand-list of 4078 Manuscripts in the Jaina Śvetāmbara Jñāna Mandira, Chāṇī. Dist. Baroda. (station Chāyāpuri), Gujarat. From 2200, the numbering here is mistaken by a hundred.
- Chatte, Nagpur**: A list of 5 Sanskrit manuscripts in possession of S. G. Chatte, Teacher, Collegiate High School, Nagpur.
- Cherānallūr Kartā**: A hand-list of 33 Sanskrit manuscripts in the house of Cherānallūr Kartā, Ernakulam, Cochin State.
- Cherp**: A hand-list of 155 manuscripts in the Kirangattu Mana, Cherp, Cochin State.
- Chirayattu Mūttatu**: A hand-list of 50 Sanskrit manuscripts in the Chirayattu Mūttatu's house, Irinjalakkuda, Cochin State.
- CLB**: Catalogue of Manuscripts in the Central Library, Baroda. Vol. I Vedic by G. K. Srigondekar and K. S. Ramaswamy Sastri. Gaekwad Oriental Series XXVII. 1925. A list with an appendix of extracts from some manuscripts.
- Colombo**: List of Pāli, Sinhalese, and Sanskrit manuscripts in the Colombo Museum. JPTS. 1882. pp. 46-58.
- Colombo D**: Memoirs of the Colombo Museum Series-A. No. 4: A Catalogue of Palm-leaf Manuscripts in the Library of the Colombo Museum.
 Vol. I. by W. A. de Silva. Colombo, 1938.
- Copenh**: Codices Indici Bibliothecae Regiae Havniensis enumerati et discripti a N. L. Westergaard. Havniae 1846. Principally from the collection made by Erasmus Rask.
- Copen. Pāli**: List of Pāli Manuscripts in the Copenhagen Royal Library. JPTS. 1883. pp. 147-149.
- Cordier**: Catalogue Du Fonds Tibétain de la Bibliothèque Nationale par P. Cordier. Paris, mdcccix. Part II. mdcccxcv. Part III. Quoted by pages.
- CPB**: Catalogue of Sanskrit and Prākṛt Manuscripts in the Central Provinces and Berar. By Rai Bahadur Hiralal. Nagpur, 1926.

- Cr :** A list of non-medical manuscripts, collected in Bengal, January 1898 and June 1900, and sent by P. Cordier from Pondicherry to Th. Aufrecht.
- Cranganore :** Two hand-lists of the manuscripts, 367, and printed books in the library of the Cranganore Palace, Cochin State.
- Cs :** A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. Prepared by Hṛṣikeśa Śāstri and Śiva Chandra Guṇ Vols. I-X, 1895-1906.
Vol. VII.—A. Alamkāra ; B. Chandas ; C. Artha Śāstra ; D. Kośa.
Vol. X.—A. Vaidyaka ; B. Vaiṣṇava ; C. Jaina.
- CU Add :** A Selection of Sanskrit Manuscripts in the University Library, Cambridge.
- Cuttack :** A hand-list of manuscripts collected for the Govt. of Orissa during 1938-40 and deposited in the Provincial Museum, Cuttack.
- D :** A Catalogue of the Collections of Manuscripts deposited in the Deccan College. By Shridhar R. Bhandarkar. Bombay, 1888.
- Dacca :** An Alphabetical typed list of the Sanskrit manuscripts in the collection of the Dacca University, Dacca, Bengal. A copy of their card-index. Quoted by the library numbers.
- Dāhilakṣmī :** A hand-list of the Sanskrit manuscripts in the Dāhilakṣmī Library, Nadiad.
- Damodar :** A scroll in manuscript containing titles of Sanskrit works with author-names, numbering 738. Written at the instance of his brother, Nilāmbara, by Pandit Damodar Sastri, son of Saheb Ram and late teacher in His Highness's Sanskrit School, Kashmir.
Rājādhirāja bhāsvatprātapa dhīravīralokāmodaka prajñāsadbhāgyamūrti Śrīmahārāja Sāhibha bahvādarasampāditayogakṣemeṣu Kāśmīreṣu bhrātṛvara Bhābho Sāhibha Bhābho Nilāmbaramukhena Sāstriyarājakiyapāṭhaśālādhyāpakena Dāmodaraśāstriṇā vartamānānām grānthānām sūci vilikhyate.
The scroll was secured from the private library of the late H. Jacobi.
- DAVCL :** A hand-list of the manuscripts (under 'A') in the Lalchand Research Library, D. A. V. College, Lahore. 349 manuscripts.
- Delhi :** Five hand-lists of Jain manuscripts in five Digambara Jaina Bhandars, Nayāmandir, Dharmapurā (2), Pañcāyati Mandir, Masjid Khajur (2) and Kūncāseṭh, Delhi.
- Delhi MJP :** A printed list of the manuscripts in the Mahāvīr Jaina Pustakālaya, Delhi. 1932. 289 manuscripts.
- Deo :** A hand-list of the manuscripts of the Deo family of Nagpur prepared and supplied by S. G. Chatte of Nagpur. The Deo Collection is now preserved in the C. P. Research Society, Nagpur.
- Devīpr. 79 :** Lists of Sanskrit Manuscripts discovered in Oudh during the year 1879. Prepared by Pandit Devi Prasada. Allahabad, 1879. Quoted by pages.
- Dharampur :** A list of 3 manuscripts in the Palace Library, Dharampur State.
- Dharmanath Sastri, Assam :** A list of 69 manuscripts from the private collection of manuscripts with Pandit Dharmanath Sastri, Sanskrit Teacher, Government High School, Mangaldai, Assam. Published in an Assamese Daily.
- Dhilaoli :** A hand-list of 15 Sanskrit manuscripts in the Jaina Temple at the village, Dhilaoli, P. O. Ghiror, Dt. Manipuri (U. P.) under the management of L. Joharilal Jain, Zamindar.
- Divanji :** A list of 15 manuscripts with P. C. Divanji, Retd. Judge, Santa Cruz, Bombay.

- DMG** : Katalog der Bibliothek der Deutschen Morgenlandischen Gesellschaft. II. Leipzig 1881. pp. 2—10
- Edinburgh University** : (marked by Edinburgh University or Edinburgh Un.). A hand-list of 15 manuscripts preserved in the Edinburgh University Library. Sent on request to Aufrecht by Julius Eggeling.
- Elāṅkulattu Kurūr Bhaṭṭatiri** : A hand-list of 52 Sanskrit manuscripts in the Elāṅkulattu Kurūr Bhaṭṭatiri Manakkal, Ernakulam P.O., Cochin.
- Elāṅkunnappuzha Kovilakam** : A hand-list of 20 Sanskrit manuscripts in the Elāṅkunnappuzha Natakkaḷ Kovilakam, Nārakkal P.O., Cochin State.
- E. Turkestan** : Manuscript Remains of Buddhistic Literature found in East Turkestan by A.F.R. Hoernle. Oxford, 1916.
- Fausböll** : A Catalogue of the Mandalay Manuscripts in the India Office Library (formerly part of the King's Library at Mandalay). By V. Fausböll. Published originally in JPTS. 1896. pp. 1—52.
- Fl** : Florentine Sanskrit manuscripts examined by Theodor Aufrecht, Leipzig, 1892.
- Fl. J.** : The Florentine Jaina Manuscripts. By Count F. L. Pulle. A specimen containing a short list of 65 titles of the canonical texts (Vol. I. pp. 217—18 of the Transactions of the 9th International Congress of Orientalists, London, 1893). 65 manuscripts.
- Fl. J. II** : Les manuscrits de l' Extra-Siddhanta (Gainas) de la Bibliotheque Nationale Centrale de Florence. Par F. L. Pulle (pp. 17—24 of Part II of the Proceedings of the 10th International Congress of Orientalists, 1894). In six sections.
- Filliozat I** : Bibliotheque Nationale. Department des Manuscrits. Etat des Manuscrits etc. de la collection Palmyr Cordier. Par Jean Filliozat. Extrait du Journal Asiatique, Jan.-March 1934. Paris.
- Filliozat II** : Bibliotheque Nationale. Department des Manuscrits. de la Collection Emile Senart. Par Jean Filliozat. Extrait du Journal Asiatique Jan.-March 1936.
- Firenze** : P. E. Pavolini. I Manoscritti Indiani della Bibliotheca Nazionale Centrale di Firenze. Firenze, 1907.
- Gadwal I** : A hand-list of 6 manuscripts in the Library of the Gadwal Samsthanam, Hyderabad, Dn.
- Gadwal II** : A hand-list of 7 manuscripts with Gunde Rao, Judge, Gadwal State, Hyderabad, Dn.
- GB** : Die Sanskrit-Handschriften der Universitäts-Bibliothek zu Göttingen. Beschrieben von Professor F. Kielhorn. 150 numbers.
- GD** : A Descriptive Catalogue of the Sanskrit manuscripts in H.H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 Volumes.
- Glasgow** : A Catalogue of the manuscripts in the Library of the Hunterian Museum, University of Glasgow. By John Young and P. Henderson Aitken. Glasgow, 1908.
- Goldstücker** : A few original manuscripts now preserved in the University Library of Strassburg.
- Göttingen** : Nachrichten von der Gesellschaft der Wissenschaften zu Göttingen. Philologisch-Historische Klasse 1930. Heft I. pp. 65ff Kilhorns Handschriften-Sammlung. By R. Fick. Berlin, 1930. Last part of the catalogue with Index.
- Gough** : Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough. Calcutta, 1878.

- Govt. Or. Libr. Madras* : Alphabetical Index of Manuscripts in the Government Oriental Manuscripts Library, Madras. Madras, 1893. Quoted by pages.
- Granthappura* : A Revised Catalogue of the Palace Granthappura (Library), Trivandrum By K. Sambasiva Sastri. Trivandrum, 1929. A list of manuscripts and printed books.
- Gu* : Report on the results of the search for Sanskrit manuscripts in Gujarat, during the year 1871-72. By G. Buhler. Dated Surat, 30th August 1872. 11 pages.
- Guerinot* : Essai de Bibliographie Jaina. Par A. Guerinot. Paris, 1906.
- H* : Uber eine Sammlung indischer Handschriften und Inschriften von E. Hultzsch. Printed in Vol. 40,1 ZDMG. This collection of Manuscripts has been purchased by the Bodleian Library, Oxford.
- Hall* : A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By Fitzedward Hall. Calcutta, 1859.
- Har Dutt Sarma* : A list of 7 manuscripts with Dr. Har Dutt Sarma.
- Harihara Sastri* : A list of palm-leaf manuscripts in the possession of G. Harihara Sastri of Samburvadakarai, Tenkasi (Sometime Research Assistant, Mackenzie Manuscripts Section of the University of Madras). These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras.
- Harisinghji* : A Descriptive Catalogue of Sanskrit Manuscripts in the Private Library of H. H. the Maharaja of Jammu & Kashmir, Sri Harisinghji Bahadur. By Ramachandra Kak and Harabhatta Sastri, Poona, 1927. With Introduction, Extracts and Index.
- Harshe* : A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection by R. G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by manuscripts numbers.
With an appendix giving a consolidated list of manuscripts in possession of Messrs. Gangadhara Ramakrishna Dharmadhikari, Sankara Vinayaka Nidre and Sankara Balakrishna Lampāṭhaki, of Puṇatāmbe, District Ahmednagar (cited by page numbers of the above catalogue).
- Haug* : Verzeichniss der orientalischen Handschriften aus dem Nachlasse des Professor Dr. Martin Haug in Munchen. Munchen, 1876. Compiled by D. Georg Orterer.
- Hod. Bud* : Catalogue of Buddhist Sanskrit manuscripts in the Royal Asiatic Society, London (Hodgson Collection). By E. B. Cowell and J. Eggeling. JRAS. NS. 1876, pp. 1-50. Also notes by L. D. Barnett on 4 additional Hodgson manuscripts, sent by him to the New Catalogus Calalogorum.
- Hombucca* : A hand-list of 286 Sanskrit and Kannada manuscripts in the Jaina Maṭha in Hombucca. Sent by V. Lokanatha Sastri of the Śrī Vira Vāṇī Vilāsa Jaina Siddhānta Bhavana, Moodbidri.
- Hpr* : Notices of Sanskrit Manuscripts. Second Series. By Haraprasada Shastri. 4 volumes. Govt. of Bengal, Calcutta. 1900. 1904. 1907. 1911. Quoted by numbers.
- Hz* : Reports on Sanskrit manuscripts in Southern India by E. Hultzsch. 3 volumes. Government Press, Madras. 1895. 1896. 1905.
- IIO* : A Catalogue of the Sanskrit and Prākṛt manuscripts in the Indian Institute Library, Oxford. By A. B. Keith. Clarendon Press, Oxford. 1903.
- IIO. Stein* : A Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir deposited in the Indian Institute Library, Oxford. By G.L.M. Clauson 368 manuscripts, JRAS. 1912. pp. 587-627.

- IL :** A hand-list of the Sanskrit manuscripts in the Imperial Library, Calcutta. 410 manuscripts. Quoted by the Library numbers.
- IM :** A hand-list of the 11286 Sanskrit manuscripts in the Indian Museum, Calcutta. These manuscripts which originally belonged to the Archaeological Survey of India are now deposited in the Royal Asiatic Society of Bengal, Calcutta.
- IO :** A Catalogue of Sanskrit and Prākṛt manuscripts in the India Office Library. By Julius Eggeling. 2 parts (London, 1887, 1896) and Vol. II in 2 parts by A. B. Keith, with a supplement—Buddhist manuscripts—by F. W. Thomas. London, 1935.
- IO. Pāli :** Catalogue of Pāli manuscripts in the India Office Library. By H. Oldenberg. London 1882. Appendix to the JPTS., 1882.
- Jac :** Liste der indischen Handschriften im Besitze des Prof. H. Jacobi. Printed in ZDMG. Vol. 33, pp. 693-697.
- Jambusar :** A typed list of 52 Jaina manuscripts at Jambusar, Broach Dt., secured and sent by P. C. Divanji.
- JASB. 1907 :** The Journal of the Asiatic Society of Bengal, New Series Vol. III. A description by Satis Chandra Vidyabhushan of Sanskrit works on Literature, Grammar, Rhetoric, and Lexicography as preserved in Tibet, pp. 121-132; and of books on Indian Logic as preserved in Tibet, pp. 95-102, 241-55, and 541-51.
- JASB. 1908 :** The Journal of the Asiatic Society of Bengal, New Series, 1908. Contains an alphabetical list of the Jain manuscripts belonging to the Government in the Oriental Library of the Royal Asiatic Society of Bengal, on pp. 407-440; as also a descriptive list of works on Mādhyamika philosophy by Satishchandra Vidyabhushana on pp. 367-370 and a descriptive list of some rare Sanskrit works on Grammar, Lexicography and Prosody recovered from Tibet, by the same author on pp. 593-598.
- J. As. ccv :** La Collection Tibétaine Schilling von Canstadt a la Bibliotheque de L'institut-Par Jacques Bacot. Journal Asiatique, ccv. 1924. pp. 321-348.
- JA. 1927 :** "La version tibétaine du Ratnakūṭa", Journal Asiatique, Oct.-Dec. 1927, pp. 233-259.
- JA. 1929 :** "La version tibétaine des Prajñāpāramitā" par M. Lalou. Journal Asiatique, Juillet-Sept. 1929. pp. 87-102.
- J. Assam R.S. :** Journal of the Assam Research Society. Vol. III. Pt. 4. Contains a list of 30 Sanskrit manuscripts in Kamarūpa.
- Jainagranthāvalī :** Jainagranthāvalī published by the Jain Śvetāmbara Conference, Bombay. 1902. A List of Jain works with Indexes.
- Jaṭāsaṅkar :** A hand-list of 95 manuscripts forming part of the private collection of Jaṭāsaṅkar K. Sastri, Rajkot, Kathiawad.
- JBhP. I :** A Catalogue of 3168 manuscripts in the Jain Bhandars of the Punjab, Part I. By Banarsi Das, Oriental College, Lahore.
- JBORS :** The Journal of the Bihar & Orissa Research Society, Patna. Vols. XXI-i, pp. 21-43, Sanskrit Palm-leaf Manuscripts in Tibet; XXII-i. App. D-J. a list of Buddhist logic works; XXIII-i, pp. 1-57, Sanskrit Palm-leaf Manuscripts in Tibet; and XXIV-iv, pp. 143-163, Sanskrit manuscripts in Tibet, all given by Rahula Sankrityayana.
- Jesalmere :** A Catalogue of Manuscripts in Jesalmere Bhandara. Gaekwad Oriental Series XXI.
- Jey. Pal. Orissa :** A typed list of 94 manuscripts in the Library of the Jeypore Palace, Jeypore, Orissa.

- Jhā :** A hand-list of the manuscripts of Ganganath Jha, Allahabad—in two sections ; A—Palm-leaf and B—Paper manuscripts.
- Jhalrapatan :** A Catalogue of Sanskrit manuscripts and other books in the Sri Ailak Pannalal Digambara Jain Sarasvati Bhavan, Jhalrapatan, with the title Granthanāmāvali. 1933.
- Jinasena :** A hand-list of manuscripts in the Jinasena Mutt, Kolhapur.
- Jind :** A typed list of 6 Sanskrit manuscripts in the Jind State Public Library, Sangrur.
- Jl :** Manuscripts in the possession of Julius Jolly at Wurzburg. The Wurzburg University Library has also 3 Sanskrit manuscripts. Aufrecht referred to these 3 manuscripts also by the same abbreviation.
- Jodhpur :** A hand-list of 1046 manuscripts in the Archaeological Department of the Jodhpur State, Jodhpur.
- Jodiya I :** A hand-list of 33 manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad.
- Jodiya II :** A hand-list of 283 manuscripts in the possession of Shastri Suryashankar Tuljashankar, Jodiya, Kathiawad.
- Jones :** A Catalogue of Sanskrit and other Oriental manuscripts presented to the Royal Asiatic Society by Sir William and Lady Jones. Printed in Sir William Jones' Works, London, 1807. Vol. XIII, pp 401-15 (These manuscripts have been re-catalogued along with the manuscripts referred to as 'Ashburner', in 'The Catalogue of Two Collections of Sanskrit manuscripts preserved in the India Office Library' by C. H. Tawney and F. W. Thomas. London, 1903. See Ashburner.
- The catalogue numbers are given within brackets along with the old numbers given by Aufrecht.
- K :** A Catalogue of Sanskrit manuscripts existing in the Central Provinces. Edited by F. Kielhorn. Nagpur, 1874.
- Kadayanallūr :** A hand-list of 302 Sanskrit manuscripts in the possession of Venkatachala Aiyar, East Street, Kadayanallur, Via Tenkasi, Tinnevely Dt.
- Kainur :** A list of 33 manuscripts in the Kainur Mana, Ollur Station, Cochin State.
- Kallalagar :** A hand-list of 53 Sanskrit manuscripts in the Sri Kallalagar Devasthanam Library, Madura.
- Kāmakoti :** A hand-list of 543 Sanskrit manuscripts in the library of the Mutt of H.H. Śrī Śaṅkarācārya of the Kāmakotiṭīṭha, Kumbhakonam.
- Kandy I :** List of Sinhalese, Pāli and Sanskrit Books in the Oriental Library, Kandy. By H.C.P. Bell. JPTS. 1882, pp. 44-45. (Pali & Sanskrit).
- Kandy II :** A Descriptive Catalogue of Pāli, Sanskrit and other Books in the Oriental Library, Kandy, Ceylon. October, 1925. P. I—Pāli Manuscripts.
- Kanjur Kyoto :** A complete Analytical Catalogue of the Kanjur Division of the Tibetan Tripiṭaka edited in Peking during the K'ANG-HSI ERA and at present kept in the library of the Otani Daigaku Kyoto, in which the contents of each sūtra are collated with their corresponding parts in the existing Sanskrit, Pāli and Chinese texts etc. Published by the Otani Daigaku Library, Kyoto, Japan. Part I, 1930. Part II, 1931. Quoted by work-numbers.
- Karkal :** A hand-list of 47 Sanskrit and Kannada manuscripts in the Danasala Jaina Matha, Karkala.

Kāśin : Report on Sanskrit manuscripts.

- (1) for quarter July—September 1880.
- (2) for quarter Oct.—December 1880.
- (3) for year 1880–81.
- (4) for quarter April—June 1881.

By Pandit Kasinath Kunte. Lahore, 77 pages.

Kasinatha Sastri : A list of 11 manuscripts with Pandit Kasinatha Sastri, Pañcācārya Press, Mysore.

Kāṭm : List of Sanskrit works supposed by the Nepali pandits to be rare in the Nepalese Libraries at Khatmandoo. 14 pages, signed R. Lawrence, Resident. Nepal Residency the 2nd of August, 1868.

Kavindrācārya : Kavindrācārya List, edited with an Introduction by R. Anantakrishna Sastri. Gaekwad Oriental Series XVII, 1921. A list of the manuscripts which existed once in Kavindrācārya's Library at Benares.

Kāvilpaṭṭattu : A hand-list of 24 manuscripts in the Kāvilpaṭṭattu Mana, Kunnankulam P.O., Cochin State.

Keonjhar : A typed list of 70 manuscripts in the State Library, Keonjhar State.

Kh : Report on the search for Sanskrit manuscripts in the Bombay Presidency during the year 1880–81. By F. Kielhorn. Bombay, 1881.

Kh : A classified alphabetical catalogue of Sanskrit manuscripts in the Southern division of the Bombay Presidency. Compiled by F. Kielhorn. Fascicle I. Bombay, 1869.

Khuperkar : A hand-list of 172 manuscripts in his private collection, sent by Madhava Bala Sastri Khuperkar, Teacher, High School, Satara, Bombay Presidency.

Killimangalattu Mana : A hand-list of manuscripts in the Killimangalam Mana, Mullurkara P.O., Cochin State.

Kitaṅgaśseri Mana : A hand-list of 90 Sanskrit manuscripts in the Kitaṅgaśseri Mana, Kizhuttani, Irinjalakuda, Cochin State.

Kizhakkumbhāgattu Mana : A hand-list of 145 Sanskrit manuscripts in the Kizhakkumbhāgattu Mana, Puttankuriśsu, Cochin State.

Kotah : A hand-list of 1152 manuscripts in the State Library, Kotah, Kotah State.

Kottappadi Mārayāt : A hand-list of 14 Sanskrit manuscripts in the Kottappadi Mārayāt Mana, Kunnankulam P.O., Cochin State.

Krāṅgāt Mana : A hand-list of 155 Sanskrit manuscripts in the Krāṅgāt Mana, Perum-pilliśseri, Cherp Post, Cochin State.

Kṛṣṇapur : A hand-list of 354 manuscripts in the Krishnapur Mutt, Udipi. This Mutt has 100 more unidentifiable manuscripts.

Kumarapuram : A hand-list of 31 manuscripts in the Kumarapuram Palace, Ollur, Cochin State.

Kuṭṭaṇcheri : A hand list of 89 manuscripts in the Akalamanna Kuṭṭaṇcheri Mana, Kumarnelloor, Vadakkancheri, Cochin State.

Kuttikkāṭṭu : A hand-list of 20 Sanskrit manuscripts in the Nārakkal Kuttikkāṭṭu Kartā's house, Nārakkal P.O., Cochin State.

L : Notices of Sanskrit manuscripts. By Rajendralala Mitra. Calcutta 1871–90. 11 volumes. Volumes X and XI are by Haraprasada Shastri.

Lahore : Report on the compilation of the Catalogue of Sanskrit manuscripts for the year 1879–80. By Pandit Kasi Nath Kunte. pages 5 and 23. Lahore.

- Lahore 1882*: Statement showing the old and rare manuscripts in Gujranwala and Delhi Districts, the Punjab, examined during the year 1881-82 by Pandit Kasi Nath Kunte. 4 pages of preface, and 12 pages of text. This repeats to some extent the description of manuscripts given in the preceding list.
- Lakṣmīsenā*: A Devanagari printed catalogue of the manuscripts in the Mutt of Śrī Lakṣmīsenā Bhaṭṭāraka Paṭṭācārya Mahāsvāmin, Kolhapur. Sam. 1900. pp. 44.
- Lalou*: Catalogue du Fonds Tibetain de la Bibliotheque Nationale par Marcelle Lalou. Quatrieme Partie I Les Mdo-Man. Paris, 1931.
- Leumann*: Liste von transcribirten Abschriften und Auszügen aus der Jaina-Litteratur von Ernst Leumann. A few Buddhistic and Brahminal works are also included here. ZDMG. 45. 1891. pp. 454-464; 47. 1893. pp. 308-315.
- Lgr*: A Descriptive Catalogue of Sanskrit manuscripts in the Library of the Asiatic Society of Bengal. Part first. Grammar. Edited by Rajendralala Mitra. Calcutta 1877-8.
- Lucknow Mus*: Sanskrit manuscripts recently bought for the Lucknow Museum. from Devakinandana Sharma, Satghata, Muttra. A printed list.
- Luck. Uni*: There are about 200 manuscripts in the Lucknow University. R. A. Sastri sent names of a few select ones from this collection.
- Lund*: De codicibus nonnullis Indicis, qui in Bibliotheca Universitatis Lundensis asservantur, scripsit Hjalmar Edgren. Lunds Uni. Aarskrift Tom. XIX. Altogether 15 manuscripts.
- Lz*: Katalog der Sanskrit Handschriften der Universitäts-Bibliothek zu Leipzig von Theodor Aufrecht. Leipzig, 1901.
- Maccāṭ*: A hand-list of 47 Sanskrit manuscripts in the Maccāṭ Māttampilli Elayatu's house, Vadakkancheri, Cochin State.
- Mack*: The Mackenzie Collection. A descriptive catalogue of the Oriental Manuscripts collected by the late Lieut. Col. Colin Mackenzie. By H.H. Wilson. Calcutta 1822-8. This collection was made in the South and the greater part of it is now in the Library of the India Office.
- Mad. Uni*: A hand-list of 940 Sanskrit manuscripts acquired for the Madras University by R. A. Sastri and now deposited in the Madras University Library,
- Mad. Uni. R.A.S.* A hand-list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R.A. Sastri.
- Mad. Uni. R.K.S.* A hand-list of 577 Sanskrit manuscripts of the late R. Krishnaswami Sastri, Sub-Registrar, Tanjore, acquired for the Madras University by R. A. Sastri.
- Malakheda*: A hand-list of the Jain manuscripts in the Malakheda Jain Mutt, Malakheda.
- Mandlik*: A Catalogue of the Manuscripts in the Mandlik Library, Fergusson College, Poona.
- Mandlik Sup.*: Supplementary list of the manuscripts in the Mandlik Library collected subsequent to the publication of the printed catalogue. A copy of the card-index in the library.
- Māṭṛbhūmi*: A hand-list of a part of the manuscripts in the Māṭṛbhūmi Kāryālaya, Gwalior.
- MD*: A Descriptive Catalogue of the Sanskrit manuscripts in the Government Oriental Manuscripts Library, Madras.
Vol. I. Pt. i. by M. Seshagiri Sastri.
Vol. I. Pts. ii. and iii M. Seshagiri Sastri and M. Rangacharya.
Vols. II-XV and XVIII by M. Rangacharya.

- Vols. XVI-XVII and XIX by M. Rangacharya and S. Kuppuswami Sastri.
 Vols. XX-XXVI by S. Kuppuswami Sastri.
 Vols. XVII-XVIII by S. Kuppuswami Sastri and P. P. S. Sastri.
 Vol. XXIX by P. P. S. Sastri and A. Sankaran.

- Mīm. Vid :** A hand-list with short extracts of manuscripts in the Mīmāṃsā Vidyālaya, Poona.
- Mithilā :** A Descriptive Catalogue of Manuscripts in Mithilā, published by the Bihar and Orissa Research Society, Patna.
 Vol. I. Smṛti manuscripts By K. P. Jayaswal and Banerji Sastri. 1927.
 Vol. II. Literature, Prosody and Rhetoric. By K. P. Jayaswal. 1933.
 Vol. III. Jyotiḥśāstra, By A. Banerji Sastri. 1937.
 Vol. IV. Vedic. By A. Banerji Sastri. 1940.
- Mithilā :** Without any other reference. A hand-list of Sanskrit manuscripts in Mithilā to be described in the subsequent volumes of the above-mentioned descriptive Catalogue of Manuscripts in Mithilā by the Bihar and Orissa Research Society, Patna.
- Moodbidri I :** A hand-list of 309 Sanskrit and Kannada manuscripts in the Sri Vira Vāni Vilāsa Jaina Siddhānta Bhavana, Moodbidri.
- Moodbidri II :** A hand-list of 838 Sanskrit, Prākṛt and Kannada manuscripts in the Dāna-śālā Maṭha Sāstra Bhaṇḍāra, Moodbidri.
- MT :** A Triennial Catalogue of manuscripts collected for the Government Oriental Manuscripts Library, Madras.
 Vol. I. By M. Rangacharya and S. Kuppuswami Sastri. In 3 parts. 1913.
 Vols. II-V. By S. Kuppuswami Sastri. Each in 3 parts. 1917-1932.
 Vol. VI. By S. Kuppuswami Sastri. 1935.
 Vol. VII. By S. Kuppuswami Sastri and P.P.S. Sastri. 1937.
 Vol. VIII. By P. P. S. Sastri. 1939.
 Vol. IX. By P. P. S. Sastri and A. Sankaran. 1943.
 Vols. VI-IX, each in a single part only.
- Müller :** Catalogue of the late Prof. Fr. Max Müller's Sanskrit manuscripts. Compiled by Don M. de Z. Wickremasinghe. JRAS. 1902, pp. 611-651.
- Müller Fund :** A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund, compiled by T. R. Gambier-Parry, Oxford University Press. London, 1930.
- München :** Die Sanskrit-Handschriften der K. Hof und Stattsbibliothek in München. Theodor Aufrecht. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis. Tomi I Pars V. München, 1909.
- München J :** Die Sanskrit-Handschriften der K. Hof und Stattsbibliothek in München. Julius Jolly. Tomi I Pars VI. Catalogus Codicum Manuscriptorum Bibliothecae Regiae Monacensis.
- Muringot Nambiyar :** A hand-list of 40 Sanskrit manuscripts in the Muringot Nambiyar's house, Mamala, Mulanthuruthy P.O., Cochin State.
- Mysore :** A Supplementary Catalogue of Sanskrit works in the Sarasvati Bhandaram Library of His Highness the Maharaja of Mysore. Signed by F. Kielhorn, 9 pages.
- Mysore I :** Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1922. Quoted by pages.
- Mysore II :** A Supplemental Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore. 1928. Quoted by pages.

- Mysore III*: This refers to a hand-list of the latest additions to the Mysore Government Oriental Library, secured for the Catalogus Catalogorum work from the Library authorities. Quoted by manuscripts numbers. A printed Catalogue of these manuscripts was published later (1942) and page references to this Catalogue have also been added.
- Mysore D*: A Descriptive Catalogue of Sanskrit manuscripts in the Government Oriental Library, Mysore.
 Vol. I. Vedas. By M. S. Basavalingayya and T. T. Srinivasagopalachar. Mysore, 1937.
 Vol. II. Dharmaśāstra. By H. R. Rangaswami Iyengar and T. T. Srinivasagopalachar. Mysore, 1944.
- Nabadwip*: A hand-list of manuscripts in Edward VII Anglo-Sanskrit Library, Nabadwip, Bengal.
- Naḍuvil Matham*: A hand-list of 179 Sanskrit manuscripts in the Naḍuvil Matham, Trichur, Cochin State.
- Nanjio*: A Catalogue of the Chinese Translations of the Buddhist Tripitaka by B. Nanjio. Oxford, 1888. Quoted by work-numbers.
- Narasingadās, Jey. Orissa*: A typed list of 33 manuscripts written in Oriya script (Palmyrah) with Narasingdas, Jeypore, Orissa.
- Narayanacarya, Warangal*: A hand-list of 11 manuscripts with Vidvan Amaravadi Narayanacarya, Warangal, Girmajpet.
- Nasik I*: An alphabetical hand-list of the Jaṭāśaṅkara Manuscripts (261) deposited in the Hansraj Pragji Thakersey College, Nasik.
- Nasik II*: The list of manuscripts of Sanskrit and allied works in the possession of P. D. Chandratre, 2219, Vijnān Press, Nasik. A typed list of 706 manuscripts a few of which are in vernacular.
- Nepal*: A Catalogue of Palm-leaf and select Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri, with a historical introduction by C. Bendall. Calcutta, 1905.
- Nepal II*: A Catalogue of Palm-leaf and Selected Paper manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri. Calcutta, 1915.
- NP*: A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. Parts II-X. Allahabad, 1877-86.
- NS Press*: A hand-list with extracts of 314 manuscripts in the Nirnaya Sagar Press, Bombay.
- NW*: A Catalogue of Sanskrit manuscripts in Private Libraries of the North-West Provinces. Part I. Benares, 1874.
- ODGA*: A list of 13 manuscripts in the Office of the Director-General of Archaeology, Archaeological Survey of India, Simla.
- Oppert*: Lists of Sanskrit manuscripts in Private Libraries of Southern India by Gustav Oppert. Vol. I. Madras, 1880. Vol. II. Madras, 1885.
- Osmania*: The Osmania University. P.O. Lallaguda, Hyderabad, Deccan. 1 manuscript—The Ramayana. There is now a big collection of Sanskrit manuscripts in the Osmania University.
- Oudh, 1875*: A Catalogue of Sanskrit manuscripts existing in Oudh, for the quarter ending 30th September 1875, by J. C. Nesfield.

Oudh. 1876 : 1877. List of Sanskrit manuscripts discovered in Oudh during the year 1876. Prepared by John C. Nesfield, assisted by Pandit Deviprasada. Calcutta. 1878. List of Sanskrit manuscripts discovered in Oudh during the year 1877. Prepared by Pandit Deviprasada. Allahabad, 1878.

Oudh : Catalogue of Sanskrit manuscripts existing in Oudh. Compiled by Pandit Deviprasada. Fascicles III-XIII. Subsequent numbers for 1881 (XIV), published in 1882; 1882 (XV), in 1883; 1883 (XVI), in 1884; 1884 (XVII), in 1885; 1885 (XVIII), in 1886; 1887 (XIX), in 1888; 1888 (XX) in 1890; 1889 (XXI), in 1893; 1890 (XXII), in 1893.

All quoted by volumes and pages.

Oxf : *Catalogus Codicum Sanscriticorum Bibliothecae Bódleianae*. Th. Aufrecht. Oxford, 1864.

Oxf. II : Catalogue of Sanskrit manuscripts in the Bodlein Library. Vol. II. Begun by M. Winternitz and completed by A. B. Keith. Oxford, 1905.

Oxf. Pāli : List of Pāli manuscripts in the Bodleian Library, Oxford. By Frankfurter. JPTS. 1882. pp. 30-31.

P : List of Sanskrit manuscripts purchased for the government during the years 1877-78, and a list of the manuscripts purchased from May to November 1881. By Kielhorn. Dated Poona, 30th November 1881. 26 pages.

Paira Mall : A hand-list of 18 birch-bark manuscripts with Paira Mall, M. D. Dhab Khatikan, Amristar.

Paliyam : A hand-list of 1068 manuscripts in the private collection of the Paliyam family, Cochin State. Copied from a hand-list supplied by P. Anujan Achan, State Archaeologist, Trichur, Cochin State.

Pallippurattu Mana : A hand-list of 71 Sanskrit manuscripts in the Pallippurattu Mana, Mulanthuruthy P.O., Cochin State.

Pallurutti : A hand-list of 30 manuscripts in Pallurutti Mangalappilli Elayat House, Pallurutti, Cochin.

Panipet : A hand-list of manuscripts of Jain Śāstras in the Śāstra Bhandar of the Jain Mandir, Panipet.

Pāñjal Muṭṭattukāt : A hand-list of 78 Sanskrit manuscripts in the Pāñjal Muṭṭattukkāṭṭu Māmaṇṇa Manakkal, Cheruturutti P.O., Cochin State.

Pannalal Bombay I-V : Annual Reports of the Sri Ailak Pannalal Digambar Jain Śarasvatī Bhavan, Sukhananda Dharmasala, Bombay. In 5 parts.

Pannalal Bombay : A supplementary hand-list of 230 manuscripts in the Ailak Pannalal Digambar Jain Sarasvatī Bhavan, Sukhananda Dharmasala, Bombay.

Parakala : A list of the 91 Sanskrit works, printed and un-printed, written by Śrīkrṣṇa Brahma Tantra Parakāla Yatindra Deśika Svāmin of the Parakala Mutt, Mysore.

Paris : With this abbreviation Aufrecht refers to the following :—

(a) A written alphabetical catalogue compiled by S. Munk.

(b) 'Liste des titres de Manuscrits Sanskrits ajoutés au Catalogue de Munk, augmentée des titres des Manuscrits en caractères autres que la Devanagari et la Bengali qui ne sont pas donnés dans le Catalogue' supplied to him in 1886 by Feer.

Paris Pāli : List of Pāli manuscripts in the Bibliothèque Nationale, Paris. By M. Leon Feer. JPTS. 1882. Pp. 32-37.

- Pātramaṅgalam Nambīṣan*: A hand-list of 14 Sanskrit manuscripts in the house of Pātramaṅgalam Nambīṣan, Kunnankulam P.O., Cochin State.
- Pattan*: A Descriptive Catalogue of Manuscripts in the Jain Bhandars at Pattan. Part I. Palm-leaf manuscripts. Gaekwad Oriental Series LXXVI. Baroda. 1937. By L. B. Gandhi on the basis of the notes of the late C.D. Dalal.
- Pejawar*: A hand-list of 433 manuscripts in the Pejawar Mutt, Udipi.
- Pet*: Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke im Asiatischen Museum, von Otto Bohtlingk: Printed in Das Asiatische Museum zu St. Petersburg von Bernh. Dorn. St Petersburg, 1846.
- Peters*: Reports on the Search for Sanskrit manuscripts by Peter Peterson. 6 Volumes.
 Vol. I. Detailed Report of operations in search of Sanskrit manuscripts in the Bombāy Circle. August 1882–March 1883.
 Vol. II. do. April 1883–March 1884.
 Vol. III. do. April 1884–March 1886.
 Vol. IV. do. April 1886–March 1892.
 Vol. V. do. April 1892–March 1895.
 Vol. VI. do. April 1895–March 1898.
- Petrograd*: Catalogue of Indian Manuscripts Library Publication Department, Collection of E. P. Minaev and some friends, Compiler N. D. Mironoff. Pt. 1. Published by the Russian Academy of Sciences, Petrograd, 1918.
- Pheh*: Phehariṣṭ Saṁskṛtake Pustakoṅkā, 16 pages, without any further statement.
- Philadelphia*: Oriental Manuscripts of the John Frederick Lewis Collection in the Free Library of Philadelphia. By Muhammad Ahmed Simsar. Philadelphia 1937. Pp. 178-83 describe 8 Sanskrit manuscripts.
- Poona*: A Catalogue of Sanskrit manuscripts in the Library of the Deccan College. Part I. Prepared under the superintendence of F. Kielhorn. Part II and Index prepared under the superintendence of R. G. Bhandarkar. 1884. 61 pages. Quoted by numbers.
- Prasasti*: Sri Prasasti Saṅgraha: Collection of extracts from Jain manuscripts in several libraries. By Amritlal Maganlal Saha. Published by the same for the Jaina Vidyasala, Dosivadani Pol, Ahmedabad.
- Prasasti Saṅgraha*: By Pandit K. Bhujbali Sastri, Jaina Siddhanta Bhavan, Arrah. The contents of this book originally appeared serially, with separate page number in the Jaina Siddhanta Bhāskara, Arrah.
- Prativādibhayaṅkar*: A hand-list of manuscripts in the Prativādibhayaṅkar Mutt, Kāñci.
- Proceed ASB 1893*: Proceedings of the (Royal) Asiatic Society of Bengal, 1893, pp. 245-255. A description of some rare manuscripts from Nepal, by Haraprasad Shastri.
- Providence Pāli*: Pāli manuscripts in the Brown University Library, at Providence, R.I., U.S. By Hency C. Warren, JPTS. 1885. Pp. 1-4.
- Pudukottah*: A hand-list of 13 manuscripts in the Library of the Vāṇi Vilāsa Veda Śāstra Pāṭhaśālā, Pudukottah.
- PUL*: A Catalogue of Sanskrit manuscripts in the Punjab University Library, Lahore. Vol. I. 1932. Vol. II. 1941.
- PUL Sup*: A Supplementary list of the Sanskrit manuscripts in the Punjab University Library. Quoted by accession numbers.
- Puliyannūr Mana*: A hand-list of 211 Sanskrit manuscripts in the Puliyannūr Tantri Mana, Eravur, Trippunittura P.O., Cochin State.

- Putuvāmana Mana* : A hand-list of 64 Sanskrit manuscripts in the Putuvāmana Mana, Tattara, Mulanthuruthy P.O., Cochin State.
- Radh* : Pustakānām Sūcipatram. 48 pages. At the end we find : likhitam Paṇḍita-Rājārāma-Śāstrīnā Kāśmīravāsinā. This important collection of manuscripts belonged to the late Pandit Radhakrishna of Lahore.
- Rajapur* : A hand-list of 1038 manuscripts in the Saṁskṛta Pāṭhaśālā in Rajapur, Ratnagiri District, Bombay Presidency.
- Rāmanāth Nando* : A typed list of 64 Sanskrit Books (Palmyrah) with Mm. Rāmanāth Nando Vidyābhūṣaṇa, Jeypore, Orissa
- Rama Sastri, Anoor* : A list of 13 manuscripts in the possession of Rama Sastri, Anoor, Chintamani P.O., Kolar District.
- Ram Singh* : A hand-list of the manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mostly printed books.
- Ramesvaram* : A hand-list of 374 manuscripts in the Ramesvaram Devasthanam Pathasala, Madura.
- Ranbir* : A typed list of the manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to that effect.
- Raṅgpur* : A hand-list of 36 bundles of manuscripts containing works in the Raṅgpur Sāhitya Pariṣat, Raṅgpur, Bengal.
- R. A. Sastri* : Four parts of the Diary of Pandit R. A. Sastri's tour in search of Sanskrit Manuscripts handed over to the Catalogus Catalogorum work. Quoted by pages.
- RASB* : A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection under the care of the Royal Asiatic Society of Bengal. By Haraprasada Sastri.
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| Vol. I. Buddhistic | ... | 1917 |
| Vol. II. Vedic | ... | 1923 |
| Vol. III. Smṛti | ... | 1925 |
| Vol. IV. History & Geography | ... | 1923 |
| Vol. V. Purāṇa | ... | 1925 |
| Vol. VI. Vyākaraṇa | ... | 1931 |
| Vol. VII. Kāvya | ... | 1934 |
| Vol. VIII. A and B Tantra. Revised and edited by Chintaharan Chakravarti | ... | 1939-40 |
| Vol. X A. Astronomy. Revised and edited by Prabodhi Chandra Sen Gupta | ... | 1945 |
- RASB. Sup* : A supplementary list of 700 Sanskrit Manuscripts in the Library of the Royal Asiatic Society, Bengal, not described in the first 7 volumes of the above mentioned Descriptive Catalogue.
- Reddy Hostel* : A list of 13 manuscripts in the Reddy Hostel, Sultan Bazar, Hedera-bad, Deccan.
- Rep. Hpr* : Report on the search of Sanskrit manuscripts. 3 Volumes.
1. 1890-1900.
 2. 1901-1902 to 1905-1906. Calcutta, 1905.
 3. 1906-1907 to 1910-1911. Calcutta, 1911.
- Rep. Raj. & C. I* : Report of Second Tour in search of Sanskrit manuscripts made in Rajaputana and Central India in 1904-5 and 1905-6 by Sridhar R. Bhandarkar. Bombay, 1907.
- Report* : Detailed report of a tour in search of Sanskrit manuscripts made in Kashmir, Rajaputana, and Central India. By G. Buhler. Bombay, 1877.

- Rgb*: Report on the search for Sanskrit manuscripts in the Bombay Presidency during the years 1884-85, 1885-86, and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894.
- Rice*: Catalogue of Sanskrit manuscripts in Mysore and Coorg. By Lewis Rice. Bangalore, 1884.
- Rohtek*: A hand-list of 177 Sanskrit manuscripts in the Digambar Jain Library, Mohalla Sarai. Rohtek, The Punjab.
- RVK*. A hand-list of 64 Sanskrit manuscripts with Mm. R. V. Krishnamacharya, Kumbhakonam.
- Sakti*: A hand-list of manuscripts with Śakti Śāstrigal, Aykudi, via Tenkasi, Travancore State.
- Sangam*: A provisional hand-list of 129 Sanskrit manuscripts in the Madura Tamil Sangam, Madura.
- Sano Hori Nando*: A typed list of 30 manuscripts with Sriman Sano Hori Nando, Jeypore, Orissa.
- S. A. Paris*: Liste des manuscrits Sanskrits appartenant à la Société Asiatique de Paris. A hand-list of Buddhist manuscripts prepared and sent by M. Lalou.
- S B*: Catalogue of Sanskrit manuscripts in the Sanskrit College Library, Benares. Allahabad. This gives a more correct and more complete account than the Pandit list.
- SBBD*: A Descriptive Catalogue in the Government Sanskrit Library, Sarasvati Bhavana, Benares. Vol. I. Pūrva Mīmāṃsā. By Gopinath Kaviraj. 1923. A list with extracts from select manuscripts.
- SBL. Nepal*: The Sanskrit Buddhist Literature of Nepal, by Rajendralala Mitra. Calcutta, 1882.
- kt. Coll. Ben.* List of Sanskrit, Jain and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, 1897-1919, (1907 and 1908 were not available), and 1918-30 in one Volume. Allahabad, 1934.
- Serampore*: A descriptive hand-list of 81 manuscripts in the Serampore College, Serampore, Bengal. The collection was made by Revs. William Carey, Joshua Marshman and William Ward in 1800. Rev. W. Carey compiled a Sanskrit Dictionary in 5 volumes, preserved, (never printed), in this collection.
- Śeṣayya*: A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library, Kumbhakonam. 1938. Pp. 81-82—Manuscripts. As revised after personal examination of the manuscripts.
- Śg*: Report on a search for Sanskrit and Tamil manuscripts for the year 1896-97. By M. Seshagiri Sastri.
No. 1 Madras, 1898.
No. 2 for the year 1893-94. Madras, 1899.
- Silchar*: A descriptive hand-list of 70 manuscripts in the Normal School, Silchar, Assam.
- SK. Ray*: A hand-list of manuscripts with Saratkumar Ray. 1-4, European Asylum Lane, Calcutta.
- SK. Ray DC*: Refers to an unfinished Descriptive Catalogue of the above collection, unfortunately stopped with p. 96, Manuscript Numbers 277.
- Skt. Coll. Mys*: The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvati Bhandar (Maharaja's Sanskrit College), Mysore pp. 1-12. Sanskrit Manuscripts.

- Śravaṇabelgola :** A hand-list of 407 manuscripts in the Śrīmaccārūkiti Paṇḍitācārya Jaina Bhaṇḍar at Śravaṇabelgola, Mysore State.
- Śringeri :** A hand-list of 309 manuscripts with Sankara Narayana Jyautiṣika, Sringeri. Mysore.
- Śringeri Mutt :** A hand-list of 424 manuscripts in the Mutt of H. H. Śaṅkarācārya of the Śāradāpīṭha, Sringeri, Mysore.
- Sriperumbudur :** A list of 4 Vaiṣṇava manuscripts, Sanskrit, in the Ubhayavedanta Sanskrit College, Sriperumbudur.
- Sri. Dev :** A hand-list of manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.
- SSPC :** A hand-list of the Sanskrit manuscripts in the Saṁskṛta Sāhitya Pariṣat, Calcutta.
 I. A.—Nyāya; B.—Vedānta; C.—Vaidya; D.—Rāmāyaṇa; E.—Mahābhārata; F.—Purāṇa; G.—Alaṁkāra; H.—Veda; I.—Smṛti; J.—Tantra.
 II. A.—Vyākaraṇa; B.—Kośa; C.—Kāvya; D.—Chandas; E.—Yoga; F.—Jyotiṣa.
 III. A.—Alaṁkāra; B.—Āyurveda; C.—Karmakāṇḍa; D.—Kāmaśāstra; E.—Kāvya; F.—Kośa; G.—Chandas; H.—Jyotiṣa; I.—Tantra; J.—Nīti; K.—Nyāya; L.—Purāṇa; M.—Mīmāṃsā; N.—Yoga; G.—Veda; P.—Vedānta; Q.—Vaiṣṇava; R.—Vyākaraṇa; S.—Sāṁkhya; T.—Smṛti; U.—Stotra.
- Each of the sections in the three parts is numbered separately.
- Stein :** Catalogue of the Sanskrit manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir. Prepared by M. A. Stein. Bombay, 1894.
- Stein II :** Catalogue of the Stein Collection of Sanskrit manuscripts from Kashmir, collected by M. A. Stein and now deposited in the Indian Institute, Oxford. By G. L. M. Clauson. JRAS. 1912. Pp. 587-627.
- Stockholm Pāli :** Pāli manuscripts, Stockholm. JPTS. 1883. Pp. 150-151.
- Strassburg Dig :** A list of the Strassburg Collection of Digambara Manuscripts. By Ernst Leumann.
- Suchindram :** A hand-list of 200 manuscripts with P. N. Sarma, Āyurvedāśramam, Suchindram, Travancore.
- Sūcīpattra :** Sūcīpustaka containing a list of the manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta. 1838.
- Svadi :** A hand-list (not checked properly according to the supplier) of the manuscripts in the Svadi Mutt, Jain, North Kanara.
- TA :** A Catalogue in slips of the manuscripts in the Telugu Academy, Cocanada.
- Tagore :** A printed Catalogue of 114 Sanskrit manuscripts in the private library of the Maharaja Tagore, Tagore Castle, Calcutta.
- Tāmarakkāṭṭu Mana :** A hand-list of 71 Sanskrit manuscripts in the Tāmarakkāṭṭu Mana, Tottaradeśam, Mulanthuruthy P.O., Cochin State.
- Taylor :** A Catalogue raisonnée of Oriental Manuscripts in the Library of the (late) College, Fort Saint George, now in charge of the Board of Examiners. By the Rev. William Taylor. 3 Vols. Madras, 1857. 1860. 1862.
- Tb :** Verzeichniss der Indischen Handschriften der Königlichen Universitäts-Bibliothek (Zuwachs der Jahre 1865-1899) von Richard Garbe. Tübingen, 1899.

- TCD* : A Descriptive Catalogue of Sanskrit manuscripts in the Curator's Office Library, Trivandrum. 10 Volumes.
- TD* : A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore. By P. P. S. Sastri. In 19 Volumes; 19th Volume is a mere list of names of works.
- Tekkemaṭham* ; *Do.* II, III. and IV. Four hand-lists of manuscripts in the Tekkemaṭham, Trichur, Cochin State, containing respectively 100, 97, 47 and 120 manuscripts.
- Telang* : A list of 4 manuscripts with M. R. Telang, Retired Sheristadar, Karwar District, Bombay Presidency.
- Thomas App* : Appendix by F. W. Thomas at the end of the Catalogue of the Whish collection in the Royal Asiatic Society, London, by M. Winternitz.
- Tirumalai* : List of Palm-leaf Manuscripts in the possession of the Jainas at Tirumalai (near Polur, North Arcot District). Appendix III Madras Epigraphy Report, 1887, p. 7. Contains only a few select entries which include two Tamil works.
- Tirupati* : A list of rare manuscripts in Sri Venkatesvara Oriental Institute, Tirupati. Published in the Journal of the Sri Venkatesvara Oriental Institute, Tirupati. Vol. II part I. Pp. 157-163.
- Tiruvāṅkulam* : A hand-list of 16 Sanskrit manuscripts in the Tiruvāṅkulam Vāriyam, Trippunittura P.O., Cochin State.
- Tod* : A typed catalogue of 163 Tod Manuscripts in the Royal Asiatic Society of Great Britain & Ireland, London. By L. D. Barnett. Published subsequently in the JRAS. 1940. Pp. 129-178.
- TPL* : A typed list of 36 Sanskrit manuscripts in the Public Library, Trivandrum.
- Tra. Ad. Rep* : Lists of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum. Published as Appendices to the Annual Administration Reports of the Travancore State. These Appendices available for the Catalogus Catalogorum work relate to the years 1100 to 1114, Kollam Era. Quoted by manuscripts numbers.
- Trav. Uni* : A hand-list of the Sanskrit manuscripts acquired for the Travancore University Manuscripts Library, Trivandrum.
- Trav. Uni (L)* : refers to a short list of loan manuscripts in the Travancore University Manuscripts Library noted at the end of the above-mentioned list.
- Trippūṇittura* : Five hand-lists of collections of manuscripts in Trippunittura, Cochin State, containing respectively 1839, 353, 211, 43, and 33 manuscripts.
 I & II Lists—of mss. in the Palace Library.
 III List —of mss. in the Puliyanur Mana.
 IV List —of mss. in the Vadakkedattu Mana.
 V List —of mss. belonging to Āyurvedavidvān T. Kunchu Varier.
- Triv. Cur* : A Catalogue of manuscripts collected by the Curator for the publication of Sanskrit manuscripts, Trivandrum. By T. Ganapati Sastri. 7 parts.
- Tub* : Verzeichniss Indischer Handschriften der Königlichen Universitäts-Bibliothek in Tübingen. Anhang. Indische Handschriften der Königlichen Oeffentlichen Bibliothek in Stuttgart. Von R. Roth. Tübingen. 1865.
- Tubinger-Katha* : Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe. Band cxxxvii—iv. Die Tubinger Katha-Handschriften unde Ihre Besiehung zum Taittiriyaṛanyaka von L. Von Schroeder. Herausgegeben Mit Einem Nachtrage von G. Buhler, Wein, 1898.

- Turuttikkāṭṭu Kartā I*: A hand-list of 33 Sanskrit manuscripts in the house of Nārakkal Turuttikkāṭṭu Kartā, Nārakkal P.O., Cochin State.
- Do. I.-A.* Another list of manuscripts in the house of another member of the family in the same containing 7 manuscripts
- Do. II.* A list of 20 in the manuscripts Nārakkal Kuttikkāṭṭu Kartā's house, Nārakkal.
- Turuttikkāṭṭu Maṭhom*: A hand-list of 20 Sanskrit manuscripts in the Nārakkal Turuttikkāṭṭu Maṭhom Nārakkal P.O., Cochin.
- Udaipur I*: Two lists.
 A.—a list of manuscripts in the Sajjan Vani Vilas Library, Mewar, Udaipur.
 B.—a list of manuscripts in the Sarasvati Bhandar Library, Mewar.
- Udaipur II*: A hand-list of the manuscripts in the Library of Nathdwara, Udaipur, Mewar State.
- Udipi College*: A list of 54 manuscripts in the Udipi Sanskrit College, Udipi.
- Ujjain*: A Catalogue of Oriental Manuscripts in the Oriental Manuscripts Library (Prācya Grantha Sangraha, now called Scindia Oriental Institute), Ujjain. Quoted by pages.
 Vol. I. 1936.
 Vol. II. 1941.
- Manuscripts added latest or to be added to the Library after the publication of the second volume of the catalogue have also been noted and indicated as such.
- Umesh Misra*: A hand-list of 152 manuscripts forming part of the family collection of Umesh Misra, University of Allahabad.
- Umesh Misra Sup*: A list of 21 manuscripts on Paper in Maithili script sent by Umesh Misra, Allahabad University, Allahabad.
- Up. Br. Mutt*: A hand-list of 670 manuscripts in the Upanishad Brahma Mutt of Kāñci, Conjeevaram.
- Uzhuttara Vāriyar*: A hand-list of 32 Sanskrit manuscripts in the Uzhuttara Vāriyam, Trippunitura Post, Cochin State.
- Vaḍakkemaṭhom*: A hand-list of 91 Sanskrit manuscripts in the Brahmasvam Vaḍakke Maṭhom, Trichur, Cochin State.
- Vaḍakkumbhāgam*: A hand-list of the Sanskrit manuscripts in the Vaḍakkumbhāgattu Mana, Eravur, Trippunitura, Cochin State.
- Vādhyān*: A hand-list of 131 Sanskrit manuscripts in the Vādhyān Manaikal as also in the Killimaṅgalam Mana, Āttūr, Mulloorkarai P.O., Cochin State.
- Vaidya*: A hand list of 35 manuscripts with V. P. Vaidya, Bar-at-Law, Bombay.
- Vaṅgiya*: A Descriptive Catalogue of the Sanskrit manuscripts in the Vaṅgiya Sahitya Parishat, Calcutta. By Chintaharan Chakravarti. Sahitya Parishat Series No. 85. Quoted by pages.
- Vaṅgiya Sup*: A supplementary hand-list of 300 manuscripts in the Vaṅgiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue. Quoted by numbers.
- Varendra*: A hand-list of 1935 manuscripts in the Varendra Research Society, Rajshahi, Bengal.
- Venkataramanayya*: A list of 11 Sanskrit manuscripts with N. Venkataramanayya. These manuscripts are now deposited in the Kuppuswami Sastri Research Institute, Madras.
- Venkatesiah*: A hand-list of 85 manuscripts in the possession of Venkatesiah, 451 Subbiah's Road, Chamrajpet, Mysore.

- Vidyaranyapura*: A handlist of 144 manuscripts in private possession in Vidyaranyapura Agrahara, Mysore State.
- Vienna*: Über eine kurzlich für die Wiener Universität erworbene Sammlung von Sanskrit und Prakrt-Handschriften, von Georg Buhler. Wien, 1882.
- Viśvabhāratī*: A typed list of the manuscripts in the Viśvabhāratī, Santiniketan. Prepared by N. Aiyaswami Sastri. Quoted by numbers.
- Viz. Fort*: A typed list of the paper manuscripts in the Fort, Vizianagaram Estate.
A.—Manuscripts in good condition.
B.—Manuscripts in a damaged condition.
- Viz. SC*: A Catalogue of Sanskrit Books in the College Library of the Maharaja's Sanskrit College, Vizianagaram. Prepared by the Pandits of the College under the supervision of the Principal. 1930. A few manuscripts are noticed in this printed catalogue.
- Viz. Skt. Coll*: A hand-list of manuscripts in the library of the Maharajah's College, Vizianagaram. Quoted without any numbers.
- VSUS Poona*: A printed list of printed books and manuscripts in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Published by Vaidya Pancanan Krishna Sastri Kavade. 1925.
- W*: Verzeichniss der Sanskrit-Handschriften (der Königlichen Bibliothek in Berlin) von A. Weber. Berlin. Two Volumes, 1853. 1888.
- Wai*: A hand-list with extracts and notes of the Sanskrit manuscripts in the Prājñā Pāṭhaśālā (Dharmakośa Kāryālaya) Wai, Satara District, Bombay Presidency. Prepared and sent by Pandit Lakshman Shastri Joshi. Quoted by Bundle Numbers.
- Waranga*: A hand-list of 89 Sanskrit and Kannada manuscripts in the Jaina Matha in Waranga (Varāṅga).
- Warangal*: A hand-list of 40 manuscripts in the Warangal Historical Research Society, Hanumakonda.
- Weber*: Die Handschriften-Verzeichniss der Königlichen Bibliothek zu Berlin. II, 3. Berlin, 1892.
- Weber Mss. CA*: The Weber Manuscripts. Another collection of Ancient Manuscripts from Central Asia by A. F. R. Hoernle. Proceed. ASB., lxii, Pt. 2, 1893, pp. 1-40.
- Whish*: A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz. London, 1902.
- Wien-Kāthaka*: Sitzungsberichte der Kais. Akademie der Wissenschaften in Wien. Philosophisch-Historische Classe. Band cxxxiii, xi. Zwei Neu erworbene Handschriften der K. K. Hofbibliothek in Wien mit Fragmenten des Kathaka von L. Von Schroeder. Wien, 1896.
- Yellappa*: A handlist of 16 manuscripts in the possession of Syādvāda Bhiṣanmaṇi Vidyārājapaṇḍita M. Yallappa, Balapet, Bangalore City.

OTHER ABBREVIATIONS

Subjects

adv.—advaita.	lex.—lexicon.
alam̐k.—alam̐kāra.	mā.—māhātmya.
anu. adv.—anubhavādvaita.	Mādh.—Mādhyandina.
Āpast.—Āpastamba.	med.—medicine.
Āśval.—Āśvalāyana.	mīm.—mīmāṃsā (pūrva).
Av., Ath. v.—Atharvaveda.	ny.—nyāya.
Bhārad.—Bhāradvāja.	paur.—paurāṇika.
Bodh. Baudh.—Bodhāyana, Baudhāyana.	rel.—religion.
Bud.—Buddhistic.	Rv.—Ṛgveda.
dh.—dharmaśāstra.	Śāṅkh.—Śāṅkhāyana.
Dig.—Digambara.	śr.—śrauta.
Drāhyā.—Drāhyāyaṇiya.	Sv.—Sāmaveda.
dvai.—dvaita.	Śvet.—Śvetāmbara.
gr.—grammar.	Taitt.—Taittiriya.
gr̥h.—gr̥hya.	Up(s).—Upaniṣad(s)
Hiraṇ., Hiranyak.—Hiranyakeśiya.	Vaikh.—Vaikhānasa.
iy.—jyotiṣa.	vaiś.—vaiśeṣika.
Kaś. Śai.—Kāśmir Śaivism.	vaiṣ.—vaiṣṇava.
Kāty.—Kātyāyana.	Vāj., Vs.—Vājasaneya. Vājasaneya saṃhitā.
Kṛṣṇ. Yv.—Kṛṣṇa Yajurveda.	viś. (v.) adv.—viśiṣṭādvaita.

General

a.—author.	acct.—account.	Adhy.—Adhyāya.	an.—anonymous.	app.—appendix.
Beg.—Beginning.	Bk.(s).—Book(s).	C.—Circa.	C.—Commentary.	Cat.—Catalogue.
Cc.—Commentary on commentary.	Ch.—Chapter.	Col.—Colophon.	Com. Vol.—Commemoration Volume.	Dict.—Dictionary.
Ed., Edn., Edr.—Edited, Edition, Editor.	Epi.—Epigraphy, Epigraphical.	esp.—especially.	Extr.—Extract(s).	fn.—footnote.
fr.—fragment.	gucch.—gucchaka (Kāvyamālā).	His.—History.	inc.—incomplete.	Ind.—India, Indian.
Intro.—Introduction.	J.—Journal.	Kumbh.—Kumbhakonam.	Lit.—Literature.	M.E.—Malayalam Era.
Misc.—Miscellaneous.	N.S.—New Series.	p., pp.—page(s).	Pref.—Preface.	Pt.—Part.
Ptd.—Printed.	pub.—publication, published.	Q., q.—Quoted in, quotes, quotation(s).	ref.—refers to, referred to.	Rep.—Report.
Sam.—Samvat.	Ser.—Series.	S.I.—South India.	Skr., Skt.—Sanskrit.	Śl.—Śloka.
Sup.—Supplement.	transl.—translation.	Uni.—University.	Vol.—Volume.	vyā.—vyākhyā.

Work and Authors

Abhi. dh. kośa-vyā.—Abhidharmakośavyākhyā.

Auf.—Aufrecht, Theodor.

(Sewell), *Anti. of Madras*: Lists of Antiquarian Remains in the Madras Presidency. Robert Sewell, Madras. Archæological Survey of India.

Bhā. Pra.: Bhāvaprakāśa of Śāradātanaya. Gækwad Oriental Series 45.

Br. Mus. Ptd. Bks.: Catalogue of the Sanskrit, Pāli and Prākṛt Books in the Library of the British Museum, London:

1876–92, C. Bendall. 1893.

1892–1906, L.D. Barnett. 1908.

1906–1928, „ . 1928.

CC.—Catalogus Catalogorum. Th. Aufrecht. 3 Vols. 1891. 1896. 1903.

Canonical Literature of the Jainas: A History of the Canonical Literature of the Jainas by H. R. Kapadia. Surat, 1941.

Dh. Śās. Texts: Dharma Śāstra Texts edited by N. M. Dutt, Calcutta.

Dhva. Ā.: Dhvanyāloka of Ānandavardhana.

(Malalasekhara), *Dict. Pāli Proper Names*: Dictionary of Pāli Proper Names. G. P. Malalasekhara. 2 Vols. Indian Texts Series. London, 1937. 1938.

Ency. Rel. & Eth.: Encyclopaedia of Religion and Ethics. James Hastings. Edinburgh.

Epitome of Jainism: An Epitome of Jainism by Puranchand Nahar and Krishnachandra Ghosh. Calcutta, 1917.

Guérinot: Essai de Bibliographie Jaina by A. Guérinot. Paris, 1906.

(Kane) *HDS.*: History of Dharma Śāstra by P. V. Kane. Bhandarkar Oriental Research Institute, Poona 4. Vol. I. 1930.

(Vidyabhushana), *HIL.*: History of Indian Logic by Satischandra Vidyabhushana. Calcutta, 1921.

(Wint.), *HIL.*: History of Indian Literature by M. Winternitz. English Translation. Calcutta University. Vols. 1 and 2. 1928. 1933.

HI Med.: History of Indian Medicine by Girindranath Mukhopadhyaya. Calcutta University. 3. Vols. 1923. 1926. 1929.

(Weber), *His. Ind. Lit.*: The History of Indian Literature by A. Weber, English translation. London.

(Law), *His. Pāli Lit.*: History of Pāli Literature by B. C. Law. 2 Vols. London, 1933.

Hist. Ind. Astr.: History of Indian Astronomy (Bhāratīya Jyotiś Śāstra) by S. B. Dikshit. Poona, 1896.

(Kane), *Intro. S. D.*: Introduction to Sāhitya Darpaṇa by P. V. Kane.

IO. Ptd. Bks. 1897: Catalogue of the Library of the India Office, Vol. II—Part I, Sanskrit Books, London. 1897.

IO. Ptd. Bks. 1938: Catalogue of the Library of the India Office, Vol. II—Part I, Sanskrit Books, Revised edition, Section I (A–G). London. 1938.

K. A. of Bhāmaha: Kāvyaśālikāra of Bhāmaha.

K.A. of Hemacandra : Kāvyañuśāsana of Hemacandra.

Kvs. : Kavindravacanāsamuccaya. Ed. by F. W. Thomas. Bibliotheca Indica (New Series). Sanskrit Series 95.

Le The. Ind. : Le Theatre Indien by Sylvain Levi. Paris, 1890.

NCC. : New Catalogus Catalogorum, University of Madras.

Ori. Bk. Agency Cat. Poona : Descriptive Catalogue of Indological Books. Issued by the Oriental Book Agency, Poona 2.

Outline of Jainism : By Jagmenderlal Jain. Jain Literature Society. Cambridge, 1916.

Padyaracanā : Anthology by Lakṣmaṇa Bhaṭṭa Aṅkolakara. Kāvyaṁālā 89.

Padyāvalī : Anthology by Rūpa Gosvāmin. Ed. by S. K. De. Dacca University Oriental Publication Series 3.

Pāli Lit. Bur. : Pāli Literature of Burma by M. H. Bode. Prize Publication Fund. Royal Asiatic Society, London. 1909.

Pāli Lit. Ceyl. : Pāli Literature of Ceylon by G. P. Malalasekhara. Prize Publication Fund. Royal Asiatic Society, London. 1928.

Sbhv. : Subhāṣitāvalī of Vallabhadeva. Ed. by Peter Peterson and Pandit Durgaprasad. Bombay, 1886.

Skm. : Saduktikarṇāmrta of Śrīdharadāsa. Ed. by Ramavatara Sarma. With Introduction by Har Dutt Sharma. Punjab Oriental Series 15. Lahore. 1933.

Skr. Poe. : Studies in the History of Sanskrit Poetics by S. K. De. Vol. I. 1923.

Smv. : Sūktimuktāvalī of Jalhaṇa. Ed. by Embar Krishnamacharya. Gaekwad Oriental Series 82.

Śp. : Śārṅgadharapaddhati of Śārṅgadharā. Ed. by Peter Peterson. Bombay Sanskrit Series 37. 1888.

Srh. : Sūktiratnahāra of Kālingarāya Sūrya. Trivandrum Sanskrit Series 141.

Sys. of Skt. Gr. : An Account of the Different Existing Systems of Sanskrit Grammar by S. K. Belvalkar. Poona, 1915.

W. Schubring : Die Lehre der Jainas. Walther Schubring Grundriss der Indo-Arischen Philologie und Altertumskunde III. 7. Berlin and Leipzig. 1935.

Publication Series, Publishing Houses, Institutions

Advaita Mañjarī Ser. : Advaita Mañjarī Series, Kumbhakonam.

Adyar Lib. Ser. : Adyar Library Series, The Adyar Library, Adyar, Madras.

Āgamodaya Samiti Series : Surat and Bombay.

Allahabad Uni. Publ. Skt. Ser. : Allahabad University Publications, Sanskrit Series, Allahabad.

American Ori. Ser. : American Oriental Series, American Oriental Society, New Haven, Connecticut. U.S.A.

Ānandāśrama : Ānandāśrama Sanskrit Series, Ānandāśrama, Poona 4.

Anantakīrti Granthamālā : Bombay.

Ātmakamala Jain Library Series : Mahāvīra Jaina Sabhā, Cambay.

Ātmānanda Jainagranthamālā : Bhavnagar.

Ārhatamataprabhākara : Bhavani Peth, Poona.

Ben. S. (Skt.) S. (Ser.) : Benares Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares.

Bhāratī Mandiram Skt. Ser. : Bhāratī Mandiram Sanskrit Series, Kumbhakonam.

Bhāratīya Vidyā Ser. : Bhāratīya Vidyā Bhavan, Bombay.

Bib. Bud. : Bibliotheca Buddhica, Academy of Sciences, U. S. S. R., Leningrad.

Bib. Ind. : Bibliotheca Indica, Asiatic Society of Bengal, Calcutta.

Bom. Skt. and Prā. Series : Bombay Sanskrit and Prākṛt Series, Bombay Sanskrit Series, Department of Public Instruction, Bombay. Bhandarkar Oriental Research Institute, Poona.

Bud. Text Soc. : Buddhistic Text Society, Calcutta.

Cal. Ori. Ser. : Calcutta Oriental Series, 9, Panchanan Ghose Lane, Calcutta.

Cal. Skt. Ser. : Calcutta Sanskrit Series, Metropolitan Printing and Publishing House, 90, Lower Circular Road, Calcutta.

Cal. Uni. : Calcutta University.

Chowkhamba, Chowk. edn., Chow. Ser. : Chowkhamba Sanskrit Series, Chowkhamba Sanskrit Series Office, Vidya Vilas Press, Benares City.

Chow. Skt. Series Studies : Studies published in the same series mentioned above.

Cochin Skt. Ser. : Cochin Sanskrit Series, Sanskrit College, Tripunittura, Cochin.

Dakṣhiṇa Bhāratī Series : Madras. A few works appeared in this Series.

Gandhi Haribhai Devakaraṇa Jaina Granthamālā : Calcutta.

Ganga. Ori. Ser. : Ganga Oriental Series, Anup Sanskrit Library, Fort, Bikaner.

GOS. : Gaekwad Oriental Series, Oriental Institute, Baroda.

Grantharatnamālā : Gopal Narayan & Co., Princess Street, Bombay.

Guj. Pur. Mandir : Gujarat Purātattva Mandir, Ahmedabad.

Haridas Skt. Series : Haridas Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares City.

Hemacandra (-ācārya) Granthamālā (-āvalī) : Hemacandra Sabhā, Patan.

Jaina Ātmānanda Sabhā : Bhavnagar.

Jaina Dharma Prasāraka Sabhā Ser. : Jaina Dharma Prasāraka Sabhā Series, Bhavnagar.

Jaina Yośovij. Granth. : Yaśovijaya Jaina Granthamālā, Harris Road, Bhavnagar.

K. M. : Kāvya-māla, Works. Nirnaya Sagar Press, Bombay.

K. M. Gucch. : Kavyamālā Gucchakas, published by the same Press.

Kas. Skt. Ser. : Kashi Sanskrit Series, Chowkhamba Sanskrit Series Office, Benares.

Kas. Texts : Kashmir Series of Texts and Studies, Research Department, Srinagar, Kashmir.

Kāvyaṃbudhi : Bangalore.

Kāvya-saṃgraha : Nirnaya Sagar Press, Bombay.

- Mad. Uni. Skt. Ser.*: Madras University Sanskrit Series, Madras University, Triplicane, Madras.
- Mānik. Dig. Jain Granth.*: Mānikyacandra Digambara Jaina Granthamālā, Hirabag, Bombay.
- Mysore Govt Ori. Lib. Ser.*: Government Oriental Library Series, Bibliotheca Sanskrita, Mysore.
- N. S. Press*: The Nirnaya Sagar Press, Bombay.
- Ori. Bk. Agency*: Oriental Book Agency, Poona 2.
- Ori. Transl. Fund*: Oriental Translation Fund, Royal Asiatic Society, London.
- Pandit*: Benares Sanskrit College, Benares.
- Punjab Skt. Ser.*: The Punjab Sanskrit Series, The Punjab Sanskrit Book Depot, Motilal Banarsī Dass, Lahore. In Sridharadāsa's Saduktikarṇāmṛta, the Series is called Punjab Oriental Series.
- Poona Ori. Ser.*: Poona Oriental Series, Oriental Book Agency, Poona 2.
- Prakaraṇaratnākara*: Bombay.
- Princess of Wales Sar. Bha. Texts*: Princess of Wales Sarasvatī Bhavana Texts, Sarasvatī Bhavana, Benares; Book Depot, Govt. Central Press, U P., Allahabad.
- Princess of Wales Sar. Bha. Studies*: There are also volumes of Studies in the above series and these are referred to as 'Studies'.
- PTS.*: Pāli Text Society, Chipstead, Surrey, England.
- Rāyācandra Jaina Śāstramālā*: Published by Paramaśruta Phabhāvaka Mandal, Javeri Bazar, Bombay 2.
- Sac. Bks. of the Jainas*: Sacred Books of the Jainas, Central Jaina Publishing House, Ajitashram, Lucknow.
- Sams. S. Parishat*: Samskrita Sāhitya Parishat, Shyam Bazar, Calcutta.
- Sanātana Jaina Granthamālā*: Benares.
- Śāstramuktāvalī*: Conjeevaram.
- SBE.*: Sacred Books of the East. Ed. by F. Max Muller. Oxford.
- Scindia Oriental Series*: Scindia Oriental Institute (Prācya Grantha Saṁgraha), Ujjain.
- Seth Devchand Lalbhai Jain Pustakoddhar Fund series*: Javeri Bazar, Bombay. Badekhan Chakla, Surat.
- SII*: South Indian Inscriptions, Archæological Survey of India, Madras.
- Singhi Jaina Granthamālā*: Formerly from Calcutta; now from Bharatiya Vidya Bhavan, Bombay.
- Tantrik Texts*: Tantrik Texts. Ed. by Arthur Avalon. Āgamamānusandhāna Samiti, Calcutta. Sanskrit Book Depot, Calcutta; Ganesh & Co., Madras.
- TSS.*: Trivandrum Sanskrit Series. Travancore University Oriental Manuscripts Library, Govt. Press, Trivandrum.
- Vāṇī Vilās edn. (Press)*: Vāṇī Vilās Press, Srirangam.
- Var. Res. Soc.*: Varendra Research Society, Rajshahi, Bengal.
- Venk. edn. (Press)*: Venkateswara Steam Press, Bombay.

- Śrī Veṅkaṭeśvara Ori. Ser.*: Śrī Veṅkaṭeśvara Oriental Series published by the
Śrī Veṅkaṭeśvara Oriental Institute, Tirupati.
Viś. adv. Vaijayantī Ser.: Viśiṣṭādvaita Vaijayantī Series, Kumbhakonam.
Viz. Skr. Ser.: Vizianagaram Sanskrit Series, Benares.
Yāśovij. Gr. Mālā: See above under *Jaina Yāśovij. Granth*.

Periodicals

- Acta Ori.*: Acta Orientalia, Leyden.
Adyar Library Bulletin: (Brahma Vidyā). Adyar Library, Adyar.
Am. Jour. of Phil.: American Journal of Philology, Baltimore, U.S.A.
Annals (A) BORI.: Annals of the Bhandarkar Oriental Research Institute,
Poona 4.
Annals of Ori. Res. Uni. of Mad.: Annals of Oriental Research of the Univer-
sity of Madras, Triplicane, Madras. Vol. 1. No. 1 alone of this
Journal was called Journal of Oriental Research, University of
Madras.
Annual Rep. on S.I. Ep.: Annual Report on South Indian Epigraphy, Archæo-
logical Survey of India, Madras.
Anekānta: Published by the Viraseva Mandir, Sarsava, Dt. Sahranpur.
AR.: Asiatic Researches, Calcutta.
Bull. School of Ori. Stud. London: Bulletin of the School of Oriental and
African Studies, University of London, Malet Street, London, W.C.I.
Cal. Ori. Jour.: Calcutta Oriental Journal edited for some time by Prof. Kshitīś
Chandra Chatterji. Ramkanta Bose Street, Calcutta.
Epi. Car.: Epigraphia Carnatica, Director of Archæology, Mysore Govt. Press,
Bangalore.
Epi. Ind.: Epigraphia Indica, Archæological Survey of India, Manager of Publi-
cations, Delhi.
IC.: Indian Culture, 170, Manicktolla Street, Calcutta.
IHQ.: Indian Historical Quarterly, 9, Panchanan Ghose Lane, Calcutta.
Ind. Ant.: Indian Antiquary, Bombay.
Ind. Stud.: Indische Studien Ed. by Weber. Berlin and Leipzig.
JA.: Journal Asiatique, Society Asiatique, Paris.
Jain Anti., Jaina Sid. Bhās.: Jain Antiquary (English part), Jaina Siddhānta
Bhāskara (Hindi part), Jaina Siddhānta Bhavan, Arrah.
JAOS.: Journal of the American Oriental Society, New Haven, Connecticut,
U.S.A.
J(R)ASB.: Journal of the (Royal) Asiatic Society of Bengal, 1, Park Street,
Calcutta.
JBBRAS.: Journal of the Bombay Branch of the Royal Asiatic Society, Town
Hall, Bombay.
JBORS.: Journal of the Bihar & Orissa Research Society, Patna.
J. Myth. Soc.: Quarterly Journal of the Mythic Society, Cenotaph Road,
Bangalore City.

- J. of Ori. Res. Mad. Uni.*: Journal of Oriental Research, University of Madras.
See above *Annals of Ori. Res. Uni. of Mad.*
- J. of Sri. Venk. Ori. Inst.*: Journal of Sri Venkatesvara Oriental Institute,
Tirupati.
- J. of the Andhra Hist. Res. Soc.*: Quarterly Journal of the Andhra Historical
Research Society, Rajahmundry.
- J. of the Greater Ind. Soc.*: Journal of the Greater India Society, Amherst
Street, Calcutta.
- J. of the Kalinga His. Soc.*: Journal of the Kalinga Historical Society,
Balangir, Orissa.
- J. of the Music Academy, Madras*: Journal of the Music Academy, Royapettah,
Madras.
- J. of the Śaṅkara Gurukulam*: The Journal of the Sri Sankara Gurukulam
(Śaṅkara Gurukula Patrikā). Vani Vilas Press, Sri Rangam.
- J. of the Tanj. Sar. Mah. Lib.*: Journal of the Maharajah Serfoji Sarasvati
Mahal Library, Tanjore.
- J. of the Trav. Uni. Ori. Mss. Library*: Journal of the Travancore University
Oriental Manuscripts Library, Trivandrum.
- JOR. Madras*: Journal of Oriental Research, Madras, Kuppaswami Sastri
Research Institute, Mylapore, Madras.
- Jour. Bombay Hist. Soc.*: Journal of the Bombay Historical Society, St. Xavier's
College, Bombay.
- Journal Mad. Uni.*: Journal of the Madras University, Triplicane.
- JPTS.*: Journal of the Pali Text Society, London.
- JRAS.*: Journal of the Royal Asiatic Society of Great Britain & Ireland,
74, Grosvenor Street, London, W. I.
- Kar. His. Rev.*: Karnatak Historical Review, Karnatak Historical Society,
Dharwar.
- MER.*: Madras Epigraphy Reports. See above *An. Rep. on S. I. Ep.*
- Mys. Arch. Rep.*: Annual Report of the Mysore Archæology Dept., Govt. Branch
Press, Mysore.
- Nagpur Uni. Journal*: Nagpur University Journal, Nagpur.
- NIA.*: New Indian Antiquary, Poona. Karnatak Publishing House, Chira
Bazar, Bombay.
- Poona Ori.*: Poona Orientalist, Oriental Book Agency, Poona 2.
- Proceed. All-Ind. Ori. Conf.*: Proceedings of the All-India Oriental Conference,
Bhandarkar Oriental Research Institute, Poona 4.
- Proceed (R) ASB.*: Journal and Proceedings of the (Royal) Asiatic Society of
Bengal, Calcutta.
- Proceed. Ind. His. Cong.*: Proceedings of the Indian History Congress.
- Q. J. of the All-Kerala Literary Academy*: Quarterly Journal of the All-
Kerala Literary Academy, Ernakulam, Cochin.
- Trans. Ori. Congress*: Transactions of the International Congress of Orientalists.
- Vienna Ori. Jour.*: Vienna Oriental Journal, Oriental Institute, Vienna.
- ZDMG.*: Zeitschrift der Deutschen Morgenlandischen Gesellschaft, Leipzig.

NEW CATALOGUS CATALOGORUM

अंशत्रयीविचार mim. MD. 4397. conjectural title of a fr. of a C. on the Bhāṭṭadīpikā beginning near I. ii. 1; not Śambhubhaṭṭa's Prabhāvali, Vāñcheśvara's Bhāṭṭacintāmaṇi, or Bhāskararāya's Bhāṭṭacandrikā (-candrodaya).

अंशदशा jy. Rice p. 28. Cf. Amśakadaśā, Whish p. 286.

अंशनाडीफल (केरलीय) jy. Mysore I. p. 342. Mysore III. (A. 761).

अंशफल jy. consequences of birth in the 12 Amśas of the different Lagnas. MD. 13599.

अंशफलविचार jy. TCD. 627. (mixed with Malayalam).

अंशवलि jy.-dh. propitiatory rites for averting the evils concomitant with any Amśa of a man's Rāśi. MD. 3228.

अंशलग्नदशाभुक्तिरूपण jy. on finding out the Lagna and the planetary periods and sub-periods. MD. 13600.

अंशशिवरहस्य Śaiva rel. R. A. Sastri II. 172. (Ms. in Madura).

अंशादीनि इन्दुफलानि jy. America 4798.

अंशादीनि रविमण्डलफलानि jy. America 4799.

अंशावतरण on the partial incarnations of Viṣṇu; also on the origins of the heroes and demons of mythology; in 95 verses; title in the first verse 'Amśāveśāvatāraṇa'.

By Nārāyaṇa paṇḍita, son of Trivikrama paṇḍita.

Baroda 6627(b). IO. 7047. Mysore I. p. 503. (?) Amśāvatārādinirṇaya.

Ptd. by R. S. Sarma, Kumbhakonam.

अंशवेशावतरण See Amśāvataraṇa above.

अंशु (?) Pejavar 131.

अंशुधर poet. Skm. pp. 12. 53

अंशुमत् Amśumat, Amśumatkalpa, Amśumadbhedā, Amśumattantra (see below), Amśumānakalpa—all these refer to the same text, one of the 28 Śaiva Āgamas (MD. 5420) (IO. 6085, 6113), dealing with, among other things, Temple-Architecture, Iconography and Consecration.

The Kāśyapamata, Kāśyapaśilpa or the Amśumatkāśyapiya (see next entry) represents its Silpa portion. Ānandāśrama Edn. No. 95, Kāśyapaśilpa, in 88 chs., is the same. P. K. Acharya, however, wrongly takes each of these as separate in his *Dict. of Hindu Architecture*, pp. 750. 756-9.

Aufrecht's Amśumadbhedasaṅgraha, Vedānta, ascribed to Kāśyapa, Oppert 5875, is evidently an epitome of the Amśumadbhedāgama.

—Brahmaṅgapratīṣṭhāvidhi from the Amśumat. Adyar II, p. 193a.

अंशुमत्काश्यपीय śilpa. Granthappura, p. 47 (6 mss.). GD. 1080A. 1081A. 1082. 1083 (with Tamil C.) 1084 (with Tamil C.) 1085 (with Tamil C.) IO. 3148 (has an extract from it). MD. 13032 (86 sections). 13033 (with Tamil meaning; has only 59 sections; order and names of sections different from those in the previous ms). 14116 (a fr. of the 48th section). MT. 3185 (breaks off in the

63rd section). 5358 (up to Gr̥havin-yāsa). Śravaṇabelgola 367 (Śilpaśāstra by Kāśyapa.) Taylor I. 314. TD. 15419-21 (all inc. Kāśyapakalpa—Amśumadbhedā). Trav. Uni. 2231(L). 70B. 4009A. (with Tamil meaning) Triv. Cur. IV 87 (up to Nṛttamūrtīlakṣaṇa).

अंशुमत्तन्त्र Mysore I. p. 596.

—Nityapūjāprāyaścitta; ch. 59 of it. Printed, Madras 1897. Br. Mus. Ptd. Bks., 1892-1906, 17 and 21.

—Māsapūjāvidhipaṭala from it. Hz. 962.

अकडमचक्र yoga-tantra. Akaḍama is a Tāntrik diagram described in the Rudrayāmala (*Vācaspatya*). See also MD. 7847, Tantrasāra, list of contents, where Akaḍamacakra is mentioned.

Dacca 298-I. IM. 11182. JBhP. I. 1. Jodhpur p. 44. IO Keith, p. 681a, last line, shows that IO. 6093 deals with Akaḍamacakra and other Cakras.

अकडमचक्रचित्र similar to the above. B. IV. 252.

अकडह ऋणधनचक्र similar to the above. Ujjain. p. 73.

अकथहचक्र similar to the above. Allahabad 139. AS. p. 1. See also MD. 14714. and 7847, Tantrasāra, list of contents, for this Cakra.

अकबरनाम or सर्वदेशवृत्तान्तसङ्ग्रह by Maheśaṭhakura, the logician; a Skr. transl. of the Akbarnāmah in Persian, on the life of Akbar.

Cs. VI. 5. IO. 4106. (Aufrecht CC. I, p. 701b). For a note on the latter ms., see *Allahabad University Studies* I, pp. 15-17.

अकबरशाहीशृङ्गारदर्पण kāvya. by Padmasundara. Bikaner 9356.

अकबरीयकालिदास poet of the court of Akbar, cited in later anthologies. IO. Keith p. 1157b. *Cal. Ori. Jour.* III. 5. pp. 136-7.

Real name Govindabhaṭṭa. See *IHQ.* XVII, pp. 257-8.

—Birudāvali. Rep. Raj. & C. I. p. 39.

—Rāmacandrayaśaḥprabandha, praise of King Rāmacandra of Rewa, a contemporary of Akbar.

Bik. 522. (Auf. CC. I p. 167b) RASB. IV. 3109.

अकर्मकादिप्रयोग gr. tract on voices of verbal forms for beginners. Adyar II. p. 88a.

अकलङ्क Dig. Jain logician. Wilson, Mack. Cat. p. lxi. Sewell, *Antiq. of Madras*, p. 265. *Epi. Car.* II. Insc. 64 (A.D. 1163) gives the teachers up to Akalaṅka. Insc. 67 mentions Ak.'s dispute with the Buddhists at Kāñci. Also *ibid.* Intro. pp. 48, 68, 84, 85; Vol. VI. Intro. p. 30. *Mys. Arch. Rep.* 1917. p. 24. Rice *Mysore* II. p. 366. *JRAS. NS.* XV. p. 299. *Epi. Ind.* IV. 22 ff. *JBBRAS.* XVIII. p. 223. *ABORI*, XI. p. 155; XIII. pp. 157-160. Peterson, V. Index of authors, p. i. R.G.B. Rep. 1883-4. p. 122. S.C. Vidyabhusana, *H. I. Log.* pp. 185-6. *ABORI*, XIII pp. 161 ff. W. Schubring, *Die Lehre der Jainas*, pp. 39, 44, 46. *ZDMG* 68, p. 695.

Said to have been a contemporary of the Rāṣṭrakūṭa Śubhatuṅga or Kṛṣṇa I, first half of the 8th cent.; was a priest at Śravaṇabelgola; defeated the Bauddhas at the court of a Pallava King of Kāñci named He(Hi)maśitala and drove the Bauddhas to Kandy in Ceylon. See MD. XI. p. 3977. *Epi. Car.* II. Insc. 67. "In the 8th cent. again, Akalaṅka went from Śravaṇabelgola in Mysore to the Buddhist College at Ponataga in the North Arcot Dt. for study." *Epi. Car.* VI. Intro. p. 30. On Hemaśitala's probable identity with Hiranyavarman, father of Nandivarman Pallavamalla, see *Journal. Mad. Uni.* I. ii. Sup. p. 41. The Kanarese work *Himaśitalakathe* gives his story. *Mysore Arch. Rep.*

1918. p. 68: in a Skr. work called *Bhuvanapradīpikā* written in 1808, Himaśitala is mentioned among Jain kings of Kāñci as having ruled from Kali 1125 and in his reign Ak. is said to have confuted the Bauddhas.

Rice: Intro. to his Edn. of the *Karṇātakasabdānuśāsana*, pp. 24-5, says that according to Jain tradition, Akalaṅka defeated the Bauddhas at Kāñci in A.D. 855.

Epi. Car. II, p. 84: “*Akalaṅkacarita*, a small Skr. work, gives Vik. 700 as the year in which Ak. defeated the Bauddhas at Kāñci.” On Akalaṅka traditions at Tiruppanamūr, 12 miles from Kāñci, see *Madras Museum Bulletin*, III, *Tirupparuttikunram and its Temples*, 1937, p. 42.

Peterson, II, p. 79: according to a Dig. Kathākośa, Akalaṅka and Niṣkalaṅka were the two sons of King Śubhatuṅga of Mānyakheṭa, i.e. Kṛṣṇarāja, the Rāṣṭrakūṭa King, A.D. 753-755 A.D. Akalaṅka then became a monk. See also *Yaśastilakacampū-vyākhyā*, p. 236. *K. M.* 70. part I.

In Akalaṅka's Tattvārthabhāṣya we find a verse calling him son of a King, Laghu Habva (लघुहवप्रतिवर्तनः).

According to Nemidatta's *Ārādhana-kathākośa*, Akalaṅka was the son of Puruṣottama, a Brahmin minister of King Śubhatuṅga of Mānyakheṭa.

The Kanarese work *Rājāvalikathe*, 8th section, gives the story of Akalaṅka and Himaśitala. Here father given as an Arhaddvija and brother Niṣkalaṅka; studied under a Bauddha named Bhagavaddāsa; fought the Śaivas at Sudhāpura.

In some edns. of the Akalaṅkastotra, a Jinadāsa is given as Ak.'s father. Br. Mu. Ptd. Bks. 1906-28, 31-32.

Wint. *HIL.* II. p. 478. fn. 4: “Ak. lived during the reign of the Rāṣṭrakūṭa king Sāhasatuṅga Dantidurga.”

Insc. 54 at Śravaṇabelgola refers to Ak. and Sāhasatuṅga.

See also *Mysore Arch. Rep.* 1925, p. 13: Ak. latter part of the 8th cent. and partly in the beginning of the 9th.; also *Epoch of Kūṇapāṇḍya*, III. *Ori. Conf. Proc. and Trans.*, pp. 225-6.

See *ABORI*, XII. p. 255, for A.D. 645 as Ak.'s date.

ABORI, XI. p. 155: mid. 8th cent.; also in *ABORI*, XIII, pp. 157-160, where he is held as an elder contemporary of his commentator, Prabhācandra.

ABORI, XIII, p. 165 fn.: Ak.'s date in the last quarter of the 7th cent. at the latest. The *Akalaṅkacarita* assigns A.D. 643 to Ak. Also Upadhye's Intro. to his edn. of the *Pravacanasāra* pp. lxxx fn., cl. fn. 2.

See also the *Jaina Hitaiṣi*, XI. 7-8; *Jain Antiquary*, III, 4. pp. 149-165; IV. 3. pp. 165-175. See also Intros. to the *Nyāyakumudacandra*, Bombay, and *Akalaṅkagranthatrāya*, Singhī *Jaina granthamālā*, 12, 1939. In the last, Ak. is assigned to the 8th. cent.

See also *Jour. Bombay Hist. Soc.* VI, 1-2, 1941, pp. 10-33.

—Akalaṅkasūtra (with Anantavīrya's gloss) mentioned in Insc. 35 of Nagar, Mysore; *Mysore and Coorg*, p. 199. *ABORI*, XIII, pp. 161-170, says that this Ak. sūtra on which an Anantavīrya is said to have written a C., may refer to the Kārikās of Siddhiviniścaya of Ak. or to the Pramāṇasaṅgrahasūtras of Ak.

—Akalaṅkastotra or Akalaṅkāṣṭaka.

—Aṣṭaśati, C. on Samantabhadra's Āptamīmāṃsā.

—Tattvārthavārtikālaṅkāra or Rāja-vārtikālaṅkāra, C. on the Tattvārthā-dhigamasūtras of Umāsvāti.

BORI 1070 of 1891-95, Tattvakaustubha by Akalaṅka, is only ch. 7. of this same work.

Ed. *Singhī Jaina Granthamālā* 4.

—Devāgamastotranyāsa. Mentioned also in Insc. 105 of Śravaṇabelgola (Rice, *Mysore and Coorg*, p. 200).

—Nyāyacūlikā. *Jain Antiquary*, III. 4. p. 160.

—Nyāyaviniścaya. Pathak (*ABORI* XII, p. 373) and S. C. Vidyabushana (*H.I. Log*, p. 198) mention a gloss on this by an Anantavīrya Upadhya, (*ABORI*. XIII. pp. 161-170) doubts this, since no ms. of this C has come to light.

A Ms. of Nyāyaviniścaya with Vādirāja's gloss is preserved in the Arrah Library. Arrah, p. 45. See also *Jain Antiquary*, III. 4. p. 160. Restored from Vādirāja's gloss and ed. in the *Akalaṅkagranthatrāya*, *Singhī Jaina Granthamālā*, 12, 1939.

—Pramāṇaratnapradīpa. *JRAS.* XV. p. 299.

—Pramāṇasaṅgraha (8 sections). *Jaina Siddhānta Bhāskara* III. i. pp. 1-6. Extracts. Anantavīrya has written a C. on this work. Ed. in *Akalaṅkagranthatrāya*, *Singhī Jaina Granthamālā*, 12, (9 sections).

—Pramāṇalakṣaṇa, Mysore I. p. 557.

—Prāyaścitta or Prā.grantha or Prā.vidhi or Śrāvakaividhi. Authorship doubted by some.

BORI. 1086 of 1884-87. 1110 of 1891-95. Wint. *HIL.* II. p. 581. Hiralal, CPB Intro., pp. xxvi.

Ed. in *Māṇikyacandra Dig. Jain Granthamālā* 18.

—Bṛhatrayī. Jain Grantha Bhandar, Kolhapur. *Jain Anti.* III. 4. p. 160.

—Laghiyastraya with his own C. Ed. in the *Akalaṅkagranthatrāya*, *Singhī Jaina Granthamālā*, 12 ; also in *Māṇik. Dig. Jain Granth.* 1.

On Laghiyastraya, Prabhācandra wrote a gloss called Nyāyakumudacandra or Ny. ku. ca. udaya, from which it appears, that in some mss, the name Nyāyakumudacandra has been wrongly given to the Laghiyastraya itself. See Jainagranthāvali, p. 91, as also edn. of Laghiyastraya in *Akalaṅkagranthatrāya in Singhī Jaina Granthamālā*, cols. up to p. 15 and fn. p. 3.

—Siddhiviniścaya. Anantavīrya has written a C. on this. A ms. of this is said to be available in the Gujarat Vidyāpīṭh, Ahmedabad ; (*ABORI*, XIII, pp. 161-1202), but a catalogue of this collection supplied to the NCC does not mention that ms.

—Svarūpasambodhana or Sva.sam.pañcavimśati.

Ed. *Māṇik. Dig. Jain Granth.* I.

—Vādasindhu? Intro. to the Pāṇḍava-purāṇa, See MT 1388. Is 'Vādasindhu' a logic treatise of Ak. or is it a mere figurative description of Ak.'s works in general? It is reported that there is a work called Akalaṅkavāda in the Jain monastery at Śittambūr, Tindivanam Tq., S. I.

अकलङ्क Jain.

—Paramāgamasāra. Arrah I. p. 18.

अकलङ्क Jain.

—Vivekamañjarivṛtti. Jainagranthāvali, p. 188. Since Āsada wrote his Vivekamañjarī in A.D. 1192, this Ak. must be later than and different from the celebrated logician (Aṣṭaśati etc.) noticed above.

भट्ट अकलङ्क Jain.

—Vidyānuvāda. mantra. Mysore I. p. 586.

भट्ट अकलङ्क Jain.

Wrote in A.D. 1604 a Kanarese gr. in Skr. in Sūtras, with a C. called Bhāṣāmañjarī and a Cc called Bhāṣāmakaranda. Recently doubt has been expressed by some Kanarese scholars re. the same Ak. being the a. of all these three parts of the work.

BORI 1062 of 1887-91. 1063 of 1887-91 (Cc. Makaranda).

भट्ट अकलङ्क 16-17th cent. A.D.

—Akalaṅkasamhitā or Ak. Pratiṣṭhāpāṭha or Ak. pratiṣṭhākālpa ; vaidya ; following Nemicaṇḍra's work. *Jaina Siddhānta Bhāṣaka*, VII. 1. Praśasti, pp. 165-8.

भट्ट अकलङ्क Jain.

—Pravacanapraveśa.

Karkal 31 (4). Moodbidri II. 208e.

Pannalal Bombay IV. p. 6.

अकलङ्ककवि

—Vrataphalavarṇanā. Ptd. with Kanarese gloss, along with Akalaṅkāṣṭaka. Br. Mu. Ptd. Bks. 1892-1906, 23.

अकलङ्कचरित on the life of Ak. (Aṣṭaśati etc.). Mysore I. p. 552. Śravaṇabelgola 384. On the date it gives to Ak., see *ABORI*, XIII. p. 165 fn. and *Epi. Car.* II. p. 84. *Mys. Arch. Rep.* 1917, p. 24.

अकलङ्कदेव Jain

—Caityavandanādisūtra-sādhuśrāddha-pratikramaṇapadaparyāyamañjarī.

Jainagranthāvalī pp. 28, 58. This apparently single entry contains evidently the titles of at least two works.

Cf. BORI. List p. 31 (845 of 1895-1902) — Śrāvakaṇḍapratikramaṇapadaparyāyamañjarī.

अकलङ्कदेव Jain.

—Citrakāvya. W. Schubring, *Die Lehre der Jainas*, p. 218.

अकलङ्कदेव Jain.

—Nyāyakumudacandra. Jainagranthāvalī, p. 91. Is this a wrong entry for Prabhācandra's Nyāyakumudacandodaya on Ak.'s Laghiyastraya?

अकलङ्कप्रतिष्ठाकल्प (-पाठ or विधि) See Akalaṅkasamhitā below.

अकलङ्कसंहिता or अक. प्रतिष्ठाकल्प or अक. प्र. पाठ or

अक. प्र. विधि. vaidya. by Bhaṭṭa Akalaṅkadeva; follows Nemicaṇḍra.

Arrah II. 48. Mysore I. pp. 360. 552. Pannalal Bombay IV. p. 1. Śravaṇabelgola 195.

For Extr. see *Jaina Siddhānta Bhāṣaka*, VII. 1. Praśasti, pp. 165-8.

अकलङ्कसूत्र Jain logic by Akalaṅka.

—C. by Anantavīrya.

Insc. 35. Nagar, Mysore. *Mysore and Coorg from Insc.* p. 199. In *ABORI*, XIII., pp. 161-170, it is suggested that this Ak. sūtra is either Ak.'s kārikās in his Siddhiviniścaya or Ak.'s Pramāṇasaṅgrahasūtras. S. C. Vidyabhushana, p. 198, *H.I. Log.* mentions Anantavīrya as having commented on Ak.'s Nyāyaviniścaya which is doubted by some (*ABORI* XIII. pp. 161-170).

अकलङ्कस्तोत्र or अकलङ्काष्टक Jain stotra. The information in MD. 9424 that this is a stotra in praise of Akalaṅka himself, the logician, and that in IO. 7600 that it is on Śiva are wrong. The Stotra is on Arhan who is said to be the real Śiva (Maṅgala), the real Viṣṇu (Vyāpaka) and so on. Keith's surmise under IO. 7600 that, in MD. 9424, there are a Śivastotra and an Akalaṅkastotra, is also wrong.

A d y a r II. p. 240b (2 mss.) AK. 1044. Arrah I. p. 1. (9 mss.) BORI.

1044 of 1891-95. 1393 of 1886-92. 94G of 1898-99 (last with Ṭippaṇa). CPB. 6922-3. 6924(?). (gives 6924 as a different stotra in 9 verses and mentions the former, 6922-3, as a stotra in 16 verses; calls the latter Aṣṭaka, the former simply stotra. MD. 9424 has 16 verses in all). Delhi II. 100k. Hambucca 149. IO. 7600. Jhalrapatan. p. 33. Lakṣmisenā pp. 19.31.39. MD. 9424 (with 3 verses on the author at the end referring to his defeating the Buddhists in the court of Himaśītala at Kāñcī). 15611 (with Kanarese meaning). Moodbidri I. 121. 227 k. II. 185b. 272c. 284e. 380c. 390d. 679b. Mysore I. p. 552. Pannalal. Bombay. I. p. 50. (2 mss.) Vb. p. 6. Peters. IV. 52. VI. p. 143. Strassburg Dig. p. 2.

Mys. Arch. Rep. 1917. p. 24.

Ptd. Katni, Moradabad, 1906; in the *Jainārṇava*, Etawah, 1909; with Kanarese Transl. and acct. of Ak.'s life, Hubli, Belgaum, 1910; with Kanarese gloss, Bangalore, 1893.

अकलङ्कस्वामिन् Jain.

—Vidyāvinoda. vaidya. MT. 3a. Refers to Bhāskara, Virasena, Pūjyapāda and Dharmakīrti.

अकलङ्काष्टक See Akalaṅkastotra above.

अकल्पितचिदम्बरी stotra. by Acyutarāya Modak. Q. in his *Sāhityasāraṇyākhyā*, N.S. Press edn. p. 312.

अकहचक्र tantra. Dacca. 295. Z. (i).

अकाण्डताण्डव a C. on part of the Paribhāṣenduśekhara of Nāgojibhaṭṭa, beginning at the 4th Paribhāṣā; compiled and ed. by Harinātha Dviveda. *The Pandit N. S.*, Benares, Vol. VI.

अकायवज्र Bud.

—Mahāmāyāsādhana. Cordier II. p. 105.

अकारमेद lex. Gough p. 38.

अकारादि list of Pāli-Sinhalese words. IO. Pāli 90.

अकारादिकोश an alphabetical index of the Abhidhānappadipikā of Moggallāna Ptd. Br. Mu. Ptd. Bks. 1876-92, 526.

अकारादिक्षकारान्ताष्टोत्तरसहस्रनामन् stotra on Viṣṇu. TD. 20699.

अकारादिनिघण्टु Gough p. 184. Kadayanallur 275. Oppert 4969. Evidently the Vaidyanighaṇṭu given below.

अकारादिनिघण्टु or धन्वन्तरिनिघण्टु a dictionary of medical terms by Amṛtanandin. *JRAS.* N.S. XV. p. 312. See below, Dhanvantarinighaṇṭu.

अकारादिपदानि words in alphabetical order. MD 1458. 1585 (words in the Amarakośa).

अकारादिवीजदेवतानिरूपण mantra. TD. 17672.

अकारादिवैद्यनिघण्टु vaidya. Mysore I. p. 367. (4 mss. 1 with Kanarese meaning and 1 with Telugu meaning). Evidently same as the Dhanvantarinighaṇṭu. See Akārādinighaṇṭu above.

अकारादिशब्दमञ्जरी lex. Intro. *GOS* edn. of Keśava's *Kalpadrakośa*, p. lv.

अकारादिसहस्रनामावलि stotra. Mysore I. p. 195.

अकालघन title of Cāmuṇḍasimha, a king on the banks of the Sarayū; of the Mohammedan period; name of a C. on the Vyaktiviveka of Mahimabhaṭṭa caused to be written by this king. Rep. Raj. and C. I. pp. 39-40 and 85-87.

अकालचन्द्र jy. Ani (2 mss.).

अकालजलद poet; great-grandfather of Rājaśekhara. *Bālarāmāyaṇa*, Prastāvanā, Śl. 13. Described here as a 'Mahārāṣṭra-cūḍāmaṇi.' See also Peterson's Intro. to *Sbhv.* p. 102.

Śp. 777 and *Sbhv.* 843: the same verse given over the names 'Akāla-jalada' and 'Dākṣiṇātya', from which Akāla-jalada appears to have been a southerner.

'Akālalajalada' is not the real name of the poet; it was given to him for the expression 'Akālalajalada' in the third line of the verse *Śp.* 777. *Sbhv.* 843 :

तस्मिन् शुष्कसरसकालं जलं देना गल तच्चेष्टितम् ।

According to an eulogistic verse on Akālalajalada by Rājasekhara found in the *Sūktimuktāvalī* of Jalhana, a poet named Kādambarirāma used Akālalajalada's verses in his drama and became famous as a dramatist:

अकालजलदश्लोकैश्चित्रमात्मकृतैरिव ।

जातः कादम्बरीरामो नाटके प्रवरः कविः ॥

Akālalajalada and his description of the rains are introduced by Somadeva in his *Yaśastilakacāmpū*, *K. M.* 70., part 1, pp. 543-48.

अकालदन्तकल्प Jain. Jainagranthāvalī p. 364.

अकालप्रसवशान्ति dh. MT. 1910-13. p. 640.

अकालभास्कर dh. on intercalary months and duties appropriate or forbidden during those periods. Composed in A.D. 1713 by Śambhunātha Siddhāntavāgiśa. 'Bhāskara' is the general name of his Smṛti nibandhas. Assam-Smṛti 39. L. 2269.

अकालमरणनिवारणोपाय Bud. Cordier II. p. 360. Cf. Akālamṛtyuharaṇa, in the work Durgatipariśodhana, SBL. Nepal. p. 84.

अकालवर्ष title of the Rāṣṭrakūṭa kings Kṛṣṇa I (C. 756-772), II (880-914) and III (940-968), as also of two members of the Gujarat branch of the Rāṣṭrakūṭas.

अकुतोभया Nāgārjuna's own gloss on his Mādhyamikakārikās. Cordier III. p. 293.

According to the Chinese version, this is ascribed to Piṅgalākṣa.

अकुलकालिकात्रिशिका Kas. Śai. by Ramyadeva. Q. by him in his C. on *Bhāvopahāra stotra*, p. 38. *Kashmir Texts* 14.

अकुलकौलिकात्रिशिका Kas. Śai. by Ramyadeva. Q. *ibid.* p. 8.

Do the above two titles refer to the same work?

अकुलोगमतन्त्र tantra. America 4397. B. IV. 252. BORI. 444 of 1884-86. Peters. III. 399. Skr. Coll. Ben. 1897-1901. p. 79.

—Akulāgamatantre yogasārasamuccayaḥ. Bhr. 396 (inc., up to the 9th Paṭala). Hpr. II. 1. (only 9 Paṭalas). IO. 2565 (10 Paṭalas). 2566 (9 Paṭalas). Mysore I. p. 405 (8 Paṭalas). RASB. VIII-A. 6113.

अकुलेन्द्रनाथ tāntric writer.

—Piyūṣaratnamahodadhi. RASB. VIII-B. 6619.

अकृतप्रायश्चित्तमृतप्रायश्चित्तव्यवस्था dh.

Dacca. 68. G.(1).

अकृत्रिमचैत्यपूजा Jain. Petrogard I. p. 211.

अकृत्रिमचैत्यालय Jain. Arrah. I. p. 41. and *ibid.* ptd. books part, p. 39.

अकृत्रिमचैत्यालयपूजा Jain. Delhi IV. 375g.

अकेतसिंह a writer on Astrology mentioned in the Jyotiṣatattvakaumudī, MT. 5241.

अक्षयसूरि also Akṣayaśāstrin; of the Mokṣa-guṇḍa family; son of Veṅkaṭārya, the brother of Pakṣadhara Yallayārya; guru of Umāmaheśvara of the Vellāla family, otherwise known as Abhinavakālidāsa (Bhāgavatacāmpū. MD. 12328; Tattvacandrikā MT. 5136 etc.)

—Bhāgavatacāmpūvyā.—Ratnāvalī a C. on his pupil Umāmaheśvara's Bhāgavatacāmpū. Adyar II. p. 20b. IO. 7256-7. MD. 12331. Śṛṅgeri Mutt 315.

Ptd. Madras, 1874. Br. Mu. Ptd. Bks. 1892-1902, 8 and IO. Ptd. Bks. 1938. p. 585.

अकलवत्ती Chāṇī 2674.

अक्षकारयंअच्ययन BP. p. 165a.

अक्षरकोस Pāli lex. Paris Pāli. p. 36.

अक्षरकोसनवपालि Pāli. Cabaton II. 494. (ii).

अक्षरकोसपुराण Pāli. Cabaton II. 494 (i).

अक्षरभावनी See below Akṣaradvipañcāśatkathā.

अक्षरमाला Pāli-Sinhalese alphabets by Nāgasena of Ceylon; 18th cent. AD. See Malalasekhara, *Pāli Lit. Ceyl.* p. 285.

अक्षरवर्णनाटीका Pāli; on the functions of letters with Burmese C. Ptd. Br. Mu. Ptd. Bks. 1892-1902, 15.

अक्षरविसोधनी Pāli orthography; by Pajñāsāmi. Bode, *Pāli Lit. Burma*, p. 93. *Sāsana-vamsa* 154.

अक्षरसंमोहच्छेदनी Pāli Gr. mentioned in a list of works in an inscription at Pagan AD. 1442. Bode, *Pāli Lit. Burma*, p. 106.

अक्षातपद Pāli lex. Copen. Pāli. p. 149.

अक्षानयमणिकोश See Ākhyānamanikośa by Nemicaandra (afterwards Devacandra) below. Peters. III. p. 78.

अक्रमकलोलकारिका Kaś. Śai. by Ramyadeva. Q. by him in his C. on the *Bhāvopahāra stotra*, *Kas. Texts* 14. p. 4.

अक्षरप्रेषण from the *Bhāgavata* X. Adyar I. p. 154b.

अक्षरस्तुति stotra on Kṛṣṇa by Akrūra from the *Bhāgavata* X. Adyar I. p. 222b.

अक्षकक्षपुटी mantra. Bikaner 7680.

अक्षकक्षपुटीसामान्यसाधन mantra. Bikaner 7679.

अक्षतलक्ष्मीपति a. of Lavalipariṇayanāṭaka. Mys. I. p. 282. See Lakṣmipati.

अक्षतादिलक्षपूजाविधि dh. Burnell 146b (not to be traced in TD.).

अक्षतारोपणोद्यापनादयः dh. Mysore I. p. 141.

अक्षपाद or अक्षचरण a name of Gautama, the a. of the Nyāyasūtras.

अक्षपादीयसूत्र an inaccurate name given to the Piṭṛmedhasūtras of Gautama. MT. 674. —C. vṛtti. DAVCL. 5813.

अक्षप्रभा Jain jy. Jainagranthāvali p. 351.

अक्षभाव (?) Lucknow Mss.

अक्षमालाप्रकार MD. I. p. 334.

अक्षमालाप्रतिष्ठा dh. Burnell 148b. (not traceable in TD.). IO. 6137. ("a short tract

on the dedication of the rosary, purporting to be Adhy. xxxi of the Kriyāpāda of the Pādmatantra, a Pāñcarātra textbook.") See IO. I. p. 849 for this section in the Pādmatantra.

अक्षमालाप्रतिष्ठाविधि dh. Adyar II. p. 181b. Mysore I. p. 93 (2 mss.).

अक्षमालास्तुति stotra by Kṛṣṇadatta. Mithilā.

अक्ष(अक्षर?)मालिकाशिवस्तोत्र stotra (Ārṣa). Adyar I. p. 223a (2 mss.).

अक्ष(अक्षर?)मालिकास्तोत्र stotra. Adyar II. app. xia.

अक्ष(अक्षर?)मालिकास्तोत्र (मातृकापुष्पमाला) stotra ascribed to Kālidāsa. Adyar I. 183b.

अक्षमालिकोपनिषत् Adyar I. p. 16a. Ānandāśrama 6413. AS. p. 1. Bhr. 487. app. ii. p. 193. Brl. 59. Haug. 44. IM. 4235 (?) IO. 493-4. (collection of Ups. 85th here.). 4854 A (20th Up.; same as Brl. 59). L. 436. Mad. Uni. RKS. 136e. 457. MD. 246. 247 (in a collection of Ups.) MT. 90 (a-1) (in a collection of Ups.) München 185a (p. 115) Mysore D. I. 175-7. Oxf. II. 1006 (17). Up. Br. Mutt. 4091.

Ptd. N. S. Press. 108 Ups. 70th Up.

—C. by Appayācārya (anubhavādvaita) Adyar Up. I. p. 123. Mysore I. p. 458.

—C. by Upaniṣadbrahmayogin. Ptd. Adyar Library *Śaiva Upaniṣads*, (1925), pp. 1-9. See also below under Aṣṭottaraśatopaniṣadaḥ.

अक्षयकवच

—Cs. V. 116.

—stotra. Adyar II. App. xia.

—(Kṛṣṇa-Yudhiṣṭhira saṁvāda) in Adipurāṇa. Dacca. 299.A. (37).

—(Viṣṇu-Nārada saṁvāda) in Brahmasaṁhitā. AS. p. 1. Dacca. 295 C.C.

—(Sanatkumāra saṁvāda) in Brahmapurāṇa. Dacca. 299. A. (37).

अक्षयकुमारविद्याविनोद author.

—Sāhityaprakāśa. Ptd. IO. Ptd. Bks. 1897. p. 209.

अक्षयकोशदर्शनिर्देश Bud. AMG. II. p. 211. AR. XX. p. 404.

अक्षयतृतीया Jain dh. by Kanakakavi. JBhP. I. 2.

अक्षयतृतीयाकथा Jain dh. The Jain Akṣayatṛtīyā also falls on Vaiśākhaśuddhatṛtīyā, but is observed in honour of the first Tirthaṅkara Ādinātha.

Jainagranthāvali p. 264. Pannalal Bombay. II. p. 33.

—C. Pannalal Bombay. II. p. 1.

अक्षयतृतीयानिर्णय dh. PUL. I. p. 90.

—vallabhiya. Udaipur II. 130, 10. 132, 7

अक्षयतृतीयाव्रत Ptd. IO. Ptd. Bks. 1938. p. 71.

—for R̥gvedins. *ibid.* p. 71.

अक्षयतृतीयाव्रतकथा from the Bhaviṣyottarapurāṇa. See Venk. edn. Bhaviṣya, Uttaraparvan, ch. 30, Akṣ. tṛ vra. mähātmyavarṇana.

Ben. 55. CPB. 1. Dacca 2239 (A. tṛ. vrata). RASB. V. 3748.

अक्षयतृतीयाव्रतविधि Varendra p. 44.

अक्षयतृतीयाव्याख्या Jain. JASB. 1908. p. 408.

अक्षयतृतीयाव्याख्यान Jain. By Kṣamākalyāṇapāṭhaka. L. 2898 with text. Ref. to in CPB. 1.

Ptd. Jamnagar, 1917.

अक्षयतृतीयाव्याख्यानादि Jain. JASB. 1908. p. 408.

अक्षयनवमीकथा dh. Koṭah 677.

अक्षयनवमीकृत्य (Bhaviṣyottarapurāṇa). Dāhī-lakṣmī XX. 6.

अक्षयनवमीमाहात्म्य (Bhaviṣyottarapurāṇa). Lz. 262. The Venk. edn. of the Purāṇa does not have this.

अक्षयनवमीविधि from the Skāṇḍapurāṇa; in 84 verses. Lz. 316.

अक्षयनवमीव्रतकथा from the Padmapurāṇa. Ptd. Benares 1906, -09, -26, -27. IO. Ptd. Bks. 1938. p. 70.

अक्षयनिधान Jain Dig. BORI 1394 of 1886-92. Peters. IV. 52

अक्षयनिधुद्यापन Jain. Arrah IA. p. 39.

अक्षयनीतिसुधाकर verses on polity and ethics in 5 stabakas by Nagji Ram Śarmā. Ptd. Bombay 1904. Br. Mu. Ptd. Bks. 1906-28, 656-7.

अक्षयमतिनिर्देशसूत्र Bud. AMG. II. p. 256. AR. XX p. 451. Kanjur Kyoto. 842. Nanjio. 74. 77.

Q. also by Prajñākaragupta in the *Bodhicaryāvatārapañjikā*. Bib. Ind. edn. pp. 20, 21, 81 etc.

See also below Akṣaramatinirdeśa-sūtra.

अक्षयमतिपरिपृच्छा or अ. म. सूत्र Bud. Skt. Ratna-kūṭa. Cited in the *Śikṣāsamuccaya* of Śāntideva (p. 11 ff. Bendall's edn.) and the *Mādhyamakavṛtti* of Candrakīrti.

AMG. II. p. 218 AR. XX. p. 411 Camb. Uni. Bud. pp. 107. 116. JA. 1927. Oct.-Dec. p. 258. Kanjur Kyoto 760. (44.) Nanjio 23 (45).

अक्षयराम Jain writer.

—Navakārapaintisipūjā. Pannalal Bombay I. p. 48.

अक्षयवंशकवच tantra. from the Brahmayāmala-tantra. AS. p. 1.

अक्षयवटमाहात्म्य dh. from the Padmapurāṇa. Ptd. Allahabad 1927.

—from the Matsyapurāṇa. Ptd. Allahabad 1919.

—from the Mārkaṇḍeyapurāṇa. Ptd. Allahabad. 1915. 1918.

See IO Ptd. Bks. 1938. p. 71.

अक्षयवर्षपञ्चाङ्ग almanac for the cyclic year Akṣaya. Adyar II. p. 66a (2 mss. 1 an. 1 by Aṇṇāvaiyaṅgār). Sri. Dev. 518.

अक्षयविधिस्तवन Jain Chāṇi 2151.

अक्षयविधुद्यापन Jain. dh. CPB. 6925.

अक्षयशान्ति dh. Burnell 149a (not traceable in TD.).

अक्षयशालिन्

—Bhāgavatacampūṭikā—Ratnāvali. See above Akkayasūri.

अक्षरकेरली, अ. के. प्रश्न. jy. Bikaner 4317. Dacca. 2693. Moodbidri II. 321c.

अक्षरकोश tantra. Dacca. 2224. D.

अक्षरकोशसूत्र Bud. Nanjio 23 (20).

अक्षरगद्य stotra on Śiva. Ref. to by Somanātha (c. 1280 A.D.) in his Telugu work *Paṇḍitārādhyacarita* as one of the Śiva hymns recited by devotees on the way to Śrīśaila.

अक्षरगुम्फ kāvya by Sāmarājadikṣita; mentioned in *Kāvya-mālā*, gucc. xiv, p. 77, Edr.'s fn.

America 2079, 2080. PUL. 1027. RASB. VII. 5194.

—C. by Kāmarājadikṣita, son of Sāmarājadikṣita. America. 2080. PUL. 6944.

अक्षरचिन्तामणि jy. Divination based on the letters.

AK. 847. America 4957. AS. p. 1. B. IV. 114. Bikaner 4318. BORI. 7 mss: 872 of 1886-92; 401 of 1895-98; 847 of 1891-95; 185 of 1902-07; 140 of A. 1883-84; 139 of 1883-84 (from Keralamata); 118 of 1873-74 (last with Koṣṭha); BORI List. p. 70. (same as 185 of 1902-07). D. p. 401. (2 mss. Keralamate). Hpr. IV. 1. IM. 1342. 3899. Mithilā. III. 1. NP. V. 4, 86 (Akṣara-sāracintāmaṇi). Oudh. 1872. II. p. 9. Peters II. 192 (Keralamate). IV. 33. VI. 401. Skr. Coll. Ben. 1903. p. 29 (also called Viśvaprakāśacintāmaṇi). 1904. p. 17. (3 mss. noted here as Pārvati - Śiva samvāda). Stein 156. Ujjain I. p. 54.

Ascribed to Śiva in America, B. IV., all the BORI. mss., Mithilā III. and in NP. V.

Cf. Cūḍāmaṇikerali, IO. 3196. Divyacūḍāmaṇi by Keralācārya. L. 431, and Akṣarakerali above.

अक्षरचूडामणि jy.-tantra. Bikaner 4319-20. Bühler. 551. Chāṇi 1452. D. p. 60. Dacca. 533 A. 636 J. IO. 6093. Kh. 118. Mithila. III. 2.

As Keith points out under IO. 6093, the description of this as a Jain Śvet. work, or as a work on Jain dharma in Bühler, D., and Kh. is wrong. To this same mistake is due the entry of this title on p. 366 of the Jainagranthāvali.

The authority for the title 'Akṣara-cūḍāmaṇi' which Keith also adopts, is however lacking. Keith's extracts of colophons in IO. 6093 give the title of the work as 'Cūḍāmaṇisāra'

In fact, this work is identical with the Cūḍāmaṇisāra, jy., by Bhaṭṭa Lakṣmaṇa, occurring in Auf. CC. II and III, and from which Alwar, p. 176, gives extracts (No. 475). The text corresponds with that of IO. 6093, though the former has a different benedictory verse and three more preliminary verses.

अक्षरतन्त्र on the Stobhas in Sāmagāna by Āpiśali.

Adyar D. I. 1067. Baroda. 9805g. 9916b.

Ed. with a gloss by Satyavrata sāmaśrami in the *Uṣā*, Vol. I, Pt. 2 ff., 1889 ff., Calcutta.

अक्षरदीपिका name of the gloss of Śrīdhara on the Naiṣadhiyacarita.

MT. 2753. 3184b. GD. VII. 1669-73. Granthappura p. 82.

The note in MT. 3184b that this is also called Akhilaraṇjana is wrong.

अक्षरदैवत्य (Śivarahasya) tantr.

Trav. Uni. 1486N.

अक्षरद्विकोपदेश Bud. by Ḍombi. Cordier II p. 240.

अक्षरद्विपञ्चाशत्कथा or अक्षरमावनी by Udayarāja.
BORI. 1437 of 1887-91.

अक्षरनिघण्टु Mad. Uni. RKS. 265 (c).

अक्षरन्यास MD. Vol. I. p. 334.

अक्षरप्रश्न jy. Divination based on the letters.

Adyar II. p. 52a (with Kanarese gloss).
Bom. Uni. 506. (a. given as Śaṅkarā-
cārya) 507 (with slight variations).
IM. 1481. IO. 8021. MD. 13921.
Mithila. NP. X. 48.

अक्षरफलनिर्णय jy. subject same as that of the
above. Adyar. II. p. 52b.

अक्षरब्रह्मयोग Mad. Uni. RAS. 267.

अक्षरमतिनिर्देशसूत्र Bud. Nanjio 74. 77. See above
Akṣayamatiniṛdeśasūtra.

अक्षरमातृकास्तोत्र stotra. Bikaner 6055. Cf. below
Akṣaramālikāstotra.

अक्षरमाला from Tantra. On the mystic values of
the letters. IO. 6095-6. See also
Akṣaramālikā below.

अक्षरमाला stotra. Granthappura. p. 56. GD.
1172 T.

अक्षरमालागद्य stotra on Basava. MD. Vol. I.
p. 555. See Basavākṣaramālāgadya
below, MD. 9560-2.

अक्षरमालाशिवस्तुति stotra by Virūpākṣa.
Hz. 2137.

अक्षरमालिका tantra. On the mystic values of
the letters. IO. 6094. Cf. Oxf. 97—
ch. 1 of Pheṭkārītantra.

अक्षरमालिकार्या stotra on Śiva. TD. 22089-90.

अक्षरमालिकास्तव stotra. Trav. Uni. 1384F. 3292 U.
—ascribed to Śaṅkara. Trav. Uni. 6745.
—on Kṛṣṇa by Svāminātha Aiyar. Ptd.
IO. Ptd. Bks. 1897. p. 9.

अक्षरमालिकास्तुति stotra by Gaṇapati Śāstrin.
Ptd. IO. Ptd. Bks. 1938. p. 69.

अक्षरमालिकास्तोत्र stotra. TD. 19458.
—on Śiva. TD. 22091.

—on Śiva (Adbhutavigraha amarā-
dhiśvara etc.; printed in Grantha)
Adyar I. p. 223a. (4 mss).

—from Brahmatāntrika. Adyar I. 223a.

—by Brahmānandayogindra. Ptd. Br.
Mus. Ptd. Bks. 1876-92. 58.

अक्षरवर्णदेवतानिर्णय mantra. Śaiva. MD. 5415
(with Kanarese gloss) 15064 (with
Telugu gloss).

अक्षरवर्णमालिका mantra. MD. 16658.

अक्षरशकुनावलि augury from letters. Kotah 329.
Ujjain II. p. 44.

अक्षरशतक Mādhyamaka Bud. text by Āryadeva.
Transl. from the Chinese and Tibetan
by Vāsudeva Gokhale, Heidelberg 1930
(Materialien zur Kunde des Buddhismus
14).

JASB. 1908. p. 373 (here ascribed to
Ārya Nāgārjuna). Cordier III. p. 293
(Nāgārjuna).

—C. JASB. 1908. p. 373. Cordier III.
p. 294 (by Nāgārjuna).

अक्षरसंख्या Vedalakṣaṇa. Adyar D. I. 848 (men-
tioned).

अक्षरसंज्ञा Vedalakṣaṇa. Baroda 10333a. inc.

अक्षरसप्ततिव्याख्या Oppert II. 5148.

अक्षरसम्भोगसाधन Bud. Cordier II. p. 314.

अक्षरस्तोत्र stotra from the Gāyatrīstavarāja of
the Viśvāmitrasaṁhitā. IO. 7178, i.

अक्षरस्वीकारप्रयोग on the religious observances
relating to the first admission of boys
into a school.

Adyar D.I. 310. Burnell 151a. TD.
12207 (same as the Burnell ms.). 12208.
Udaipur II. 14, 14.

अक्षरस्वीकारविधि for Rgvedins. Ptd. IO. Ptd.
Bks. 1938. p. 69.

अक्षरात्मकषोडशोपचार ascribed to a Śaṅkarā-
cārya. Bikaner 7681.

अक्षराधिष्ठानविधि Bud. Cordier II. p. 311.

अक्षरान्तनिघण्टु kośa by Bhaṭṭojidikṣita. MD. 1586. 1587. See col. of 1587 for a.

अक्षराभ्यासप्रयोग by Lakṣmīṇṣiṃhaśāstrin. Ptd. IO. Ptd. Bks. 1938. p. 69.

अक्षराभ्यासादिप्रयोग gr̥hya Cf. above Akṣarasvikāraprayoga. Trav. Uni. 3914B.

अक्षरारम्भविधि Cf. above Akṣarasvikāraprayoga. Udaipur II. 14, 61.

अक्षरार्थ name of a C. on the Uttarādhyayana-sūtra. BORID. XVII. iii. 666.

अक्षरार्थलवलेख name of another C. on the Uttarādhyayanasūtra. BORID. XVII. iii. 667-9.

अक्षरार्थसङ्ग्रह mantra. Mysore I. p. 563.

अक्षरावली list of doublet-words; supplement to Varṇadeśanā. IO. 1039-40; also p. 976a. (Eggeling).

अक्षशास्त्र jy. Mithilā.

अक्षसूत्रलक्षण Bud. Cordier II. p. 288

अक्षांशाः jy. Skr. Coll. Ben. 1905. p. 28.

अक्षिकुक्षिपक्ष्यादिदोषरोगादिशान्ति MD. 7825 (col.).

अक्षिरोगनिर्मूलन vaidya; from the Sanatkumārasaṃhitā of the Pāñcarātrāgama, Śāntitantra, Amṛtanārāyaṇakalpa. MD. 13102. MT. 1327 (a).

अक्षिरोगप्रशमनीधारणी Bud. AMG. II. p. 505.

अक्षिरोगप्रशमनीसूत्र Bud. AMG. II. p. 30. AR. XX. p. 250. Kanjur Kyoto 211. Lalou. p. 31.

अक्ष्युपनिषद् (also Akṣikopaniṣad, Cākṣuṣopaniṣad and Netropaniṣad). Adyar I p. 16a. (2 mss.). Ānandāśrama 2784. 3016. 6414. BBRAS. 473. Bhr. 487. app. ii. p. 193. Haug 44. IM. 4235 (?) 7300. IO. 493-4 (90th). Mad. Uni. RKS. 156. 194. 371. 423. 457. MD. 248-9. (in a coll. of Ups.) München 185b. Mysore D.I. 178. Oppert 7794. II. 3087. Oxf. II. 1060 (18). Up. Br. Mutt. 409.

Ptd. N. S. Press. Collection of 108 Ups., 75th.

—C. by Appayācārya. Adyar Up. p. 124. Mysore I. p. 459.

—C. by Upaniṣadbrahmayogin. Ptd. Adyar Library. 1921. *Sāmānya Ved. Ups.*, pp. 1-11. See also below under Aṣṭottaraśatopaniṣadaḥ.

अक्षोभ्य Bud.

—Vajrabhairavatāntra. Cordier II. p. 168.

अक्षोभ्यकल्प, वृत्ति, साधन? Bud. Cordier III. p. 544.

अक्षोभ्यकवच IM. 8035.

अक्षोभ्यतथागतन्यूह Bud. Sūtra. Ratnakūṭa. AMG. II. p. 214. AR. XX. p. 408. JA. 1927. Oct.-Dec. p. 247. Kanjur Kyoto 760 (6). Nanjio 23 (6). 28.

‘अक्षोभ्यतथागताध्यायपूजाकल्प’ Bud. Nanjio 1420.

अक्षोभ्यतन्त्र tantra. AS. p. 162 (Akṣobhya-tantre rātripūjā) Cf. Akṣobhyasaṃhitā below.

अक्षोभ्यतारासंवाद PUL. 8090. See Akṣobhyatantra above and Akṣobhyasaṃhitā below. An Akṣobhyamahogratārāsaṃvāda appears in Śaktisaṅgama-tantra, Uttarabhāga, I Khaṇḍa, SK. Ray. Cat. 191.

अक्षोभ्यतीर्थ formerly Govinda Śāstrin, successor of Mādhavatīrtha, died 1248. Bhr. pp. 202-3; guru of Jayatīrtha and disciple of Ānandatīrtha. Hall p. 113. Burnell 102a. Intro. verses, Jayatīrtha's Nyāyasudhā on Madhva's Anuvyākhyāna.

अक्षोभ्यधारणी Bud. Cabaton I. 62, (21). Oxf. II. 1449 (5).

अक्षोभ्यवज्र alias Buddhajñāna. Bud.

—Kṛṣṇayamārisādhanaśācākārthavistara-vyākhyā. Cordier II. p. 161.

—Gūḍhamārgāsādhāraṇaikapratipatti. Cordier III. p. 248.

—Tārāstotra. Cordier III. p. 187.

—Pīṭhikramatārādevistotra. Cordier II. p. 119.

—Śricakrasaṁvarasekaprakriyā. Cordier III. p. 114.

—Śricakrasaṁvarastotra. *Ibid.* p. 113.

अक्षोभ्यवज्रसाधन Bud. by Ratnavajra. Cordier II. p. 153.

अक्षोभ्यसंहिता Alwar 2056 (Akṣobhyasaṁhitā-yām ugratārāsahasranāman). Are the two, Akṣ. Tantra and Akṣ. Samhitā identical?

अक्षोभ्यसाधन Bud. Cordier II. p. 290.

—by Dipaṅkara Śrījñāna. Cordier II. p. 289.

अक्षोभ्यानुषङ्गिकनाथविघ्ननिवर्हण Bud. by Śābaripāda. Cordier III. p. 202.

अक्षोभ्योपायिकपत्रिका Bud. by Viravajra also called Śūravajra. Cordier II. p. 289.

अक्षौहिणीपरिमाण IM. 6958.

अखण्डत्वनिरूपण adv. TA. 1406/3.

अखण्डदीपोद्यापनविधि or कृत्तिकाखण्ड. दी. उद्या. वि. dh. MD. 1866.

अखण्डधामन् pupil of Akhaṇḍānubhūti.

If this Akhaṇḍānubhūti is the same as the preceptor of Akhaṇḍānanda (Vivaraṇatattvadīpana), the date of Akhaṇḍadhāman will be the same as that of Akhaṇḍānanda.

—Upadeśasāhasrivyākhyā. MT. 2793.

—Mahābhārata-mokṣadharma-vyākhyā-tātparyaprakāśikā. Trav. Uni. 575.

अखण्डमालागायत्रीविधि mantra Bharatpur p. 13a.

अखण्डयोगीन्द्र mentioned by Maheśvarānanda-sarasvatī in the invocatory stanzas in his Jñānopadeśasāra (Hz. 1026). Hz. III. p. 91.

अखण्डविषय adv. deals with the Akhaṇḍārthaparakriyā. Oppert II. 4439.

अखण्डात्मदीपिका adv. Oppert II. 4440.

अखण्डात्मप्रकाश adv. Rice p. 128. Same as the next?

अखण्डात्मप्रकाश (-शिका) adv. by Gopālānanda-sarasvatī, pupil of Yogānanda. MT. 3891 (a). Mysore I. pp. 420 (2 mss). 656 (1 ms).

अखण्डादर्श dh. q. by Hārīta Veṅkaṭācārya in his Smṛtiratnākara and other works and by Vaidyanāthadīkṣita in his Smṛtimuktāphala.

Kane suggests Akhaṇḍa as author, HDS. I. pp. 507a and 678a. MD. VI. pp. 2415-16 takes the work as Vyavahārakāṇḍa and the a. as Akhaṇḍādarśa.

Col. here : इत्यखण्डादर्शये व्यवहारकाण्डः ।

Beginning here : धर्मकाण्डश्चित्तितः पूर्वमखण्डेन ।

अथातः(त)खण्डेन व्यवहारः क्रियते ।

Mysore I. p. 93 has 3 mss. of this work, one of which is called Akhaṇḍānandīya suggesting thereby Akhaṇḍānanda as the a. The work is q. as Akhaṇḍādarśa and the a. is cited as Akhaṇḍādarśakāra. See Smṛtimuktāphala I, Gharpure's Edn. p. 186. See below under Akhaṇḍānandīya also.

Adyar 20-D-82 (not noticed in the catalogue). This ms. has the first Maṅgalaśloka given below from the Mysore ms. and then gives a text containing only the quoted verses without the author's remarks. MD. 3207. Mysore I. p. 93 (3 mss).

All these mss. contain only the Vyavahārakāṇḍa.

The following beginning and col. are from a Mysore ms.

Beg. : योगिहृत्पद्मनिलयं लयसर्गावनेश्वरम् ।

हरिं हरितपद्मामं वन्दे वन्द्यं सुरोत्करैः ॥

धर्मकाण्डस्थितः पूर्वमखण्डेनाण्डमण्डकः ।

व्यवहारकाण्डः क्रियते मया पण्डितसंमतः ॥

Col. : इत्यखण्डादर्शये व्यवहारकाण्डे प्रकीर्णम् ।

अखण्डानन्द (रामायणविचार) name of work; an an. disquisition on Rāma as the only Supreme Being denoted by the word Brahman. There is a gloss on the text of which also the a. is not known; possibly the text and the gloss are both by the same writer. Mysore I. p. 146.

अखण्डानन्द adv. writer; pupil of Akhaṇḍānubhūti.

—Pañcapādikāvivaranaṭattvadipana.

In the intro. verses in his Tattvadipana, Akhaṇḍānanda salutes Ānandagiri in two verses, and again in one verse at the beginning of the fifth Varnaka, as Bodhapṛthvidhara, Ānandaśaila and Bodhaśaila and refers to 'Ratnācala' as Ānandagiri's birth-place.

Ānandagiri (also Ānandajñānagiri) is assigned to the latter half of the 13th cent.

अखण्डानन्द

—Mantroddhāraprakaraṇa. NW. 186.

Sūcīpatra 42. Śṛṅgerī Mutt. 223(i).

—Mahāviṣṇupūjāpaddhati. NW. 186.

—Muktisopānatantra. Ben. 41. RASB. VIII-A. 6386 (only the Siddhakhaṇḍa dealing with the worship of chinna-mastā).

Nothing is known of the Akhaṇḍānanda or Akhaṇḍānandas who wrote these works. Kane, *HDS*. I, p. 678a, takes Akh., a. of the Mahāviṣṇupūjāpaddhati, as being identical with the a. of the Tattvadipana, the pupil of Akhaṇḍānubhūti; no evidence.

अखण्डानन्द

—Saundaryalaharīṭikā — Kaivalyavar-dhani. Adyar I. p. 178a. The identity of this Akhaṇḍānanda is not known. The ms. bears the date A.D. 1725.

अखण्डानन्दवर्णी

—Haricarita. Section 42 of its first part contains a Puruṣottamakavaca, which was ptd. from Bombay in 1896.

—Puruṣottamakavaca.

Br. Mus. Pr. Bks. 1892-1906. 23 and 83.

अखण्डानन्दशिवयोगिन्

—Bhairavasahasranāmāvalistotra. Trav. Uni. 2424B.

अखण्डानन्दसरस्वती Teacher of Kṛṣṇānandayati, a. of Brahmatattvasubodhini. MD. 15493. 16072. MT. 1784 (a).

अखण्डानन्दसरस्वती or अख. यति different from the a. of the Tattvadipana, the pupil of Akhaṇḍānubhūti; was the pupil of Svayamprakāśasarasvatī; as a householder had the name Raṅganātha; belonged to the Nalagantu family and was the son of Kālahstiyajvan (Advaita-ratnakośavyā. and Bhedadhikkāravi-vṛti) and Yajñāmbikā; then became a Sannyāsin; was patronised by Immaḍi Jagadekarāya, A.D. 1540-90, chief of Chennapatna in Mysore and a subordinate of Aliya Rāmarāja, Tirumala, Śrī Raṅga and Venkaṭarāya of Vijayanagar.

—Advaitaratnakośa (Nṛsiṃhāśramin) vyākhyā — Bhāvaprakāśikā. Mysore I. p. 432. Rice p. 166; Śṛṅgerī Mutt. 47.48. (called here dipikā) and mentioned also in the author's Bhāmativyā., p. 944, Vol. II, *Cal. Skr. Ser.* edn. This is different from the same a.'s father's Advaitaratnakośabhāva-prakāśikā, for which see Adyar II, p. 142a and Mysore I. p. 432.

—Tarkabhāṣāprakāśa, a C. on Keśava-miśra's T. bhāṣā. MD. 4121-3. Mysore I. p. 387. (2 mss.).

—Tarkabhāṣātattvabodhinīvyākhyā, a Cc. on Gaṇeśadikṣita's Tattvabodhinī on Keśavamiśra's T. Bhāṣā. Mysore I. p. 389. (2 mss.) Auf. I. p. 1b refers to Taylor I. 26 for a Tarkabhāṣāprakāśavyā. by Akhaṇḍānanda and p. 225b, Auf. gives it as a super-gloss on Govardhana's C. on the Tarkabhāṣā. Taylor has: "Tarkabhāṣavyākhyānam, a prose C. on an ancient work entitled Tarkabhāṣya. By Akhaṇḍānanda yeti." Both of these statements are wrong. The ms. in Taylor is really the direct C. of Akhaṇḍānanda on the T. Bhāṣā.

—Nyāyasiddhāntadīpa (Śaśadhara) Vyākhyā-Candrikā. Mysore I. pp. 392-3 (2 mss.)

—Bhāmatīrjuprakāśikā (pub. in the *Cal. Skr. Ser.* edn. of the Br. Sūtras with nine C.s. by Mm. Anantakrishna Sastri). Adyar II p. 136b. Mysore I. p. 440. Rice 170 (Vācaspatyavyā. by Raṅganātha).

Akhaṇḍānandīya, ny., Gough. p. 175, must be one of the Nyāya works of Akhaṇḍānanda noted above.

अखण्डानन्दीय dh. Mysore I. p. 93; same as the Akhaṇḍādarśa, for which see above.

अखण्डानुभूति teacher of Akhaṇḍadhāman (C. on the Upadeśasāhasri). MT. 2793, and also of Akhaṇḍānanda (Vivaraṇatattvadīpana), latter half of the 13th century. Hall p. 90. IO. p. 726a. W. p. 181.

अखण्डार्थ सव्याख्य adv. Baroda 11430.

अखण्डार्थत्वभङ्ग v.adv. The third section of Doḍḍayācārya's Advaitavidyāvijaya? See MD. Vol. X. p. 3640.

Adyar II. p. 153b.

अखण्डार्थत्वलक्षणखण्डन dvai. by Venkaṭeśa Nṛsiṃhācārya. Mysore I. pp. 503-663.

अखण्डार्थनिरूपण adv. Ānandāśrama 530. Oppert 1729.

अखण्डार्थवाद adv. Up. Br. Mutt. 276.

अखण्डैकरसवाक्यार्थ adv. prakaraṇa, ascribed to Śaṅkara. Adyar. II, p. 138.

अखण्डैकादशीव्रतकल्प vratakalpa. said to form ch. 12 of the Mārgaśirṣamāhātmya of the Skāndapurāṇa. MT. 1435 (1).

—Ch. 35. of the Padmapurāṇa. MT. 1435 (m). TD. 14204-207 (4 mss.).

अखिलशास्त्रसार by Miśra Mohana. BORI. 391 of 1899-1915.

अखिलसंहितोपनिषद् (?) B. I, 40. Is this a collection of Saṃhitopaniṣads like the Isāvāsya?

अखिलाण्डनायिकादण्डक stotra by Bhāskaradikṣita, son of Śivasūryadikṣita. MT. 3919 (g). For Bhāskara, his father and his father's patron Cikadevarāya of Mysore, see MT. 3919 (c).

अखिलाण्डनायिकास्तोत्र ascribed to Śaṅkara. Adyar. I, p. 173b.

अखिलाण्डपण्डित

—Gauryādipratīṣṭhāvidhi. tantr. Trav. Uni. 6599B.

अखिलाण्डशर्मन् Ārya Samāj Skr. and Hindi writer.

—Āryaniyamodayakāvya.

—Āryavṛttenducandrikā with C.

—Āryaśirobhūṣaṇakāvya.

—Āryasaṃskṛtagīti.

—Upanayanaprasaṃsanakāvya.

—Gurukulodayakāvya.

—Dayānandadigvijayamahākāvya.

—Dayānandalaharī.

—Bṛhatkāvyaśaṅgraha.

—Brāhmaṇamahattvādarśakāvya.

—Bhāminibhūṣaṇakāvya.

—Laghukāvyaśaṅgraha.

—Līdara-gaḍu-garjana.

—Vārsikotsavacampū.

—Vivāhavinodakāvya.

—Vedavarṇanaśataka.

- Vaidikabhāṣya (on Kāvyaṭīkāśāstra by Yāska and Pingalacchandasaṭra).
- Vaidikasiddhāntavarṇanākāvya.
- Sanādhyaṭvījayakāvya.

See Br. Mus. Ptd. Bks. 1906-28.
32-33 and IO. Ptd. Bks. 1938. pp. 67-8.

अखिलाण्डस्तोत्रटीका Oppert II. 2229.

अखिलाण्डेश्वरीस्तवराज by Pañcanadeśvaradikṣita.
IO. Ptd. Bks. 1938. p. 68.

अखिलाण्डेश्वरीस्तुति stotra in Cūrṇikā. Pāliyam.
p. 29.

अखिलात्मन् adv. writer, pupil of Daśarathapriya-
pūjyapāda.

—Naiṣkarmyasiddhivākyā - vivaraṇa.
Adyar II. p. 146a. MT. 4340.

अखिलाम्बिकाष्टक stotra. IO. Ptd. Bks. 1938.
p. 67.

अगजदत्तपुराण Bik. 1624. Is it Agadadatta-
purāṇa? Cf. Agadadattakumāracarita
below.

अगडदत्तकुमारचरित Jain story; the 15th Taraṅga
of Naracandra's Kathāratnākara
(Kathāratnasāgara) GOS. lxxvi. p. 14.
Praśasti l. p. 80.

अगडदत्तरास Jain by Kuśalalābha. BORI.
605 of 1892-95. Peters V. p. 276.
no. 605.

अगणितग्रहचार jy. TCD. 628. Trav. Uni. 5955A.

अगणितचार jy. MD. 13382. Oppert II. 3088.
Śg. II. 185 (Same as MD. 13382).
Śucīndram 161.

अगदतन्त्र med. the 6th of the 8 sections in which
Brahmā epitomised the Āyurveda,
according to Suśruta I, i.

अगदराजतन्त्र med. by Sanāmakaraṇa, son of
Purovikaraṇa (?) RASB. 4562.

अगस्ति another form of the name Agastya.
Ath. v. IV. 9. 3. Uṇādi IV. 17a.

- Agastikalpa. tantra.
- Agastimata. lapidary art.
- Agastirāmāyana.

—Agastisaṃhitā etc.

Cited as a medical authority in
Cikitsāsārasaṅgraha, IO. 2698-9.

'Agastiprokta' on weights q. by
Hemādri in Dānakhaṇḍa. p. 116.

See under Agastya below.

अगस्तिकल्प tantra. Rgb. 1002. See Agastya-
kalpa below.

अगस्तिमत (and अगस्तीया रत्नपरीक्षा) two tracts on
the lapidary art ascribed to Agastya;
former transl. into French; ed. along
with other lapidary texts by Louis
Finot in his Les Lapidaires Indiens,
Paris 1896.

See below under Agastya.

अगस्तिरामायण Kavindrācārya p. 23b.

अगस्तिसंहिता See Agastyasaṃhitā below.

अगस्तीया रत्नपरीक्षा see above under Agastimata
and below under Agastya and Ratna-
parikṣā.

अगस्तीश्वराष्टक stotra. Adyar.

अगस्त्य sage; eponymous a. of many works in
various branches of knowledge; same
as Agasti given above.

—Agastyagrhyasūtra, one of the 18
Grhyasūtras mentioned by Āpastamba
in his Smṛti. Śg. II. p. 7.

—Agastyapaṭala, jy. q. in BBRAS 226.

—Agastyaprakāśasaṃhitā, R. A. Sastri,
II. p. 160. Same as Ag. saṃhitā
given below?

—Agastyavāstuśāstra. śilpa. MT. 3828.

—Agastyavidyā. mantra. Adyar II.
p. 230a.

—Agastyasrautasūtra. Av. 7 chs. men-
tioned in the Prapañcahṛdaya. TSS.
45. p. 33.

—Agastyasaṃhitā. There is more than
one Agastyasaṃhitā. See Adyar
Library Bulletin I. pt. 3. pp. 92-95.

—Agastyasūtra. Śākta. MT. 89. 4505. Also called Śaktisūtra. Adyar II. p. 185b. Mysore I. p. 551.

—Agastyasmṛti. dh. MT. 994(h).

Agastya on dh. is q. in Anantabhaṭṭa's Vidhānapārijāta. Bib. Ind. edn. 1905. Vol. I. pp. 739. 740 on periods fit for marriage; Vol. II p. 206 on holy ash; on dāna, q. by Hemādri in Dānakhaṇḍa, pp. 261, 437, 667, 892.

A Vṛddha Agastya is mentioned by Mitramīśra on the Yājñavalkya-smṛti, III. 6. Chowk. Ser.

—Agastyāṣṭaka. See Śivāṣṭaka below.

—Kārtikeyastotra from Skandapurāṇa, Kāśikhaṇḍa. SSPC III. U. 22.

—Gaṇapatistotra. Ptd. Poona 1875. IO. Ptd. Bks., 1897. p. 187.

—Goṣṭhīśvarastotra. Trav. Uni. 3849D.

—Citrāgastya. śilpa. Trav. Uni. 4009B. Is it the Sakalādhikāra given below?

—Tripurasundaristotra. Bikaner 6738.

—Daśāvatārastotra. MT. 3195 (o).

—Dvaidhanirṇaya. med. Mentioned in the Brahmavaivartapurāṇa, ch. xvi; as an authority on med., Agastya is q. on p. 58, Bower MS., and Cikitsāsārasaṅgraha, IO. 2698-9. It is said that according to the last mentioned work, Agastya's med. work is called Ag. saṁhitā. See *Indian Culture*, III. p. 159.

—Nāṭya authority. Śāradātanaya, Bhā. Pra. GOS. edn. p. 2. line. 17.

—Pañcadaśīmantravyākhyā-Śrīvidyā-dīpikā; also called Pañcadaśīmūla-mantravyā, Śrīvidyāmantrabhāṣya, and Śrutisārasamuddhṛtā Śrīvidyāṭīkā. MD. 6552-3. Mysore I. p. 588. Pāliyam p. 44. PUL. I. p. 119. Skt. Coll. Ben. 1918-30. p. 47.

Ptd. Bombay 1902.

See *Adyar Library Bulletin* I, iii. pp. 95-96.

—Pañcapakṣiśāstra. TD. 11489-92. Available in Tamil versions also.

—Pravarādhya. dh. App. B. to Kane's edn. of the Vyavahāramayūkha, p. 480.

—Maṇilakṣaṇa. Lapidary art. Mysore I. p. 305. Same as Ratnaparīkṣā.

—Yogaminākṣistotra. IO. Ptd. Bks. 1938. p. 51.

—Yogoddhārācakrabhavana. MD. 4374 (Rājayoga section).

—Lakṣmistotra. America 1676. Burnell 199b. CPB. 4873-4. Fl. 430. Oxf. 132b. SSPC. III. U. 30.

—Vedapādastava. Mysore I. p. 207.

—Śaktisūtra. Adyar II. p. 185b. Same as Agastyasūtra, śākta, given above.

—Śabdasaṅgrahanighaṇṭu. kośā. called also Ag. vyākaraṇanighaṇṭu, Ag. vyākaraṇoktaśabdasaṅgrahanighaṇṭu, Ag. nighaṇṭu, Śabdasaṅgraha and perhaps Ag. vyākaraṇa also. Mysore I. p. 603. Oppert 7795. TD. 4712.

Edn. Paravastu Venkataranganatha-svamin, 1895.

Agastya as a lexicographer is q. by Ghanaśyāma in his Uttararāmacarita-vyākhyā, MT. 1352, p. 1724.

—Śivabhaktavilāsa, on the 63 Tamil saints. Ptd. in Grantha, Madras, 1909.

—Śivastuti. Adyar XXII. R. 9. Same as next?

—Sivastotra. RASB. VII. p. 478.

—Śivāṣṭaka (called also Agastyāṣṭaka.)

—Sakalādhikāra. śilpa.

This work is extracted largely in the compilation called Śilpasāṅgraha. The Śilpasāṅgraha is not Agastya's work as the Adyar Catalogue says. Agastyāśilpaśāstra, MD. 13046-7, seems to be a part of the Sakalādhikāra.

Sarvādhikāra in Mysore I. p. 305 is the same work.

—Sarasvatīstotra. IO. 7173. Trav. Uni. 2355c.

—Sudarśanakalpa. mantra. Mysore I. p. 590.

—Hanumatkavaca. Udaipur B. 133-185. Identical with the Ekādaśamukha-hanumatkavaca from the Agastyasāra-saṁhitā in the ptd. *Bṛhatstotramuktā-hāra*, Pt. 2?

अगस्त्य q. in the Rkprātiśākhya. München 30.

Sage Agastya figures as an interlocutor in several Purāṇas and similar works as a result of which, portions of works narrated by him, become current as his works. The following is a list of some of the texts in which he is thus found as an interlocutor :

(a) Vihagendrasaṁhitā. MD. 7510. 7520. TD. 15337 is wrong in ascribing the Vihagendrasaṁhitā itself to Agastya. In Pāñcarātra literature, the Vihagendra and the Agastya are two different Saṁhitās. See enumeration of the Pāñcarātra texts in the Pādmatantra. IO. Eggeling p. 848 b.

(b) Basavapurāṇa. MD. 2349.

(c) Devīpurāṇa IO. 3362.

(d) Agastya-Dilīpa-saṁvāda from the Skānda on the Māhātmya of Mylapore, Madras. Whish, pp. 247-9.

(e) Lalitopākhyāna: "Brahmottara-khaṇḍe Hayagrīva-Agastya-saṁvāde Lalitopākhyāne". MD. 2514. 9114. 9183. See printed text of the Brahmāṇḍapurāṇa also for Agastya in the Lalitopākhyāna.

(f) Agastya-Śaunaka-saṁvāda. MD. 2582.

(g) Agastya-Nārada-saṁvāda in a work called Hiranyagarbhasaṁhitā in

which occurs a Rāmanavamikalpa. MD. 8438.

(h) Agastya-Vasu-saṁvāda in the Padmapurāṇa, Uparibhāga. MD. 15379.

(i) Skānda-Agastya-saṁvāda in the Kāśīkhaṇḍa of the Skānda.

(j) Agastya-Rāghava-saṁvāda containing the Śivagītā. MD. 9256.

अगस्त्य

—Citrakūṭamāhātmya. CPB. 1081. Mack. p. 134.

According to RASB. V. 3208, this Citrakūṭamāhātmya is part of the saṁvāda of Agastya with sages Śāṇḍilya, Bhusuṇḍī and *Sutīkṣṇa*, a part of a Śiva-Pārvatī-saṁvāda which is a part of a Bharata-Ātreya-saṁvāda said to occur in the Ādirāmāyaṇa ascribed to Vālmiki.

According to Skr. Coll. Ben. 1906, p. 7, this Citrakūṭamāhātmya occurs in the Śāṇḍilya-Bhusuṇḍī-saṁvāda in the Bṛhadrāmāyaṇa of Vālmiki.

अगस्त्य

—Sahasranāmakalpa. IM. 3624.

अगस्त्यकथा from Bhaviṣyottarapurāṇa. America 1219.

अगस्त्यकल्प śilpa. Another name of the Sakalādhikāra, ascribed to Agastya. TD. 15417.

अगस्त्यकल्प (?) dealing with Rāma worship. Same as Agastyasaṁhitā? Mentioned as one of the source-books in the Rāmārcanacandrikā, MD. XVI. p. 62.

अगस्त्यकल्प mantra. BORI. 1002 of 1884—87. (fol. 7b : इत्यगस्त्यप्रोक्तमेधादक्षिणामूर्तिकल्पः ॥ Ends on fol. 17b : इति श्रीशाण्डिल्ये तृतीयः पटलः । After this there is a verse on the 'Yantra-rāja'.)

अगस्त्यगीता from the Paśupālopākhyāna of the Varāhapurāṇa. Burnell 193b. TD. 9097 (same ms. as in Burnell).

The Agastyagitā appears as Adhys. 51-67 of the Varāhapurāṇa, Venk. Press Edn. The Paśupālopākhyāna forms part of the Agastyagitā and not *vice versa*.

अगस्त्यगृह्यसूत्र one of the 18 gṛhyasūtras. Mentioned by Āpastamba in his Smṛti. Śg. II. p. 17.

अगस्त्यध्यान Wien-Kāthaka. p. 7.

अगस्त्यनिघण्टु kośa. ascribed to Agastya. Oppert. 7795. TD. 4712. See under Śabdasaṅgrahanighaṇṭu below.

अगस्त्यपटल jy. q. in BBRAS. 226.

अगस्त्यपण्डित poet of the Telugu Country, flourished in Kākatiya Pratāparudra's time, A.D. 1292-1323. Maternal uncle of Viśvanātha, a. of the Saugandhi-kāharaṇa, Kāvya-mālā, works 74, Śl. 4.

On the basis of Śl. 60 (p. 66. Bāla-manoramā edn.) of the *Pratāparudra-yaśobhūṣaṇa*, some scholars hold that Vidyānātha and Agastya are identical. See *J. Myth. Soc.* X. p. 383. For a refutation of this theory, see *J. Myth. Soc.* XI. 1931 p. 286.

Agastyapaṇḍita is credited with 74 Kāvya. Gaṅgādevī, pupil of Agastya's nephew, Viśvanātha, says in her *Vīra-kamparāyacarita*—

चतुस्सप्ततिकाव्योक्तिव्यक्तदैदुष्यसम्पदे ।

अगस्त्याय जगत्यस्मिन् स्पृहयेत् को न कोविदः ॥

The Tamil Bhārata of Villiputtūrar is based on Agastya's Bālabhārata.

—Kṛṣṇacarita, gadyakāvya. TD. 3991-2. Begun to be ptd. in the *J. of the Tanjore Sarasvati Mahal Library*.

—Nalakirtikaumudī, a khaṇḍakāvya in 4 cantos. IO. 8141.

—Bālabhārata, mahākāvya. Ptd. serially in the *Śaṅkaragurukulapatrikā*, Śrīraṅgam.

अगस्त्यप्रकाशसंहिता R.A. Śāstri II. p. 160. MS in Limbdi. Same as one of the Agastya-samhitās?

अगस्त्यप्रतिमादानविधि according to the Yāmala-tantra. Granthappura. 49. 2251. G.D. 49. TD. 13597. It deals with the presentation of an idol of sage Agastya for warding off the effects of evil spirits, sorcery, maladies etc.

अगस्त्यवास्तुशास्त्र śilpa by Agastya. MT. 3828 (inc.).

अगस्त्यविद्या mantra. Adyar II. p. 230a.

अगस्त्यव्रतकथा dh.-vrata. Jodhpur p. 33. Kotah. 698.

अगस्त्यव्रतविधान dh.-vrata. Nepal p. 52.

अगस्त्यव्रतविधि dh.-vrata. Varendra p. 44. SSPC. III. T. 151.

On Agastya vratas, see Agnipurāṇa, *Ānāndāśrama* edn. ch. 206, Agastyārghadāna; Kṛtyasārasamuccaya p. 12 (Agastyārghyadāna); Gadādhara-paddhati pp. 585-6 (Agastyārghyavidhi); Garuḍapurāṇa, Ch. 119 (Agastyārghyavratā); Caturvargacintāmaṇi pp. 893-904 (same); Tithitattva p. 146 (Agastyārghyadāna); Nilamatapurāṇa pp. 76. 77 (Agastyadarśanapūjana); Bhaviṣya, Uttara, Ch. 118 (Agastyārghyadāna); Padmapurāṇa V. 22. 49-60 (Agastyārghyavidhi).

अगस्त्यव्याकरण? a grammar ascribed to Agastya? Burnell 48a. TD. 4712 notices a lexicon which is said to be compiled from the Agastyavyākaraṇa; Agastya as a grammarian is familiar in Tamil Literature, but not in Skr. Literature.

अगस्त्यव्याकरणनिघण्टु kośa. ascribed to Agastya. Mysore I. p. 603. See below under Śabdasaṅgrahanighaṇṭu of Agastya.

अगस्त्यव्याकरणोक्तशब्दसङ्ग्रहनिघण्टु kośa. Burnell 48a. TD. 4712 (col.). Same as above.

See below under Śabdasāṅgrahā-nighaṇṭu of Agastya.

अगस्त्यशास्त्र on Śivaliṅgalakṣaṇa; q. in Sūta-saṁhitā I. 4. 4. *Ānandāśrama* edn. p. 41. Does this refer to the Sakalādhi-kāra?

अगस्त्यश्रीरामसंवाद (?) Trippūnittura 167.

अगस्त्यश्रौतसूत्र Av. 7 chs. mentioned in the *Prapañcahr̥daya*, TSS. 45. p. 33.

अगस्त्यसंपात tantra. Oppert 6707. Evidently a corruption for Agastyasaṁvāda. Cf. following article.

अगस्त्यसंवाद tantra. forming part of the Marīcatantra. IO. 8032 iv.

अगस्त्यसंहिता tantra, different from the Sutikṣṇa-Agastya-saṁvāda.

This is perhaps the work cited in Āgamakalpalatā of Yadunātha, BBRAS. 808; Nityotsavanibandha of Umānandanātha, BBRAS. 845; Lalitār-canacandrikā of Saccidānandanātha, BBRAS. 870; Śāktānandatarāṅgiṇī, Oxf. 103b; Tantrasāra, Oxf. 95a.

Alwar 2035. 2103 (Gāyatrikavaca). Ānandāśrama 7563. 8413. ?B. IV. 252. Bv. Mus. 141 (Gāyatrikavaca). Dacca 4467. Lz. 1286, 2 (Dakṣiṇakālikāyā dipapaṭala). MD. 5192. (Agastya-Nārada-saṁvāda as in Taylor I. 108). MT. 1485a (Ag. saṁhitā, 7th Ch., Gāyatri-yantra). NP. V. 136. Oudh. VIII. 26. ?Poona. 333. 334. ?Rgb. 1003. Skt. Coll. Ben. 1918-30. p. 38. SSPC. I. j. 134. Stein 227. ?Tagore 23 (up to the 32nd Ch.). Taylor I. 108 (Sāvitribrah-mavidyā). ?Udaipūr I. B. 95, 51. Udaipūr II. 144 44 (Gāyatrikavaca). Van-giya p. 27 (32 Chs.). Viśvabhāratī 1525.

अगस्त्यसंहिता (सुतीक्ष्ण-अगस्त्य-संवाद) a dialogue between sages Sutikṣṇa and Agastya within which occurs a Pārvatī-Śiva-saṁvāda; described as a Pāñcarātra

text with the attribute 'Parama-rahasya'; deals with the worship of Rāma, Sītā, Lakṣmaṇa and Hanūmān.

This is the text q. by Hemādri and other Nibandhakāras on the Rāma-navamīvrata; q. by Hemādri in Vrata, I, pp. 942-6; Nilakaṇṭha in Samaya-mayūkha, Gharpure's edn. pp. 35, 36, 48; in the Bhaktirasāmṛtasindhu, IO. Egge-ling p. 100b; in the Viṣṇupūjāpaddhati, BBRAS. 876; in the Kāmbojaprakāśa, BBRAS. 1149; by Govindānanda in his Varṣakriyākaumudī and Śuddhikaumudī; and by Raghunandana in his Tithi, Ekādaśī and Malamāsa Tattvas.

There is no evidence to suppose that this text forms part of the Skānda, though the Vaiṣṇavakhaṇḍa and the Brahmakhaṇḍa of the *Veṅk. Press* edn. of the Skānda contain some Rāma-material (Ayodhyāmāhātmya and Setumāhātmya). Cf. above notes under Agastya—Citrakūṭamāhātmya. Agastya's connection with Rāma is seen even in the Uttarakāṇḍa of the Vālmiki-Rāmāyaṇa, where Agastya figures as the narrator of the stories.

For a note on and analysis of this Agastyasaṁhitā, see *JBORS*. XXII. pt. ii. pp. 111-115.

In Oudh V. 28, this text is found as Śivasamhitā, sports of Rāmacandra, by Agastya, evidently because of Śiva delivering the whole text to Pārvatī. Auf. CC. I. p. 653b. puts this wrongly under Śivasamhitā, yoga.

Adyar I. p. 157a. (2 mss.) p. 241b (2 mss. Rāmamānasapūjāstotra and Rāmastavarāja). II. 180a (first ms. only). 200b (Rāmamānasapūjāvidhāna). Al-war 2316 (Rāmamānasapūjāvidhāna). America. 4398. 4399. 4400. (all

Gāyatrikavaca). 1009 (Jānakistavarāja). 1011 (Mantrarājātmakastotra). 1012. 1013. 1014. 1015 (Rāmanavamikathā). 1010 (Mānasapūjā-kathana). 4401 (Rāmamānasapūjā). AS. p. 1. Bd. 147 (Jānakistavarāja with C.) Bhk. 16 (ch. 35 Rāmamānasapūjā). Bikaner. 1554 (Rāmanavamikathā) BORI. 147 of 1887-91 (Jānakistava with C.) CLB. 5137. 6654(c). 7991. BORI. 333-4 of Viś. i; 1 of A1882-3; 1003 of 1884-87. Dāhīlakshmi XXIII. 7. (Jānakistavarāja) DAVCL. 1694. 826 (inc.). 3474. (inc.). Granthapura p. 60. GD. 1210 P. (Rāmamānasapūjā). Hpr. I. 1. IO. 3621. 6967 (Ch. 35. Rāmamānasapūjā). Kāśin. 6. Lahore 1882. 9. Lz. 649 (Rāmanavamivrata). 1309 (Jānakistavarāja). MD. 5189. 5190 (complete in 33 chs.). 7024 (Rāmakavacavajrapañjara). 7025 (Rāmakilaka). 7064 (Rāmavajrakavaca). 8437 (Rāmanavamivratakalpa). 8678-9 (Rāmapūjāvidhāna). 8680-2 (Rāmamānasapūjāvidhi). MT. 2681. 5059 (complete in 33 chs.). 5440 (m) (Rāmakotivratodyāpanavidhi). 5440(n) (Rāmapūjāvidhi) Mysore 3. Mysore I. p. 563 (32 chs.). p. 667. Oppert II. 3950. 4202 (Rāmakalpa). Oudh V. 28 (Śivasamhitā on Rāma by Agastya). IX. 18. XV. 124 (Rāmārcā) Oxf. II. 1190 (32 chs.). PUL. 7174. RASB. V. 4161. (26th ch. Jānakistavarāja). W. 1525 (23 chs. only).

Edns: 1. by Ramanarayanadasa, Lucknow, 1898 (54 chs.).

2. in 32 chs. with Bengali transl. by Kamalakrishna Smrititirtha, Calcutta 1910; said to be based on 4 mss.—Cs., RASB, and 2 mss. belonging to private libraries of Bhatpara. Pandit Kunjavihari's RASB list notices an RASB. ms. of the Ag. sam., but Hpr's

Des. Cat., RASB. V. notices only one fr. of the Ag. sam., No. 4161, in the RASB—Jānakistavarāja. The Purāṇa vol. of the Cs. does not notice an Ag. Sam.

अगस्त्यसंहिता a Pāñcarātra text divided into Paṭalas and different from the Suti-kṣṇa-Agastya-samvāda. MD. 5191.

R. A. Sastri IV. p. 259 mentions an Ag. sam. in 32 Paṭalas in Śrīraṅgam (?)

MT. 352 is a collection of Pāñcarātra samhitās which contains an extract from an Ag. sam., chs. 8-17.

MT. 2856 is a collection of Pāñcarātrapūjā texts containing two extracts from an Ag. sam., on Pavitrāropana and Tantrasamśkārābheda.

MT. 1343c Bharadvājasamhitā, mentions an Ag. sam. as one of the 108 Pāñcarātra texts.

MT. 2996 a collection called Prāyaścittapaṭala; contains extracts of three chs. on Prāyaścitta from an Ag. sam (chs. 9, 10, 11).

अगस्त्यसंहिता another name of the Śāṅkari or Śaṅkarasamhitā, forming the third part of the Skandapurāṇa, not to be found in the *Veñk. Press* edn., which is divided into khaṇḍas.

This is the Agastyasamhitā of which the Hālāsyamāhātmya is said to be a part; the text on Ratnaparīkṣā ascribed to Agastya forms part of this Hālāsyamāhātmya of the Agastyasamhitā. See IO. Eggeling pp. 1320a. 1321a. 1363b. -4a. 1378a.

It is doubtful if the Agastyasamhitā dealing with Rāma-worship and said, without any evidence however, to form part of the Skānda, is a section of this Agastyasamhitā or Śaṅkarasamhitā. See also Winternitz, *HIL*. I. p. 572.

अगस्त्यसंहिता part of a Paraśurāmāyaṇa (on the analogy of the Rāmāyaṇa) which concerns Paraśurāma and gives the mythological history of Kerala.

Br. Mus. 115. IO. Keith. p. 969b. Killimaṅgalattu manakkal 85 (Agastya-saṁhitāyām Keralamāhātmya). MD. 2393. (One of cols. here describes this Agastyasaṁhitā as a part of the Brahmāṇḍapurāṇa. The *Veñk. Press* edn. of the Brahmāṇḍapurāṇa, no doubt, contains the story of Paraśurāma, but not in this manner or with these titles. MT. 894 (here assigned to the Viṣṇurahasya section of the Bhūgolakhaṇḍa, of the Āgneyapurāṇa (?) of the Paraśurāmāyaṇa.) TCD. 151. Whish. 147 (see esp. the col. here from f. 155.)

अगस्त्यसंहिता dealing with Rāmāyaṇamāhātmya and purporting to be a Brahma-Vasiṣṭha-saṁvāda forming part of the Skandapurāṇa; q. in a C. on the Rāmāyaṇa, MT. 3804a. See col. on p. 5630.

अगस्त्यसंहिता is extracted in MD. 5772, Puraścaraṇādiprayoga, on Puraścaraṇa. The 'Sutikṣṇa-Agastya-saṁvāda'—Agastya Saṁhitā deals with Puraścaraṇa in ch. 16.

अगस्त्यसंहिता containing some jyotiṣa material. MD. 13491. Rādh 33.

अगस्त्यसंहिता purāṇa. Not known whether it is the Sutikṣṇa-Agastya-saṁvāda on Rāma worship or the Śāṅkarī Saṁhitā of the Skandapurāṇa. H. 25. NP. X. 22.

अगस्त्यसंहिता subject not known.

Ānandāśrama 662. Bikaner 7665–68. Gough. p. 168. IM. 5424. Kaḍayanalūr 227. Mithilā. Peters. I. 113. TA. 739/1. Trippūṇittura 352. Udaipur I. B. 27, 24.

अगस्त्यसंहितायाम्

—Gaṇḍanakṣatrajananaśānti. Adyar I. p. 96 a. MD. 14443.

—Caturdaśiprasūtiśānti. MD. 14447

—Prasūtigaṇḍadoṣaśānti. MD. 3384.

अगस्त्यसंहितायां श्रीस्थलीमाहात्म्य on the greatness of a shrine near Madura, from the Agastya-saṁhitā (Śāṅkarī Saṁhitā) of the Skandapurāṇa. IO. 6907.

अगस्त्यसंहितायां षोडशोपचारविधि Pet. 725. It is not known from which Agastyasaṁhitā this is.

अगस्त्यसंहितायां हालस्यमाहात्म्य See under Hālāsya-māhātmya.

अगस्त्यसंहितायां हालस्यमाहात्म्ये नवरत्नलक्षण or **नवरत्नपरीक्षा** see under Navaratnalakṣaṇa and Ratnaparikṣā. See above also Agastimata and Agastiyaratnaparikṣā.

अगस्त्यसूक्त vaidika. Tübingen-Kāṭha p. 34. Oudh XVI. 12. XIX. 8. 16. (According to Rv.) XXI. 4. (Rv. & Yv.) 14 (Yv.) XVII. (18 Rv.) Wien-Kāṭhaka p. 9. Rv. I. 165–191. (?).

अगस्त्यसूत्र śākta. Adyar II. p. 185b. (2 mss. called here Śaktisūtra. MT. 89. 4505. Mysore I. p. 551 (Śaktasūtra). R.A. Sastri I. p. 30. IV. p. 262.

See *Adyar Library Bulletin*, I. iii. p. 95.

अगस्त्यस्तोत्र Lucknow Mus.

अगस्त्यस्तोत्र stotra on Lakṣmī? TD. 19415; seems to be same as Lakṣmistotra by Agastya, Burnell 199b. See under Lakṣmistotra by Agastya.

अगस्त्यस्मृति dh. ascribed to Agastya.

Bharatpur. p. 26b. (some vākyas from Agastyasmṛti). MT. 994h.

According to an extract from the M. Bhārata, Āśvamedhika (*Kumbh.* edn. Āśv. 96. Śl. 21), q. on p. xv of the Intro. in Mandlik's edn. of the Vya. mayūkha, Agastya is a Dharmaśāstra writer. For Agastya on dh., see above under Agastya.

अगस्त्याग्नी vaidika sūkta, Rv. I. 188. (Samiddho adya rājasi etc.). Adyar II. app. ia.

अगस्त्यारण्य saluted by Svarūpānanda at the end of his C. on Anandapūrṇa's Nyāya-candrikā. MT. 3031. TCD. II. 299.

अगस्त्यार्घ्य (or अर्घ्य) कथा (or विधि) dh.-vrata, from the Bhaviṣyottarapurāṇa. AK. 106. Alwar 2036. America 1220. BORI. 106 of 1891-95. IM. 10258. Lz. 263.

See *Veṅk. Press* edn. Bhaviṣya, Uttaraparvan. ch. 118, p. 478 ff.

Cf. Agastyavrata above.

अगस्त्यार्घ्यविधि See the previous entry and Ag. arghyavidhi below.

अगस्त्यार्घ्यविधि dh.-vrata. BORI. 464 of Viśi. 54 of Viśi. D. pp. 418. 412. Poona 54. 464. (all these 3 entries refer to the same two mss.).

अगस्त्यार्घ्यव्रत dh.-vrata. Ānandāśrama 258.

Cf. previous entries Agastyavrata and Agastyārghya.

अगस्त्याष्टक stotra on Śiva ascribed to Agastya. See also Śivāṣṭaka below.

Adyar I. p. 223 (3 mss.); same page 1 more ms. called Dhūrjatistotra. (see *Adyar Library Bulletin*, I. iv. p. 129). p. 249b. Śivāṣṭaka. II. app. xia; Śivāṣṭaka; also Śivastuti Adyar Card-index. XXII-R-9. Ānandāśrama 2843. Burnell 198b. CU. add. 1360. Dāhī-lakshmī XVII. 71. IM. 7967. MD. 10899-10903. TD. 22092-22115.

Ptd. Poona 1875. IO. Ptd. Bks. 1897. p. 187.

अगस्त्येश्वराष्टक stotra on the Agastyalinga at Guntur, by Kopparāja Subbaya. MT. 321c.

अगस्त्योपाख्यान mātṛnyā, from the Bhaviṣyottarapurāṇa on Gaṇeśa and Agastya. MT. 1435 (w).

Not to be found in the printed text of the Bhaviṣyottara, *Veṅk. Press* edn.

अगारविनोद् archit. by Durgāśaṅkara NW. 554.

अगारेष्टि śr. Adyar I. p. 61a. II. App. iiib.

अगारेष्टिप्रयोग śr. Adyar.

अगोत्र ? Bud. writer. Wrote a C. on Asaṅga's Mahāyānasamparigrahaśāstra. Chinese Transl. A.D. 647-649. Nanjio. 1171.

अगगञ्जसुत्त no. 27 in the Dīghanikāya of the Suttapiṭaka. Speculations about the origins of the universe, being and society.

अगगण्डित or Mahā Agga paṇḍita. Bud. of the 13th cent.

—Lokuppatti. Bud. Pali. Bode, *Pali. Lit. Bur.* pp. 16, fn. 3. p. 21. Gandhavamsa pp. 64, 67. Sāsanavamsa p. 74.

अगगवंस Bud. Thera of Pagan; native of India according to Gandhavamsa; tutor of king Narapatissithu of Pagan (A.D. 1167-1202).

—Saddanīti. Pali gr. Completed in A.D. 1154. Gandhavamsa, 63. Sāsana-vamsa, p. 74. Sāsanavamsadīpa V. 1238. Bode, *Pali. Lit. Burma*, p. 16.

Colombo I. 2146 (Saddanīti). 2099 (Mahā Saddanīti). 2069 (Cūla Saddanīti).

अगगिक्कगोत्तसुत्त Bud. Majjhima Nikāya, i. 487.

अगगिकर्मन् med. B. IV, 216.

अगगिकल्पसूत्र a section of the Śrautasūtra of Bodhāyana. Whish. p. 126.

अगगिकवच stotra. MD. XII. p. 4457.

अगगिकाण्ड Kṛṣ. Yv. See Ekāgnikāṇḍa. MD. 102. 237.

अगगिकाण्डब्राह्मण (?) Oppert II, 4441.

—C. Oppert II, 4442.

See Agnibrāhmaṇa, Agnirahasya-kāṇḍa.

अगगिकारिका prayoga. Apast. By the son of Nārāyaṇayajvan and the pupil of Vedāntadīkṣita. MT. 3924 (h).

अग्निकार्य kalpa. an indefinite title. Adyar I. p. 74a ; App. iva. Burnell 150b (2 mss.). Mad. Uni. RAS. 333. Oppert II. 3951. TD. 12425 (Agnisamidādhāna). 12426-9 (indefinite). 12430-9 (for Kṣatriyas). Of these 12434 is marked पुराणोक्त-अग्निमुख-प्रारम्भः । R. A. Sastri. I. p. 7 (2 mss.). Taylor I. 275 (Navagrahahoma).

अग्निकार्यपद्धति dh. BORI. 125 of 1886-92. Caba-ton I. 166a. Peters IV. 5. PUL. I. p. 77.

अग्निकार्यविधि Ujjain. p. 23.

—according to the Vaiṣṇavāgamas. MT. Vol. IV. pt. ii. p. 4842 (from the Jayasamhitā, Mārkaṇḍeyasamhitā and the Kapiñjalasamhitā).

अग्निकुण्डान्तसाधककार्का (कारिका?) mantra. Bharat-pur. p. 29b.

अग्निकुमार a name of Viṭṭhala, son of Vallabhācārya. Hall p. 147.

अग्निकुमार son of Rudrakumāra, elder brother of Haradatta (Padamañjari etc.).

अग्निकृतिशान्तिप्रयोग śr. America 3242.

अग्निक्रमपद्धति Baudh. Kāṭhaka. America 225.

अग्निक्रिया Brahmasva Maṭha 31.

अग्निक्रियाक्रम Kitaṅgaśseri Mana 12.

अग्निक्रियापुष्प vaidika ? Oudh XIX. 2 (2 mss.).

अग्निकुह्य gṛhya. Pāraskara. q. in Rāmākṣṇa's Saṁskāraganapati. Chowk. edn. pp. 28-9, 30, 31 (thrice), 34.

अग्निग्रहणब्राह्मणक Tübinger-Kaṭha. p. 20.

अग्निचक्रप्रवर्तनसूत्र Pt. i. "The Īsopaniṣad with the 'Fiery Commentary' presenting the elements of the Universal Religion." Ed. Svāmimahārāj Yogirāj. Compiled by Svāmi Prempuri and Maitreya. Calcutta 1925.

Br. Mu. Ptd. Bks. 1906-28. 1298.

अग्निचयन Ānandāśrama. 2165. Bikaner 835. IM. 4964. Oppert 1373. 1730. 1731. Rāmeśvaram 252.

—Apast. Cs. I. 210. IL. 5.

—Bodh. IM. 9438.

—Hiraṇ. Ānandāśrama 1204.

अग्निचयन Taitt. SB. 87.

अग्निचयनकारिका

BORI. 43 of 1899-1915. Hpr. IV. 130.

IL. 309. 336. Mysore I. p. 52.

Peters. II. 176. PUL. I. p. 36 (3 mss.)

RASB. II. 1588. Ujjain p. 15, No. 386.

अग्निचयनकारिका Baudh. Burnell 25b. TD. 2645-7.

—Satyāśādhīya (?) DAVCL. 6120.

अग्निचयनपद्धति vaidika. from the Mānavasūtra in the Maitrāyaṇiśākhā. AS. p. 1.

—by Śaṅkarayājñika. Trav. Uni. 5285. 7006.

अग्निचयनप्रयोग DAVCL. 3869. IM. 4968. 4972.

Mysore, I. pp. 52. 65. PUL. I. p. 36.

Trippūṇittura I. 1155 (inc.). Viśva-bhārati 1309.

—Apast. DAVCL. 6002. Peters. II. 176.

—Baudh. IL. 225 (inc.) 226.

—Hiraṇ. Bomb. Uni. 761.

अग्निचयनसूत्र Baudh. Hz. 1672.

अग्निचित् पुरुषोत्तम See Puruṣottamadikṣita.

—C. on Śaṅkṣepaśārīraka—Subodhinī.

अग्निचिति name of the Prapāṭhakas 7-13 of the Madhyamakāṇḍa of the Maitrāyaṇi-samhitā. Edn. Leipzig, 1881.

अग्निचितिकारिका Āpast. Alwar. 69. (based on Tālavṛntanivāsin's Āp. Sū. vṛ.)

अग्निचितिब्राह्मण name of Prapāṭhakas 1-5 of the Uparikāṇḍa of the Maitrāyaṇisamhitā. Edn. Leipzig. 1881.

अग्निचित्कृतव्याख्या by Tālavṛntanivāsin. Part of his Āpastambasūtraprayogavṛtti. Cs. I. 211.

अग्निचित् सूर्यदाससोमयाजिन् father of Rāmacandra Somayājīn (Nāḍiparīkṣā composed in AD. 1462). Nepal. p. 198.

अग्निचिद् बलभद्रमिश्र See Balabhadramiśra.

—Siddhāntaratnāvali, adv. Hpr. IV. 342

अग्निचिद् यज्वन् called also Avadhānivājapeyin, son of Rāyadikṣita.

—C. Sajjanasahajivini on the Aghapañ-
caṣaṣṭi of Vīlīnātha. MT. 163.

अग्निचिद् वाजपेयिन् real name Narasimha.

—Nityācārapradīpa. dh. Bib. Ind. edn. 160.
1907.

अग्निचिद् विद्याकरवाजपेयिन्

—Nityācārapaddhati. Bib. Ind. edn. 84.
1903.

See under Vidyākara.

अग्निचिन्मिथ शम्भु or अग्निचिन्मिथ शम्भुकरवाजपेयिन्

—Agniyādhāna. RASB. II. 1071.

—Prāyaścittapadhati. śr. MT. 3821a. See
under Śambhu also.

अग्निजननविधि śr. Oppert 2741.

अग्निजिह्वा ritual. Ānandāśrama 4892.

अग्नित्यागप्रायश्चित्त IM. 6512.

अग्निदग्धगृहपुनर्विधान dh. from the Vidhānamālā.
RASB. III. 2615.

अग्निदत्त

—Gopālapanjarakavaca. CPB. 1483.

अग्निदहनशान्ति from the Śāntikalpa. MT. Ic.
p. 950.

अग्निदुर्गापरमेश्वरीमन्त्र mantra. Adyar II. p. 221a.

अग्निदुर्गामन्त्र mantra. Adyar II. p. 221a. Same
as Jāavedodurgāmantra on Adyar II.
p. 221b. MT. IIc. p. 2146.

अग्निदेवपूजा Bud. by Śrīdhara. Cordier II. p. 182.

अग्निदेवताकमन्त्रव्याख्या C. on Mantras like Āyur
no agne. Adyar D. I. 638.

अग्निद्वयसंस्मरणप्रयोग śr. Burnell 26a-b (3 mss.).
Rājāpūr 874. TD. 12282-4 (same 3 mss.
as in Burnell 26a-b).

अग्निद्वयसंस्मरणविधि gṛhya. Adyar. MT. 652b.
15464 (fol. 167).

—from the Prayogaratna of Nārāyaṇa-
bhaṭṭa. CPB. 2. TD. 11968.

—from the Bṛhacchaunakiya. MD. 2895.

अग्निद्वयसंस्मरणविभागौ MT. Ib p. 642.

अग्निधारण Tübinger-Kaṭha. pp. 47-8.

अग्निध्यान Adyar.

अग्निध्यानस्तोत्र stotra. Bikaner 6025. Cf. below
Agnistotra.

अग्निनष्टप्रायश्चित्त AU. 520.1. J 99. CPB. 2493
(Naṣṭāgniprāyaścitta).

अग्निनष्टप्रायश्चित्त prayoga (Apast.) MD. 14451.

—IO. 5547 (9). Text differs from MD.
14451.

—IO. 5563. (Another text. Contains numer-
ous texts from the Taittirīyasaṃhitā).

—IO. 5661. Still another text.

अग्निनष्टप्रायश्चित्त for Vaiṣṇavas, included in the
Pūrvaprayogānukramaṇikā, based on
Āpastamba and cognate works, by
Tūppal Veṅkatācārya. Ptd. Bangalore
1910.

अग्निनामाग्नि śr. (?) Bharatpur. p. 12b. Dacca 145 L.
IM. 11157.

‘अग्निना रयिम्’ इति जन्मार्थ MD. 14367. This con-
tains Rv. I. 1. 3. with Ānandatīrtha's
metrical Bhāṣya, and a super-gloss
which is not Jayatīrtha's, nor Chālāri
Nṛsimha's.

अग्निनाशानिरूपण सप्रयोग by Nārāyaṇa Bhaṭṭa.
Ujjain. p. 20. See under Saprayoga-
Agnināśanirūpaṇa.

अग्निनाशप्रायश्चित्त gṛhya prayoga. by Lakṣmi-
nārāyaṇa, son of Bhikhanabhaṭṭa.
Baroda 2317.

अग्निनियमन dh. Ani.

अग्निनिर्णय śr. prayoga. Mysore I. p. 64.

—by Raghunātha. Trav. Uni. 2062.

अग्निनिर्णय from the Śāntikamālākara. dh. by
Kamālākaraḥbhaṭṭa. Determination of
what kind of karman should be
performed in what kind of fire.

Cs. I. 453. K. 164. RASB. 2593.

अग्निपरीक्षादिटीका Av. Rādh. 1.

अग्निपीडाप्रशमनीधारिणी Bud. Kanjur. Skt. Title
not recorded in the available catalogues.

अग्निपुनस्तन्धान See under Punassandhāna.

अग्निपुराण (also Āgneyap.) one of the 18 Purāṇas; spoken by Agni to Vasiṣṭha; for an analysis and account, see *JASB.* I, pp. 80-86 (Wilson) and Wilson, *Viṣṇup.*, Preface. pp. lvii. lviii; see also Haraprasad Sastri, Preface to *RASB.* V. pp. cxlvi ff.

Contains an account of several branches of learning based on the original treatises of those branches; its account of Viṣṇu's incarnations is based on the Rāmāyaṇa, the M. Bhārata and the Harivaṃśa; its chs. on medicine, on Sūśruta; its chs. on Smṛti, on Yājñiavalkya; on the Smṛti chs. in the Agnip., see Kane, *HDS.* I. pp. 170-3, where the date c. 900 A. D. is given on the basis of the Smṛti chs.; see also *IHQ.* XII. pp. 689-690; on the Alamkāra section in the Agnip. see De, *Skr. Poe.*, I, pp. 102-4, where he assigns the date 'beginning of the 9th cent.'; also Kane, *Intro. to SD.*, where the date given is c. 900 A. D.; for a post-Bhoja date for this section, see *IHQ.* X. pp. 767-779; on the horticultural matter in the Agnip., see *Festschrift Moriz Winternitz*, pp. 56 ff. (J. J. Meyer); for Bāṇa's (1st half 7th cent.) probable use of the Agnip., see *Trans. VI. Ori. Congress*, Vol. III. p. 205.

The Agnip., one of the 18 Mahāp.s., is different from the Upap., called by the same name or by the name Vahnip., for the text of which see IO. 3582-3.

Many of the Māhātmyas purporting to form part of it do not occur in any of the full mss. of the Agnip. (See Wint. *HIL.* I, p. 566). Some of the sections like the Keralamāhātmya and those dealing with Paraśurāma seem to belong to a different Āgneyapurāṇa.

See above *Agastyasamhitā* (Paraśurāmāyaṇa).

The Agnip. itself gives its extent as 12000 śls. (ch. 272, 10-11); the Bhāgavata, the Brahmaparvata and the Pādma give it 15400 śls.; the Skānda and the Matsya, 16000; Bik. (p. 183) says nine mss. contain 11000 and the tenth ms. 12500 śls.; the *Anandāśrama* edn. has 383 chs. and 11457 śls.

In *IHQ.* XII. pp. 683-689 it is said that the present Agnip. is a recast of an earlier and original Agnip. which is the text described by the Matsya and the Skānda, and q. by some dharmaśāstra writers.

Edns. 1. in 3 Vols., *Bib. Ind.* 1873-79
2. *Ānandāśrama* 41.

Alwar 758. 759 (inc. Adbhutarāmāyaṇa). *Ānandāśrama* 6285 6714. 8226. AS. p. 1 (4 mss. 4th fr.) B. II. 2. BBRAS. 892. Ben. 47. Bharatpur II. 49. Bhk. 13. Bhor. 92. 93. 94. Bik. 407-8. Bikaner 1131. 1132. BISM. f. 63 BORI. 58 of 1919-24; 53 of 1902-07; 60 of Viś. i; 20 of 1881-82; 166 of 1892-95. Burdwan 34. Burnell 187a. Cabaton I. 408. II. p. 160. (40. iii.) Cs. IV. 1. 3. (inc.) D. pp. 41. 196. 219. 458. Dacca. k. 42. DAVCL. 1872. IM. 10639. Gough. p. 173. Jodhpur p. 33. Jones 404 (35). K. 20. Kāṭm. 1. Khn. 24. Koṭah 623. L. 181. Mack. p. 114. Mandlik p. 66. Mandlik Sup. 160. Mātrbhūmi 6. MD. 2105. 2106. (inc.) Nabadwip. 6. NW. 458. 496. Oppert 2126. 3581. 7267. 7528. 7838. II. 25. 797. 3103. 3322. 3463. 7274. 7305. 9855. 10022. 10102. Oudh VIII. 4. XV. 22 (379 chs. only). Oxf. 7a. P. 18. Paris (B. 13). Pejāwar 239. Peters V. 166. Poona II. 66. Rādh. 38. Rāmeśvaram 372. Ranbir 7677-82 RASB. V. 3734. 3735-7 (inc.). Rice. p. 70 (4 mss.) Serampore

9. 2. 37. Skr. Coll. Ben. 1897-1901. p. 61.
1902. p. 11. Śṛingerī Mutt 259. SSPC. I.
Purāṇa. 18. 45. 74. 155. Stein p. 199
(2 mss.). TD. 9979-9990 (first two only
complete). Tod. 40 (inc.) Triv. PL. 29.
Udaipūr II. 47, 1. 2. Vaṅgiya p. 68
(2 mss. both inc.). Varendra p. 69.
Viśvabhāratī 163.

अग्निपुराण काव्यनाटकालंकारलक्षण Ujjain II. p. 34.

अग्निपुराणलक्षण Bhor 94.

अग्निपुराणीयकोश lex. q. by Bhāskararāya in his
Lalitāsahasranāmabhāṣya, under śl. 56.

अग्निपुराणे

- Addhācalamāhātmya. Burnell 187b.
(missing in TD.).
- Arjunapuramā. Mack. p. 129.
- Avatārakathā from the Puruṣottama-
khaṇḍa of. IM. 187.
- Āgneyapuramā. Burnell 187a (missing
in TD.).
- Uttaramāyūramā. Burnell 187b (missing
in TD.).
- Uttaravediśvaramā. Burnell 187b TD.
9991-2.
- Kāverimā. or Tulākāverimā. Adyar I.
p. 143b. II app. viiia (2 mss.). BORI
List p. 65. Br. Mus. 115. 117. Burnell
187a. Cabaton I. 409. 436. Cop. 5.
GD. 157. 158. Gough. p. 173 (2 mss.).
Granthappura p. 8. Hz. 1073. Kāmakoṭī
p. 9. Mack. p. 132. MD. 2434-9.
Mysore I. pp. 181. 184 (5 mss.). 629.
Oppert II. 4523. Rgb. 151. Taylor I. 159.
TCD. 147. TD. 9996-10019. Whish. 51.
131. 186.
- Kāśimā. Mysore I. p. 181.
- Kubjikāpūjāprakāra (chs. 143-4). Bik.
410.
- Keralamā. Naḍuvil Maṭham, Trichur.
69.
- Gaṇapatisahasranāmastotra. MD. 8794.
In MD. 8795, the same text is assigned
to the Padmapurāṇa.

- Gaṇapatyaṣṭottaraśatanāmastotra. MD.
8879. 8800.
- Gayāmā. Burnell 187a. TD. 9993.
- Gokhureśvaramā. Burnell 187b. TD.
9989.
- Gomuktiśvaramā. Burnell 187b. TD.
9994-5.
- Chandaśśāstra. Mysore I. p. 293.
- Chandaśśāstra and Śikṣā. America 1019.
- Dhanurmāsamā. Burnell 187a. BORI.
454 of Viś. i. Mysore I. p. 185. Poona
454 (same ms. as the previous). TD.
10020.
- Dhanurvedaprakaraṇa. Burnell 187a.
TD. 9981-2.
- Dhūsarotpatti. Lahore 1882. 1.
- Nilakaṇṭhasthānamā. Burnell 187b.
- Pañcakrośayātrāvidhāna. IM. 1764.
Stein 199.
- Paraśurāmasahasranāma. Bhk. 16.
Bik. 411. BORI. 157 of A 1881-82.
- Pratimālakṣaṇa. Burnell 187b. TD.
9983-4.
- Prāgraheshvaramā. Adyar II. app. viiia.
- Prāsādalakṣaṇa. Burnell 187b. TD.
9985-6.
- Phullāranyamā. Burnell 187a. Mack.
p. 138. TD. 10021.
- Bhagavatprasādamā. IO. 3723.
- Bhārgavanāmasahasra. Bhk. 16. See
Paraśurāmasahasranāma above.
- Maṅgalādhyāya or Maṅgalyādhyāya.
America 1016.
- Māghamā. Rādh. 40.
- Yamastotra. Burnell 200b.
- Yuddhajayārṇava. Alwar 1916. Burnell
187b. TD. 13958.
- (Tulasimāhātmye) Raṅganāthanāma-
ratna. Burnell 200b. (missing in TD.).
- Rājaniti. Burnell 187b. (missing in TD.).

- Lakṣmidvādaśanāmastotra. America 1017. Mysore I. p. 205.
- Vaṭāranyamā. Burnell 187b. TD. 11022.
- Viṣṇukavaca. Burnell 198a.
- Venkaṭācalamā., Venkaṭeśadivya-kavacastotra. MT. 488 (n). Mys. I. p. 206.
- Venkaṭeśastotra. Burnell 201a.
- Vaiśākhmā. Burnell 187b. TD. 10394.
- Vyavahāra. Burnell 187b. (missing in TD).
- Śanaīscarastotra from the Umā-maheśvarasamvāda. America 1018. Ujjain II. p. 81.
- Śaranyapuramā. Burnell 187b. TD. 10023.
- Śivasahasranāmastotra from the Mānavi-yasamhitā of the Agnipurāṇa. MD. 9280; but in MD. 9279 the same text is assigned to the Mānavi-yasamhitā of the Ādityapurāṇa.
- Śrinivāsakavacāntastotrāṇi. Bhr. 575.
- Ṣaṭtrimśatpadakajñāna (ch. 141). Bik. 409.

The following selections from the Agnip. have been published :

Agnipurāṇe—

- Chandassāra, metrics ch. of the Agnip. ed. with an original C. called Vilāsini by Gaṅgādhara Kavirāja. Pt. I. Saidabad, 1881. Br. Mu. Ptd. Bks. 1876-92. 297. Ed. also by Anandarama Vaḍuyā. Calcutta, 1882, *ibid.* 298.
- Prāyaścittanirṇaya. 7 chs. from the Agnip., 168-174. Bombay, 1902. *ibid.* 1892-1906. 489
- Rājagṛhamāhātmya, on the importance of Rājgir in Patna. This is not to be found in the printed Agnip.

Ptd. Allahabad, 1898. Patna, 1904. *ibid.* 489.

- Śakunamañjarī, chapters 230-2 from the Agnip. Bombay, 1902. *ibid.* 489.

अग्निपुराणोक्तयोग IM. 487.

अग्निपूजाविधि Bud. Cordier II. p. 310.

अग्निप्रणयन śr. Adyar.

अग्निप्रतिष्ठापनप्रयोग TD. 12377.

अग्निप्रयोग dh. MT. 615b. PUL. I. p. 77.

—Baudh. Gough. p. 30.

अग्निप्रयोग Baudh. by a descendent of Viṣṇu-vṛddha. IO. 437. See Agniṣṭomaprayoga below.

अग्निप्रायश्चित्त śr. Āśval. by Anantadeva. Full name of the work Āśvalāyanaśrauta-prāyaścittaprayoga.

Burnell 27b. TD. 2652 (same ms. as above). 2653. RASB. II. 347. 348.

अग्निप्रेतदान dh. "on ritual presents" (?). CPB. 6.

अग्निवन्धनशत्रुमारणयन्त्र Bikaner 7392.

अग्निब्राह्मण another name of the Devatādhyāyabrāhmaṇa of the Kauthumaśākhā of the Sāmaveda; so called after its first word Agni. For mss. see under Devatādhyāyabrāhmaṇa.

अग्निभाष्य ? (Lāṭyāyana) Kavindrācārya 574.

अग्निमेतालमन्त्र mantra. Adyar II. p. 230 a. Adyar.

अग्निमन्त्र mantra for defeating the enemies' plans and protecting oneself. MD. 5818.

अग्निमन्थन śr. Adyar.

—Ptd. in Grantha. IO. Ptd. Bks. 1938. p. 53.

अग्निमान Trav. Uni. 1806.

अग्निमान्द्यरोगपरिहारमन्त्र japa of Agnimantra to free one of dull appetite etc. TD. 14061.

अग्निमान्द्यहरप्रायश्चित्त from the Sāragrāha. Stein. 107.

अग्निमान्द्यहरमेषदान dh. TD. 13765.

अग्निमारुतशस्त्रकल्पि śr. Hpr. IV. 2.

अग्निमालोतन्त्रराज Bud. Kanjur Kyoto 54.

‘अग्निमीले’ भाष्य C. on Rv. I. I. i. Ānandāśrama 1242.

अग्निमुख an. DAVCL. 4076. IM. 2143. 2359. 2360. 5622. MD. 3510 (inc.). 14221 (inc.). Pejawar 143a. Rajapur 123. (dh.) Udaipur II. 14, 43.

अग्निमुख Āpast. and Satyāśādhī.

Rep. Raj. and C. I. p. 7. TA. 2194.

—Āpast. DAVCL. 4308. NP. VIII. 4. SB. 97.

—Hiraṇyak. Rep. Raj. and C. I. p. 4.

अग्निमुख from the Pāñcarātra. Mysore I. p. 594.

अग्निमुख Āpast.

—another name of Ājyatantraprayoga of Devabhadra. See below Ājyatantraprayoga.

अग्निमुखकारिका Āśval. Mack. p. 110. NP. VI. 20.

अग्निमुखप्रयोग Ānandāśrama 2338. Baroda 7102 (i) BORI. 492 of 1883-4. 284 of 1884-7. Burnell 147 b. (no. 2568). 151b. (nos. 3585-91, 7 mss.). (TD. includes Burnell nos. 3585-91 under Agnikārya (TD. 12430-6.) and Burnell No. 2568 is not to be found in TD.) Mysore I. p. 77 (with Puṇyāha and Navagrahaprayogas also). RASB. II. 1605. Rgb. 284. Trav. Uni. 2423 D.

अग्निमुखप्रयोग (ऋक्षशास्त्री) Āśval. gṛhya. Mysore. I. p. 73.

अग्निमुखप्रयोग Baudh. gṛhya. Mysore I. p. 81 (2 mss.).

—by Kanakasabhāpati. Mysore I. p. 81.

—Hiraṇ. Baroda 10975.

अग्निमुखप्रारम्भ (पुराणोक्त) TD. 12434.

अग्निमुखमन्त्रार्थ śr. prayoga. Cs. I. 333 (inc.) Mysore III. p. 1.

अग्निमुखसूक्त vaidika. Viśvabhāratī 1213.

अग्निमुखादिप्रयोग from the Pāñcarātra. Mysore I. p. 592.

अग्निमुखादिप्रयोग for Simanta, Pumsavana, Jātakarman, Vivāha, Gṛhapraveśa etc., ending with Vaiśvadeva. AU. 32723.

अग्निहस्य See below Agnirahasyakāṇḍa.

अग्निहस्यकाण्ड tenth section of the Śatapatha-brāhmaṇa; 12th in the Kāṇvaśākhā.

Cabaton I. 167. 168a. Ben. 11. Bhr. p. 119. Bikaner 377. BORI. 21 of 1881-82. CLB. I. p. 12. Cs. I. 583. D. p. 196. Oudh. XIII. 28. Oxf. 395. P. 18. Peters. II. 171. V. 65. PUL. I. p. 14. W. pp. 44. 45.

—C. an. Oppert. II. 1565.

अग्निहस्यमाध्य vedic. by Sāyaṇa. BORI. 1 of 1895-98. Cs. I. 123. Peters. VI. p. 58.

अग्निहस्योपनिषद् Jodhpur. p. 1. Ptd. in a collection of 10 Upaniṣads with v. adv. C. in Grantha, Kumbhakonam. 1912-13.

—C.—Prakāśikā, v. adv. by Raṅgārāmānuja. Mysore I. p. 462. Ptd. in the above collection.

Br. Mu. Ptd. Bks. 1906-28. 1117.

अग्निहस्यधर्म dh. Oudh XX. 146.

अग्निविचार gṛhya prayoga. Piṭṛmedha. Bhārad. Baroda 8968.

अग्निविच्छेदप्रायश्चित्त gṛhya. Baroda 12270.

अग्निविधानादिप्रयोग śaiva rituals. PUL. I. p. 128.

अग्निविभाग śr. Oppert II. 5149.

—Baudh. IO. 5556 (8).

अग्निविसर्जनमन्त्र America 396.

अग्निवेश disciple of Ātreya-Punarvasu: the Carakatantra; or Carakasamhitā med., is ascribed to him. See JRAS. 1908 pp. 997-8.

—Agniveśatantra, the original of the Carakasamhitā.

—Agniveśasamhitā. This is evidently the Carakasamhitā. Bl. 8 (with C.) D. p. 45 (with Bhāṣya). In Bikaner 3841 and 3851, Cikitsā and Śloka sthānas of the Carakasamhitā, and in Ujjain II. p. 40 (Indriyasthāna), the a. is mentioned as Agniveśa.

—Añjananidāna. med. Mukhopadhyaya, HH. Med. III, pp. 526-7. doubts Agniveśa's authorship of this work.

—Carakasamhitāṭīkā. SB. 284 IO. Ptd. Bks. 1897. p. 51. Calcutta Edn. 1883. This ascription of a C. on Caraka to Agniveśa seems to be wrong.

—Nidānasthāna. med. The only ref. to such a work is NW. 586. Mukhopadhyaya, *HH. Med.* III, gives this as a work separate from the Añjananidāna relying evidently on NW. and Auf. CC. Is this, however, the same as Añjananidāna? BORI. List p. 54 has 'Añjanagrantha and Nidāna' mentioned separately. Mukhopadhyaya says further that Nidānasthāna is also called Netrāñjana; further, section II of the Carakasamhitā, which is sometimes ascribed to Agniveśa himself, is called Nidānasthāna.

On the Rāmāyaṇa, there are two short works ascribed to an Agniveśa, one in about 100 Śārdūlavikrīḍita verses, and another in 58 to 64 Anuṣṭubhs. There is no third work on Rāmāyaṇa ascribed to Agniveśa, though these two works are known by a variety of names:

—Agniveśarāmāyaṇa (very common), Agnidhrarāmāyaṇasāra (MD. 12736), Rāmacandracaritrāsāra (Oxf. 121b), Rāmāyaṇasāra (very common), Śataślokirāmāyaṇa (very common), Rāmāyaṇasamayādarśa (edn. Benares 1885), Samayanirūpaṇarāmāyaṇa (edn. Bombay 1900). For other mss. see under Rāmāyaṇasāra.

—Rāmāyaṇarahasya Auf. CC. I. 514a. CPB. 4755. L 2663. RASB. V. 3179. TD. 9488-91.

Rāmājātaka is the same as this Rāmāyaṇarahasya.

अग्निवेशतन्त्र med. *Ind. Ant.* Vol. 14, Sup. p. 63. Bower Ms. Mukhopadhyaya, *HH. Med.* III. p. 520. The Agniveśatantra was

redacted into the Carakasamhitā by Caraka. *ibid.* p. 521: "Śrikanṭhadatta (1288 A.D.), disciple of Vijayarakṣita (1240 A.D.) and the commentator of Vṛnda's Siddhayoga (in his Vyākhyā-kusumāvalī) cites śloka from Agniveśatantra which are not found in the Carakasamhitā.

—Kalpasthāna redacted by Vāgbhaṭa. Cop. 103b.

अग्निवेशरामायण see under Rāmāyaṇasāra.

अग्निवेशसंहिता med. evidently the Carakasamhitā. BL. 8 (and C.). BORI. 66 of 1872-73. D. p. 45 (with Bhāṣya). (All the 3 entries refer to the same ms.). Gough. p. 108 (Sabhāṣya).

अग्निवेश्य wrote on elephantology; mentioned by Śivarāmabhūpati in his elephantological work, Kalpanāratna, MT. 3791.

अग्निवेश्यगृह्य one of the 18 gṛhyasūtras mentioned by Āpastamba in his Smṛti. Śg. II. p. 7; q. by Hārīta Venkaṭācārya in his Smṛtiratnākara (edn. Venk. Press, p. 71). See *J. of Ori. Res., Madras Uni.*, I, p. 8. See below.

अग्निवेश्यगृह्यप्रयोग Trav. Uni. 2173. 4607 B.

—by Bhāskara. Trav. Uni. 2436 B. 4607a.

अग्निवेश्यगृह्यसूत्र Trav. Uni. 2169 (1-3 Praśnas 2172. (2-3 Praśnas). 2436 A. 2437.

अग्निवेश्यप्रयोगरत्नमाला Trav. Uni. 2170.

—by Abhirāma. Trav. Uni. 2171.

अग्निवेश्यब्रह्मयज्ञविधि Trav. Uni. 2233 E.

अग्निवेश्यसूत्र q. twice by Hārīta Venkaṭācārya in his Smṛtiratnākara, p. 73. See *J. of Ori. Res., Madras Uni.*, I, p. 18. Is this identical with the Agniveśyagṛhya above?

The Agniveśyasūtra is in 3 Praśnas. mss. of it with Prayoga available with a few families of the priests of the temple at Āviḍayārkoil, Tanjore Dt.

Edn. *TSS.* 144. 1940.

अग्निवेश्यसूत्रकारिका Triv. Uni.

अग्निवैकृतशान्ति according to Garga. An extract. Observances like dāna etc. to avoid fire accidents in a city or country. Burnell 149a. TD. 13436.

अग्निशतद्वयी PUL. I, p. 36.

अग्निशर्म उपाध्याय two verses of his are q. in Jayanta's C. on the Āśval. gr. sūtra; from the citation, appears to have commented upon Āśval. gr. sū.

अग्निशर्मन् Belvalkar, *Sys. of Skr. Gr.* p. 64. fn. 4, gives this as an *alias* of Īśvarakṛṣṇa author of the Sāṅkhyakārikā, on the basis of the Jainendravāyākaraṇasūtra III. 3. 134. शब्दतुल्यनक etc. and the Amoghavṛtti II. 4.36, Śākaṭyānavyākaraṇa. But see Pathak, *Ind. Ant.* 1914. Oct. pp. 210-211. "आग्निशर्मायणो वर्णगण्यः". This shows that Vārṣaganya is a descendent of Agniśarman. Pathak and Belvalkar take Vārṣaganya as another name of Īśvarakṛṣṇa. Belvalkar seems to be wrong in taking Agniśarman as an *alias* of Vārṣaganya.

अग्निसिखिर् dh. writer. q. by Hārīta Venkaṭācārya in his Smṛtiratnākara. *Venk. Press* edn. p. 101.

अग्निशीतत्वस्थापनवाद ny. BORI. 29I M of A 1882-83 D. p. 327. Jainagranthāvali p. 84. Peters. I. 126.

अग्निष्टुतप्रयोग śr. Mysore I. p. 65.

अग्निष्टोम śr. Ben. 12. BISM. खि. 138. BORI. 54a and b of 1884-87. Cs. I. 306. IM. 4880. 7433. 8482. 9976. 11193. Mandlik. p. 49 (17b.) Proceed. ASB. 1869, 140. 141. Venkatesiah 8. 18. Whish 98, 3 (99. Apast.). Viśvabhārati 3030.

—C. an. Whish 98, 4 (99, 4).

अग्निष्टोम Sv. IM. 2181.

अग्निष्टोम Āpast. from the Śrautaprayogaratna of Nārāyaṇavājapeyin. RASB. II. 637.

अग्निष्टोम Kāty. see Sampradāyapaddhati. q. by Yājñikadeva on Kātyāyanaśrautasūtra 6. 8, 13; by Devabhadra in Proyaga-sāra.

अग्निष्टोम from the Jaiminiyaśrautasūtra. Baroda 9800 (a) 10881 (a). BC. 231.

—from Srīnivāsa's Jaiminiyaśrautasūtra prayoga. Baroda 10881 (b).

अग्निष्टोम from the Baudhāyanaśrautasūtra. Baroda 8766.

अग्निष्टोम from the Mānavaśrautasūtra. BBRAS. 528. 531.

—Āpast. IM. 2327.

—Maitrāyaṇīya 977. 9576.

—Śāṅkhāyana. IM. 7442.

अग्निष्टोम (आर्चिक) IM. 9088.

अग्निष्टोम section of the Śrautasūtra. Baudh. IO. 4746.

—C.—Somaprayoga by Raṅganāthadikṣita. See Somaprayoga. IO. 4746.

Cf. Agniṣṭoma from the Prayogasāra of Raṅganātha. Adyar I. p. 68b.

अग्निष्टोम from the Somaprayogaratnāmālā of Viśvambharadikṣita. BISM. खि. 3. 4.

अग्निष्टोम from Rāmacandravājapeyin's Karma-pradīpikāpaddhati. Baroda 10461.

अग्निष्टोमकारिका śr. Adyar I. p. 61b. DAVOL. 6038. 6131. Mandlik. p. 50. MD. 3652. Oppert II. 5468. Udaipur II. 13, 9.

अग्निष्टोमकारिका by Gopāla. PUL. I. p. 36.

अग्निष्टोमकारिका or अग्निष्टोमप्रयोगकारिका by Śrīnivāsa of Bhāradvājagotra. MT. 634 (c).

अग्निष्टोमकलसि Ujjain p. 17. (No. 421).

अग्निष्टोमक्रतुकलसि śr. by Puruṣottamabhaṭṭa, son of Devarāja. Hz. 440. Cf. Agniṣṭomaprayoga by Puruṣottamabhaṭṭa below.

अग्निष्टोमक्रमपद्धति Baudh. Viśvabhārati 1074.

अग्निष्टोमचत्वार(चात्वाल?)प्रयोग Ujjain. p. 17
(No. 429).

अग्निष्टोमज्योतिष्टोम-उद्गातृपद्धति PUL. I. p. 36.

अग्निष्टोमदर्शपूर्णमासपद्धति हौत्र Mysore I. p. 52.

अग्निष्टोमनेष्ट्रप्रयोग Baroda 8373.

—Āpast. TD. 2463-7.

अग्निष्टोमपथकारिका by Bhavadāsa. DAVCL. 2018.

अग्निष्टोमपदार्थादर्शपद्धति by Kātyāyana. DAVCL.
4756.

अग्निष्टोमपद्धति śr. Adyar. AK. 69 (inc.). AS p. 1.
Ben. 15. Bikaner 849. 850. BISM. खि. 153.
खि. 157. BORI. 69 of 1891-95. IO. 418.
Oxf. II. 1050. Peters. II. 177. RASB.
II. 1070. Stein 11. Trav. Uni. 1800.
Vaṅgiya Sup. 1790.

अग्निष्टोमपद्धति Āpast. AS. p. 2. IO. 417.
SB. 83. 84.

अग्निष्टोमपद्धति by Keśavasvāmin. Ben. 7.

अग्निष्टोमपद्धति by Gopinātha Sahāya. Stein.
11 (inc.).

अग्निष्टोमपद्धति Kāty. IO. 415. PUL. I. p. 36.
SB. 59.

अग्निष्टोमपद्धति Kāty. by Jagannātha, son of
Vidyākara. 1071. Bik. 256 (Agniṣṭoma-
ślokapaddhati). Bikaner 848. IM. 1839.
RASB. II. 1069. This forms part of the
author's Dikṣāpaddhati.

अग्निष्टोमपद्धति Kāty. by Jaleśvaramiśra. RASB.
II. 1074. Rep. Hpr. 1906, p. 13.

अग्निष्टोमपद्धति Kāty. Chapters 7-9 of the
Kātyāyanasūtrapaddhati by Yājñika-
deva, son of Prajāpati, based on the
Mādhyandina Śākhā of the White Yv.
Ak. 76. Extr. p. 110. Baroda 10578.
Bd. 90 (Devayājñika). BORI. 90 of
1887-91. (Devayājñika) L. 764. RASB.
II. 1046. 1047. Stein 11.

अग्निष्टोमपद्धति by Devasvāmin. Cs. I. 304.

अग्निष्टोमपद्धति Sv. AS. p. 2.

अग्निष्टोमपद्धति Mādhyandina. by Rāmakṛṣṇa
Tripāṭhin *alias* Nānābhai. AS. p. 2.
BORI. 116 of 1879-80. D. p. 132. P. 7.
Edn. Calcutta. 1874.

अग्निष्टोमपद्धति प्रथमा by Govardhana Tripāṭhin,
son of Venidāsa Tripāṭhin. Trav. Uni.
7031.

अग्निष्टोमपद्धति याज्ञमान Bikaner. 863.

अग्निष्टोमपद्धति सोमप्रयोग śr. by Nārāyaṇa Paṭa-
vardhana. Trav. Uni. 4859.

अग्निष्टोमपयस्या Trav. Uni. 1840.

अग्निष्टोमपरिसाम Bomb. Uni. 585.

अग्निष्टोमपोतृप्रयोग Baroda 8424.

—Āśval. TD. 2387-91.

अग्निष्टोमप्रकरण by Śridharadikṣita. Mithilā
IV. 1.

अग्निष्टोमप्रतिहर्तृप्रयोग BORI. 54 of 1884-87.

अग्निष्टोमप्रतिहारभाग on the conversion of Agni-
ṣṭoma Rks into Sāmans. IM. 7550.
RASB. II. 1334.

अग्निष्टोमप्रयोग or अग्निष्टोमौद्गात्रप्रयोग. Adyar I.
p. 62a. See below Agniṣṭomaudgātra-
prayoga.

अग्निष्टोमप्रयोग śr. Adyar. Adyar I. p. 62a.
(2 mss.) II. app. iiib (1 ms.). America
260. 261. Ānandāśrama 120. 3130. 7818.
B. I. 214 (3 mss.) Ben. 12. 14. Burnell
24b. Hz. 648 (comprises the Vājapeya
also). 1324. IM. 2437. 9930. MD 1124.
1125. 1126. 1128. 1129. (Prašnas 13.
14). 14096. 16197. MT. 562. 563. 565(a).
2054 (all these inc.). Mysore I. pp. 52-3.
(13 mss.) Nepal II. p. 189 (Sūtrānusāri).
Oppert II. 5026. Oudh. XIII. 24. PUL.
I. p. 133. SB. 83. Skt. Coll. Ben. 1918-30.
p. 6. TCD. 42. Trav. Uni. 1799. 5333.
5755C. 2911D. 2934. Ujjain p. 17.
Vaṅgiya Sup. 1799. Viśvabhārati
1350.

अग्निष्टोमप्रयोग Audgātra. See Agniṣṭomaud-
gātraprayoga.

अग्निष्टोमप्रयोग Āpast. AS. p. 2. 25. Baroda 1857. 8409. 10329. 11867. 6985. BISM. वि. 985/22. MD. 1119 (Prašnas 10-14, called Somapañcaka). 1120. 1121. (Prašnas 10-12). 1122 (Prašnas 13-14). 1123. MT. 314. 315. 1514(a). (Prašnas 10-14). 1862. 1961. (Prašnas 10-14). RASB. II. 683. (See also *Proceed. ASB.* 1869, 136). TD. 2357-2360. 23528.

अग्निष्टोमप्रयोग Āpast. from the Śrautaprayogaratna of Nārāyaṇa Vājapeyin.

RASB. II. 637.

अग्निष्टोमप्रयोग from Keśavasvāmin's Prayogasāra. Baroda 1267. 450.

अग्निष्टोमप्रयोग Yv. by Govardhana. NP. X. 6. Cf. above Agniṣṭomapaddhati prathamā, by Govardhana Tripāṭhin.

अग्निष्टोमप्रयोग for Vājasaneyins. Baroda. 12059 (inc.). Bhr. 522. BORI. 522 of 1882-83. D. p. 282.

अग्निष्टोमप्रयोग by Devasvāmin. AS. p. 2. BISM. 270. वि. वि. 967.

अग्निष्टोमप्रयोग Baudh. Paris (D 152). Peters II. 178. Rice 40. TD. 2364. Trav. Uni. 7388. Ujjain II. p. 8.

अग्निष्टोमप्रयोग Baudh. by Śeṣa Govinda, son of Śeṣa Yajñeśa of Benares.

Alwar 92. AS. p. 2. (inc.). Baroda 555. 5273. (7th and 8th Praśnas). 8572 (6-8 Praś). 10998. BISM. वि. 270. Bomb. Uni. 762. GB. 8. IM. 2333. (Agniṣṭomakrama) NP. IX. 6. PUL. I. p. 36 (3 mss.). RASB. II. 738. SB. 82. Weber 1453.

अग्निष्टोमप्रयोग Baudh. by Bālādikṣita. Composed under orders from King Śivāji of Tanjore (1833-55 AD). TD. 2362. 2363. 2365.

अग्निष्टोमप्रयोग Baudh. by Śeṣa Nārāyaṇa, son of Śeṣa Vāsudeva, and grandson of Śeṣa Ananta. Ben. 9. Cabaton I. 268. IO. 416. PUL. I. p. 36.

अग्निष्टोमप्रयोग Baudh. by Śeṣa. IL. 393. Which of the Śeṣas noted above?

अग्निष्टोमप्रयोग Baudh. by Bhavasvāmin. AS. p. 2. IO. 287. L. 1400. NW. 22.

अग्निष्टोमप्रयोग Baudh. by a descendent of Viṣṇuvṛddha.

IO. 437. L. 775 (inc.). RASB. II. 765 (same as L. 775. Haraprasada Sastri takes Viṣṇuvṛddha as the author explaining that 'Anvaya' sometimes means 'name').

अग्निष्टोमप्रयोग Baudh. by Venkaṭeśvaradikṣita of Govindapura. TD. 2361.

अग्निष्टोमप्रयोग by Padmanābhabhaṭṭa. BISM. 886.

अग्निष्टोमप्रयोग by Puruṣottamabhaṭṭa, son of Devarāja.

Adyar I. p. 62a. MD. 1127. MT. 666.

अग्निष्टोमप्रयोग from the Śrautamārtanḍa of Mārtanḍa Somayājīn, disciple of Svaprakāśa.

Alwar. 165. Extr. 49.

अग्निष्टोमप्रयोग by Yajñeśvaraśarman. Mysore I. p. 52.

अग्निष्टोमप्रयोग Sv. by Rāmakṛṣṇa Nānābhāi, son of Dāmodara Tripāṭhin.

Ben. 17. Compare IO. 412. PUL. I. p. 36. (Sv. 2 mss.). TD. 2435—2441 (Āpast).

अग्निष्टोमप्रयोग Hiraṇ. BISM. वि. 193.

—by Rāmakṛṣṇa. Baroda. 2520 (Pañcāprayogī only).

—an. Baroda 2514.

अग्निष्टोमप्रयोग Drāhyā. Alwar. 289. Extr. 78. IO. 4719. Mysore I. p. 53. II. p. 3.

अग्निष्टोमप्रयोग Sv. by Tālavṛntanivāsin. Adyar I. p. 62a.

—an. IM. 4956.

अग्निष्टोमप्रयोग by Sadārāma, son of Deveśvara. BISM. वि. 944/22.

अग्निष्टोमप्रयोगटिप्पण by Kalyāṇa. NW. 8.

अग्निष्टोमप्रस्तोतृसामप्रयोग Burnell p. 24b. TD. 2451—2456.

अग्निष्टोमप्रातिप्रस्थात्रप्रयोग Baudh. TD. 2457-2462.

अग्निष्टोमप्रायश्चित्त Āśval. TD. 2663. (Contains expiations for ten rites, the ninth of which is Prātaragnihotrakālātikrama. Same as Burnell 17b on Auf. CC. I. p. 362a. Prātaragnihotrakālātikrama-prāyaścitta or Prātaragnihotrāprāyaścitta).

अग्निष्टोमबृहत्पञ्चमवस्तुप्रयोग Āśval. TD. 2430-2434.

अग्निष्टोमब्रह्मत्व Ānandāśrama. 2274. IM. 2019.

अग्निष्टोमब्रह्मप्रयोग Baroda 6977 (a).

—Āśval. Baroda 8369. TD. 2373. 2374. 2375. 2376-78.

अग्निष्टोमब्राह्मणाच्छेसिप्रयोग Āśval. TD. 2379-86.

अग्निष्टोमभाष्य by Dhūrtasvāmin. Ben. 20.

अग्निष्टोममन्त्र Viśvabhāratī 2758.

अग्निष्टोममन्त्रमाला IO. 422. NP. VI. 6. PUL. I. p. 36 (sasvara).

अग्निष्टोममन्त्रानुक्रमणिका TD. 2368-9 (Same as Burnell No. 9152, p. 27b).

अग्निष्टोममैत्रावरुण Cs. I. 405. IO. 421. PUL. I. p. 36. Mysore I. p. 53 (2mss.)

अग्निष्टोममैत्रावरुणप्रयोग śr. Adyar. I. p. 62a (2 mss. inc.). II. App. iib. AK. 70 (Samvat 1804). America 265. BISM. खि. 46. BORI. 70 of 1891-95. Dāhilakṣmī xvi. 12. IL. 302. TD. 2417. Ujjain. I. p. 17.

अग्निष्टोममैत्रावरुणप्रयोग Āśval. TD. 2406-2416 (Same as Burnell 4099-4109).

अग्निष्टोमयज्ञविधि 2-7 Khaṇḍas. TD. 2370 (Same as Burnell p. 25a, No. 4166).

अग्निष्टोमयागविधि Oppert 2742. Trippūnitura I. 1640 (inc. Somapānaprayoga).

अग्निष्टोमयागे उद्गात्रादिप्रयोग from Govardhana Dikṣita's Somasaṁsthāpaddhati. Wai 315.

अग्निष्टोमयाजमान an. IO. 425 (Agniṣṭomayā-jamānapaddhati). RASB. II. 1582.

—by Śeṣa B. I. 214.

अग्निष्टोमयाजमानप्रयोग Ujjain I. p. 17.

—Āpast. Baroda 5937.

—Baudh. TD. 2370-71.

अग्निष्टोमयाजुषहौत्रव्याख्या by Īśvara. BISM. खि. 275.

अग्निष्टोमलघुपक्षग्रावस्तुप्रयोग Āśval. TD. 2425-2429.

अग्निष्टोमविचार (?) Stein. 11.

अग्निष्टोमविधि—(from the beginning of Ādhāna) by Devasvāmin.

Alph. List. Beng. Govt. 1891. p. 1.

—Āpast. Ujjain (latest additions).

अग्निष्टोमविषयिणी चिन्ता a conjectural title. Cs. I. 617.

अग्निष्टोमव्याख्या an. Cs. I. 305.

अग्निष्टोमव्याख्या by Agnisvāmin. C. on the Agniṣṭoma section of the Mānavakalpasūtra. IO. 282.

अग्निष्टोमशस्त्रकृत्ति Baroda 6971k. Śakti 100.

अग्निष्टोमसप्तसोमसंस्था by Govardhanadikṣita. America 257. BISM. खि. 180. See Saptasomasamsthā.

अग्निष्टोमसप्तहोतृप्रयोग Rice 40.

अग्निष्टोमसप्तहोत्र BISM. खि. 32. Haug. 50. München 124. Rajapur 851. SB. 18 (Rv.).

अग्निष्टोमसप्तहोत्रप्रयोग an. Bomb. Uni. 763. 764. Mithilā IV. 2. PUL. I. p. 62. Ujjain I. p. 17. See Saptahautra.

—by Candracūḍabhaṭṭa. Cs. I. 308.

—Rv. Alwar 52. Extr. 9. Haug. p. 50. Rajapur 412.

—Āśval. an. PUL. I. p. 62. TD. 2392.

—Mādhyandina by Rāmabhaṭṭa. RASB. II. 1448. 1449.

अग्निष्टोमसप्तवर्ग्य IM. 2048.

अग्निष्टोमसरणि Kāty. PUL. I. p. 36. See under Agniṣṭomapaddhati. Kāty.

अग्निष्टोमसवनीयप्रयोग Baudh. Hz. 2164 (inc.). TD. 2736.

अग्निष्टोमसामन् Adyar I. p. 62a. Bomb. Uni. 584. Oppert II. 5469. PUL. I. p. 36. RASB. II. 1254-56.

Printed with C. by Satyavrata
Sāmaśramī, "Uṣā", Calcutta, Vol. II.
No. vi. 1889-1893.

अग्निष्टोमसामचत्वरप्रयोग (?) Ānandāśrama 147.

अग्निष्टोमसामछान्दोग्यप्रायश्चित्तदीपिका Ujjain I. p. 15.

अग्निष्टोमसामपूर्वाङ्गिलापद्धति Ujjain I. p. 17.

अग्निष्टोमसामप्रयोग Bharatpur. p. 11b. Burnell
p. 24b, (ms. nos. 4171-8). PUL. I. p. 36.
TD. 2443-50.

—by Govardhanadikṣita. BISM. वि. 316
(Agniṣṭomasāmapaddhati). München
158.

अग्निष्टोमसुव्रह्मण्यप्रयोग Baroda 8895.

अग्निष्टोमसूत्र Baudh. Cabaton I. 252(ii).

—C. Subodhini by Aṇṇādikṣita *alias*
Venkaṭeśvaradikṣita. Ujjain. II. p. 8.

अग्निष्टोमसोमप्रयोग Baudh. Peters. II. 177.

अग्निष्टोमसोमसामप्रयोग Vaṅgiya Sup. 1794.

अग्निष्टोमस्य याजुषहौत्र Wai 319.

अग्निष्टोमस्य सप्तहौत्रप्रयोग or हौत्रिकप्रयोग by Tippā-
bhaṭṭa. AS. p. 241.

अग्निष्टोमस्य सोमप्रयोग Āpast. Ujjain I. p. 17.

अग्निष्टोमस्तोत्राणि IO. 419-20.

अग्निष्टोमस्तोमप्रयोग IM. 2317.

अग्निष्टोमस्तोमयोग IO. 424. RASB. II. 1260.

अग्निष्टोमहोत्सप्तक MT 164 (b).

See Agniṣṭomasaptahotṛprayoga.

अग्निष्टोमहौत्र Adyar I. p. 62a (2 mss.). Ānandā-
śrama 3816. Baroda 411. 7954. 10359.
Bd 91. Ben. 4 (3) BORI. 53 of 1884-
87. (Jyotiṣṭomāgniṣṭomahautra). 91
of 1887-91. Cabaton. I 326. Cs. I. 303.
340 (Somahautraprayoga). 341 (Soma
brahmatvaprayoga). 408 (more exten-
sive than 303). Fl. 420 (or Somahautra).
IO. 4717 (Agniṣṭomahautraprayoga or
Somahautraprayoga). Mithilā IV. 3
Oxf. II. 1056. PUL. I. p. 36. RASB. II.
1448. Rgb. 53. SB. 18. 19. Stein 11.

अग्निष्टोमहौत्र Rv. by Harirāma, son of Rāma-
krṣṇa. W. p. 30.

—Av. by Dhīragovindaśarman, patronised
by Wilson. Oxf. 391a.

अग्निष्टोमहौत्रकल्पति MT. 164a. 3164a. 4405b.

अग्निष्टोमहौत्रप्रयोग BORI. 37 of 1895-1902. Hz.
1667. IM. 2427. MT. 1208. 2637. 3469b.
Peters. II. 169. Trav. Uni. 1844. Ujjain
I. p. 17.

—Āśval. TD. 2393-2404.

—Baudh. TD. 2405.

अग्निष्टोमहौत्रप्रयोगानुक्रमणिका RASB. II. 1450. 1451.
(inc. and less detailed than 1450).

अग्निष्टोमाग्नीध्रप्रयोग Ujjain. I. p. 17.

अग्निष्टोमाच्छायाकप्रयोग Āśval. TD. 2418-2424.

अग्निष्टोमादिप्रयोग Trav. Uni. 2990. 3345A.

अग्निष्टोमादियाजमानमन्त्रानुक्रमणिका an index of
mantras in Agniṣṭoma and 65 other
sacrifices.

TD. 2372 (the catalogue gives a list
of the 66 sacrifices. This ms. is not
noticed by Burnell).

अग्निष्टोमादिविश्वसृगन्तसाम Skr. Coll. Ben. 1905,
p. 3.

अग्निष्टोमादिसंस्था Baudh. from the Prayogasāra
of Keśavasvāmin. Cs. I. 307.

अग्निष्टोमादिसप्तसंस्था America 262. IM. 9442.

अग्निष्टोमादिसप्तसंस्थाः, तेषां नामानि च Wai 317.

अग्निष्टोमादिसप्तसंस्थाहोत्प्रयोग Oppert II. 4443.

अग्निष्टोमादिहौत्रप्रयोग DAVCL. 2046.

अग्निष्टोमाद्यौद्गात्र by Sadārāma. BISM. वि. 162. See
Audgātraratnākara of Sadārāma.

अग्निष्टोमाध्वर्यव Mysore I. p. 53 (3 mss.).

अग्निष्टोमाध्वर्यवप्रयोग Āpast. Bd. 123. BORI.
123 of 1887-91.

अग्निष्टोमाध्वर्युप्रयोग (77th Paṭala). Jodhpur
p. 68.

अग्निष्टोमावभृथप्रयोग Āpast. MD. 1152. (In the margin of folio 74 the work is named Paurṇamāsitantra).

अग्निष्टोमिका पयस्या (श्रौतकर्माहुक्रमणिकारूपा) (?). Taitt. SB. 88.

अग्निष्टोमीयपशुविचार IM. 2574.

अग्निष्टोमीयमारुतशस्त्र Cs. I. 391.

अग्निष्टोमीयसंग्रहकारिका by Govindadikṣita. IM. 2128.

अग्निष्टोमीयसम्प्रदायपद्धति (fancied title). Bik. 257.

अग्निष्टोमीयस्तोमयोग RASB. II. 1260.

अग्निष्टोमे अच्छावाकप्रयोग BORI. 54 (b). Rgb. 54 of 1884-87.

—उन्नेतृप्रयोग Baroda 8400.

—नेष्टृप्रयोग BORI. 54 (a) of 1884-87. Rgb. 54.

—प्रतिहर्तृप्रयोग Rgb. 54.

—मैत्रावरुण AS. p. 2.

अग्निष्टोमे काण्वविशेषाः PUL. I. p. 36.

अग्निष्टोमे ब्राह्मणाच्छंसिनः प्रयोग America. 263-264. Haug. 36. München 140. Rajapur 405. 453.

अग्निष्टोमे याजमानप्रयोग Mysore I. p. 64.

अग्निष्टोमे सामप्रयोग Haug. 35.

अग्निष्टोमोद्गातृपद्धति Ben. 17.

अग्निष्टोमोद्गातृसामानि Rajapur 449.

अग्निष्टोमोन्नेतृप्रयोग an. PUL. I. p. 36.

—Baudh. TD. 2468-69.

अग्निष्टोमोन्नेतृप्रयोगमन्त्राः Baudh. TD. 2470.

अग्निष्टोमोपोद्गातृ Baudh. by Rāmacandradikṣita. RASB. II. 739. Rep. Raj. and C. I. p. 6. (Draviḍa Rāmacandra).

अग्निष्टोमोद्गातृपद्धति Ujjain. I. p. 17.

अग्निष्टोमोद्गातृ Text diff. from TD. 2442 noted below. Alph. List. Beng. Govt. 1891. p. 1. BBRAS. 542-3. BISM. सि. 711. Mysore I. p. 53 (2 mss.).

अग्निष्टोमोद्गातृप्रयोग or simply अग्निष्टोमप्रयोग Adyar. I. p. 62a. (4 mss. One contains

Audgātraprayoga for Atirātra etc. in addition). Hz. 1994. IO. 4720a. MD. 1145. TD. 2442. Trav. Uni. Viśvabhārati 3033.

—Drāhyā. Baroda 6383 (a) 6975.

अग्निसन्धान indefinite. Adyar. I. p. 75a (7 mss.); App. iva. MT. 61 (r). Śrī. Dev. 478(b). TCD. II. 265 D.

—Prathamāśākhinām. Adyar. I. p. 75a.

—Bahvṛcānām. Adyar. I. p. 75a.

—Baudh. *ibid*.

—by Bhāradvāja. Burnell 27b. Oppert. 10027. TD. 11814.

—Yājuṣāṇām. Adyar I. p. 74b.

—Yājuṣavaiṣṇavānām. Adyar. I. p. 75a.

—Vaiṣṇavasampradāya. *ibid*.

अग्निसन्धानप्रयोग dh. Burnell 135a. MD. 18349. 18513. MT. 6743 Taylor. I. 126.

—by Bāpaṇṇabhaṭṭa. Burnell 27b.

—Sv. Aupamanyava. MD. 3511. MT. 660 (k). 1238 (e).

अग्निसन्धानप्रयोगविधि Mysore I. p. 94 (3 mss.).

अग्निसन्धानवचन MD. 2894.

अग्निसन्धानसङ्ग्रह grhya. Adyar.

अग्निसन्धानादि Sv. DAVCL. 6465.

अग्निसप्तवर्ग or अग्न्युत्तारणसूक्त from Rv. Aṣṭaka VIII. 3. 15. [Maṇḍala X. 6. 80.] TD. 279. 280.

अग्निसमारोपणप्रकार Kāty. NP. X. 4.

अग्निसमारोपणविधि MD. V. pp. 2094. 2096.

अग्निसमिदाधान TD. 12425.

अग्निसंसर्ग Oppert II. 5150.

अग्निसंसर्गप्रायश्चित्त MD. 3046.

अग्निसंसर्गप्रायश्चित्तप्रयोग MD. 14515.

अग्निसंसर्गविधि MD. 2895. See under Agnidva-yasamsargavidhi.

अग्निसंहिता an apocryphal revelation regarding the divinity of Caitanya.

Dacca. 3834. L. 595 (The 24th chapter deals with Caitanya's advent).

अग्निसंहितायां नृसिंहबीजस्तोत्र Burnell 200b. TD. 21195-21202.

अग्निस्तूत vaidika. Dacca 1422. A. My. D.I. 681-682. Oudh. XIX. 2 (2 mss. Rv). 12 (2 mss. Yv.). XXII. 6. (2 mss. 1 Rv. and another Yv.) XXII. 6. (8 mss. of which the latter four are from Yv.).

— Yajus. Wien-Kāthaka. pp. 6. 7.

अग्निस्तम्भन indrajāla from Bhuvaneśvarikakṣaputa. Adyar II. p. 194a. Cf. MD. 5819.

अग्निस्तम्भनमन्त्र mantra. To stop fire from burning. MD. 5819.

अग्निस्तव stotra from Mahābhārata, Sabhāparvan. BORI. 580 of Viś. i. D. p. 449. Poona 580.

अग्निस्तुति (वेदपाचक) Skr. Texts from Bāli. GOS. lxvii. pp. 35-36.

अग्निस्तुति by Gopālānandatīrtha. Skt. Coll. Mys. p. 3.

अग्निस्तोत्र Bharatpur pp. 21a. 22b. Burnell 201b. Rādh. 42. TD. 23141-45 (5 mss.).

—by Sahadeva. Burnell 201b.

—from the Harivaṁśa, Ch. 315. Burnell 201b.

अग्निस्थापन dh. Śrī. Dev. 478. Stein 82.

अग्निस्थापनविधि śr. America 3045. Ujjain II. p. 8. Umesh Misra. I. 70.

—Chandogānām. Umesh Misra I. 100.

—Sv. and Yv. Mithilā I, 1.

अग्निस्तुति q. by Kamalākara Oxf. 227b; by Nilakaṇṭha in Ācāramayūkha, Śrādhmayūkha; q. in the Viramitrodaya, Saṁskāra. p. 154. (Chow. Edn.) and also by Bhaṭṭoji in Caturviṁśatimata-vyākhyā, BBRAS. 683.

Agnismṛti is not found in the list of Smṛti works in Kane's *HDS*. I.

Compare Āgneyadharmasāstra, Triv. Cur. No. V. p. 5. TCD. 56 D.

Mandlik Edn. Vyavahāramayūkha, p. xv. cites a passage from the Aśva-medhika parvan of the M. Bhārata in which 'Pāvaka' (Agni) is mentioned in a list of dharma śāstra writers. See M. Bhā. *Kumbh. edn.* Āśvam. 96. 21.

अग्निस्वामिन् A.D. 1583.

—C. on Mānavakalpasūtra. (Agniṣṭoma). IO. 282.

—Lāṭyāyanasūtrabhāṣya. IO. 263. 264. Edn. *Bib. Ind.* 1872 and also Vālmiki Press, Calcutta, 1872.

अग्निहोत्र a son of Venkatakṛṣṇa of Ekeśvara family, pupil of Peddiṇṭi Brahmadeva.

—Madhyasiddhāntakaumudivyākhyā — Sanmanorañjiniśeṣa. MT. 1730. His guru Brahmadeva left the C. unfinished and Agnihotra completed it.

अग्निहोत्र Allahabad 108. 135. 135. Fl. 386. MD. II. p. 758. MD. 3513. Oppert II. 5306. TD. 12258 (says that the corresponding Burnell no. is 12261). Udaipur I.B. 136. 425. II. 13, 44. Ujjain I. p. 16. Viśvabhārati 3032.

अग्निहोत्र Yv. Mack. pp. 96. 98 (Agnihotra-viṣaya. Yv.)

—from Āpast. śrautaprayoga. Baroda 6930 (a).

—in Kāṇvamantra. IM. 5633.

—from Mānavasrautasūtra. Baroda 7628.

अग्निहोत्र Āpast. IO. 4756. Ujjain. I. p. 16.

—Āśval. DAVCL. 4041.

अग्निहोत्र by Gokuleśa (?). Cs. I. 309.

अग्निहोत्र from the Prayogasāra of Keśava-svāmin. BBRAS. 613.

—from Raghunātha's Prāyaścittakutūhala. Baroda 493.

अग्निहोत्र by Anantadeva, son of Āpadeva. DAVCL. 1249 (?) PUL. I. p. 36.

अग्निहोत्रकर्मन् dh. L. 4157.

अग्निहोत्रकर्ममीमांसा Rep. Rāj. and C. I. p. 6.

अग्निहोत्रकारिका MD. 3512.

अग्निहोत्रकुण्डकारिका by Viśvambhara Paṇḍita. BISM. सि. 521.

अग्निहोत्रचन्द्रिका Āśval. by Vāmana Śāstri Kiṅjavaḍekar. Edn. Ānandāśrama. 87. 1921. Modern work.

अग्निहोत्रतन्त्र a portion of the Yajñatantra-sudhānidhi of Sāyaṇa. BORI. 26 of A. 1879-80. D. p. 151.

अग्निहोत्रतान्त्रिक Kotah 965.

अग्निहोत्रदर्शपूर्णमासमन्त्रभाष्यसङ्ग्रह-आपस्तम्बाध्वरतन्त्र-कृत? Adyar I. p. 14b. Adyar D. I. 530.

Col: इति दर्शपूर्णमासमन्त्रभाष्ये षष्ठः पटलः
इत्यापस्तम्बाध्वरतन्त्रकृत (मन्त्र ?) व्याख्यायामाग्निहो-
मन्त्रभाष्यसङ्ग्रहः ।

From these two colophons, this appears to be a fr. of the Āpastamba-śrautamantṛabhāṣya of Tirumala, son of Mallayajvan of the Mādhava Somayāji family. See MT. 2148a.

अग्निहोत्रदीपिका Śakti 98.

अग्निहोत्रद्रव्येऽधिष्ठिते क्षणादिप्रायश्चित्त Bhk. 11.

अग्निहोत्रनित्यहोम Āśval. IM. 2334.

अग्निहोत्रपञ्चक Rice 40.

अग्निहोत्रपद्धति from Tālavṛntanivāsin's Āśval. śrautaprayogavṛtti. Baroda 7622 (a).

अग्निहोत्रपरिभाषा from Raghunātha's Prāyaścittakutūhala. Baroda 493.

अग्निहोत्रपशुचातुर्मास्यप्रायश्चित्त Ānandāśrama 8430.

अग्निहोत्रप्रकरण from Sāyaṇa's Yajñatantra-sudhānidhi. Rajapur 404. SB. 76. See Agnihotratantra above.

अग्निहोत्रप्रथमाधान general. RASB. II. 1564.

अग्निहोत्रप्रयोग Adyar. I. p. 62a-b (9 mss.). America 266. CPB. 7. Gough p. 30. Haug. 34. IL. 119-120. IM. 2643. MD. 14362. MT. 963. 1152(c). Mysore I. p. 53 (3 mss.). Trav. Uni. 1427A. 2674. Vaṅgiya Sup. 1789.

अग्निहोत्रप्रयोग Āpast. IO. 4756. MD. 1097. PUL. I. p. 37. TD. 2140-2146.

अग्निहोत्रप्रयोग Āpast. by Nilakaṇṭha of Pramāṇapura. PUL. I. p. 37.

अग्निहोत्रप्रयोग Āśval. Bhk. 11. Burnell 23b. (4 mss.) D. p. 217. MT. 1145 (a). 3164 (c). TD. 2126-2135.

—Hiraṇ. by Gaṇeśadikṣita. IM. 2098.

अग्निहोत्रप्रयोग from Sāyaṇa's Yajñatantra-sudhānidhi. Rajapur 404. SB. 76. See above Agnihotraprakaraṇa from the same work.

अग्निहोत्रप्रवासहोमविधि Baroda 8340 (b). BISM. सि. 591.

अग्निहोत्रप्रश्न Adyar II. App. iiii. TA. 57/1. 2117/2. 1430/3.

—C. by Viṣṇubhaṭṭa. Ujjain (latest addition).

—Āpast. Venkaṭeśiah 77.

—Āśval. Adyar. I. p. 56a. (inc.).

अग्निहोत्रप्रश्न 6th Praśna of Āpast. Sūtra. IM. 2290.

अग्निहोत्रप्रश्नमन्त्रभाष्य by Caṇḍapācārya. Ujjain I. p. 16.

अग्निहोत्रप्रायश्चित्त Adyar.

—Āpast. TD. 2666.

—Āpast. TD. 2662.

अग्निहोत्रप्रायश्चित्त expiation for mistakes in the performance of Agnihotra. Bomb. Uni. 765. BORI. 91 of A. 1881-82. Ānandāśrama 3122. 5678. BISM. सि. 26. D. p. 217. IM. 2145. 2149. 2608. 7035. Burnell 27b. IO. 4772. 4773 (a). Mysore I. p. 53. Oppert 6492. II. 5655. 8797. PUL. I. p. 37. TA. 2521.

अग्निहोत्रप्रायश्चित्त Āśval. Adyar. I. p. 73a (with Tamil gloss). BORI. 126 of 1886-92. Peters. IV. 5.

—by Keśava. Viśvabhāratī 2105.

—Āśval. by Rudra, son of Toro Nārāyaṇa. Baroda 8474b.

अग्निहोत्रप्रायश्चित्त from the Prāyaścittakutūhala of Raghunāthanavahasta. BBRAS. 618. 619.

अग्निहोत्रप्रायश्चित्तकारिका Trav. Uni. 2777.

अग्निहोत्रप्रायश्चित्तदीपिका Āpast. by Somapa.
(Tālavṛntanivāsin?) Gough 85. Gu. 3.
D. p. 19.

अग्निहोत्रप्रायश्चित्तपद्धति Sv. Peters. II. 181.

—Sv. by Rāmakṛṣṇa Nānābhai, son of
Dāmodara. Alwar 299. Extr. 84.

अग्निहोत्रप्रायश्चित्तप्रयोग B. I. 214 (2 mss.).

अग्निहोत्रप्रायश्चित्तप्रयोग Āśval. by Tryambaka,
son of Kṛṣṇabhaṭṭa Molha. Baroda 8069.
IO. 445.

अग्निहोत्रप्रायश्चित्तमन्त्र by Anantadeva. Ujjain
II. p. 9.

अग्निहोत्रप्रायश्चित्तविधि śr. Granthappura p. 2.
GD. 31c.

अग्निहोत्रप्रायश्चित्तसंक्षेप Burnell p. 27b. TD. 2676
(same ms. as above).

अग्निहोत्रप्रायश्चित्तेष्टि śr. Ānandāśrama 3074.

अग्निहोत्रब्राह्मण name of the 8th Prapāṭhaka
of the 1st kāṇḍa of the Maitrāyaṇi-
samhitā. (Edn. Leipzig, 1881).

अग्निहोत्र भट्टः (-सूरिः) of the Rāmakula; son of
Bhavāni and Dvādaśāhayājīn; pupil of
Gaṇṭhi Narasiṃha > Jñānendra > Vāsu-
deva; one Kālahastiyajvan, sister's
husband? (bhāvuka), is also mentioned
as guru; similarly one Annagāruyajvan
who may be the same Kālahastiyajvan,
is also mentioned as guru. Agnihotra-
bhaṭṭa was patronised by the Matli
chief Yallamarāju of Cudappa, who
was a contemporary of Veṅkaṭapati-
rāya of Vijayanagar c. 1592-5 to 1614.
Yallama's son Ananta's Siddhavata
inscription is dated 1605 A.D. See
MT. 4241 (col). 1677 intro. verses.
TD. 6095. 7505.

—Advaitaratnakośapūraṇi or Tattvavive-
cani, C. on Nṛsiṃhāśrama's Advaita-
ratnakośa or Tattvavivekadīpana.
MT. 2221.

—Tattvacintāmaṇyālokaśphūrti, C. on
Jayadeva (Pakṣadhara)'s C. on Gaṅgeśa's

Tattvacintāmaṇi. MT. 1677. 4241.
TD. 6095-7.

—Tarkojjivini, C. on the Tattvabodhini of
Gaṇeśadikṣita on the Tarkabhāṣā of
Keśava. MT. 1459. 1638. 1741.

—Prāmāṇyavāda. MD. 4272. MT. 5679.
This seems to be a fr. of Tattvacintā-
maṇyālokaśphūrti.

अग्निहोत्रभट्ट

on Śrauta ceremonial. Oppert II.
2899. 9539.

अग्निहोत्रभट्टीय śr. Oppert II. 2899. 9539.

अग्निहोत्रभाष्य (?) Śakti 92.

अग्निहोत्रमन्त्र śr. Āśval. Oppert II. 2306.

अग्निहोत्रमन्त्र śr. Bikaner 670. Oppert II. 5151.
MD. 3514 (inc.). 17535. MD. Vol. III. p.
1098.

—C. an. Oppert II. 5152. Viśvabhāratī
2247b.

अग्निहोत्रमन्त्रप्रकाश by Kikādatta, son of Gaṅgā-
datta. Baroda 11976.

अग्निहोत्रमन्त्रभाष्य an. PUL. I. p. 37.

—(Nityāgnihotrahomamantrārthacan-
drikā) by Vaidyanātha Pāyagunḍa.
Rajapur 1015.

अग्निहोत्रमन्त्रसंग्रह Ujjain II. p. 9.

अग्निहोत्रमन्त्रार्थचन्द्रिका Āśval. by Vaidyanātha
Pāyagunḍa, son of Rāmacandra and
grandson of Viṭṭhala. Baroda 397.
L. 3095 (196 śloka).

अग्निहोत्रमन्त्रार्थसङ्ग्रह a brief C. on the mantras
used in Agnihotra, by Kṛṣṇasomayājīn.
MT. 1643.

अग्निहोत्ररक्षामणि Āpast. said to have been
composed by Kāmakotiḍikṣita, son of
Nārāyaṇa Somayājīn of the Bhārad-
vājagotra. In some catalogues, the
text is ascribed to the commentator,
Rāmacandradikṣita, himself. MD. 1095
(6 mayūkhas). MD. 15981. MT. 49(a).
1136 (inc.). 1783 (breaks off in the 5th
mayūkha).

—C. by Rāmacandradikṣita, son of Anantasomayājīn of the Bhāradvāja-gotra. MD. 1096 (inc.) 15982. MT. 49a (inc.). 1136 (inc.).

अग्निहोत्रश्रामणि Āpast. by Rāmacandradikṣita, son of Anantasomayājīn. Adyar I. p. 62b. (2 mss.). II. App. iva. Baroda 6802b. 7956 chs. 4-5. (with C.) Burnell 27b. Granthappura. p. 2 (with the a.'s own gloss). GD. 31A. 31B. Hz. 605. 760. Mysore I. p. 54 (4 mss. one with gloss). Rep. Rāj. & C. I. p. 3. TD. 2147. (with a.'s own gloss. 4 chs.) Trav. Uni. 295. 3285. Viśvabhāratī 1770.

अग्निहोत्रश्रामणि an. PUL. I p. 37.

अग्निहोत्रविधि Āryasamāj. by Munshi Tota Ram based on Dayānanda Sarasvatī's Veda-bhāṣya and Pañcamahāyajñavidhi. Ptd. Moradabad, 1905.

अग्निहोत्रविधि IM. 5650.

अग्निहोत्रविधि Baudh. Rice 44. SB. 129. (तान्त्रिको ब्रह्मवेदान्ताग्निहोत्रविधिः)

—by Anantadeva, son of Āpadeva. Rajapur 396. RASB. II. 349.

Cf. P. 37 above, Agnihotra by the same a.

—by Keśavasvāmin. Mad. Uni. RAS. 305.

Cf. P. 37 above, Agnihotra by the same a.

अग्निहोत्रविषय indefinite. Collection of miscellaneous tracts on Agniṣṭoma ritual. IO. 5547.

अग्निहोत्रविहार Wai 316.

अग्निहोत्रव्याख्या (?) TA. 57/3.

अग्निहोत्रसङ्कोचटिप्पण Ānandāśrama 2277.

अग्निहोत्रसंजीविनी about expiatory rites to be performed for mistakes arising in the maintenance of the sacrificial fire. By Rāmānujācārya, son of Gopālācārya of Śrīśaila family; in 4 paricchedas. MT. 1339.

अग्निहोत्रसूत्र K. 4.

—Āśval. incorporated in the Agnihotracandrikā. Ānandāśrama 87.

अग्निहोत्रसोमप्रयोग by Anantadeva. (Agnihotra-prayoga) Cs. I. 310 (inc.). L. 1390. (same ms. as RASB. II. 658.) PUL. I. p. 36. RASB. II. 658.

अग्निहोत्रस्थलीपाक an. MD. 3515. 18694. Vol. XVI. p. 5932 (not yet described). In MD. 3515 is q. Smṛtisāṅgraha of Prajāpati.

अग्निहोत्रहोम America 267. Ānandāśrama 146. 475. 2283. 2284. B. I. 214 (3 mss.) BBRAS. 544. 545. Ben. 12. Bikaner 783. Bomb. Uni. 766. Cs. I. 407. Gough. p. 30. IM. 2249. 5544. 5570. 5647. 11195. PUL. I. p. 50. Rajapur 845. RASB. II. 1566. 1568. Skr. Coll. Ben. 1918-30. p. 33. Ujjain. I. p. 17. Viśvabhāratī 1618.

अग्निहोत्रहोम Āpast. and Āśval. by Rudradeva, son of Toro Nārāyaṇa of Pratiṣṭhāna; said to be a part of the author's Pratāpanārasinīha.

America 258 (Agnihotrahomaprayoga). L. 837 (Āpast.). RASB. II. 653 (Āpast.) PUL. I. p. 37 (2 mss.).

अग्निहोत्रहोम Āpast. Ānandāśrama 6143. L. 4156. (different from L. 837 and 1390).

—Āśval. BISM. ख. 25. D. p. 456. Poona II. 29 (inc.). RASB. II. 356. 357.

—Kāty. BORI. 127 of 1886-92. Peters. IV. 5. Trav. Uni. 7032.

—Mānava. B. I. 188 (3 mss. inc.).

—Śāṅkh. RASB. II. 416 (p. 406.).

अग्निहोत्रहोम Āśval. by Anantadeva, son of Āpadeva. Haug. 34. IO. 4782. L. 1390. München 38. Trav. Uni. 7692.

—Āpast. Attributed to Āuvāśukladikṣita, i. e. Tryambaka. Cs. I. 619. II. 237.

अग्निहोत्रहोमपद्धति Bik. 255.

अग्निहोत्रहोमप्रयोग Baroda 9861 h. 10302 d. BISM. ख. 108. ख. 158/1. ख. 707. II. 103. 104. RASB. II. 1567.

अग्निहोत्रहोमप्रयोग संप्रायश्चित्त by Āpadeva. Trav. Uni. 5191.

अग्निहोत्रहोमप्रयोग by a pupil of Ananta, probably Raghunātha, the a. of Prayogaratna-bhūṣā. BBRAS. 546 (inc.). RASB. II. 1567. (Agnihotraprathamādhāna).

—Hiraṇ. IL. 102. Baroda 515.

—Śāṅkh. Baroda 549.

—Baudh. Baroda 952a. 11637.

—Kāty. (Vāj.). Baroda 478.

—Āśval. Baroda 407. 8085. 405. 1348.

—Āśval. by Rudradeva, son of Toro Nārāyaṇa. Baroda 8474b. See also above Agnihotrahoma.

—Āpast. by same author. Baroda 522. 1477. 8474a. See also above Agnihotrahoma.

—Āśval. by Anantadeva. Baroda 319b. 394. 8340a. 8390a. 8415 (inc.). 8469 (inc.). 8523 (inc.). 8784a.

—Āpast. (Araṇināśakalpādi.) by Tryambaka; probably the last portion of the Agnihotraprāyaścitta of Tryambakabhaṭṭa Molha. Baroda. 8069. 1875b.

—Āpast. an. Baroda. 5816. 7018b. 7018b. 8241. 10721a. 6392d. 6392g. 10302b.

अग्निहोत्रहोमप्रायश्चित्त Ujjain I. p. 15.

—Āśval. PUL. I. p. 37.

—From Raghunāthā's Prāyaścitta Kutūhala. Baroda 493.

अग्निहोत्रहोमविधि Alph. List Beng. Govt. 1891, p. 2. München 183 (49). Rajapur 846. SB. 76.

अग्निहोत्रहोमविधि the 45th Parīṣiṣṭa of the Av. Tb. 214. W. p. 92.

Romanised text ed. G. M. Bolling and J. von Negalein. Leipzig. 1909.

अग्निहोत्रादि Baudh. from Prayogaratna. BISM. 52.

अग्निहोत्रादिपिण्डपितृयज्ञान्तप्रयोग by Raghunāthadeva. BISM. 230.

अग्निहोत्रादिप्रायश्चित्त DAVCL. 5629.

अग्निहोत्रादिप्रायश्चित्तसङ्ग्रह by Pañcanadīśvara. Adyar. I. p. 73a.

अग्निहोत्रानुक्रमणिका Mysore I. p. 54.

अग्निहोत्रान्त्येष्टि B. I. 214.

अग्निहोत्रारम्भ Baudh. (from Anṇādikṣita's work). PUL. I. p. 39. (2 mss.).

अग्निहोत्रिदाहविधि on the cremation of one performing the daily Agnihotra. Kane. HDS. I. p. 507a.

—BORI. 75 of 1892-95. Peters. V. 75.

अग्निहोत्रि भास्कर

—Padyāmṛtataraṅgiṇi etc.

See Haribhāskara.

अग्निहोत्रिन् (विष्णुभट्ट)

—Gobhilaḡhyapaddhati and Vivāhakarman.

See Viṣṇubhaṭṭa.

अग्निहोत्रि सदाशिव त्रिपाठिन्

—Dānamanohara. Bikaner 1971.

See under Sadāśiva Tripāṭhin

अग्निहोत्रि हरिहर

—Kraturatnamālā.

—Pāraskaragṛhyavyākhyā.

See under Harihara.

अग्निहोत्रे दम्पत्योः सहाधिकारनिर्णय

RASB. II. 1707.

अग्निहोत्रे पशुसोमप्रायश्चित्त Adyar. I. p. 73a.

अग्निहोत्रेष्टिपशुसोमप्रायश्चित्त Adyar.

अग्निहोत्रोपनिषद् usually called Prāṇāgnihotropāṇiṣad. Haug. 18. Mithilā IV. 4.

—C. Dipikā.

See under Prāṇāgnihotropāṇiṣad.

अग्निहोत्रौद्गात्रप्रयोग Mithilā IV. 5. TD. 23536.

अग्निहोम TD. 15409 (inc.).

अग्निहोमवेदिप्रकाश Baroda 4094.

—by Nārāyaṇabhaṭṭa. Baroda 344(b).

अग्नीश्वरमाहात्म्य paūr. mātmya. From the Brahmanḍapurāṇa, Uttarabhāga, Kṣetrahāṇḍa; Tirukkāṭṭupalli Śiva shrine (?)

IO. 665. (same as Mack. p. 129).
Mack. p. 129.

The text is different from that of the following.

अग्नीश्वरमाहात्म्य *paur. mähātmya*. From the Kṣetrakhaṇḍa, Uparibhāga of the Bhaviṣyottarapurāṇa; on the greatness of the village of Kañjanūr, east of Madhyārjuna or Tiruviḍaimarudūr, Tanjore Dt., where Haradattācārya was born.

Burnell 190b (3 mss.). 16417
TD. 10039-41 (same as Burnell mss.)

Ptd. Grantha, Trivadi, Tanjore, 1894
AD. chs. 81-85 of the Bhaviṣyottara
according to this edn.

अग्नीषोमीय PUL. I. p. 37 (2 mss.). RASB. II. 354.

अग्नीषोमीयनिर्णय a tract discussing who is entitled to perform the Agniṣomiya sacrifice. MD. 2081 (c).

अग्ने पुष्पाध्याय BISM. वि. 57/29.

‘अग्ने यशस्विन्’ मन्त्रव्याख्या an. gloss. on the Mantra ‘Agne yaśasvin’. Taitt. V Kāṇḍa, 7th Anuvāka. Mysore I. p. 14. Mysore. D. I. 512 (same ms.).

अग्नौकरणलक्षण IO. p. 453b under No. 5545.

अग्न्यनुगतप्रायश्चित्त Ānandāśrama 4873. MD. 3516. (inc.). TD. 13440 (at the end of the mss.) Udaipur II. 14. 41 (dh.).

अग्न्यनुगतप्रायश्चित्तप्रयोग Burnell 28a. (4 mss.) TD. 13113-4 (2 mss. in Burnell are missing here).

—Āśval. Burnell 28a (5 mss.). TD. 13115-119.

अग्न्यनुगमनप्रायश्चित्त RASB. II. 348. (Haraprasad Shastri says that this is the same as L. 1576, आश्वलायनीयं प्रायश्चित्तम्).

अग्न्यन्वाधानप्रयोग Adyar I. p. 62b. (2 mss.).

अग्न्याधान Gough. p. 30. IM. 7469. 8104.
PUL. I. p. 37. Rajapur 321b. 539.

—Āpast. B. I. 146. See Ādhāna.

—Āśval. DAVCL. 4041.

—Mānava. B. I. 188.

—Baudh. Alph. List. Beng. Govt. 1891.
p. 2. BISM. वि. 832. Gough. p. 30.

अग्न्याधान by Agnicinmiśra Śambhukara Vājapeyin. RASB. II. 1071.

—Baudh. by Ananta. BORI. 1 of 1899-1915. Rajapur 424.

अग्न्याधान a work q. by Narasimha in his Nityācārapradīpa, *Bib. Ind.* Edn. II. p. 338

अग्न्याधानक्रम TD. 12257.

अग्न्याधाननिर्णय by Rāmakaṣṇa. Trav. Uni. 7354.

अग्न्याधानपद्धति Gough. p. 30. RASB. II. 1563.

—Āśval. L. 1416. RASB. II. 355.

—by Rudravayāsa. Bikaner 851.

—by Śeṣa. BISM. वि. 2.

अग्न्याधानपद्धति Hiraṇ. an. America 250. IL. 196 (inc).

—by Lalla Dhunḍhi. AS. p. 2. L. 122. *Proceed. ASB.* 1869, 38. 1870, 313. PUL. I. p. 37. RASB. II. 620-1.

अग्न्याधानप्रकरण from Sāyaṇa's Yajñatantra-sudhānidhi. BISM. वि. 144. Rajapur 421.

अग्न्याधानप्रकरणटीका by Rāmadaivajña. NP. I. 150. (This seems to be a śrauta work; but Aufrecht gives it as a jyotiṣa work. See Auf. CC. I. p. 4a.)

अग्न्याधानप्रयोग IL. 335. Stein. 11.

—Baudh. Ānandāśrama 87. 92. IO. 380. 381. L. 758. 833. 1416. Peters. II. 177. PUL. I. p. 37. Ujjain. I. p. 14. RASB. II. 712 (seems to be part of the Śrautasarvasva of Śeṣa Nārāyaṇa) 731 (Agnyādhānanirūpaṇa). 732. 789.

अग्न्याधानप्रयोग by Kāśinātha Upādhyāya. Rajapur 274. 275.

—by Gopinātha. NP. VIII. 4.

—by Tryambaka (Auvā Śukladikṣita). DAVCL. 39. BISM. वि. 140.

- Baudh. Part of the Śrautasarvasva (IO. 368) of Śesa Nārāyaṇa. RASB. II. 712.
- अग्न्याधानप्रायश्चित्त Kiṭāṅgassarimāna 52.
- अग्न्याधानयाजमानप्रयोग Ujjain. I. p. 14.
- अग्न्याधानविधि from Āpastambasūtra. IM. 2288.
- अग्न्याधानविधिप्रयोग See Ādhānavidhiprayoga.
- अग्न्याधानविहार śr. BISM. वि. 798.
- अग्न्याधानव्याख्या by Bhaṭṭa Rudradatta. A part of his Āpast. Śrautasūtravṛtti. Cs. I. 334. See *Bib. Ind. Edn.* 1882, Vol. I. p. 315 (for end.)
- अग्न्याधानसामकारिका PUL. 8016.
- अग्न्याधानसूत्र Bikaner 784.
- अग्न्याधानहोम Ānandāśrama 8315.
- अग्न्याधानहोत्र Baroda 1282. 5814. Bhk. 11. BORI. 89 of A. 1881-82. D. p. 217. Tb. 23 B.
- अग्न्याधेय IM. 2222. 5639. IO. 4757. TA. 2495. W. p. 319.
- Āpast. IO. 4758.
- Āśval. IM. 2080.
- Baudh. Ānandāśrama 174.
- Hiraṇ. Wai. 314.
- अग्न्याधेयकर्मन् Vs. BP. 287. D. p. 367.
- by Devayājñika. BORI. 386 of 1883-84.
- अग्न्याधेयपद्धति Taitt. SB. 76.
- अग्न्याधेयप्रयोग DAVCL. 5095. 3968. Mysore. I. p. 54 (3 mss.).
- Baudh. DAVCL. 904.
- Rv. Śāṅkhāyana. RASB. II. 416.
- अग्न्याधेयसूत्र IM. 2625.
- अग्न्याधेयहोत्र (अन्वारम्भणीयेष्टिहोत्र) Ujjain. I. p. 18.
- अग्न्याधेयहोत्रप्रयोग BISM. वि. 305.
- अग्न्याधेयादिविचार Adyar II. p. 131b.
- अग्न्याधेयेष्टि IM. 2350.
- अग्न्यानयन IM. 1898.

- अग्न्यायतन BISM. वि. 202.
- अग्न्याहुतिकथन Ānandāśrama 4830.
- अग्न्युत्तारणप्रयोग dh. Burnell 148b. (2 mss.). TD. 12278-12281 (first two same as the Burnell mss.).
- अग्न्युद्धरणप्रायश्चित्त with Telugu meaning. Mad. Uni. 934.
- अग्न्युपघाते प्रायश्चित्तमन्त्र Ānandāśrama 8314.
- अग्न्युपस्थान name of the 5th Prapāṭhaka of the 1st kāṇḍa of the Maitrāyāṇisamhitā. Edn. Leipzig. 1881.
- अग्न्युपस्थानविधि Āśval. Trav. Uni. 4712.
- अग्रगोस्वामिन् See Agrasvāmin below.
- अग्रचर्याप्रणिधान Bud. Cordier III. p. 528. Kanjur Kyoto. 718. Lalou. p. 90. JJ 2.
- अग्रजन्मादिब्राह्मणोत्पत्ति dh. On the origin of a set of Brahmins; by Baṭuka Prasāda Bhāskara. Ptd. Benares. 1915. IO. Ptd. Bks. 1938. p. 54.
- अग्रतारैकजटोपदेशसाधन Bud. Cordier II. p. 123.
- अग्रदास
- Rāmadhyānamañjari. stotra. Bikaner. 3139.
- अग्रप्रदीपधारणी Bud. AMG. II. p. 332. AR. XX. p. 519.
- अग्रप्रदीपधारणीविद्याराज Bud. AMG. II. p. 332. AR. XX. p. 535. Kanjur Kyoto. 195.
- अग्रविद्यामन्त्र Bud. Kanjur Kyoto. 270. Lalou. p. 85. DD. 10.
- अग्रस्वामिन् or अग्रगोस्वामिन्
- Rahasyatrāya. bhakti. Oudh XV. 130. According to a Benares Edn. of 1878, the author is called Agrasvāmin and the work, Rāmatārakamantrarahasyatrāya. This edn. contains a C., Rahasyatrāya-vākyaṛthapradipa of 1876 A.D. written by Sūryabalin and Raghuvārāśaraṇa. Br. Mu. Ptd. Books. 1876-92. 7.
- IM. 2723 contains a work of his whose name is unintelligible.

अग्रायणीयपूर्वे Jain. One of the fourteen pūrvas said to be lost in an early period. On the 7 Tattvas, 9 Padārthas, 6 Dravyas etc. in 96,00,000 padas. *Outline of Jainism* p. 139.

अघटकथा on Tapas. Jain. Prākṛt-gāthā. Jainagranthāvalī p. 247. Pattan p. 35.

अघटकुमारकथा Jain story, 3 versions:—2 in verse, one longer and one shorter; and one in prose. (Aghaṭanrpa-kumārakathā). BORI. 606 of 1892-95. BP. p. 226b. Chani 3994. Peters. V. 606. Wint. *HIL*. II. p. 540.

Edns: Prose version. Translation, Charlotte Krause. *Indische Novellen*, I. Leipzig. 1922. Shorter verse version, N. S. Press. 1917 (Aghaṭakumāracarita.)

अघटशक dh. Mysore I. p. 94. Triv. Cur. IV. p. 4. (with an. C.). TCD. 94.

—C. an. Triv. Cur. IV. p. 4. (with text). TCD. 94.

—C. by Durjaya. Mysore I. p. 94.

अघदीपिका dh. an. Oppert 2222. 4970. MT. 995c. Śrī. Dev. 600.

अघनाशीश्वरमाहात्म्य pur. (On Avanāśi in Coimbatore Dt.?) by Vyāsa. Oppert II. 2682.

अघनिर्णय dh. an. Mad. Uni. RAS. 103b. Mysore I. pp. 88. 94. Śrīgeri 16.

अघनिर्णय dh. by Pañcanadeśa. Mad. Uni. RAS. 148. Mysore I. p. 94.

अघनिर्णय dh. by Śrinivāsa. Trav. Uni. 1373B. 1408A.

अघनिर्णय or **आशौचनिर्णय** or **आशौचशतक** or **अघनिर्णयशतक** dh. by Hārīta Venkaṭācārya, Vaidikāsārvabhauma, called also Tolappar (Mitrātāta). See *J. of Ori. Res., Madras Uni.* I. pp. 13-21.

Adyar I. p. 103a-b (4 mss., 2 with C.) p. 150b. (14 mss., 4 with C. 4 with Tamil meaning; 4 inc.) p. 121a

(wrongly entered as Smṛtisarvasva by Sarasvatīvallabha). AU. 29670. Baroda 6380(a). 9831(a). 6204. 7073(a). 13319. 13325(e) 13325(a). 9831(b). 9876. 10135(b). 7271(a). 7390(b). 10379(a) 6380(b) 9874(g). Burnell 135b. Hz. 542. (2 mss. inc.) 619 (with C. inc. Extr. p. 88.). 763. 1268 (with C. inc. Extr. p. 124.). 1499 (Extr. p. 141). IO 5564 (text only). 5565-6 (with C.) Mack. p. 31. Mad. Uni. (2 mss.) MD. 2985-9. 2990-99 (with C.). 16222. 16410 (Text only). MT. 664a. 4072e. 4628a. (Text only) 4072d. 4139c. 4836a. (with C.) Mysore I. pp. 98-9. (10 mss., 5 with C.) Oppert 30. 223. 258. 850. 2129. 7852. II. 568. 799. 1433. 1858. 1859. 3026. 5100. 6644. 7015. 8449. 9696. 10295. PUL. I. p. 80. Rice. p. 192 (2 mss.) 194. Taylor I. 127. 128. 217. 219 (with C.) TD. 18662-7. Trav. Uni. 2212. 2734C. 2928A. 3048C. 4014A. 4317B. 5468. 5482. 6380A. 6728B. 7914. Triv. Cur. IV, p. 4. (no 19.) Udipi Skt. Coll. 38. Ujjain I. pp. 68. 281.

—C. Smṛtisārasarvasva by the author himself. Adyar I. p. 103a. p. 105b. (3 mss.) p. 106a. (3 mss.) p. 121a. (entered as Smṛtisarvasva by Sarasvatīvallabha). America 3030. Baroda 6204. 7073(a). 13319. 13325(a). 13325(e) 9831(b). 9876. 10135(b). 7271(a). 7930(b). 10379(a). Burnell 135b. Hz. 619. 736. IO. 5565. 5566. MD. 2990. 2991. (inc.) 2292. 2293. 2996. 2997. 16410. MT. 1160. 4836a. Mysore I. pp. 98-9 (10 mss., 1 inc.). Oppert 814. 2279. 5232. II. 680. 1033. 2422. 2880. 3007. 7495. PUL. I. p. 80. Taylor. I. 217. 219. TA. 29. TD. 18668-18673 (last inc.) Trav. Uni. 2928A. 3048C. 4014A. 5468. 6380A. Ujjain. I. pp. 28. 68.

Edns: Āśaucaśataka or Aghaniranaya. text and C., by Hārīta Venkaṭeśa, Telugu script; year and place of pub.

nct known. Text only with Tamil meaning, 1905, Chintadripet, Madras. Telugu exposition of Text and C., Sriniketam Press, Madras, Śubhakṛt, Māgha.

—C. an. Kadayanallur 81. Viśvabhāratī 2923.

—C. Aghanirṇayavyākhyā by Rāmānujadikṣita. Hz. 1499b. Extr. p. 141. MD. 2994-5 (both inc.). MT. 4139(c).

Both MD. and MT. are wrong in ascribing this C. to Vaidikasārvabhauma.

—C. Aghanirṇayadipikā by Rāmānuja Yajvan, different from the previous commentator. Text different from that of the previous C. MT. 4072(d). Trav. Uni. 4317B.

—C. (Saṅgraharūpā) an. Mysore I. p. 620.

—C. (in Tamil) by Virarāghava of the Vāsiṣṭhagotra, son of Tiruvalappa. MD. 2998. 2999 (inc.).

—C. (in Tamil-Sanskrit style known as Maṇipravāla) by Śaṭhagopadāsa of the Bhāradvājagotra. CLB. 6380b. Kane, HDS. I. p. 517b.

—C. (in Tamil) an. Śrī. Dev. 495a.

अघनिर्णय dh. by Tammayya Siddhāntin. Ptd. Mysore 1926. IO. Ptd. Bks. 1938. p. 51.

अघनिर्णयदीपिका dh. by Śrinivāsācārya. Tirupati 243.

—an. Ptd. *Kumbhakonam* 1917. IO. Ptd. Bks. 1938. p. 51.

अघनिर्णयसंग्रह dh. by Śrinivāsa. Ptd. *Kumbhakonam* 1903 (?)

अघनिर्णयसार dh. by Dharmarāja, resident of Erakara village, near Kumbhakonam, and son of Viśvanātha.

MT. 344. 985 (inc.). TD. 18623.

अघपञ्चविवेचन dh. by Mathurānātha. Oppert 2124.

अघपञ्चषष्टि dh. by Mathurānātha in 65 verses. Oppert 2125. 2223, II. 2419. 7216. 9697. 10029.

अघपञ्चषष्टि or अघषष्टि or स्मृतिसिद्धान्तसुधा dh. 65 or 66 verses on pollution by

Viṣṇanātha, of Tejinikṣetra, son of Kanakasabhāpati and grandson of Yajñeśvara.

Adyar I. p. 103b (3 mss. Viśva (Viṣṇanātha). Baroda 9874(f). 101. 35(c). 7930(c). 9918(b). 9900. DAVCL 5843. IO. 5568 (Aghaṣaṣṭi). MD. 3000. 3003. MT. 59c. 104c. 672 (inc.). 995a. 1006a. 3129. 4139b. Mad. Uni. RAS. 148. 95a. Mad. Uni. RKS. 189a. Mysore I. pp. 94. 95 (contains 3 entries Aghaṣaṣṭi, by Rāmacandra, one of the mss. with Avadhāni's C. This is evidently a mistake. The 3 manuscripts are Viṣṇanātha's Aghapañcaṣaṣṭi. 2 with Rāmacandra's C and one with Avadhānivājapeyin's C.). PUL. I. p. 77. II. App. p. 36 (3 mss. 2 with C.). Trav. Uni. 71B. 153. 1184E. 2195A. 2195B (?). 2419. 2644B. 2662. (Aghaṣaṣṭi). 2734A. 2734D. 2895C. 3048B. 4317A. 4317C. 4398B. 4398C. 6380B. 6728D.

Ptd. with C. in Grantha. Madras 1925.

—C. an. Adyar I. p. 103b. DAVCL. 5843. MT. 995a. Trav. Uni. 2195A. 2662.

—C. by Rāmacandrabudha. Adyar. Baroda 9874(f). 10135(c). 7330(c). 9918(b). Mad. Uni. RAS. 148. MD. 3003. MT. 1006a. 4139b. Mysore I. p. 95 (2 mss. Aghaṣaṣṭi by Rāmacandra). PUL. I. p. 77. TD. 18616-7 (second inc.). Śg. I. 87. Trav. Uni. 153. 1184E. 2419. 2644B. 2734A. 2956B. 3048B. 4317A. 4517C. 6380B.

—C. Sajjanasahajivani, by Appaya Dikṣita alias Avadhāni Vājapeyin, son of Rāyadikṣita and younger cousin of Rāmacandrabudha; C. based on Rāmacandrabudha's C.

IO. 5568. Mad. Uni. RAS. 95b. MD. 3002. MT. 59(f). 163. 672(d). 3129. Mysore I. p. 95 (Aghaṣaṣṭi with Avadhāni's C.). Trav. Uni. 4391B. 4398C.

अथपञ्चाशत् dh in fifty verses; but the ms. contains only 43 verses.

TD. 18618 (inc.).

अथप्रकाशिका dh. an. complete 11 Khaṇḍas. Adyar I. p. 104a (3 mss.). MD. 3004.

अथप्रदीप dh. by Rāmabhadradikṣita, son of Śrinivāsasūri. MD. 3005 (inc.).

—C. Tamil gloss by the a. himself. MD. 3005.

अथप्रदीपिका ascribed to Yājñavalkya. Oppert II. 1944.

अथमेद Jain. Mysore I. p. 552.

अथमर्षणद्विजराज an anthology of passages on expiation by Umārao Singh Thākur of Moradabad. Edn. *Moradabad*, 1903. Br. Mu. Ptd. Bks. 1892–1906. 740.

अथमर्षणसूक्त This is in the first Anuvāka of the Yājñikyupaniṣad, i.e., the 6th Praśna of the Kṛṣṇayajurvedāranyaka.

MD. 220. 221 (inc.). 18278 (inc.). 18397. Ramsingh 1352. Śrī. Dev. 485a.

—C Bhāṣya. an. MT. 3559b (inc.). 4460a.

—C. Bhāṣya by Varadarāja. Adyar D. I. 531.

अथमर्षणसूक्तविधि MT. 639b.

अथमर्षणस्नानविधि Ānandāśrama 410.

अथमालिका dh. by Pañcanadiśvara. PUL. II. App. p. 36.

अथवाडव or दानसार by Viśveśvarabhaṭṭa, son of Peddabhaṭṭa; and a. of Madanapārijāta etc. Baroda 7129c.

Kane, *HDS*. I. p. 507b: a. entered here on p. 742 as different from the a. of Madanapārijāta etc. but extracts secured bear out the identity; see also TCD. 109.

अथविमोचन dh. DAVCL. 5809. Rice 192.

अथविवेक dh. in 6 Prakaraṇas, by Nilakaṇṭha-dikṣita, son of the famous Appayya-dikṣita.

Adyar I. p. 104 (2 mss.). Hz. 1504. Extr. p. 143. MT. 3867(b). Mysore I. p. 94.

अथविवेक dh. by Vāsudevayajvan. Mysore I. p. 94. Trav. Uni. 4398E.

अथविवेचन dh. Baroda 6408. Mysore I p. 97. PUL. 7531. Rice 192. Śakti 60. Śrī. Dev. 600. Trav. Uni. 2734E. 4898F. 6728A. 6728C. (L) 23B. Viśvabhāratī 2880.

—Śāṅkhāyana. an. Kadayanallur.

अथविवेचन (आशौचशतकार्थसङ्ग्रह) Kadayanallur 80(?). Trav. Uni. 4416C.

अथविवेचन dh. in 2 Paricchedas by Rāmacandra Adhvarin, son of Anantasomayājīn of the Bhāradvājakula. For a. see also Agnihotrarakṣāmaṇi above.

Adyar I. p. 104 (14 mss. last with C.). Baroda 6380(c). 6978(a). 7129(d). 9874(c). 10135(a). 10379(b). 7930(a). DAVCL. 436. Hz. 1502. Extr. p. 142. IO. 5567. Mad. Uni. 162a. Mad. Uni. RKS. 121(f). MD. 3006. 3007 (inc. 3 Khaṇḍas). 3008 (inc.). 3009. 3010 (with C.). 18637. MT. 391(o) (Tamil part). 947(d). (inc.). 995(b). 2544(c). 3867(c). 4067(h). 4072(c). 4139(a). 16873. Mysore I. p. 94 (7 mss.). Oppert 250. 1374. 2159. 2224. 4268. 4971. 7796. II. 562. 793. 906. 1423. 1492. 1853. 3476. 4444. 6180. 7014. 7469. 9698. PUL. p. 77 (2 mss.). II. App. p. 36. TD. 18619. 18620. 18621. (inc.). 18622 (fr.). Stein 82. Taylor I. 134. Trav. Uni. 2872C. 2965H. 3597B. Triv. Cur. IV. p. 4 (no. 20). TCD. 96.

Available in a Telugu edn. of *Madras* 1884, and a Grantha. edn. of *Kumbhakonam* 1922.

—C. an. Trav. Uni. 2956C. 3007C.

—C. an. Adyar I. p. 104 (last of the 14 mss.). MD. 3010 (quotes Mukṭāphala of Vaidyanāthadikṣita).

—C. by Rucidatta(?). Kane, *HDS*. I. p. 507b.

अथविवेचन dh. by Rucidatta. Oppert 2264. Kane ascribes to Rucidatta a C. on the

- Aghavivecana of Rāmacandra. Kane, *HDS. I.* p. 507b.
- अघशोधिनी C. on Śaḍaṣṭi by Lakṣmīnṛsiṃha. MD. 3040-44.
- अघषट्क dh. Oppert 4972.
- अघषट्पट्टि See Aghapañcaṣaṣṭi above.
- अघषट्टि dh. by Kauśikāditya. Viśvabhārati 1986. Wrong entry for Ādityācārya's Śaḍaṣṭi, *Chowk.* Edn. Benares, 1928.
- अघषोडशी dh. Śrī. Dev. 600 (with C.).
- अघसंशयतिमिरादित्यसूत्र dh. Oppert 7160.
- अघसङ्ग्रह dh. Kitaṅgaśśerimana 4b (with C.). MD. 17719. MT. 2008b. Mysore II. p. 4. Oppert 4973. Śakti 60. Trav. Uni. 5511.
- C. an. Kitaṅgaśśerimana 4b. Mysore I. p. 95.
- अघसङ्ग्रह dh. with a.'s own C. An epitome of Hārīta Veṅkaṭācārya's Āsaucaśataka with C. by Mahāgaṇapati, son of Kṛṣṇa, of Pattam village, near Kumbhakonam. TCD. 97.
- अघसङ्ग्रहदशश्लोकीव्याख्या dh. Viśvabhārati 1251a.
- अघसङ्ग्रहदीपिका dh. an. Hz. 270. Mysore I. p. 95. —in 5 Paricchedas. MT. 2594b.
- by Sarveśvara, son of Veṅkaṭeśa. Trav. Uni. 5511.
- अघसारनिर्णय dh. an. Adyar I. p. 104.
- अघसारनिर्णयानुक्रमणिका dh. an. Adyar I. p. 104.
- अघोर
- Vidyāvali. med. Br. Mus. 512.
- अघोरकल्प tantra. Bd. 933. Bikaner 6748. BORI. 933 of 1887-91.
- अघोरकल्पादि from the Vāmakeśvaratantra. Mysore II. p. 35.
- अघोरकवच BISM. वि. 550.
- from Ākāśabhairavakalpa. RASB. VIII B. 6754.
- अघोरकाट्टेरीमन्त्रजप mantra. "Kāṭṭeri" (Tamil) is the name of a Spirit. Adyar II. p. 250a.
- अघोरचतुर्दशीव्रत dh. SSPC. III. T 266.
- अघोरतन्त्र Allahabad 188 (105).
- अघोरतन्त्रागम Kavindrācārya 1551.
- अघोरताण्डवमन्त्र MD. 15249.
- अघोरदिग्वन्ध MD. 5820.
- अघोरनरसिंहाघातनमन्त्र MD 5821.
- अघोरनृसिंहकल्प MD. 7730.
- अघोरनृसिंहमहामन्त्र MD. 16435.
- अघोरनृसिंहमालामन्त्र MD. 5822.
- अघोरनाथ शास्त्रिन्
- Bhīṣaksarvasva, med. with Bengālī translation. *Ca'cutta*, 1917. Br. Mu. Ptd. Bks. 1906-28. 29.
- अघोरनीलकण्ठमन्त्र tantra. Taylor I. 109 (inc.).
- अघोरपञ्चाङ्ग tantra. Adyar II. p. 192a. Hpr. II. 2. Stein 234 (from the Rudrayāmala).
- अघोरपञ्चाङ्गस्तोत्र āṛṣastotra from the Rudrayāmala. Adyar I. p. 223a.
- अघोरपत्रिका tantra. Damodar.
- अघोरवडवानलमन्त्र IO. 6096A.
- अघोरभस्मप्रकरण śaivāgama by Nandikeśvara. Adyar II. p. 187a.
- अघोरभस्मज्ञान tantra. Adyar II. p. 230a.
- अघोरभैरवदण्डकस्तोत्र Ramsingh 1109.
- अघोरमन्त्र Adyar II. p. 209b. America 1826. MD. 5823-28. 15106.
- अघोरमन्त्रपूजाविधि from Lingapurāṇa. Ujjain II. p. 64.
- अघोरमन्त्रसाधनप्रकार from the Rudrayāmala. IM. 8377. IO. 6174(1). Ten verses. Lz. 363, 1.
- अघोरयन्त्र mantra. Adyar II. p. 209b.
- अघोरयानलतन्त्र tantra. extracts on Kālī from. MD. 6077.
- अघोररुद्रमन्त्र MT. 264 (32nd).
- अघोरवायव्यात्ममन्त्र mantra. Adyar II. p. 230a.
- अघोरविद्याप्रकरण from Bhāravi (Bhairavi?). tantra. BORI. 952 of 1884-87.
- अघोरविद्यावली a work in Āryā metre on several branches of medicine, with reference to Sex. in 16 Adhikāras. By Aghora. Br. Mus. 512.
- अघोरविधि with Kavaca. IM. 7899.
- अघोरवीरनृसिंह tantra. B. IV. 252.
- अघोरवीरनृसिंहमन्त्र MD. 5829.
- अघोरवीरभद्रमन्त्र MD. 5830. 5831. 15212.
- अघोरवीरभद्रमालामन्त्र Adyar II. p. 209b. MD. 5832 (inc.). 5833.

अघोरवीरभद्रसहस्राक्षरमन्त्र IM. 8379.

अघोरवीरभद्रस्तोत्रमन्त्र IO. 609 B6.

अघोरवीरशरभसालुवकवच mantra. MD. 5834. 5835. 15453.

अघोरवीरशरभसालुवपक्षिराजमालामन्त्र TD. 24108.

अघोरवीरशरभसालुवमन्त्र MD. 5836.

अघोरवैष्णवीत्रैलोक्यविजयापराजिता stotra; also called Aparājita stotra; from the Viṣṇu-dharmottara.

Dacca 169 L (2). 1068 D (3). 556A. Viśvabhārati 503. 2427. 2469.

See also below under Aparājita stotra.

अघोरशरभस Rāmsingh 1423.

अघोरशिखदेशिक a predecessor of Gururāmakavi of Mullandrum (Ratneśvaraprasādana, MD. 12632. Subhadrādhanañjaya MD. 12723).

अघोरशिखाचार्य a Saiva writer; disciple of Vidyākāṇṭha, the disciple of Rāma-kāṇṭha who was the son of Nārāyaṇa-kāṇṭha and disciple of Utpala (Hz. II. Extr. p. 109); wrote the Mṛgendravṛttidīpikā at the instance of this Guru; Sarvātmaśiva is usually mentioned as his chief Guru; was born in the Cola country in the Kauṇḍinyagotra; had the title 'Lakṣadvayādhyāpaka', (teacher of Mimāṃsā which is called 'Lakṣadvaya (?)'; See p. 7. English Intro to the Bṛhatī, *Madras Uni. Skt. Series*); mentioned sometimes as Ghoraśiva and Parameśvara (MT. 2104) also; mentions in the Kriyākramadyotikā that he wrote it in Śaka 1080, A.D. 1157. See p. 4. Skr. Intro. to the Chidambaram Grantha edn. of 1927 of the Kriyākramadyotikā in part and p. 6, Intro. *Devakottah Śivāgama Siddhānta Paripālana Saṅgha* edn. of the Tattva-prakāśa.

According to Trilocanaśivācārya (Prāyaścittasamuccaya, Hz. 954), Aghoraśivācārya was one of spiritual heads of the seat called Āmarda-

kamaṭha (Hz. II. Extr.). p. 80. Sage Āmardaka was one of the disciples of Durvāsas and the founder of dualistic Śaiva.

A traditional version of his story is found in a work called Cidambara-sāra. See Tamil Preface to the above-mentioned edn. of the Kriyākramadyotikā. This preface and the Skr. Intro. referred to previously give a list of Aghoraśivācārya's works. Works marked with an asterisk below are referred to by the a. himself in his Ratnatrayollekhini (See p. 108 of the *Devakottah Śivāgama Siddhānta Paripālana Saṅgha* edn.) and Mṛgendravṛttidīpikā.

[—Aghoraśivapaddhati. Poona 337. Some as Kriyākramadyotikā].

*—Abhyudaya. nāṭaka.

[—Āgamāhnikā. Auf. CC. I. p. 39a. Same as Dikṣāvidhi below; forms part of Kriyākramadyotikā].

*—Āścaryasāra. kāvya.

—Āśaucadīpikā (for Śaivas). MD. 3027. This does not form part of the Kriyākramadyotikā.

*—Kāvyaatilaka (?) See Mṛgendravṛttidīpikā, Vidyāpāda end.

—Kriyākramadyotikā (K. k. dyota, K. k. jyoti, Nityakriyākrama, Aghoraśivapaddhati). (Many selections from this have been pub. in S. I. under several titles, with text in Grantha and with or without Tamil Transl.).

—Tattvatrayanirṇayavyākhyā. Adyar II. p. 175b. Mysore I. p. 542. TD. 8187.

Edn. *Devakottah Śivāgama Siddhānta Paripālana Saṅgha* 1923.

—Tattvaprakāśikāvṛtti (Śiva ta. pra. vṛ). Adyar II. p. 175b. MT. 3914. 4433. Śringeri Mutt. 216 (2). TD. 8183. Edn. same as that mentioned above.

- Tattvasaṅgrahalaḡhūṭikā. Mysore I. p. 542. Śrīṅgeri Mutt 216(3)? TD. 8183. Edn. same as that mentioned above.
- [—Dikṣāvidhi. Auf. CC. III. 1b. (only a part of the Kriyākramadyotikā).]
- Dviśatikālottaravyākhyā. Trav. Uni. 4509.
- Nādakārikāvṛtti. L. 1434. TD. 8191. Edn. *Devakottah Śivāgama Siddhānta Paripālana Saṅgha*. 1925.
- Parārthanityapūjāvidi (also called Śivālayanityavidhi). Edn. *Devakottah Śivāgama Siddhānta Paripālana Saṅgha*. 1930. Does not seem to form part of the Kriyākramadyotikā; the col. describes it as a compilation based on the Sakalāgamasārasaṅgraha for which see MD. 5549. TD. 15304.
- *—Pāṣaṇḍāpajaya. kāvya.
- *—Bhaktaparakāśa.
- Bhogakārikāvṛtti. Mysore I. p. 543. TD. 8190. Edn. *Devakottah Śivāgama Siddhānta Paripālana Saṅgha*. 1925.
- Mṛgendravṛttidīpikā. Hz. 1105.
- Ratnatrayollekhinī (R. T. Uddyota). Mysore I. p. 544. Edn. *Devakottah Śivāgama Siddhānta Paripālana Saṅgha*. 1925.
- Vṛṣotsarjanaprayoga. Adyar. An extract from his Kriyākramadyotikā?
- *—Sarvavidyeśinī, an epitome of Mātāṅga and other Āgamas.
- Sarvajñānottaravṛtti. Hz. 959. TD. 6728. Trav. Uni. 6578. (fr).
- Siddhāntasekhara. (?) Śrīṅgeri Mutt 216 (4).
- अघोरशिष्यपद्धति** by Aghoraśivācārya. BORI. 337 of Viś i. Poona 337. Same as the Kriyākramadyotikā. According to the Śaivabhūṣaṇa, there are 18 Paddhatis by Śaiva writers, one of which is Aghoraśivācārya's. For mss. see under Kriyākramadyotikā.
- अघोरसंहारमन्त्र Adyar II. p. 230a.
- अघोरसहस्राक्षरीमन्त्र MD. 5837.
- अघोरसुदर्शनमन्त्र MD. 5838.
- अघोरसुब्रह्मण्यमन्त्र MD. 5839.
- अघोरस्तव stotra. MD. 10904. MT. 2595b. —C. an. MT. 2595b.
- अघोरानन्दनाथ guru of a Śaṅkarācārya who wrote the Durgapūjāvidhi. MT. 2256.
- अघोरानन्दनिर्वाणो**
- Yogakarmikā, a metrical compilation in 15 pādas of yoga. Benares Edn. 1905. Br. Mu. Ptd. Bks. 1906. 28. 29.
- अघोराष्टक stotra in 8 stanzas. MD. 10905.
- अघोराष्ट्र mantra. AK. 958. BORI. 958 of 1891-95. MD. 5840-5845. 15153 (all entered as Aghorāstramantra). Taylor 1. 367.
- अघोराष्ट्रमन्त्रविषय TD. 17086-92.
- अघोराष्ट्रसहस्राक्षरीमन्त्र MD. 5846.
- अघोराष्ट्रानुष्ठानविधि MD. 7731.
- अघोरेश्वरमन्त्र MD. 5847. 5848.
- अघोषमणि ?**
- Mūlakacandraprakāśa. med. Allaha-bad 192(1).
- अङ्ककरणे मङ्गलाचरण (चतुर्विंशतितीर्थकरनाम) Jain. Bikaner 9376.
- अङ्कगणित Malakheda 75.
- अङ्कग्रन्थ gaṇita. Text and C. by Harṣadikṣita. B. IV. 114.
- अङ्कग्रहक्षतनिघण्टु jy. Viśvabhārati 1678.
- अङ्कचालनक्षत्र jy. America 4800.
- अङ्कचालप्रारम्भ jy. America 4801.
- अङ्कचालयोग jy. America 4802.
- अङ्कचूडामणि an. Dacca 202.N. 202.P.
- अङ्कचूडामणि jy. attributed to Varāhamihira. Dacca 976. B. (4). Hpr. III. 1. L. XI, Pref. p. 5. Kotah 169 (an.) RASB. 3925 (XA. 6976). Varendra p. 49 (an.).
- अङ्कतन्त्र tantra. Peters. IV. 43 (from the Viśvālayatantra). Stein 227. W. p. 271.
- अङ्कन(ण)शास्त्र Oppert. 2499 (śilpa). Śakti 30. (jy.). Tra. Ad. Rep. 1106, 21. 22. (2 mss. one

inc. jy.). TCD. 629 (as expounded by Vyāghrapāda).

अङ्कनिघण्टु a lex. of synonymous terms for denoting the numbers one to nine and zero. MD. 13601-603. 14018 (inc.).

अङ्कनिर्णय words used to denote numerals, by Vidyācandrātmaja. Hpr. I. 2. Vaṅgiya Sup. 1742.

अङ्कपाश or अङ्कपाप jy. The 13th ch. of the Gaṇitapāṭikaumudī of Nārāyaṇa, son of Nrsimha (1356). Cambr. p. 77.

—Aṅkapāṣe prastarādiganita. Mandlik Sup. 495.

अङ्कपाशोपपत्ति jy. by Nilāmbara Jhā. Mithilā.

अङ्कमन्त्रचिन्तामणि tantra. Rādh. 24.

अङ्कमन्त्रयन्त्र tantra. Rādh. 25.

अङ्कयन्त्रकथन ascribed to Dakṣiṇāmūrti-Śiva-Pārvatī-saṁvāda. PUL. II. App. p. 54.

अङ्कयन्त्रकल्प IM. 6208.

अङ्कयन्त्रनिर्णयविधि tantra. NW. 244 (by Śiva).

अङ्कयन्त्रविधान from Rudrayāmala. IM. 8690.

अङ्कयन्त्रविधि tantra. by Harṣa. Bd. 943 (and C.). Bomb. Uni. 1719 (A. Y. Cintāmaṇi) with a's C. Damodar. Mithilā. RASB. VIII B. 6584 (with C. by a.).

अङ्कसंज्ञा or अङ्कमिधान numerical value of different words in expressing numerals, by Mm. Rāmānandatīrtha. L. 1100. Vaṅgiya p. 180. Varendra p. 32.

अङ्कादर्श jy. on the first 4 rules of mathematics by Kṛpārāma. Hpr. IV. 3. L. XI. Preface p. 5.

अङ्कामृतसागरो See Gaṇitāmṛtasāgarī.

अङ्कारोपणप्रयोग grh. TD. 12137.

अङ्कारोपणादिप्रयोग or अङ्कारोपणाद्यन्त्रप्राशान्तप्रयोग grh. TD. 12132. 12136. 12138-142.

अङ्कावलियन्त्र Dāhilaṣmī XXV. 12.

अङ्कावली a collection of verses from dramas; cited in the anthology Sūktiratnahāra of Sūrya. Granthapura p. 94. MT. 3813. 4197. pp. 68. 69. 75. See JOR. Madras, Vol. XIII. p. 303 and Srh. TSS 141. pp. 44, 55, 94, 95, 220.

अङ्कावली jy. by Saṅkara. PUL. II. p. 210.

अङ्को ज्ञा?

—Āśaucanirṇaya. dh. Mithilā.

अङ्कुरार्पण Baroda 10333 (b). IO. 5547 (1). Mad. Uni. 569a (as part of Kanyādāna). Śrī. Dev. 159a. Ujjain I. p. 10.

—from Prayogaratna. Baroda 8823 (a).

अङ्कुरार्पणप्रकार MD. 3517. See under Aṅkurārpaṇaprayoga.

अङ्कुरार्पणप्रयोग Burnell 148a. (5 mss. nos. 2805-9; not to be traced in TD.). MD. 3517. 14391. 17030. Trav. Uni. 1463B. Kane, HDS. I. p. 507b. (from the Prayogaratna of Nārāyaṇa).

अङ्कुरार्पणविधान-शान्तिकहेम Jain. dh. Arrah IA. p. 39.

अङ्कुरार्पणविधि Adyar. Alph. List. Beng. Govt. 1891. p. 2. BORI. CP. (13) of 1595-98. TD. 13982. Trav. Uni. 1450. 1461 B. Viśvabhārati 2127.

—from the Pāñcarātra. CLB. 9879 (a). MD. 5188 (?). Mysore I. p. 593. Taylor L. 135.

—from the Brhacchaunakiya. MD. 2896.

—Baudhāyana. IO. 4811 (1). 4812. 4813.

—from the Śāradātilaka. L. 1068.

—Jain. 561 of 1875-76. D. p. 106 (No. 561). (Dig.) Lakshmiṣena p. 30 (Aṅkurārpaṇa). Pannalal Bombay 192. Peters. VI. 690. Report p. 36 (Dig. Jain).

अङ्कुरा (इम्मडि अङ्कुरा) C. 1600 A.D. of the family of governors at Cennapatnam, Mysore; patronised Ekāmrānātha (Jāmbavatiparinaya, MD. 11535. Satyāpariṇaya MD. 11816).

अङ्कोलकल्प Bik. 1243 (tantra ?) with directions in Hindi. Bharatpur p. 30a. Bikaner 3721 (med.) Kotah 807. (Aṅkolaprayogakalpa).

अङ्ककमलक्षण vaidika. Oppert 1732.

अङ्कग्रह jy. by Gopāla Joshi. PUL. II. p. 210.

अङ्कग्रहफल jy. Ānandāśrama 2450. Mysore. I. p. 327.

अङ्कचक्रबन्धनमोचनोपदेश Bud. Cordier II. p. 313.

अङ्गचूला (अङ्गचूलिया) Śvet. Jain. On the value of tradition and instruction. AK. 1226. 1227. BORI. D. XVII. i. 360-363. BP. pp. 179b. 205a. 219b. Chani 978. Filliozat II. 1. Jainagranthāvali p. 68. JBhP. I. 5. 6. Praśasti II. p. 315.

Not known whether these mss. represent the same text as is ref. to in the Nandi and Sthānāṅga Sūtras. See BORI. D. XVII. i. p. 317. W. Schubring considers the above two to be identical.

See also *IHQ*. XVII. iv. pp. 472-91. for a critical analysis and discussion of the text of Aṅgacūlia, its indebtedness to other texts and its 15th cent. date; it is said here that the current text is a late substitution for an early text of the same name which is lost.

अङ्गचेष्टाविद्या Jain work on augury. Jainagranthāvali p. 354.

अङ्गत्वनिरुक्ति mim. of Murārimisra.

Adyar II. p. 131b. (2 inc. mss.). BI. 322 Hz. 1376. K. 103. L. 2357. Mithilā. MT. 1351 (inc. 1793. Mysore I. p. 407 (2 mss. one inc.). Rep. Raj. & C. I. p. 9. Umesh Misra I, 144. Viśvabhārati 1019b.

Edn. *Ānandāśrama* 97 (at the end). —C. DAVOL 4217.

अङ्गद poet. Padyāvali, IO. p. 1535a; śl. 228, *De's* Edn. *Sbhv.* ascribes the same verse to a Vāsudeva, who is called Jhalajjala Vāsudeva also in *Śp.*

अङ्गदकुमार

—Kuśopadeśa. A C. on it was written or copied in AD. 1524(?). Nepal p. 85. Preface p. xliv.

अङ्गदौल्य prabandha. MD. 17534. TCD. 1375 G.

अङ्गदनाटक by Bhūbhṛṭṭa (?). B. II. 116. BORI. D. XIV. 1. The a. is given as Bhūbhṛṭṭa in B. II. 116, but the a's name is not found in the ms. BORI. D. XIV. 1. An examination of the BORI ms. shows that this Aṅgada-

nāṭaka represents the episode of Aṅgada's embassy, made up mainly of verses from the Mahānāṭaka; compare Act 8 of Dāmodara's version, *N. S. Press* edn. of 1897. Compare also Dūtāṅgada of Subhṛṭṭa, *K. M.* 28, which also has verses common with Act 8 of the Mahānāṭaka and the Aṅgadanāṭaka in BORI. D. XIV. 1.

अङ्गदविष्टि another name of Dūtāṅgada. BBRAS. 1279. See Dūtāṅgada.

अङ्गदशास्त्रिन्

—Jāḥṇarotpatti. IO. Ptd. Bks. 1938. p. 122.

अङ्गदेव son of Nāgāpāśa, father of Govinda. father of Rāmeśvara, father of Nārāyaṇa (*Vṛttaratnākaraṭikā*. A.D. 1681). Oxf. 198b. See also IO. p. 303b. The correct name is Cāṅgadeva.

अङ्गधराष्टक kāvya. B. II. 70.

अङ्गनाथाष्टक dh. (?) 8 stanzas in praise of Aṅganātha (Cupid?). CPB. 8.

अङ्गनिर्णयभूषण mim. (?) Prativādibhayaṅkar B. 406.

अङ्गन्याससङ्ग्रह DAVOL. 5406.

अङ्गपण्णत्तीसुहचन्द्रकथा Dig. Jain. work. Ptd. Pannalal Bombay. I. p. 59.

अङ्गपूजा on the manner of conducting worship of the several limbs of a religious teacher. MT. 84f.

अङ्गप्रकरण vedāṅga. Adyar. I. p. 48a (inc.).

अङ्गप्रज्ञप्ति (अङ्गपण्णत्ती) Jain. Dig. by Śubhacandra. A summary account of Jain. Scriptures and teachings in 3 Chs. of Prākṛt verse with Sanskrit chāyā. MT. 2770. (p. 3974) Peters. IV. Extr. p. 159.

Ed. in a collection called Siddhānta-śāradaśaṅgraha in the *Māṇik. Dig. Jain Granth.* 21. Bombay, 1923. Br. Mu. Ptd. Bks. 1906-28. 731. 1022.

अङ्गमैत्रव tantra. part of Rudrayāmala. Oudh. 1872. I. p. 26.

अङ्गरक्षकस्तोत्र dh. Jain. A hymn in 38 Prākṛt verses. CPB. 6926.

- अङ्गराज poet. Gāthāsaptasatī I. 31 is ascribed to him.
- अङ्गरूपाष्टक alank. 8 stanzas in praise of the various parts of the body. CPB. 9.
- अङ्गरेजचन्द्रिका kāvya on the Englishmen in India, composed in 1801 by Vināyaka-bhaṭṭa. Oxf. 134a.
- अङ्गलिङ्गप्रतिष्ठा from Kāmikatantra. Paris (Gr. 26. I).
- अङ्गविद्या jy. Ānandāśrama 3986. H. 277. Jesalmere p. 15. Oxf. II. 1585c. Mentioned in the Gargasamhitā. See Cambr. pp. 34. 36. Rep. Raj. & C. I. pp. 28, 31.
- अङ्गविद्या (अङ्गविज्ञा) a Jain Prakirṇaka described as a nimittasāstra. Bomb. Uni. 2374. BORI. D. XVII. i. 364. Chani 1328 (Aṅgavijjāpayanno). 1733. Jesalmere. Skt. Intro p. 25. Jainagranthāvalī p. 64. Leumann 62. Peters. III. Intro. 43, p. 231 (with Extr.). Peters. VI. 541. Praśasti II. p. 29. Rep. Raj & C. I. p. 31. See W. Schubring, p. 84.
- अङ्गविद्याष्टक stotra. Oppert II. 3386.
- अङ्गवैद्यनिदान med. CPB. 10.
- अङ्गसमय Bud. Cordier II. p. 255.
- अङ्गसामुद्रिक by Prahlāda. Ptd. 1890. IO. Ptd. Bks. 1238. p. 122.
- अङ्गसारपाहुडा Jain. One of the 84 Pāhudas ascribed to Kundakundācārya. Edn. Pravacanasāra, Rāyacandra Jaina Śāstramālā, 1935, Intro. p. 25 (fn.).
- अङ्गसौत्रामणिमैत्रावरुणप्रयोग śr. MT. 164d.
- अङ्गस्पर्शप्रश्न jy. IM. 1377.
- अङ्गस्फुरण on the significance of the throbbing of some limbs. Bikaner 4369. IM. 7417.
- अङ्गस्फुरणभूषण same subject as above. Bharatpur p. 28a.
- अङ्गस्फुरणविचार same subject as the above. Allahabad 87. Bikaner 4327-28. Pheb. 11. Jainagranthāvalī p. 354. JASB. 1908, p. 408. Lz. 1180, 2 (11 verses in Āryā metre).
- अङ्गहारलक्षण nāṭya. from ch. 4 of Bharata's Nāṭyaśāstra. Granthapura p. 73 (inc.). GD. 1403.
- अङ्गहोम part of the Garuḍapratisthā forming part of the Dhvajārohaṇa in the annual festival of Vaiṣṇava temples. Mad. Uni. 894.
- अङ्गाङ्गिभावसमर्थन by Venkateśa, son of Prativādibhayaṅkarācārya. MT. Vol. II. i. B p. 2026.
- अङ्गादिवृत्ति vaidika. Oppert 1733.
- अङ्गादिवृत्ति gr. Viśvabhārati 1270.
- अङ्गाधिकारसूत्रस्थभाष्यकारिकाव्याख्या gr. by Dharmābhaṭṭa. Mysore I. p. 641.
- अङ्गाधिकारोद्घोत gr. by Nāgeśa, part of his Uddiyota. Wai 256.
- अङ्गापराध by Bhavila. Bud. Cordier III. p. 245.
- अङ्गापराधसप्तक Bud. Cordier II. p. 254. III. p. 245.
- अङ्गारककवच stotra on Aṅgāraka. Adyar I. p. 223a. II. App. xiii. MD. 5849. 18248. TA. 1409/7. TD. 19093-19097 (5 mss.).
—from Skandapurāṇa. Dāhilaṅkṣmī XVII. 36.
- अङ्गारकचक्रपूजाविधि from the Vratacūḍāmaṇi. Adyar I. p. 160a (inc.). Mysore I. p. 141.
- अङ्गारकचतुर्थीकथा Ānandāśrama 335.
- अङ्गारकदोषनिवृत्तिवचनानि dh. Adyar. I. p. 87a (inc.).
- अङ्गारकनक्षत्रजन्मनक्षत्रशान्ति from the Rudrayāmālā. Adyar I. p. 95a.
- अङ्गारकनाडी—शतानन्दगौतमसंवाद 53 ślokas. jy. Life-reading. R.A. Śāstri Diary II. p. 186.
- अङ्गारकपूजा MT. 7099.
- अङ्गारकमन्त्र Adyar II. p. 229a. Adyar. MD. 5850. 14810. 15204.
- अङ्गारकर्षणमसूत्र Bud. q. by Yaśomitra in his Abhidharmakośavyākhyā, Tokyo edn. of 1932-36. pp. 592 lines. (1, 3).
- अङ्गारकस्तोत्र Adyar I. p. 223a. Ānandāśrama 218. Burnell 202b. TA. 1409/4. Trav. Uni. 2625F. TD. 19098-19107 (10 mss.).

—from the Skandapurāṇa. Ptd. in the Bṛhatstotramuktāhāra.

अङ्गारकाचर्चना MD. 14815.

अङ्गारनाडी jy. Oppert 1195. Cf. Aṅgārakanāḍi above.

अङ्गिरतन्त्र one of the 108 tantras of the Pāñcārātra. MT. Vol. II. i. p. 1706.

अङ्गिरस् sage mentioned by Śrīpati at the end of his Jātakapaddhati as one of the 18 founders of Jyotiṣa. MT. I. p. 536. Mentioned also by Sudhākaradvivedin in his Gaṇakatarāṅgiṇī, *Pandit Reprint*. 1892. See also BBRAS. 312 and Angirassiddhānta below.

अङ्गिरसकल्प mantra-tantra. Keonjhar 46.

Q. by Narasimha in his Nityācārapradīpa. *Bib. Ind.* Edn. I. p. 745.

अङ्गिरसवर्णन -eulogy on Muni Aṅgiras. Buddhistic. Weber Mss. CA. IV. pp. 22-3.

अङ्गिरससंहिता dh. by Aṅgiras in 72 verses. Nabadvip 105. RASB. III. 1846 (6). SK Ray 84. Printed in the *Dharmaśāstra Texts* by Manmath Nath Dutt, Calcutta, 1908. pp. 165-171; also *Jivānanda Vidyāsūgar* I, pp. 554-560. Text has some agreement with the text in 168 śls. of the Aṅgirassmṛti, ed. in the Smṛti Collection, *Ānandāśrama*, 48, though the verses in the Calcutta texts are less than those in the *Ānandāśrama* text. Besides these two texts, 72 śls and 168 śls., there is a text in two parts called Pūrva and Uttara Aṅgīrasa; see below.

अङ्गिरस्सिद्धान्त jy. Kavindrācārya 871.

अङ्गिरस्स्मृति found in versions of different length to which cause perhaps are to be attributed the names, Madhyama Aṅgīras and Bṛhad Aṅgīras. 'Aṅgīras' q. by numberless writers. Bṛhad Aṅgīras, Peters III. 386 (Aṅgirā bṛhatsmṛti) BORI. 81 of 1884-86. Madhyamāṅgīras q. by Govindārṇava, Prāyaścitta, IO. 1566. pp. 24b. 82a, in Prāyaścittamayūkha, by Vijñāneśvara on Yāj. III.

241, 243 etc., in the Madanaratnapradīpa. Called also Aṅgīrasa-Dharmaśāstra and Aṅgirassamhitā; in some mss., available in two parts, Pūrvāṅgīrasa (about 1100 śls.) and Uttarāṅgīrasa, the latter being a text in 12 chs. (about 148 śls.). Except in the Pūrvāṅgīrasa which deals mostly with Śrāddha, the text in all versions deals mostly with Prāyaścittas; hence, the Āturanannyāsavidhi and Samskāravidhi ascribed to Aṅgīrasa in IO. 5576 would suggest another Aṅgīras text to be existent.

On Aṅgīras see Kane, *HDS*. I. Section 39. References to Aṅgīras in Nibandhas are found in the Uttarāṅgīrasa. Q. Aṅgīras, Śaṅkhalikhitau, Sumantu; contains some verses of Manu.

Adyar I. p. 101a. (Uttarāṅgīras-smṛti) p. 102a. (Pūrvāṅgīras-smṛti). p. 256b. Alwar 1250. America 2814-15. Ānandāśrama 215. 4112. 4117. 4517. 4518. 4536. 5889. 6751. B. III. 36. Baroda 254(p). 8285(p). 9613. 10040(g). 8285(i). 11028(c). Ben. 133. Bh. 19. Bhk. 18. Bik. 358. Bikaner 1748-1751. BISM. 49/32. 1030/22. Bomb. Uni. 956. BORI. 83 of 1895-1902. (Aṅgirāprokta-smṛtidharmaśāstra) 84 of 1895-1902 (Aṅg. smṛti). 27 of 1866-88 (in a collection of Smṛtis). 181, 182, 183 of A 1881-82. 95 of Viś. ii. 205 of A 1882-3. 53 of A 1879-80. 646 of Viś. i. 81 of 1884-86. 80 of 1884-86. Bühler 545. 547. CPB. 11. Cs. II. 10. (Aṅg. samhitā) 11. (in 12 chs.) D. pp. 156 (100 verses) 224 (3 mss.). 318 (54 verses). 453. 461 (32 verses). Dāhilakṣmi XX. 26. DAVCL. 1621. Haug. 37. IM. 5253. IO. 1302. (Aṅg. Dharmaśāstra in 168 verses; "differing greatly from the Aṅgīrasa-smṛti of the Calcutta collection I. p. 554 (72 Ślokas)". 1303 (Aṅg. Smṛti. 32

Śls.). 1304 (Āng. Dha. Śās. in 12 chs.). 5326 (agrees with IO. 1302), 5327 (Āng. Dha. Śās. 12 chs.). 5328 (Āng. Dha. Śās. in 2 sections, first section called Pūrvāṅgirasam cf. Adyar I. p. 102a. MD. 2611. 2612. 2613). Jodhpur p. 24. K. 164. Khn. 68. Mack. p. 103. Mandlik p. 57. Mandlik Sup. nos. 36. 135a. MD. 2611 (2 parts; I part called Pūrvāṅgiraśa; II part simply Āṅgiraśa smṛti and has 11 chs.; evidently this II part is the text in 12 chs.) 2612. 2613 (both Pūrvā). 2614 (Uttara in 12 chs.; from this it appears that the Āng. Dha. Śās. in 12 chs. is known as Uttarāṅgirasam also). 14501 (fr. of the 12th ch.). Mithilā. MT. 4722c (Uttarāṅgiraśa). München 238. (32 Śls.). 239 (168 Śls.) Mysore I. pp. 87. 93. Oppert 252. 954. 7797. II. 9805. Peters. I. 121. III. 386. (Brha-daṅgiraśa) Poona 646. II. 95. PUL. I. p. 77. Rādh. 17. Rice 192. SB. 110. Skr. Coll. Ben. 1897-1901. p. 50. SSPC. I. I. 156. Stein 82. Taylor I. 185. TD. 17774-5.

Edns.

(1) *Ānandāśrama* 'Smṛtinām samuccayaḥ', I. 168 verses.

(2) Lithotype Edn. Jñāna-darpaṇa Press, Bombay, 1805. (a collection of 18 Smṛtis).

—C. by Kulamaṇisukla. NW. 164.

अङ्गिराकल्पः Rks utilised in Pratyāṅgirākalpa. MD. 7927. (col.).

अङ्गिराकल्प (or Āṅgiraḥkalpa) on witchcraft, in a dialogue between Āṅgiraśa and Pippalāda. L. 4046 (in 828 ślokas). RASB. VII. i. 6061. Compare Āsurikalpa.

अङ्गिराग्री veda. Adyar II. App. ib. Adyar D.I. 562. 563.

अङ्गिरोद्विगन्धन mantra. MD. 5851.

अङ्गिरोमन्त्र (अथर्वणशीर्षान्तर्गत) Adyar II. p. 230 a.

अङ्गुत्तरनिकाय Bud. Pāli canon; also called sometimes Ekuttaranikāya; 4th Division of the Suttapiṭaka, consisting of 11 Nipātas and 9557 Suttas, arranged in numberwise lists, one, two & so on upto eleven; quotes the Pārāyaṇa, hence a late compilation.

The Ekottarāgama in Chinese has difference.

For other quotations in it, see edn. PTS. V. Intro. p. ix, fr. 3. 4.

Cabaton II. 77-85. 90. (10th section). Colombo I. 73. 388 (8th nipāta) 1761-3. Cop. p. 28. IO. Pāli. 1. II. (13-15). 29.

—C. aṭṭhakathā Manorathapūraṇi by Buddhaghosa. Colombo I. 91-92 (inc.). IO. Pāli 30. 31 (I. 1-3).

Edn. PTS. in 6 Vols. 1885-1900. C. *ibid.* 1924-36 in 3 Vols. English Translation. *ibid.* 5 Vols. 1932-1936.

—CC. by Sumedhathera. Colombo I. 111.

"Āṅguttara aṭṭhakathā" q. in the exegesis to the Jātaka, see Jātaka edn. Fōusboll, VI. I. 131.

—C. ṭikā by Candagomi, evidently of Ceylon. Gandhavamsa, p. 71. Sāsana-vamsadipa. V. 1201.

—C. navaṭikā by Sāriputta. Gandhavamsa p. 71.

अङ्गुरिपाद Bud.

—Piṇḍikrama (?) JBORS. XXI. i. p. 36.

अङ्गुलसप्तति Jain. Mathematics etc. 70 verses in Prākṛt. By Municandrasūri. Chani 243. 3656. Jainagranthāvali p. 143.

Edn. *Ātmakamala Jain Library Series* 3. Mahāvira Jain Sabhā, Cam- bay, 1918.

—C. avacūri. Jainagranthāvali p. 143.

—C. bālāvabodha. Chani 2972.

अङ्गुलादिमाननिर्णय measurement with Āṅgula as standard in the construction of sacrificial altars.

MT. 911b (inc.)

—C. an. *ibid.*

अङ्गुलिमालपिटक given in a list of "heretical" works in the Samantapasādikā on the Vinayapitaka. *PTS.* Pt. II. p. 742, line 29.

अङ्गुलिमालसुत्त from the Majjhimanikāya II. 4. 6. Cabaton II. 320. IV (with a gloss). Colombo I. 191. 120. 121.

—पद (अनुक्रमणी) an arrangement of the words of the Aṅg. Sutta. Colombo I. 118.

अङ्गुलिमालीयसूत्र Bud. AMG. II. p. 261. AR. XX. p. 457. Kanjur Kyoto II. 879. Nanjio. 434.

अङ्गुलिविचारसप्ततिकासूत्र on the Jain system of linear measurements; in Māgadhi. Chani 3229 (Aṅgulavicāra). L. 2637.

अङ्गुलीनिर्णय kāvya. story of the ring in the Rāmāyaṇa. Adyar.

अङ्गुलीयाङ्क (from the Āścaryacūḍāmaṇi?) Muriṅgot Nambiyar 24. Putuvamana mana 1b.

अङ्गुष्ठोपनिषत् Mad. Uni. RKS. 452.

अचण्णाचार्य

—Kṛṣṇarājasārvabhaumatriśati. Mysore 7.

—Kṛṣṇarājaśottaratriśati. Mysore 7-8.

Panegyrics on one of the Kṛṣṇarāyas of Mysore, 10th king Doddā Kṛṣṇarāya, AD. 1713-31 or the 12th Immaḍi Kṛṣṇarāya II, AD. 1734-66 or the 16th Mummaḍi Kṛṣṇarāya III, AD. 1799-1868.

Compare MD. 11336, a Kṛṣṇarāja-stotra and Adyar II. p. 4, four different eulogies on a Kṛṣṇarāja of Mysore by four other poets.

अचरशिवादिप्रतिष्ठाविधि by Śaṅkara Bhaṭṭa; son of Nārāyaṇa Bhaṭṭa; part of his Dharma-dvaitanirṇaya. Mithilā I. 2.

अचल poet known from anthologies; an an. verse (*Śp.* 176) praises him along with Abhinanda and Kālidāsa. For his verses see: *Kvs.* 320. *Padyaracanā*

p. 64 (same as *Sp.* 3803.) *Sp.* 784. 3564. 3803. *Skm.* pp. 63. 64. 100. 237. *Smv.* pp. 70. 72. 201.

Besides these verses found as Acala's there are verses found as *Acaladāsa's* *Acalasimha's* and *Acalanṛsimha's*; all these seem to refer to one and the same poet; for, *Kvs.* 320, Acala's is *Acaladāsa's* in *Skm*; *Śp.* 784 and 3564 Acala's are found as *Acalasimha's* in *Skm.*

Similarly *Acalarudra* in Caturbhuja's anthology, *Rasakalpadruma*, (Alwar 1067. Extr. 225. p. 79) can also be identified with this Acala; for, the verse given here as *Acalarudra's* is given as Acala's in *Śp.* and *Padyāvali*.

Pracaladāsa and *Pracalasimha*, Auf. I. 384a are mistakes for this *Acaladāsa* and *Acalasimha*.

See also *Skm.* pp. 92 (*Acalanṛsimha*) 260. 261. 269. 270. 271. 273. 275. (*Acalasimha*). See also *Kvs.* Intro. pp. 18-19 and *Skm.* Intro. p. 37.

अचलकल्प Bud. AMG. II. p. 297 AR. XX. p. 494.

अचलक्रमद्वय Bud. by Vanaratna. JBORS. XXI. i. p. 41.

अचलचक्र Bud. Cordier III. p. 192.

अचलद or अचल (?) For two verses of his on Bharata, the a. of the Nāṭya śāstra, see *Ind. Ant.* X. p. 167, Inscription of 8th cent. A. D. Did Acala write a treatise on Nāṭya following Bharata?

अचलदास see above under Acala.

अचलदीक्षित guru of Bhāskaradikṣita (Rudrapaddhati. RASB. II. 783), who was son of Rāmakṛṣṇadikṣita.

'अचलदूतधारणोगुह्यकल्प' Bud. Nanjio 1426.

अचलदेवताप्रतिष्ठा Mithilā.

अचलद्विवेद one of the three sons of Vatsarāja, son of Govinda (? Śāṅkhāyanamahā-

vratabhāṣya), son of Lakṣmidhara, son of Ananta, one of the four sons of Dhāriṅgadeva or Dhāringadeva of the Maḍoḍas, a family of Nāgara Vāḍava Brāhmaṇas of Vṛddhanagara (Vadnagar) or Ānandapura. Alwar Extr. 291. 323. IO. 1580-83. According to Alwar, Extr. 291, wrote the Āhnikadipaka in A.D. 1443; and according to Alwar Extr. 323, wrote the Nirṇayadipaka in A.D. 1518. How is there such a long interval between these two dates?

Also called Bhāgavateya; see IO. 1582.

Pupil of Bhaṭṭa Vināyaka of Vṛddhanagara (Kauṣītaki Brāhmaṇa Bhāṣya, more correctly Śāṅkhāyana).

—Āhnikadipaka (Śāṅkhāyana Āhnikā is the same as this). Alwar 291.

—Nirṇayadipaka. Adyar I. p. 114b. Alwar 323. Bikaner 2463. BORI 189 of 1184-7. 5 of 1907-15. IM. 5870.

Ptd. Nadiad. 1897. Br. Mu. Ptd. Bks. 1892-1906. 15.

—Mahārudrapaddhati according to Rgveda, Śākalaśākhā. Alwar 337. Dāhilakṣmī XXXVII. 2 (Mahārudra-vidhāna).

अचलधारणी Bud. AMG. II. p. 326. AR. XX. p. 527. Lalau p. 86.

अचलनिबन्ध dh. B. III. 66. Is it any of the works of Acaladvivedin noted above?

अचलनृसिंह see above under Acala.

अचलप्रतिष्ठाविधि an. PUL. I. p. 77.

अचलमहाक्रोधराजसंकल्प Bud. AMG. II. p. 308. AR. XX. p. 507.

अचलमहागुह्यतन्त्र Bud. AMG. II. p. 297. AR. XX. p. 495.

अचल मिश्र or आचार्य

—Jyotirvida (?) śṛṅgāra. jy. B. IV. 138.

—Siddhāntasaṁgraha. jy. Oudh. IX. 8.

अचलमूर्तिप्रतिष्ठा by Vyāsa; found in Liṅga and Agni Purāṇas. CPR. 12.

अचलमेरूपूजा Jain. Dig. Peters. VI. p. 131.

अचलरुद्र See above under Acala. The verse given as Acalarudra's in Caturbhujā's Rasakalpadruma (Alwar. 1067. Extr. 225) is Acala's in Śp. and Padyāvali, Pāṇini's in Skm. an. in Kvs. and absent from Shbv.

अचलशिवलिङ्गप्रतिष्ठाप्रयोग Dacca. 407 I.

अचलशिवलिङ्गप्रतिष्ठामन्त्र Dacca 2183 A.

अचलसप्तमी from the Vratārka of Śāṅkara Bhaṭṭa. Lz. 535.

अचलसप्तमीव्रतकथा paūr. Ben. 56. Kotah. 671 (Acalāsaptamivratākathā). See Venk. edn. ch. 53 pp. 419-420.

अचलसप्तमीव्रतमाहात्म्य from the Bhaviṣyottara-purāṇa. Stein 207. See Venk. edn. ch. 53. pp. 419-420.

अचलसाधन Bud. by Prabhākarakīrti. Cordier III. p. 13.

अचलसिंह see above under Acala.

अचलसिंह or सिंहाचल Bud. Nāmasaṅgiti-sādhana. Cordier II. p. 281.

अचलाचार्य

—Jaṭāpaṭala. PUL. I. p. 6. see BBRAS. 490. Edn. Dr. Thibaut, Leipzig, 1870.

In Thibaut's edn., BBRAS 490 and PUL. I. p. 6., the ms. has a verse in the end ascribing the text to one Acala; in other mss., without the last verse, this text on Jaṭā is ascribed to Haya-grīva and is accompanied by an an. C. See BBRAS. 489. L. 1234. W. p. 95. 96.

In the PUL. ms. however, the reference to Hayagrīva as the author is absent.

“अयं प्रकार उत्तमोऽनादिश्चेति सर्वेषामाचार्याणां मतम् । इदं जटापाठ-॥ इति श्री अचलाचार्यकृतं जटापाठकं समाप्तम् ।”

Cf. Dr. Thibaut's edn. and BBRAS. 490.

In BBRAS. 490, the verse does not have a reading mentioning Acala: महत्तमानुस्मरताज्जलेन। Thibaut and PUL. read —ताज्जलेन।

TCD. 34 J same text with C. and without the additional verse, is ascribed in the colophon to Vyāḍi; so also in Cs. I. 35 and 37, where, however, the name Vikṛtivallī is given to the text.

See also CLB. I. p. 27. No. 49. Jaṭā-paṭala with C. by Hayagrīva. MD. 958 and 959. The text of MD. 958 has the additional verse, but has a reading available neither in Thibaut's edn., nor in the other mss., BBRAS 490 and PUL. I. p. 6. It reads महत्तमान् सुस्मरता च देनम्। BORI. 65 of A 1881-82, text same, C. different and text called Vikṛtilakṣaṇa and ascribed to Vyāḍi. BORI. 15 of 1879-80, text and C. same, except for a little omission in the end; the colophon gives Hayagrīva as the author.

The name of the a. Acala is entirely dependent on this verse which has so many confusing readings.

अचलाभिसमयसुरताभिधान Bud. by Vanaratna. Cordier III. p. 192.

अचल उपाध्याय or शर्मन्

—Vākyavāda. Dāhilakṣmī XII. 13. Mithilā.

In K. 158 alone, this work is entered as that of Śiromaṇi i. e., Raghunātha, which perhaps led Aufrecht to assign to Acala a C. on Raghunātha's Vākyavāda. L. 1940 and 1692 (Mūla) and MT. 1395 (called Ekavākyavicāra) are identical texts. It is on this text that Hariyaśas has commented.

—Śābdavicāra or Dhātvarthavāda. Alwar 728. MD. 1521. Stein 48. 263.

Acalopādhyāyaṭippanī, Mysore I. p. 370, is the same text; the name

'Acalopādhyāyaṭippanī' occurs in the colophon.

Mithilā. Two more mss. in Mithilā are given as Śābdabodhaprakriyā and Śābdabodhanirūpaṇa by Acala.

Cf. IO. Ptd. Bks. 1938. p. 20. Acala-śarman, Prathamāntamukhyaviśeṣya-śābdabodhavicāra.

—Vādārtha. navyanyāya. Dāhilakṣmī 79.

Acala and Macala belonged to Mangrauni in Darbhanga, Mithila, and were contemporaries of Sacala, son of Raghu-devamiśra (18th cent.). (See Intro. (p. 3) to the Vidyākaraśaṣṭakā, Allahabad University Publications, Sanskrit Series II.)

अचलेश्वरमह

—Jalandharastotra. Jodhpur 983.

[अचित्तदेव or अचिन्तदेव poet. *Sbhv.* Mistake for Arcitadeva. *Sbhv.* 142-3. 3501.]

अचिन्त्यक्रमोपदेश Bud. by Kuddālipāda.

Cordier II. p. 213. JBORS. XXI. i. p. 30 (Aci. advaya. kra.).

अचिन्त्यपरिभाषा Bud. by Rāhula. Cordier II. p. 241.

अचिन्त्यपूजाविधि Bud. Cordier II. p. 310.

अचिन्त्यप्रभास(बोधिसत्त्व)निर्देशसूत्र or नामधर्मपर्याय Bud. Sūtra. AMG. II. p. 235. AR. XX. p. 430. Nanjio 396.

अचिन्त्यबुद्धविषयनिर्देश Bud. Sūtra. AMG. II. p. 217. AR. XX. p. 411. JA. 1927. Oct.-Dec. p. 255. Nanjio 23 (35). 46.

अचिन्त्यमहासुद्रा Bud. by Tailikapāda. Cordier III. p. 108.

अचिन्त्य(राज)सूत्रनाममहायानसूत्र Bud. Lalau p. 65. Same as next?

अचिन्त्यराजा Bud. AMG. II. p. 272. AR. XX. p. 468.

अचिन्त्यस्तव Bud. by Nāgārjuna. Cordier II. p. 6.

Text ptd. *IHQ.* VIII. pp. 689-693.

अचिन्त्याह्वयगम Kavindrācārya 1471.

अचेतनत्वहरदान dh. Adyar I. p. 100a.

अञ्जकारिमहाकथा Jaingranthāvali. p. 247.
Pattan p. 378.

अञ्जणाध्वरिन् an *alias* of Naraharidikṣita of Kaundinyagotra and of Vellinkya or Vellaṅki family; father of Sitārāma (Taittiriyopaniṣad vyā. — Āgamāmṛta. MD. 514. and Śaktitrayāṣṭaka vyā. Āgamārṇava—MD. 11440.)

अच्युत

—Saṁnyamasatkṛti. yoga. Baroda 314.

अच्युत an astrologer of Serfoji's time; collaborator in Navagrahapadāni. TD. 11705.

अच्युत

—Yudhiṣṭhiravijayavyākhyā — Vijayadarśikā. MT. 3007. Trav. Uni. 639 B. 6066 A. Triv. Ad. Rep. 1103, App. B, 158.

अच्युत a devotee of Viṣṇu.

—Karaṇottama with C. jyo. MT. 663 a (text and C.). 663 b (text). TCD. 697 B (with C). Trippunitura I, 1047.

अच्युत poet eulogised by Abhirāmakāmākṣi in his Abhinavarāmābhyaudaya. MT. 3489.

अच्युत a Kerala brāhmaṇa.

—Devakerala or Keralajyotiṣa or Candrakalānāḍi or Candranāḍi. jyo. Adyar II. p. 59a. MD. 13775–13779. MT. 853a. 3322. 4056. Mentions three works of old, God Nārāyaṇa's Jyautiṣa-saṁhitā, Bṛhaspati's Jātakaskandha and Bhārgavamata; Acyuta's work is based on the last.

अच्युत minister of Śivasimha or Śivasiddha of Mithilā (C. mid. 15th cent. AD.; see IO. I, p. 875); father of Manodhara *alias* Ratnapāṇi (C. on Kāvyaaprakāśa called Kāvyaadarpaṇa) and grandfather of Ravipāṇi (Kāvyaaprakāśaṭikā—Madhumati) MT. 1676. Peters. III. 333.

अच्युत poet. Kvs. 413. Śp. 1108. 1185.

अच्युत

—Kṛṣṇaśataka. stotra. Cabaton I. 677. Paris (D. 249).

अच्युत

—Ākāśaśataka. Ptd. Br. Mus. Ptd. Bks. 1892. 1906. 16.

अच्युत

—Guruvaraprārthanāpāñcaratnastotra. Bṛhatstotraratnākara, p. 299.

अच्युत

also called Bhaṭṭācārya Acyuta and Mihirācārya Acyuta; son of Sāgara, son of Vāmana, of the Gautama gotra. In his Bhāsvatikaraṇaṭikā, gives calculations for A. D. 1505 and 1534 (IO. 2918.)

—Bhāvārthamañjari, C. on the Jātaka-paddhati of Śripati. Hpr. III. 101. RASB. 3950.

—Bhāsvatiratnamālā, C. on the Bhāsvatikaraṇa of Śatānanda, IO. 2918.

अच्युत

son of Dharāṇi Goṇiga, son of Mahādeva, son of Soma, son of Hari, of the family of minister Nāḍiga, a Nāgara.

—Rasasaṁgrahasiddhānta. m e d. W. p. 299.

अच्युत

—Uparāgakriyākrama. Trav. Uni. 404A. 404B.

अच्युत उपाध्याय

—Amarakośaṭikā, Vyākhyāpradīpa. BBRAS. 109. IO. I. p. 279b. IO. 986–7. See also Colebrooke, Essays III. p. 51.

[अच्युतकृष्ण

—Saundaryalaharivyākhyā. Adyar I. 178a.] But the C. is identical with Kaivalyāśrama's Saubhāgyavardhanī on the Saundaryalahari.

अच्युतकृष्णतीर्थ a guru of Mallaśāstrin (Sandhyā-darpaṇavivarāṇa, MT. 2311.)

अच्युतकृष्णानन्दतीर्थ pupil of Svayamprakāśānanda Tirtha, Sarvajña and Advaitānanda Sarasvatī; lived in South India about 200 years ago.

- Kathopaniṣadbhāṣyaṭikā. Mysore I. p. 428.
- Chāndogyōpaniṣadvivarāṇa. Rice 52. Is it Chān. Up. *Bāḥṣya* vivarāṇa?
- Taittirīyopaniṣadbhāṣyavyākhyā—Vanamālā. CLB. I. p. 66. Mysore I. p. 433. Edn. *Vāṇi Vilās Press*.
- Brahmasūtrabhāṣya Bhāmatī vyākhyā—Bhāvadīpikā. Adyar II. p. 136b.
- Brahmasūtrabhāṣya Ratnaprabhā vyākhyāna. Adyar II. p. 135b. MT. 2782. Up. Br. Mutt. 132 (inc.) 414. Ptd. *Chowkhamba*.
- Mānamālā. Adv. tract in 46 verses giving briefly the scope of the 6 pramāṇas. Adyar II. p. 148b.
- Siddhāntaleśasaṅgrahavyākhyā—Kṛṣṇā-lamkāra. Ptd. *Advaitamañjarī Ser. Kumbhakonam; Vizianagaram Skt. Ser. 1*.
- अच्युतचक्रवर्त्तिन son of Haridāsa Tarkācārya C. 1500 AD.
- Dāyabhāgavyākhyā—Siddhāntakumudacandrikā. IO. 1514. 1515. Dacca 3261. Mithilā I. 205. RASB. III. 2376.
- Śrāddhāvivekaṭippaṇi; mentioned in his Dāyabhāgaṭikā, IO. 1514.
- Hāralatāṭikā—Sandarbhasūtikā. Dacca 4652. IO. 1753. SSPC. I. dh. 100.
- Acyutānandacakravarttin of IO. 1515 and Acyutacakravarttin of IO. 1514 are evidently the same though the beginnings of IO. 1514 and 1515 differ.
- अच्युतचरित kāvya in 15 cantos; by Gangādāsa. Mentioned by him in his own Chandomañjarī (*Cal. Skt. Series XIV*. 1935) in Chs. I and II and at the end.
- अच्युत ठक्कुर maternal grandfather of Raghu-deva (Virudāvali) Oxf. 133a.
- अच्युतधीर son of Janārdana and grandson of Puṣkara.
- Bhāvadīpikā. yoga. Hpr. IV. 201.
- अच्युतपारम्यस्तोत्र by Virarāghava. Oudh. 1877, 56.
- अच्युतपिपारडि of Tirukkaṇṭiyūr; teacher of Nārāyaṇabhaṭṭatīri of Malabar (Prakriyāsarvasva etc.).
- Vyākaraṇapraveśaka. Baroda 7879(a) GD. 809.
- Edn. *Cochin Skt. Ser. 2*.
- अच्युतप्रेक्षाचार्य Guru of Anandatīrtha. Bhr. p. 202.
- अच्युतमुनि cites Madhusūdanasarasvatī and his Siddhāntabindu.
- Advaitanirṇaya. MT. 2264.
- अच्युतयति disciple of Madhusūdana.
- Sītārāmāṣṭakastotra. Ptd. in the *Brhatstotraratnākara*, p. 276.
- Hanumadaṣṭaka. IO. Ptd. Bks. 1938. p. 24.
- अच्युतराम maternal grandfather of Venkaṭa (Prapañcadarpaṇa, MT. 2838).
- अच्युतरामकृष्णाख्या: stotra. by Śrīdhara. Trav. Uni. 2890 I.
- अच्युतराय मोडक son of Nārāyaṇa and Annapūrṇā; pupil of Ṣaṣṭi Nārāyaṇa (in Vedānta), who was pupil of Advaita Saccidānandendra Sarasvatī; initiated into Śivabhakti by Mahādeva; mentions another Guru, Raghūttamācārya in his Prārabdhadhvāntasamhṛti; wrote his Bhāgīrathīcampū in AD. 1814; completed his C. on his own Sāhityasāra at Pañcavaṭi in AD. 1831; completed his Prārabdhadhvāntasamhṛti at the same place in AD. 1819; completed his Mahārthamañjarī at the same place in AD. 1825.
- Akālpitacidambaristotra. on Lakṣmī? Q. in his Sāhityasāravvyākhyā, *N. S. Press* Edn. of 1906, p. 312.
- Acyutaśataka, more correctly Nitiśatapatra. See below.
- Advaitajalajāta. Appears to have been written in collaboration with Pāṇḍu-

- raṅga, son of his Guru, Nārāyaṇa; ref. to as his work in his Prārābhadhvānta-samhṛti and as Pāṇḍuraṅga's in Bh. 173. and Mim. Vid. 144. See below under Rāmagitācandrikā also.
- Advaitarājyalakṣmī, a C. on the Śaṅkaravijayasāra or Śaṅkaradigvijaya, ascribed to Mādhavācārya or Vidyāraṇya. Ms. with Bhai Sankar Shukla, Borsad, Kaira Dt.; also N. S. Press. 175. B. II. 134 (Auf. I. pp. 5b and 684b) and Adyar. Extracts from it are given in the *Ānandāśrama* Edn. (No. XXII) of the Śaṅkaradigvijaya.
- Advaitavidyāvinoda. Nasik XXX. 12.
- Advaitādhikarānacintāmaṇimālā with C. prakāśa. Mim. Vid. 141. Q. also in his C. on the Jīvanmuktiviveka, *Ānandāśrama* Edn. pp. 336. 351.
- Advaitāmṛtamañjari with C. (in Āryās). Q. in his own Sāhityasāraṇyākhyā. pp. 283, 335, 373, 386, 390, 391, 392, 403, 415, 418, 437, 452, 461, 512, 524; and in his C. on the Jīvanmuktiviveka, *Ānandāśrama* Edn., p. 52.
- Advaitamañjari, Ratimukula, and Ratinitimukula, BL. 91. 92. (Auf. II. p. 2b), identical with Advaitāmṛtamañjari. See Sāhityasāraṇyākhyā pp. 381, 445–450.
- Avaikamatatiraskāra. Khuperkar II. 1. This is also mentioned by him in his Prārābhadhvāntasamhṛti, where it is said to have another name also, Śāktaśāsana.
- Īśadeśikavivecanamañjari. Completed in A.D. 1835 (?) Mim. Vid. 340.
- Kṛṣṇalīlāmṛta. kāvya, q. in his Sāhityasāraṇyākhyā, pp. 139, 288, 384, 397, 409, 419, 453, 456, 518, 524 (Ptd. with his own C. See *Ori. Bk. Agency Cat.* Poona.)
- Gītasītāpati (like the Gītagovinda). Q. in his Sāhityasāraṇyākhyā. pp. 384, 458.
- Godālahari with C. Ptd. *Gaṇapata Kṛṣṇāji Press*, Bombay 1869.
- Jīvanmuktivivekavyākhyā—Pūrṇānandendukaumudī. Ptd. *Ānandāśrama* 20.
- Dṛśyaviśayaṭākhaṇḍana. adv. Baroda. 12378.
- Nirañjanamañjari, śāntarasakāvya. Q. in his Sāhityasāraṇyākhyā, p. 19.
- Nītiśatapatra (sometimes referred to also as Acyutaśataka). Q. in his Sāhityasāraṇyākhyā, pp. 293, 307, 370, 386, 389, 392, 400, 444, 456. For mss. See Harshe 119 and IO. 7225. Noted as ptd. in the IO. Ptd. Bk. Cat. 1938. p. 25.
- Pañcadaśivyākhyā — Pūrṇānandendukaumudī. Ptd. Poona 1895.
- Prārābhadhvāntasamhṛti. Mysore I. p. 438. Finished in AD. 1819 at Pañcavaṭi.
- Bodhaikyāsiddhi with C. called Advaitātmbodha. Baroda 253. Also q. in his C. on the Jīvanmuktiviveka, pp. 216. 353.
- Bhāgirathicampū. Ptd. *Grantharatnamālā* II, III. 1888-9. For a ms. see BBRAS. 1252. Written in 1814 A.D.
- Bhāminivilāsavyākhyā — Praṇayaprakāśa. Ptd. *N. S. Press*.
- [—Matopanyāsa, BBRAS. 1160. is only part of Ch. IV of the Sāhityasāra].
- Mahāvākyārthamañjari. Adyar II. p. 148a.
- Rāmagitācandrikā. BORI 62 of 1907-15. Written in collaboration with his Guruputra Pāṇḍuraṅga; See above under Advaitajalajāta also.
- Viṣṇupadalakṣaṇā including Viṣṇupade ślokaṇyācavimśati. Ujjain. (latest additions).
- Vedāntāmṛtacidratnacāṣaka with C. Āmoda. B. IV. 96. Baroda 322. Jodhpur 1690.

—Sāhityasāra with C. Edn. *N. S. Press.* 1906.

—Saubhyāgyakalpadruma on Stridharma CLB. 1903. Same as the work in Kane's *HDL*. I. p. 666 b.

—Herambacarāṇāmṛtalahari or Gaṇeśalahari. stotra. BISM. वि. 932. वि. 1801. वि. 2036.

अच्युतरायाभ्युदय mahākāvya in 12 cantos on Acyutarāya of Vijayanagar, A.D. 1529-30 to 1542-3. By Rājanātha Diṇḍima, son of Aruṇagirinātha.

Adyar II. p. 2a. Burnell 156b. GD. 1674. MD. 11451. 12735 (fr.). MT. 4243c. Mysore I. p. 241. (11 cantos). Oppert 1375. 1734. II. 2710. TD. 4216. 4217. 4218. (10 cantos). 4219. Trav. Uni. 4530 (wants beg.). Viśvabhāratī 2177.

Edn. *Vāṇī Vilās* cantos 1-6 with a C; rest ptd. serially in the *Adyar Library Bulletin* 1941-1943.

For Vyāsātīrtha and Vallabhācārya at the court of Acyutarāya, see Annual Rep. on S. I Epi. 1923, pt. 2. para 84.

अच्युतलीला a Yamakakāvya by Vāsudeva, son of Gopālī and Mahārṣi. MT. 3060 (d). 3607 (d).

अच्युतशतक another name of the Nitiśatapatra of Acyutarāya Moḍak. See above.

अच्युतशतक stotra in hundred Prākṛt verses by Veṅkaṭanātha Vedāntadeśika.

Adyar I. p. 178 a (4 mss). GD. 1144 A. IO. 7048. MD. 9816. 9817. 9818 (fr.). 10487 (inc.) MT. 366 (g). Mysore I. p. 209 (3 mss.)

Ptd. many times with glosses. (See IO. Ptd. Bks. 1938. pp. 25-6).

अच्युतस्तव stotra. IM. 7123.

अच्युताख्या रूपावली by Kṛṣṇakavi. Ptd. Satara 1872. IO. Ptd. Bks. 1938. p. 25.

अच्युतानन्द

—Bhagavadgitāṭikā. CPB. 3495.

अच्युतानन्द pupil of Indravana and Ānandagiri.

—Ekādaśinirṇayavyākhyā, a C. on the 3 verses of Sureśvara and the 3 verses of Śaṅkara on Ekādaśi. MT. 3395 (a). Rice 82 (Auf I. 5b), Ekādaśimāhātmya ascribed to Acyutakṛṣṇānanda is probably identical with this.

अच्युतानन्द

—Ānandalahariṭikā. Ptd. IO. Ptd. Bks. 1938. p. 94.

अच्युतानन्दगिरि

—Nirājana. stotra. Bikaner 6304.

अच्युतानन्दगोस्वामिन् Caitanya sect. Son of Advaita.

—Utkanṭhāmaṇimālikā.

—Gauragadādharaṣṭaka. Two works and not only one work with two names as Peterson (Alwar 1558) or Auf. (II. 186a and 190b) thinks.

Alwar 1558. Extr. 379. MT. 3053 (a-64) the Gauragadādharaṣṭaka (also called Prabhorāṣṭaka).

—Yugalāṣṭaka. Varendra 1091.

अच्युतानन्दशर्मन्

—Jātakakaumudī. jyo. Skt. Coll. Ben. 1906, p. 4.

अच्युताश्रम (?)

—Rāmārcanacandrikā? K. 50. Is this Ānandavana's Rāmārcanacandrikā?

—Viśveśvaripaddhati. Baroda 12548. CPB. 5203. K. 192.

Is there a confusion here between Viśveśvara's Yatidharmasaṅgraha or Paddhati and Acyutāśrama's Saṁnyāsi-dharmasaṅgraha or Paddhati mentioned below?

अच्युताश्रम

—Pramāṇaratna. Bikaner 8956.

अच्युताश्रम Pupil of Cidānandāśrama or Paramānandāśrama (BBRAS. 1154.)

—Acyutāśramapaddhati or Saṁnyāsi-dharmasaṅgraha. Q. Yatidharma-samuccaya. Baroda. 1940. 120507. Bomb. Uni. 1186 (Saṁnyāsapaddhati

and Saṁnyāsyantyeṣṭipaddhati) Hall p. 141. MT. 1736 (inc.).

- Rāmanāmaṁhātmya. Alwar 1595. Extr. 400. BBRAS. 1154. (inc.). BORI. 54 of 1916-18 (Nāmasudhā is identical with this work). IO. 3720. MD. 17876. Q. Śrīdharācārya and Smṛtisamuccaya.

Acyutāśrama quotes the Kālanirṇayadīpikā of Rāmacandra, written before 1450 A.D.

अच्युताश्रमपद्धति called also संन्यासिधर्मसंग्रह.

Hall p. 141. Kavindrācārya 1312. MT. 1736 (inc.).

अच्युताश्रमभिधु

- Svaprakāśapradīpikā. SB. 409.

अच्युताश्रमस्वामिन्

- Pañcadevastotra.
—Bhedabhaṅgābhīdhastotra.
—Hariharādvaitastotra.

IO. Ptd. Bks. 1938. p. 26.

अच्युताश्रमिन्

- Vedāntasaṅgraha. MT. 2213 (c.).

अच्युताश्रय (श्रम?) Guru of Jagajjivana, a. of Brahmānandaparakāśikā on the Br. Sūtras. Nasik VI. I.

अच्युताष्टक An. Adyar. America 1827. Anandāśrama 6971(1). CPB. 13. Rajapur 88. Trav. Uni. 3316c. Varendra 1040.

अच्युताष्टक stotra ascribed to Śaṅkarācārya. One of the following two stotras.

Adyar I. pp. 197b. 223a. AK. 107. AS. p. 2. Bikaner 6026. BISM. 253/29. BORI. 262 of 1895-98. 107 of 1891-95. 593 of Viś (i). DAVCL. 5024. Firenze 434. IM. 7488. 11251. MT. 7061. Pet. 726. Peters VI. 262. Poona 593.

अच्युताष्टक stotra ascribed to Śaṅkarācārya.

Begins अच्युतं केशवं रामनारायणम्. *Vaṇi Vilās* Edn. *Śaṅkara's Works*, Vol. 18. pp. 39-41; *Brhatstotraratnākara*, N. S. Press 2nd Edn. pp. 144-5.

IO. 7049. Skt. Coll. Ben. 1918-30, p. 55.

अच्युताष्टक Stotra ascribed to Śaṅkarācārya.

Begins अच्युतच्युतहरे परमात्मन्.

Ptd. pp. 377-8, *Śaṅkara's Works*, Vol IV, Ashtekar & Co. Poona.

Ptd. in the *Brhatstotraratnākara*, and the *Brhatstotramuktāhāra* pt. 1. pp. 110-1.

अच्युतेन्द्राभ्युदय kāvya on the life of King Acyutappa Nāyak of Tanjore (1561-1614); by Śrīśailam Śatamakha Caturāmnāya Kumāra Tātayārya, the king's Guru in Vaiṣṇavism.

Mentioned in Kumāratātayārya-vaibhavaprakāśikā by Kumāratātayārya's son Pātrācārya Venkaṭācārya, ptd. Kumbakonam.

Ascribed to his patron Raghunātha Nāyak, son of Acyutappa Nāyak in the *Sangītasudhā*, I. Intro., 62-63, and the *Sāhityaratnākara*, VI. 36.

See *Proceed. All-India Ori. Conf.* Tirupati. pp. 181-2.

अच्युतोत्तर a kāvya by Rāmaśarman; replete with verbal feats and the use of rare and numerous verbs.

ref. to by Bhāmaha in his K.A. II. 19.

Ibid. II. 58 is a q. from Rāmaśarman.

—(Ukthīśāstra). Ujjain I. p. 17.

अच्छावाकपर्याय

PUL. I. p. 37.

अच्छावाकप्रयोग Adyar. Ānandāśrama 7787. AS. p. 2 (inc.). BORI. 387 of 1883-84. BP. 287. Gough p. 30 (otherwise known as *Dvādaśāhaprayoga*). IM. 2261. 2358. 5288. 9982. 9983. 10405. K. 4. Nasik II. 235. Peters. II. 168. PUL. I. p. 37 (Nos. 40. 42 and 43, the three different). RASB. II. 1463 (jyotiṣṭoma). SB. 19. TA. 2515. Trav. Uni. 7196-7397.

—for Agniṣṭoma. Adyar I. p. 62b. (Atirātra. *Acchāvāka* part of Agniṣṭoma; *Saptahotṛprayoga* also.) Baroda 8871. 10375c. (for Agniṣṭoma and *Vājapeya*). Rgb. 54.

- for Aptoryāma. Trav. Uni. 7195.
- for Dvādaśāha. L. 702. SB. 19.
- for Saptasomasamsthā; from Jagan-nāthadikṣita's Hautramañjarī. Baroda 11048.
- Āpast Burnell 24b.
- Āśval. Burnell 24b. 25a. TD. 2392 (Acchāvāka Śāstram). TD. 2496 (Āśval. Atyagniṣṭoma) 2497. 2498-2501. 2536 (Āśval. Atirātra).
- Baudh. TD. 2364.
- Śāṅkh. by Dvivedi Raghunātha Bhaṭṭa, son of Dvivedi Lakṣmidhara. Part of the author's Śāṅkhāyanaśrauta-sūtraprayoga. W. p. 30.
- by Raghunātha Ayācita, son of Rudrabhaṭṭa Ayācita. Cs. I. 332. L. 702. NP. V. 150. RASB. II. 1462. SB. 19.
- अच्छावाकमन्त्र Cs. I. 634.
- अच्छावाकशस्त्र Peters. IV. 2. (Extr.) Ujjain I. p. 12. (2 mss). W. p. 30.
- अच्छावाकशस्त्रकल्पसि for the Aptoryāma. Baroda 7074k.
- अच्छावाकस्य अतिरात्रविशेष prayoga. Cabaton I. 169 (i).
- अच्छावाकस्य आज्य W. p. 30.
- अच्छावाकादिप्रयोग DAVCL. 6875. Viśvabhāratī 2801b (fr).
- अच्छिद्रप्रश्न The VII Praśna of the III Aṣṭaka of the Taitt. Brāhmaṇa; so-called because it speaks of Prāyaścittas to make up for the short-comings in a Yajña. Adyar.
- अच्छिद्राश्वमेध The VII, VIII and IX Praśnas of the Taitt. Brāhmaṇa. MD. 15889. Oppert 1735. II. 5656.
- अच्छिन्नभास्कर by Kalānnadeva. BORI. 715 of 1895-1902.
- अजडप्रमातृसिद्धि Kash. śaivism. One of the three 'Siddhis' of Utpaladeva; unlike the two other Siddhis, does not have a C. by a. himself.

- BORI. 433. 434. 435-all of 1875-76.
- Cabaton I. 166, ii. Ramsingh 1478. Report XXVII.
- Edn. *Kashmir Texts* XXXIV.
- C. Vimarśinī. Q. in Mahārthamañjarī-parimala. TSS. 66, p. 138.
- अजदान according to Yv. Oudh XVI. 88 (3 mss.).
- अजन्त gr. Oppert. II. 6.
- अजन्तहलन्तशब्दाः gr. TD. 5922.
- अजपा, अजपाकल्प, अजपागायत्री, अजपागायत्रीकल्प, अजपागायत्रीपद्धति, अजपागायत्रीमन्त्र, अजपागायत्रीविधान, अजपागायत्रीविधि, अजपागायत्रीस्तोत्र, अजपाजप, अजपाजपमन्त्र, अजपापद्धति, अजपामन्त्र, अजपाविधान, अजपाविधि, अजपासाधन, अजपास्तोत्र, अजपास्तोत्रविधि.
- All these names refer to the same subject of 'Ajapā', the un-articulate repeating of the Ajapāmantra (Hamsa mantra: Aham saḥ.), which is a high form of Advaitic Upāsana. The texts deal with the same mantra but differ, some slightly and some more.
- अजपा Śakti 123. Wai 196.
- अजपागायत्री Adyar II. p. 212b (5 mss.). Anandāśrama 8319. BORI. 493 of 1883-84. 100c of 1895-98. Br. Mus. 58(n). Burnell 201b. Jodhpur 854 (Sacitra). Jodiya I.1. Kotah 1022. Mad. Uni. RKS. 77. MD. 5852-52. 14866. Peters VI. 100. Śg. II. 209. Trav. Uni. 3508 I. Ujjain II. p. 64 (from Hamsarahasya).
- Ptd. with English and Marathi versions, Bombay 1888. IO. Ptd. Bks. 1938. p. 64.
- अजपागायत्रीकल्प or अजपाकल्प MD. 7732. MT. 2624(a). PUL. I. p. 114.
- अजपागायत्रीजप or अजपाजप America 4403, Bomb. Uni. 958. DAVCL. 4816. Lz. 614. Nasik II. 203. 227.
- अजपागायत्रीजपविधान or अ. गा. विधान or अ. ज. विधान (or विधि.) or अ. विधान (or विधि).
- Adyar. Allahabad 109. 176. America 4402. 4404. Anandāśrama 2700. 4334.

4913. 4921. 5274. Bharatpur XI. 2. XVI. 283. BISM. 142/25. Bomb. Uni. 959. CPB. 15. IM. 6962. Jodhpur 855. MD. 7733. 14174. 14693. MT. 1777(b). (fol. 16a-20a). 2831 (w). Rajapur 950. RASB. V. 4179 (iii). Śg. II. 210. Skt. Coll. Ben. 1897-1901, p. 69. Śringeri 246. Trav. Uni. 5961c (Aj. vidhyādi.). Ujjain I. p. 65 fn. p. 73 (2 mss.).
- अजपागायत्रीनिवेदन or अ. जप. नि. Ānandāśrama 3512. 4977. BISM. 44/25.
- अजपागायत्रीपद्धति or अजपापद्धति RASB. VIII B. 6521. 6522. Skt. Coll. Ben. 1918-30, p. 38. Trav. Uni. 7384.
- अजपागायत्रीमन्त्र or अ. मन्त्र Adyar II. pp. 212b. 213a. Allahabad 99. America 1828. Ānandāśrama 6387. 6388. CPB. 16. GD. 1164(w). IO. 6163(i). 8022. (Ṣaṣṣata, Ṣaṣahasra and Ekasahasra.). MD. 5860-62. Nasik II. 461. Viśva-bhārati 1887 (with a Gaṇapati picture).
- अजपागायत्रीस्तोत्र or स्तव or अ. स्तोत्र or स्तव America 1829. Anandāśrama 2610. Cs. V. 2. (A verse of Śaṅkara is part of this text). Haug. 46. Mysore I. p. 198. Ramsingh 1091. 1135. 1396. 1408. 1460.
- अजपागायत्री from Hamsarahasya. Ujjain II. p. 64.
- by Mahādeva. Udaipur B. 136. 402. 403. 209, 18.
- by Śaṅkarapurī. CPB. 14.
- अजपागायत्रीपुरश्चरणपद्धति ascribed to Śaṅkarācārya. America 3576. Hall p. 12.
- अजपागायत्रीविधान. from the Tantrasudhāsāgara. Stein 132.
- अजपागायत्रीस्तोत्र from the Yogavāsiṣṭha. BORI. 638 of 1895-1902.
- अजपाजपक्रम mantra. Adyar.
- अजपाजपक्रम from the Kulamūlāvatāra of Śaṅkarācārya. RASB. VIII B. 6520.
- अजपाजपसङ्कल्प BISM. 506/7.
- अजपातन्त्रे दत्तात्रेयस्तोत्र Stein 227 (2 mss.).
- अजपादिमन्त्रानुष्ठानविधि Trav. Uni. 1201 D.
- अजपापूजाविधि Cs. V. 1. (inc.).
- अजपामन्त्रविधान by Kāśināthabhaṭṭa. America 4371.
- अजपामन्त्रसमर्पण mantra. Q. in the Sarva-darśanasāṅgraha. Ānandāśrama edn. pp. 131-2.
- अजपाराधनविधि tantra. NP. X. 40 (2 mss.).
- अजपाविधान from the Viśvāmitrakalpa. MT. 323 (g).
- अजपाविधि Mithilā.
- from the Yogavāsiṣṭha. Alph. List. Beng. Govt. 1891. p. 2.
- by Devadatta. Mithilā.
- अजपाशिवाद्योत्तर TA. 1588/4.
- अजपासाधन CPB. 17.
- अजपास्तोत्र by Śaṅkarācārya. Alwar 2037. America 1749.
- Verses from Śaṅkara's stotras on the worship of Ātman form part of the texts on Ajapāgāyatrividhi.
- See Cs. V. 2. MD. 5852.
- अजपास्तोत्रविधि PUL. I. p. 114.
- अजपालिपाद Bud.
- Adhiṣṭānamahākālasādhana. Cordier III. pp. 200. 201.
- Kramaṣaṭka. Cordier II. p. 200. III. p. 222.
- Krodhanāgamāraṇakarman. *Ibid.* II. pp. 200. 201.
- Nāgakulacaturasādhana. *Ibid.* II. p. 199.
- Nāgakulacaturastambhanavidhi. *Ibid.* II. p. 201.
- Nīlāmbaradharavajrapāṇidhāraṇibali-vidhi. *Ibid.* II. p. 200.
- Nīlāmbaradharavajrapāṇihomavidhi. *Ibid.* p. 201.
- Pratityasamutpādarakṣā. *Ibid.* II. p. 202.
- Mahāyaksakalāpanīlāmbaradharavajrapāṇidhāraṇisādhana - Amṛtabindu-nāma. *Ibid.* II. p. 199.

- Yakṣasenāpativiśodhanaharanāmasādhana. *Ibid.* II. p. 199.
- अजय** Jain; second son of Jalhanadevi and Jaitrasimha the minister, the younger brother of Ājaḍa, the son of Jaitalladevi and Āsaḍa.
- Jñānavilāsakirtana. Peters. V. p. 49.
- अजय** see Ajayapāla (Nānārthasaṅgraha). Oxf. 182b. 195b.
- अजयकोश** See Nānārthasaṅgraha of Ajayapāla.
- अजयदेव** (also Ajayapāla). Gūrjara king, A. D. 1229-1232, patron of Yaśaḥpāla, (Moharājaparājaya, *GOS.* IX.)
- अजयपाल** earlier than Vardhamāna, A. D. 1140, who q. him in his Gaṇaratnamahodadhi, Eggeling's edn., pp. 183-4.
- Nānārthasaṅgraha. lex. (*Madras University. Skt. Ser.* 10).
- अजयपाल** on dh. q. by Kamalākara in his Śūdrakamalākara. Oxf. 277b.
- अजयपालचौलुक्य** reigned A.D. 1174-77. *Ind. Ant.* VI. p. 213. Patron of Narapati (Narapatijayacarya, A.D. 1176). *Bik.* 321.
- अजरचिन्तामणि** jyo. Rādh. 33.
- अजरादिक्षेत्रपालपूजन** or **अजरादिद्विपञ्चाशद्भैरवप्रयोग** IM. 4869. RASB. VIII B. 6483.
- अजरामरस्तोत्र** Jain. by Ratnacandra, pupil of Gulābcandra, of the Lokāgaccha. 45 stanzas in praise of the Jain ascetic Ajarāmara of Limri succession (Samvat 1819-69); the fourth line of each stanza here is borrowed from the Bhaktāmarastotra.
- Ptd. Bombay 1916. Br. Mus. Ptd. Bks. 1906-28. 881-2.
- अजस्रप्रयोगप्रायश्चित्त** śr. by Mallārisūri. Cs. II. 198.
- अजातशत्रु** guru of Viṣṇuśaśas, for whom he wrote the Phullasūtrabhāṣya, according to W. p. 76; after Halāyudha A. D. 950.

- Puṣpa (or Phulla)sūtrabhāṣya.
- अजातशत्रुको** (or-कौ) कृत्यविनोदन Bud. AMG. II. p. 262. AR. XX. p. 457. Nanjio 174. 182. 183.
- अजातशत्रुशोकनिवेदनसूत्र** Bud. Q. by Haribhadra in his Abhisamayālaṅkāra. *GOS.* LXII. p. 26.
- अजातशत्रुवदान** Bud. a part of the Vratāva-dānamālā, setting forth the merits of Aṣṭamivrata. Nepal II. p. 242.
- अजापालवाच्य** (?) yoga-tantra. Jodhpur 856.
- अजापुत्रकथा** Jain. BORI. 1570 of 1891-95. 607 of 1892-95. BP. 236a. Chani 616 (A. p. caritra). Peters. V. p. 276 (in prose; same as BORI. 607 of 1892-95). Weber 1995 (called also Ārāmanandanakathā).
- by Māṇikyasūri. Praśasti II. p. 137. (Ajāputrakathām evam Kṛtām Māṇikyasūribhīh.)
- अजाभाद्रपदकृष्णैकादशीव्रत** from the Brahmavai-varta. Lz. 352 (19). Not found in the Venk. edn. of the Brahmavai-varta.
- अजामिलचरित्र** Allahabad 177.
- अजामिलमोक्ष** prabandha by Nārāyaṇa Bhaṭṭa of Kerala. IO. 8172. Trippunittura I. 244 (3.) II. 60 (2).
- Ptd. in Roman, *Bull. School of Ori. Stud.* London, IV. pt. 2. 1926, pp. 295-300.
- अजामिलोपाख्यान** by Jayakṛṣṇa L. 810.
- अजामिलोपाख्यान** in songs. by H. H. Svāti Tirunāl Rāmavarma, king of Travancore. A.D. 1813-1897.
- Edn. *TSS.* 112.
- अजामीडेतिहास** IM. 163.
- अजारपार्श्वस्तवन** Jain. stotra. by Padmasāgara. Ptd. in a Stotrasamuccaya edited by Caturvijayamuni. IO. Ptd. Bks. 1938. p. 64.
- अजितकल्याणमित्र** or **अजितमित्र** Bud.

—Ratnāvalīṭikā. Cordier III. p. 422.

अजितचन्द्र Bud.

—Parinamanāmaṇyāloka. Cordier II. p. 195.

अजितचरित्र kāvya in 10 cantos by Bāla-krṣṇadikṣita. Jodhpur 179.

अजितजिनस्तव Jain. an. JASB. 1908. p. 408a (ms. No. 7039.)

अजितजिनस्तुति Jain stotra. (तमजितमभिर्नौसि etc.) in 4 Puṣpitāgrā verses; by Śobhanasūri. Ptd. in the Stuticaturvīṃśatikā.

अजितजिनस्तवन Jain. Ptd. in the Collection of Jain Stotras, Stotrasamuccaya, IO. Ptd. Bks. 1938. p. 65.

—by Samantabhadra. *Ibid.* p. 65.

अजितजिनस्तुति Jain. Ptd. in the Stotrasamuccaya. IO. Ptd. Bks. 1938. p. 65.

अजितजिनस्तोत्र Jain. by Jinaprabha. Ptd. *Āgamodaya Samiti* Series 59; also in the Stotrasamuccaya compiled by Caturvijayamuni. IO. Ptd. Bks. p. 65.

अजितदेवाचार्य grammarian q. in the Gaṇaratnamahodadhi, p. 175.

अजितदेवसूरि Jain.

—Acārāṅgadīpikā. Jainagranthāvalī p. 2.

अजितदेवसूरि

—Uttarādhyayanāsūtrāvacūri. Jainagranthāvalī p. 38.

Identical with the previous a. ?

अजितदेवसूरि Jain; of the Candrakula; pupil of Bhānuprabhasūri; wrote the Yogavidhi in A.D. 1216; a ms. of Mānātunga's Siddhajayantīcaritra (A.D. 1143) was copied and presented to him at Anhilwad during Bhīmadeva's reign in A.D. 1204. (Peters III. Extr. p. 45).

—Yogavidhi. Peters III. Extr. p. 306. See also Peters IV. Index of Authors, p. 1. Weber pp. 956. 1001.

अजितदेवसूरि Jain; 41st teacher of the Tapāgaccha; pupil of Muncandra and

Mānadeva; teacher of Vijayasīmha-sūri and grandteacher of Somaprabha (Sūktimuktāvalī MT. 4159; Kumārapālapratibodha, 1184 A.D.). See Peters V. Index of Authors, p. 1. Extr. p. 38. Weber p. 1006. Jaina Bibliographie, p. 375.

—Yatipratīṣṭhāpanasthala. Written in 1128 A.D.

Jainagranthāvalī p. 85.

अजितदेव Jain; pupil of Maheśvarasūri (Vicārasāyanaprakaraṇa, A.D. 1516).

—C. on Arādhanā. Jainagranthāvalī p. 169.

—Paryūṣaṇākālpatīkā — kalpasūtraṭīkā. Written in 1641. Kapadia, *Jain Canonical Literature*. p. 146, fn. 1.

—Piṇḍaviśuddhidīpikā written in A.D. 1570. Jainagranthāvalī p. 66.

—Lokasārayantra. jy. BBRAS. 260.

The colophon in the last mentions Pallivāla and Mārtāṇḍaparakāśa Gacchas.

अजितनाथचरित्र Jain. in Prākṛt. Jainagranthāvalī p. 238.

अजितनाथचरित्र Jain. in Skt. Jainagranthāvalī p. 238.

—by Hemacandra. (from the Triṣaṣṭiśālākāpuruṣacarita).

Bd. 129I. BORI. 1291 of 1887-91 (same ms.). JBL. P. I. 9.

अजितनाथपुराण See below Ajitapurāṇa.

अजितनाथसाधन Bud. by Nairṛtipāda. Cordier III. p. 67.

अजितनाथस्तुतिमृत्युवञ्चना Bud. by Abhayakīrti. Cordier III. p. 99.

अजितपञ्चक Jain. stotra on Ajitanātha the second Tirthaṅkara. MD. 9425. 11340. 16352. 16464 (with Kannada C.) 18430.

अजितपुराण Jain. by Aruṇamaṇi.

AK. 1135. Allahabad 182 (15). Alph.

List Beng. Govt. 1891, p. 2 (Ajitanāthapurāṇa). BORI. 1135 of 1891-95. JASB. 1908, p. 408 (No. 1507). Jhalrapatan p. 20. Pannalal Bombay V. B. p. 2.

अजितप्रभ Jain. Was lecturing at Vijāpura in A.D. 1235. Peters III. Extr. p. 36.

अजितप्रभ Jain. Pūrṇimāgaccha; successor of Viraprabha, successor of Tilakaprabha. Wrote his Śāntināthacarita in A.D. 1250.

—Bhāvanāsāra. Written before he came to Paṭṭa.

—Śāntināthacarita. Written in A.D. 1250. *Ptd. Bib. Ind. and Jaina Dharma Prasāraka Sabhā* Ser. Bhavanagar 1916.

See also Peters V. Index to Authors, pp. 1-2. Extr. pp. 121-3. BBRAS. 1778.

अजित ब्रह्मन् or **ब्रह्मचारी** Jain pupil of Devendrakīrti; son of Virasimha and Bidhā; of the family of Golaśṛṅgāra;

—Kalyāṇālocanā (Kallāṇāloyanā). Printed in *MDJGM*. 21.

—Hanumaccarita. Jhalrapatan p. 27. Pannalal Bombay Sup. 73.

Wrote the Hanumaccarita at Baroach at the instance of a Vidyānanda. For Extracts from this, see Praśasti Saṅgraha, pp. 5-8.

अजितमहातन्त्र Sangam 48b. See Ajitāgama below.

अजितमित्र (—गुप्त) Bud. Earlier than 12th cent.

—Arapacanasādhana. Cordier II. p. 301. III. pp. 4. 30. 177.

Edn. Sāadhanamālā. *GOS*. pt. I. XXVI. No. 55.

—Pratiṣṭhāvidhi. Cordier II. p. 319 (Ajitamitragupta.)

—Bhagavadekajaṭāmaṇḍalacakrasādhana. Cordier II. p. 194.

—Bhagavadekajaṭāsādhana. *Ibid.* II. p. 194 (2 mss.).

—Yakṣabhrātr̥dvayasādhana. *Ibid.* II. p. 196.

—Sugataśāsanaratnavohittha. *Ibid.* II. p. 251.

See also Sāadhanamālā pt. 2. *GOS*. XLI. Intro. pp. xciii—xciv.

अजितलभगणि Jain. Teacher of Ajitaharṣa. Praśasti II. p. 89 (315).

अजि(जी?)तशतकटोका Jain. BP. 176b.

अजितशान्ति Jain. stotra. 249a. See Ajitaśāntistavana.

अजितशान्तिकूटश्लोकचतुष्क with C. BORI. 608 of 1892-95.

अजितशान्तिचतुस्रणादि Jain (Ajitaśānti stotra and ?) Bikaner 9361.

अजितशान्तिछन्दोविवरण Jain. Jainagranthāvali p. 317.

अजितशान्तितासंस्तारकविधि Jain. BP. p. 186a.

अजितशान्तिस्तव Jain. stotra. an. Bikaner 9358-61. 9762. Chani 15. 911. 1613. 2017. 2593. 2656. 2784. 3225. 3226. 3585. 3761. 4021. Filliozat II. 2. 3. 4 255(e). Fl. J. II. ii. 2. Peters. I. App. pp. 59. 73. 95.

—C. an. BORI. 1229 of 1891-95. 266 of 1871-72. BP. pp. 169a. 176b. 178b. 191b. 194a. 204b. 221b. 228a. 249b. Chani 15. 911. 3225. 3585. 3761. Filliozat II. 3. Jainagranthāvali p. 272. J. Bh. P. I. 14. 15. 16. 17.

अजितशान्तिस्तव(त्रि)पाटी BP. p. 224b.

अजितशान्तिस्तवन Jain. stotra in. Prakṛt by Nandiṣeṇa; in 37-40 verses in different metres.

Ahmedabad 4864 (10). America 6861. BBRAS. 1793. 1794. 1812(4). 1818(6). Bd. 1068. 1069. BORI. 232 of A 1882-83. 265 of 1871-72. 316 F of A 1882-83. 1167 of 1886-92. 1068 of 1887-91. 1069 of 1887-91. 641 of 1892-95. 608 of 1892-95. 640 D of 1895-98. 73 of 1880-81. 626 (9) of 1895-98. BP.

pp. 161a. 169a. 181a. 188a. 225a. 232b. 249a. CPB. 6927. 6928. Delhi II. 84 C. IV. 384d. Firenze 665. 690 (4). 694. 699b. Fl. J. II, ii. 20. 1. Hpr. IV. 4. Jainagranthāvali p. 272. JASB. 1908. p. 408a (no. 7698). J. Bh. P. I, 10. 11. 12. 13. 15. 17—24. Jessalmere p. 5. Jodhpur 383. 391. Kh. p. 51. Leumann 91. Pannalal Bombay II. p. 34. Pattan pp. 32. 59. 63. 64. 71. 78. 99. 107. 158. 159. 162. 177. 261. 262. 265. 278. 294. 305. 309. 384. 403. Peters. I. pp. 122. 128. 131. Extr. p. 88. App. pp. 10. 31. 59. 72. 73. III. App. pp. 8. 28. 230. V. pp. 277. 279. App. p. 67. 147. VI. pp. 124. 126. Praśasti II. p. 10. (and C.). Ujjain I. p. 85.

Ptd. Bombay 1873. 1874.

—C. Avacūri by Nandiṣeṇa himself.

Peters I. p. 122. Extr. p. 88.

—C. an. BORI. 608 of 1892-95 (Avacūri) 232 of A 1882-83. JASB. 1908 p. 408a (no. 6654).

—C. Bālāvabodha. America 6862. Chani 2781. Praśasti II. p. 86.

—C. by Govindācārya. Firenze 666. Fl. J. II. ii. 2. Pattan p. 385.

—C. Bodhadipikā by Jinaprabhasūri, pupil of Jinasiṃha; composed in AD. 1208. Ak. 1228. BBRAS. 1794. Bd. 1069. BORI. 1167 of 1886-92. 1068 of 1887-91. 1069 of 1887-91. 1228 of 1891-95. 629 (19) of 1895-98. Jainagranthāvali p. 272. Peters III. App. p. 230. IV. Extr. p. 67. V. p. 147. VI. p. 124. Praśasti II. p. 123.

—C. Avacūri (Skt.) by Bhāvaratnagaṇin. Fl. J. II. ii. 1.

—C. by Harṣakīrti. Fl. J. II. ii. 20.

अजितशान्तिस्तवन (लघु) Jain. stotra by Jinavallabha (died 1110 A.D.). BORI. 232 A of A. 1882-83. 233 of A 1882-83.

Jainagranthāvali p. 288 Peters I. p. 122. App. p. 102. Weber 1965.

See also Wint. *HIL.* II. p. 554.

—C. by Guṇavijaya, pupil of Jayasoma. Jainagranthāvali p. 288.

—C. by Dharmatilaka. Bd. 1069 BORI. 232 A of A 1882-3. 233 of A 1882-83. Jainagranthāvali p. 288. Weber 1965.

अजितशान्तिस्तव (लघु) Jain. Prākṛt (Apabhraṃśa according to Pattan I). stotra by Viragaṇin. Jainagranthāvali p. 288. Pattan I. pp. 95. 99. 146. 403. 412. Peters III. Extr. p. 29.

अजितशान्तिजिनस्तवन Jain. stotra by Merunandana. Bikaner 9357.

अजितशान्तिस्तोत्र Jain. stotra. Bikaner 9362.

—by Jayaśekharaśūri. BORI. 316 c. of A 1882-83. 675 of 1899-1915. Jainagranthāvali p. 272. Peters I. p. 128.

—by Śānticaṇḍragāṇin. Jainagranthāvali p. 272. Peters. I. App. p. 72.

अजितशान्त्यादिस्तोत्र Chani 3630.

अजितसंतोषदृढबन्ध Jain BP. 233a. 234a. 252b.

अजितसागर Jain.

—Ṣaṭkhaṇḍabhūpaddhati.

—Siddhāntaśiromaṇi.

Jaina Sid. Bhāskara V. 4. p. 222.

Suggested here that Ajitasāgara and Ajitabrahmacārin may be identical.

अजितसागर Jain. Teacher of Jñānasāgara.

Praśasti. II, p. 312 (1217).

अजितसिंह Jain; of Candragaccha.

—Sārdhaśatakavṛtti.

Rep. Rāj. & C. I. p. 27.

अजितसिंह Jain. Pupil of Bhadrēśvara.

—Śreyāṃsanāthacaritra in Prākṛt.

Jainagranthāvali p. 240.

अजितसिंह Jain. Mentioned in the Praśasti to the Pṛthvicandracaritra. Praśasti. I. p. 16 (21).

अजितसिंह Jain. 1227—1283 A. D. Son of Jinadeva and Jinadevi or Jinamati. Pupil of Simhaprabha and teacher of Devendrasimha in the Añcalagaccha.

Peters. III. App. p. 220. IV. Index. p. 1. V. Index. p. ii.

अजितसूरि Jain. Of the Brhadgaccha; successor of Devasūri; predecessor of Ānandasūri.

Peters. III. Extr. p. 80; mentioned in the Praśasti of the C. of Nemiscandrasūri on the Ākhyānamanikośa of Amradeva.

अजितसेनाचार्य Dig. Jain. teacher of Cāmuṇḍarāya, general of Rācamalla. c. 975 A. D.

अजितसेन Jain teacher; died in A. D. 1128; for his self-composed epitaph, see IO. 7601.

अजितसेनाचार्य Dig. Jain guru of the Śāntiśvara temple at Baṅgavāḍi.

—Alaṃkāracintāmaṇi in 5 chs. (text different from the Śṛṅgāramañjari in 3 chs.)

Mysore I. p. 295. Rice 304. Śravaṇabelgola 147. 325.

Ptd. in the *Kāvyaṃbudhi* IO. Ptd. Bks. 1938. p. 72.

The Gaṅga King Mārasimha II gave up his life in 975 A. D. before his preceptor Ajitasena at Baṅkāpūr.

अजितसेनाचार्य of the Senagaṇa; wrote his Śṛṅgāramañjari, alaṃk. in 3 chs. for the Jain Prince Kāmirāya, son of Viṭṭhala-devī. This Kāmirāya is one of the Ālūpa Princes, among whom matriarchy prevailed. Baṅgavāḍi was the capital, perhaps of a branch of the Ālūpas. Kāmirāya Baṅga, son of Viṭṭhalāmbā Mahādevī, and nephew of Pāṇḍya Baṅga and Vira Narasimha Baṅga, Kings of Baṅgavāḍi, figures also as patron in a similar Alaṃkāra work Śṛṅgārāṇṇavacandrikā by Vijayavarṇi, extracted in the Praśasti Saṅgraha, pp. 73-6.

—Śṛṅgāramañjari. Arrah II. 83. MD. 12956-7. Moodbidri I. 96 (2). Mysore I. p. 304. Pannalal Bombay. V. p. 5. Śg. II. p. 231. Śravaṇabelgola 395a.

अजितसेनाचार्य

—Śrutabodha. metrics. MT. 1762. Mysore I. p. 295.

This is the same text as is ascribed to Kālidāsa, from the list of whose apocrypha this can now be removed.

अजितसेन Dig. Jain.

—Nyāyamañḍipikā with C. Arrah II. 2. Hombucca 3a (with his own C.) Pannalal Bombay IV. p. 5. Śravaṇabelgola 208. 402a.

अजितसेनाचार्य

—C. Prakāśikā on Cintāmaṇi, Yakṣavarman's C. on Śākaṭāyana Vyākaraṇa. Rice 308. Śravaṇabelgola 145.

अजितसेनगणिन् Guru of Kanakasenanagaṇin, Guru of Jinasena, Guru of Malliṣeṇa (Bhairavapadmāvatikalpa IO. 6154).

अजितसेनव्याकरण निर्देशनाम महायान सूत्र Bud. (Gillit ms). *IHQ*. Vol. 8. pp. 93-110.

अजितस्तवटीका Jain. Skt. Gough 95.

अजितस्वामिस्तोत्र Jain. Petrograd 249 (11). Full name तारणदुर्गालङ्कार अजितस्वामिस्तोत्र.

अजितहर्ष or **हर्षाजित** disciple of Ajitalābha. Praśasti. II. p. 89 (315).

अजिता Tantravārttikaṭikā by Paritoṣamiśra.

अजितागम one of the Śaiva āgamas; in 10,000 granthas (see MD. 5419). Adyar II. p. 187a. Kavindrācārya 1470. 1533 MT. 1330 (1-62 paṭalas). Tirupati 316 (Ajitanātra. Śaiva).

अजिताचार्य a name of Anantanārāyaṇa (C. on Paritoṣa's Ajitā on the Tantravārttika) MT. 2278.

अजितानन्दनाथ or -देव tantric writer; pupil of Anantānandanātha.

—Tārinikavacayantroddhāra (?) Skt. Coll. Ben. 1897-1901, p. 31.

—Mahākramārcana. RASB. VIII A. 6435.

- अजितोदय Mahākāvya in 32 cantos by Bhaṭṭa Jagajjivana. Jodhpur 180.
- अजीर्णमञ्जरी med. an. ACW. 17. 148. 166. 167. 168. Bikaner 3702. 3713. IM. 671. Kavindrācārya 1006. L. 2683 (also Ajirṇarasamañjari). Lucknow Mus. Oudh. V. 28. Peh. 15. Rādh. 38. Ujjain I. p. 50.
- Lz. 1202 (text different from that of L. 2683).
- in 42 verses; different from the next but having some common verses. Bomb. Uni. 186.
- अजीर्णमञ्जरी or अञ्जुतमञ्जरी med. by Kāśinātha or Kāśirāja.
- ACW. 148. 221. Adyar II. 69a. Allahabad 39 (2 mss.). 40. 141. 144. America 5290 (with a Nepālī C.). B. IV. 216 (4 mss.). Ben. 63. Bharatpur XIII. 2. Bik. 1373-75. Bikaner 3703-05. 3714. Bomb. Uni. 183-186. (last slightly different). BORI. D. XVI. i, nos. 1-3. 10. Cs. X. 1. DAVCL. 6876. Jodhpur 1722. Mandlik. Sup. 25 (ii). MT. 1731 (b). München J. 400. NW. 592. Oppert 7586. Oudh 1872, II. p. 20. Peters II. 195. IV. 39. V. 530. PUL. 158. RASB. 4663 (forming part of Yogaratnākara) 6908. Skt. Coll. Ben. 1897-1901, p. 160. 1918-30, p. 112. Stein 180. Ujjain II. p. 40 (2 mss.). Udaipur II. 175, 3. 198, 6. 7. 8. 9. (sūci).
- C. by Bhagavanta. Bikaner 3706.
- C. by Rāmanātha vaidya. NW. 582. 584.
- अजीर्णमञ्जरी med. by Dattarāma Māthura. Ptd. Venk. Press, Bombay, 1911. IO. Ptd. Bks. 1935, p. 64.
- अजीर्णाग्निभस्मकेशरोगविधि dh. SB. 125.
- अजीवकल्प Jain. Prākṛt, dealing with articles a Jaina saint should possess. BORI. D. XVII. i. 365-368. Chani 1681. Jainagranthāvali p. 62. Pattan p. 60.
- अजीवईशा Jain. 43 gāthās. Peters III. Extr. p. 217. (no. 52).
- ‘अजेयमहाविद्याधारणीसूत्र’ Bud. Nanjio 1377.
- ‘अजेयमहाविद्याहृदयधारणीसूत्र’ Bud. Nanjio 1378.
- अज्जोक poet. Skm. p. 247.
- [अज्ञातवाद ny. Oppert 4807.] An unidentified Vāda.
- अज्ञातोद्भूत (अण्णायउद्भूत) Jain. Pkt. prakaraṇa, fully called Ajñ. uñ. grahaṇakulaka. On the Bhikṣācaraṇa of Jain monks. IO. 7507. Jainagranthāvali pp. 148. 195. Praśasti II. p. 194.
- Ptd. *Ātmānanda Jainagranthamālā* 17.
- C. Avacūri an. Jainagranthāvali p. 195.
- C. Vṛtti by Ānandavijaya, pupil of Vijayavimala. IO. 7507. Jainagranthāvali p. 148.
- अज्ञानतमोभास्करसुधा adv. by Śaṅkarācārya. Gough 178.
- अज्ञानतिमिरदीपक adv. by Kṛṣṇānandasarasvatī. Ptd. Broach. 1926. IO. Ptd. Bks. 1938. p. 66.
- अज्ञानध्वान्तचण्डभास्कर adv. in 10 chs.
- By Amareśvara Śāstrin of Kam-bhampāṭi family.
- Adyar II. p. 141 (a-b) (2 mss.). MD. 4513. MT. 367. Mysore I. p. 420. (3 mss.). Oppert 2318. TA. 4106 (a). (Ajñ. dhvā. ca. bhās. udaya).
- अज्ञानध्वान्तदीपिका tantra in 10 Prakāśas by Somanāthabhaṭṭa, son of Maheśvarabhaṭṭa. Allahabad 139 (an.). Alwar 2038. Extr. 609. Bomb. Uni. 1720-1. BORI. 951 of 1884-87. 1104 of 1886-92. CPB. 18-20. IM. 4109. K. 44. Peters IV. 41. Rajapur 199. R. A. Sastri I. 47. RASB. VIII A 6241. (father called Maheśānātha in one colophon and Maheśānanda in another). Rgb. 951 (inc.). Stein 227 (1-9 Prakāśas). Ujjain I. p. 74 (Ajñāna-dhvāntadipikā (śābara) by Somanātha Maheśabhaṭṭa.) Ujjain II. p. 64.
- अज्ञानध्वान्तभास्कर Mad. Uni. 732. Up. Br. Mutt. 576.
- अज्ञानन्दबोध Kavindrācārya 324.

- अज्ञानप्रबोधमञ्जरी Wai 196.
 अज्ञानबोध DAVCL. 5365.
 अज्ञानबोधमञ्जरी Wai 196.
 अज्ञानबोधिनी adv. prakaraṇa, ascribed to Śaṅkara. See Adhyātmavidyopadeśavidhi.
 अज्ञानविचार vedānta. America 4189.
 अज्ञानस्वरूप adv. MT. 1393a (inc.); a compilation from Bhagavadgītā, Śaṅkara's minor works etc.; a few Tamil words also occur in one passage.
 अज्ञोत्तारण dh. (?). CPB. 23.
 अञ्जलगच्छ (मत) पञ्चावलि Jain. Chani 1386. 1381. 1559.
 अञ्जलगच्छीयप्रतिक्रमण Chani 1494
 अञ्जलमतद्वयन or-प्रकरण Jain. by Harṣabhūṣaṇa-gaṇi; composed in 1423 A.D. BORI. 360 of 1880-81. Chani 1447. Jainagranthāvali p. 158. Kh. 76.
 अञ्जलमतव्यापन Jain. BP. 234b. Jainagranthāvali p. 158.
 अञ्जन name of a C. on the Dhvanyālokalocana. MD. 12895.
 अञ्जन (?) by Anantācārya. Dāhilaṣṣmi XXVII. 5.
 अञ्जनकेशरञ्जनाधिकार Bikaner 3722.
 अञ्जननिदान med. by Agniveśa.
 ACW. 192. Allahabad 39 (3; one with C.). 97. 98 (inc.) 144 (2; one inc.). 146. 192 (5). America 5286. Anandāśrama 1544. Bik. p. 650. Bomb. Uni. 181. 182. BORI. D. XVI. Pt. I. 4-7. 907 of 1884-87. 582 of 1889-1915. CPB. 24-26. DAVCL. 2242. IO. 2714. J.Bh.P. I. 27. 28. Lucknow Mus. Oxf. p. 310a. PUL. 1119. RASB. 2911. 10859 (inc.). Skt. Coll. Ben. 1905. p. 33. Skt. Coll. Ben. 1909. p. 11. Ujjain II. p. 40 (2 mss.); also one in latest additions.
 Ptd. Benares 1854; Bombay 1893; Poona 1920.
 —C. by Bāla Śāstri Garde. Ujjain II. p. 40.
 अञ्जनप्रकारकौतुक Kavindrācārya 2056.

अञ्जनमन्त्र Adyar II. p. 230a.

अञ्जनविचार Jain. Jainagranthāvali p. 354.

अञ्जनव्याख्या (?) by Dhunḍhirāja kavi. IM. 422.

अञ्जनशलाकास्तवन Jain. Chani 2152.

अञ्जनशैलनामस्तोत्र stotra on Venkaṭeśa at Tirupati by Prativādibhayaṅkarācārya of the Vatsagotra. MD. 9819. 10488. 10489. MT. 1453d. 3195p. 4800n. 6394.

Ptd. pp. 49-51, Śrī Venkaṭeśakāvya-kalāpa, Śrī Venkaṭeśvara Ori. Ser. I.

अञ्जनसाधन mantra. Bikaner 7682.

अञ्जनसिद्धि mantra. Gough 183.

अञ्जनाचलकथा story relating to the Tirupati Hills. IM. 519.

[अञ्जनाचार्य

—Kaṅkāladhyāya. med. Oudh. X. 24.

This work seems to be the C. of Merutūṅgācārya on the Rasakaṅkāla or Kaṅkāladhyāya; the author-name Añjanācārya is to be traced to 'Añcala', the Gaṇa to which the colophon assigns Merutūṅgācārya.

See BL. 241.]

अञ्जनतन्त्रिमाहात्म्य legends of the Añjanādri, one of the Seven Hills of Tirupati; and not Hanūmad-Malai in Mysore as Wilson says; Tirupati itself is sometimes spoken of as Añjanādri; vide above Añjanaśailanātha stotra.

IO. 3433. Mack. p. 129. (In IO. 3433, the real title is Hanūmadākhyāna and the title Añjanādrimāhātmya is found written at the beg. and end only in English.)

अञ्जनापवनञ्जय nāṭaka by Hastimalla. Arrah I. p. 2. Mysore I. p. 272. Śravaṇabelgola 380a.

अञ्जनासुन्दरीकथा Jain. BP. 236a.

—Jain. Aprabhramśa. Jainagranthāvali p. 247 (Prākṛt). Pattan p. 184.

अञ्जनासुन्दरीचरित्र Jain. BP. 247a.

- अञ्जनासुन्दरीचरिय Jain. By Guṇasamṛddhi mahattarā, disciple of Jinacandrasūri. Jesalmere p. 49. Skt. Intro. p. 54.
She wrote this in A. D. 1420.
- अञ्जनासुन्दरीरास Jain. BP. p. 210b. Chani 2509. 2929.
- अञ्जनासुन्दरीसम्बन्ध Jain. in 303 verses (Skt.). Weber 1997.
- अञ्जलिमूलक्षेत्रमाहात्म्य on a shrine in Malabar; purporting to be from the Brahmāṇḍa-purāṇa. MT. 5473 (a).
- अञ्जलिवैभव stotra. Oppert 1178.
- अट्टकथाथेरगाथा Bud. Pāli. Cabaton II. 294.
- अट्टकथासुत्तसङ्ग्रह Bud. Pāli. Cabaton II. 626.
- अट्टकवग्ग Bud. An old minor collection of texts, consisting of 16 sūtras, now found as the fourth in the Suttanipāta; already mentioned in the Vinayapiṭaka (Mahāvastu V. 13. 9) and Udāna V. 6. (p. 59).
See also Dhammapada 19, 20, 102, 185, 352.
The Mahāniddeśa forming part of Niddesa, the 11th in Khuddakanikāya is a commentary on the Aṭṭhakavagga.
For its Skt. version Arthavargiya-sūtra, see below.
- अट्टप्रवचनमाय Jain. BP. p. 190a.
- अट्टसालिनी Bud. Pāli. C. on Dhammasaṅgaṇī.
- अट्टावनटाणप्रकरण Jain. (gāthā). Jainagranthāvali p. 138.
- अट्टोत्तरीस्तवाचचूरि Jain. Skt. BORI. 225 of 1873-74. Kh. 99 (same ms.). Text in Ardhamāgadhī and C. in Skt.
- अट्टोत्तरीस्तोत्र Jain. by Mahendraprabha of Añcalagaccha. Jainagranthāvali p. 272.
- अट्टोत्तरीस्तोत्रविधि Jain. Bikaner 9363. BP. p. 171a.
- अट्टाव्याख्यान Jain. Chani 1125. 1142. 1146 (gadya). 1147. Jainagranthāvali p. 264. Pannalal Bombay II. p. 34 (Skt.).
- अट्टावीसलब्धिविद्या Jain. Chani 2201.
- अडकमल
—Ghaṭakarparaṭikā. BL. 53.
- अडतालीशकथा Jain. Jainagranthāvali p. 265.
- अडयलनामसरस्वतीछन्द Jain. Peters. VI. p. 116.
- अडलमपञ्चमी dh. 'a Telinga name corresponding to Lalitāpañcami falling in the month of Āśvina'. CPB. 27.
- अडव्याचार्य
—Siddhāntarahasya. dvai. Mysore I. p. 541.
- अढाई (or अढी) दीपविचार Jain. BP. 188a. 204(a)? JASB. 1908. p. 408a (no. 7404).
- अढारतात्रा Jain. Bikaner 9364. BP. 204a (Aḍhāranātrāsambandha).
- अढारपापस्थानकनीसज्जय Chani 2283.
- अढारपापस्थानकुलक Jain. Jainagranthāvali p. 195.
- अढारसदसशीलाङ्गस्थगाथा (सवालावचोद्य) Jain. Chani 1189.
- अणथमीकथा Jain. Apabhramśa. By Rayadhū. Jain Sid. Bhāskara IX. ii. p. 57. fn. 3.
'अणयिकाणे' (?) सूक्तभाष्य Rv. 8th Aṣṭaka. (?) By Sāyaṇa. DAVCL. 6797.
- अणसनपञ्चखाण Jain. See Anaśanapratyākhyāna.
- अणुयोगदारसुत्त See Anuyogadvārasūtra.
- अणुकायविचार Jain. BP. 230b.
- अणुछलारीय dh. by Śeṣācārya. Rice 192. If the specification 'dh.' here is wrong, we may take this as Chalāri Śeṣācārya's C. on the Aṇubhāṣya of Madhvācārya. See Mysore I. p. 503. For a 'dh.' work of this author, see *Ibid.* p. 98.
- अणुजयतीर्थविजय kāvya by Vyāsātīrtha, pupil of Jayatīrtha. Burnell 180(a). MT. 1447a. 1449. 1450b. TD. 23569.
—C. by Venkaṭanātha, son of Mādhavācārya and pupil of Kṛṣṇa. MT. 1449.
- अणुतारतम्य dvai.; stotra enumerating the deities and articles of faith of the dvaita; by Viṭṭhala. Burnell 109b. TD. 20702-03 (an.). Cf. Tāratamya.
Ed. in Tāratamyādisadratanmālāvivṛti in Telugu script, Bezvada, 1909. Br. Mus. Pt. Bks. 1906-28. 1079.
- अणुतारतम्यस्तुतिव्याख्या dvai. by Prahlāda Kṛṣṇācārya. Mysore I. p. 663.

—by Śrīnivāsācārya. Mysore I. p. 503 (3 mss.).

अणुत्तरोववैअदशाओ Jain. See Anuttaropapāti-kadaśā.

अणुत्वचुलुक viś. adv. Adyar II. p. 153.

अणुत्वसमर्थन viś. adv. Adyar II. p. 153b.

अणुदित्सवर्णसूत्रवाक्यार्थानुगम gr. by Gaṇapati Śāstrin. Adyar II. p. 85 (a).

अणुप्पवाय Jain. another name of the 10th, known as Vijjānuppavāya (or Vidyānuvādapūrva), of the 14 lost Pūrvas of the Jains. K. R. Kapadia's *Canonical Lit. of the Jainas*, p. 90 fn. 6.

अणुभागवत from Kalkipurāṇa. AK. 115; but 'अनुभागवत' according to IO. 3338.

अणुभाष्य by Ānandatīrtha and Vallabhācārya. See under Brahmasūtra.

अणुमध्वविजय also called Prameyanavamālikā, on the life of Ānandatīrtha; by Nārāyaṇapaṇḍitācārya, son of Trivikrama-panḍitācārya; summary of the a.'s own Madhvavijaya.

Adyar II. p. 171a. BC. 320. Burnell 109a. Cop. 3. IO. 6062-3. MD. 12144. MT. 5943. TD. 23565-67. Trav. Uni. 3154.

—C. BC. 320.

—C. Gūḍhārthabhāvaṇaprakāśikā by Venkaṭabhaṭṭa called Mahābhāṣyam Venkaṭa. Burnell 109a. IO. 6062. MT. 1320b. 5943. Mysore. I. p. 241 (2 mss.). TD. 23568.

—C. Padārthacandrikā by Vedāṅgatīrtha. Adyar II. p. 171a.

अणुरत्नमण्डन or **रत्नमण्डन** Jain; pupil of Ratnaśekharaśūrī of Tapāgaccha (died A. D. 1461.)

—Jalpakalpalatā. kaviśikṣā and ny. Weber 1722.

अणुवरयणपैय Jain. Apabhraṁśa. on the religious vows of householders. By Lakṣmaṇa. *Nagpur Uni. Journal*, no. 8., Dec. 1942.

अणुवायुस्तुति stotra on Vāyu, Hanūmān, Bhīma and Ānandatīrtha by Trivikramācārya.

Adyar I. p. 223a. Burnell. 108b. Gough p. 181. IM. 4725 (anuvāyustuti). TD. 20700. See Vāyustuti.

अणुवेदान्त adv. by Rāmaśāstrin. Rice 130. —śuddhādvaita. Baroda 13887.

अणुव्ययविही Jain. Jessalmere p. 35. (Skt. Intro.).

अणुव्रतीपडिक्रमण Jain. Delhi IV. 350c.

अणुशब्दोपनिषद् Oppert II. 8.

—C. Bhāṣya. Oppert II. 9.

'अणोरर्णयान' इति श्रुत्यर्थविचार viś. adv. Adyar II. p. 154a.

अणुङ्गराचार्य (प्रतिवादिभयंकर) of Vatsagotra; pupil of Vedāntadeśika and Saumyajāmātr-muni.

—(Vedāntadeśika) Saptatīratnamālikā. Adyar II. 168 (a). MD. 10633.

अणुङ्गरार्य of the Śeṣa family.

—Daśakoṭīratnamālā, on the import of the word Nārāyaṇa; a reply to the Śaivite tract Navakoṭi by Kuṇigila Rāmaśāstrin. MT. 849.

अणुण् of Śuddhasattva-Tiruvāli family.

—Luptacaturthivicāra. MT. 3671b.

अणुमाचार्य (तालुपाक) musician-composer attached to the Tirupati temple; 1408-1503 A.D; composed Saṅkirtanas in Telugu; great grandfather of Tiruveṅkaṭa (Kāvyaṇaprakāśaṭikā MT. 318; Amarakośavyā.—Bālaprabodhikā); see Tirupati Devasthānam Tallapākam Telugu Works, Vol. I, p. ii.

—Śrīgāralakṣaṇa (not recovered). See Tirupati Devasthānam Tallapākam Telugu Works Vol. I, p. ii.

—Saṅkirtanalakṣaṇa. On the conduct and the singing of religious songs. Cinna Tirumala. his grandson, has written a Telugu Saṅkirtanalakṣaṇa

in the preface to which, he says that it is a Telugu rendering of Anṇamācārya's Sanskrit work which was explained to him by his father. Tirupati Devasthanam Epi. Report I, pp. 281-2. 285.

अण्णयतातार्य (चतुर्वेदिशतक्रतुश्रीशैल) Guru of Sundararāja of Śrīraṅga (Adhikaraṇasārāvaliprakāśikā MT. 3550).

अण्णयदीक्षित of Tirumala Bukkapattāṇam family?

—Gitārthasārasaṅgraha (?) Amarcintā II. 1.

अण्णयाचार्य son of Kaunḍinya Venkaṭācārya.

—Brahmasūtropasūtrasaṅgraha MT. 3109(d).

अण्णयाचार्य former name of the Mādhva pontiff, Satyadharmatīrtha (died 1830-1). Bhr. p. 205.

अण्णयार्य

—Daśāvatāarakathāstuti. Skt. Coll. Mysore p. 4.

—Nṛsimhaviṃśati. *Ibid.* p. 4.

—Śrīnivāsastuti. *Ibid.* p. 4.

अण्णयार्य

—Siddhāntakalikāvali. Skt. Coll. Mysore p. 12.

अण्णयार्य I of Śrīśaila Bukkapattāṇam family; of Śaṭhamarṣaṇagotra; father of Śrīnivāsātātārya; grandfather of Venkaṭācārya II (Siddhāntaratnāvali, MD. 5063-6 and other works), Anṇayācārya II (Tattvagunādarśa, MD. 12295-6 and other works) and Śrīnivāsa II (Tattvamārtāṇḍa MD. 4894-5 and other works). See also MT. 1287. 1294. 1295.

See *J. of the Andhra Hist. Res. Soc.* Vol. XIII pp. 11-22 and 91-92 on this, the following and other writers of this family.

अण्णयार्य II of Śaṭhamarṣaṇagotra; of Śrīśaila (Tirumala) Bukkapattāṇam family; son of Śrīnivāsātātārya I and grandson of Anṇayārya I; younger brother of

Venkaṭācārya II (Siddhāntaratnāvali) and elder brother and Guru of Śrīnivāsācārya II (Tattvamārtāṇḍa.); Guru of the Surapuram chief Venkaṭa, son of Rāghava, of the Kosala dynasty; hence referred to as Surapuram Anṇayārya; pupil of Kaunḍinya Śrīnivāsa and his own elder brother Venkaṭācārya; father of Śrīnivāsa III, Venkaṭācārya III (Alaṅkāraustubha MT. 369 (a) and Śrīngāratarāṅgiṇī MT. 5439b. 5501), and Bucci Venkaṭācārya; IV.

—Abhinavakarṇāmṛta, stotra on Kṛṣṇa in 72 verses. Bikaner 2955.

—Acāryaviṃśatistotra. Adyar II. p. 155b 188a. IO. 7055. 7156 (a). MD. 10600. Mysore I. p. 233 (Vedāntācārya stotra).

—(Muktau) Anandatāratamyakhaṇḍana. Adyar II. p. 155b. IO. 6023. MT. 1294.

—Tattvagunādarśa, an imitation of Venkaṭādhvarin's Viśvagunādarśa campū. MD. 12295. Mysore I. 265.

—C. on the above. MD. 12296. Mysore I. 265.

—Rasodārabhāṇa. Mysore I. p. 281. Skt. Coll. Mysore p. 6.

—Vyāvahārikatvakhaṇḍanasāra. Adyar II. p. 166b (3 mss. only; the work is not found in the fourth entry here 29-G-4). MT. 6089 (d). Mysore I. 485.

अण्णयार्य

—Brahmapadaśaktivāda. viś. adv. Mysore I. p. 475.

अण्णयार्य

—Kāvyaṅkāraṇasāṅgraha or Deśikayaśobhūṣaṇa. Mysore no. 5028. See Amarcintā list also.

अण्णयार्य पुरा(पौरा)णी(णि)क

—Mallārimāhātmya. Bhor 139.

अण्णयार्य Guru of Venkaṭa Vira(Rāghava?), a. of a Pañcikā(?); criticised by Vigrahaṁ Deśika in his Asti-Brahmeti-śrutyarthavicāra, MD. 4868.

अण्णयार्य Guru of Vighraha Deśika, a. of Asti-Brahmeti-śruttyarthavicāra, MD. 4868. See below Aṇṇayārya Śrīśaila of Nāvalpākkam.

अण्णयार्य mentioned in the introductory verse in the Utsavasāṅgraha, MT. 3286.

अण्णयार्य of the Cakravartī family and Śrīvatsa-gotra; son of Ahobalārya; guru of the a. of a Prapannāmṛta, MT. 4880.

अण्णयार्य Guru of Deśikasudhī or Deśikadāsa (Nāthamunivijaya or Nāthamuniprapannatvasamarthana). See MT. 1362.

अण्णयार्य

—Rāmānujavijaya. Rice 240.

अण्णयार्य श्रीशैल of Nāvalpākkam; might have lived about 200 years ago; subject of the two eulogies, Aṇṇayāryamahādeśikasambhāvanā of Rāghavapāṭṭrācārya and Aṇṇayāryamahādeśikamaṅgala of Vighraha Deśikācārya (pṭd. in Grantha script at Kumbha-koṇam); had realisation through Tapas at Mahābalipuram; pupil of Vedānta Rāmānuja Saṁyamin; entered into the fourth Āśrama three or four days before death and had the name Aparyāp-tāmṛta;

Probably wrote a work on viś. adv. called Setu (?). See *Adyar Library Bulletin*, 1940, January, MSS Notes, p. 17;

Guru of Oratti Śrīnivāsarāghava (Rāmāyaṇasaṅgraha, MT. 2234b).

अण्णयार्यमहादेशिकमङ्गल, अण्णयार्यमहादेशिकसम्भावना
See previous title.

अण्णजिशास्त्रिन् one of the authors in the Nṛsiṁhasarvasva. RASB. IV. p. 82.

अण्णदीक्षित father of Aśvattha (Vyutpattivādavyākhyāna. MT. 4510(a). 5389) Trav. Uni. 299B.

अण्णदीक्षित (श्रौतिन्) an *alias* of Venkaṭeśa, son of Anantanārāyaṇa Śrautin.

—Agniṣṭomasūtravṛtti subodhinī. Ujjain II. p. 8.

—Ādhānasūtrasāra. Ujjain II. p. 9.

—Bodhāyanaśrautasūtravṛtti. Baroda 10948.

अण्णदीक्षित

—Hautraprayoga. CPB. 6921.

अण्णदीक्षित

—Bodhāyanadarśapūrṇamāsaprayoga. TD. 2222-3.

अण्णदीक्षित father of Subrahmanyayajvan (Vallipariṇayacampū). Adyar.

अण्णदीक्षित

—Agnihotraprayoga. Āpast. Burnell p. 23b (No. 3835). TD. 2145.

—Darśapūrṇamāsaprayoga. Āpast. IO. 4763.

—Paśubandhaprayoga. Āpast. Burnell p. 24 (No. 3826). TD. 2323.

अण्णदीक्षित son of Brahmajñāni Kṛṣṇaśāstrin of Puttūr.

—Smṛtidīpikā. Adyar. MT. 994(c).

[Aṇṇādīkṣitīya dh. Oppert 4849. Is it the Smṛtidīpikā given above?]

अण्णदीक्षितीयस्मृति श्री. Dev. 630.

अण्णध्वरिन् of Sukhāsinapura near Kumbha-koṇam. real name Kṛṣṇamārya? (see the 1st pre-col. verse, MT. 3469).

—Aukhiyadīpikā MT. 3469 (Scribe's note).

अण्णध्वरिन् of Gautama gotra; maternal grandfather of Perusūri (Vasumaṅgalanāṭaka. MD. 12659).

अण्णभाण Mack. Mss. Restored Vol. IV. no. 117.

अण्णामल्लै See Aruṇagirinātha, commentator on the Raghuvaṁśa etc.

अण्णायञ्छ See Ajñātoñccha above.

अण्णायवप्यङ्गार् a name of Vādhūla Virarāghavācārya of Tirumaliśai. (C. on the Uttararāmacarita etc.). Mysore I. 274.

अण्णायवस्वमुनिशतक (vaiṣṇava) Prativādi-bhayaṅkar p. 9. No. 3.

अण्णवैभव (vaiṣṇava) Prativādi-bhayaṅkar p. 6. No. 42.

अण्णावैयङ्गारः Ātreya-gotra and Bodhāyanasūtra; son of Appanārya; of Kañjanūr near Tanjore; prepared almanacs every year at the behest of King Śivaji, 1832-55, son of Śarabhoji, of Tanjore.

—Akṣayavarṣapañcāṅga.

—Āṅgirasavarṣapañcāṅga. Adyar II. p. 66a.

—Kālayuktapañcāṅga (acc. to Vākya). MD. 13442.

—Pramodūtavarṣapañcāṅga. Adyar II. p. 67a.

—Śrīmukhavarṣapañcāṅga. Adyar II. p. 68b.

अण्णाशास्त्रिन् one of the authors in the Nṛsiṃhasarvasva. RASB. IV. p. 82.

अण्णाशास्त्रिन् son of Rāma of Prayāga family; lived in Peralam village in Tanjore Dt.; belonged to a Kaṇḍaramāṇikkam family.

—Tantradarpaṇa. Bhāṭṭa mīm. Hz. 1064. Extr. pp. 101-102 (inc.). MT. 3879(b). 3886(a). 5569. Mysore I. p. 655.

अण्णाशास्त्रिन् or अण्णभट्ट or अण्णञ्छास्त्रिन् Real name Patañjalīsūri; father of Appā Śāstrin or Periyappā Śāstrin (Śrīṅgāramañjarisāharājiya, MT. 1843) and Vainateya II and Viśvanātha (C. on Kṛṣṇānanda's Siddhāntasiddhāñjana; elder brother of Vainateya (C. on Rucidatta's T. C. Prakāśa); son of Kṛṣṇa and grandson of Īśvara; defeated in the court of Venkaṭapati-rāya (Venkaṭa III, 1632-42), Kāma-deva and Raṅgoji and got from the king the village Erakara (Tanjore Dt. Kumbhakonam Tq.); described as proficient in the Didhiti. See MT. 1843. Cf. TD. 6638, Col. अण्णाशास्त्रिकृतचिह्नर (प्रकीर्ण, वादः ny., Savyabhi-cāralakṣaṇa, from which we know of an Appāśāstrin, a. of many tracts of Navyanyāya, based on Śiromaṇi and Gadādhara; in TD.

6638-9 Appā Śāstrin is also given as author.

अण्णाशास्त्रिन्

—Minākṣiparināyanāṭaka. Mysore I. 279.

अण्णैयचार्य

—Līnganirṇayabhūṣaṇa. gr. Rice 22.

अण्णाक्षेपसार dh. (dvaita sect.) by Varkheḍi Timmañcārya, pupil of Satyavijaya-tīrtha. Burnell 109b. 'given here as Akṣepasāra'. TD. 18816. (same as Burnell 109b).

Refers here to his Brhadākṣepasāra and to the views of one Sarvajñācārya.

अत एव चतुष्टय ny. Nabadwip. 286. 287. 288 (Āta eva).

—C. Varendra 143 (Āta eva ṭikā).

अत एव चतुष्टयीरहस्य ny. by Gadādhara-bhaṭṭācārya. Ben. 153. NP. II. 68.

—C. by Kṛṣṇambhaṭṭa. Ben. 157.

—from the Anumānakhaṇḍa of Jāgadiśi. Ben. 150. 155. SSPC. I. ny. 355. 356. 385. 433. Varendra 892.

—by Mathurānātha. NP. II. 68.

अतश्चानाममहायानसूत्र Bud. Lalau. p. 41.

अतन्द्रचन्द्रिक nāṭaka in 7 acts by Jagannātha. Alwar 988. BORL. D. XIV. 3. Mithilā. Oudh XXI. 48. Peters. II. 120. 188 (Ātandracandra) Intro. p. 22.

—by Vidyānidhi. Oudh V. 8. VIII. 6. Is Vidyānidhi a title of Jagannātha, mentioned above?

अतानतीय Bud. Pāli. Cabaton II. p. 166 (78. ii).

अतिकामकल्पवल्ली a work of an ancestor of Venkaṭavarada, ref. to in his Kṛṣṇavijaya, MD. 12744.

अतिकालपाञ्चरात्र tantra in 21 chapters. Oudh 1875, 40. XI. 18.

अतिक्रान्तद्वयाद्यतनप्रायश्चित्त dh. TD. 13058 (not noticed by Burnell).

अतिक्रान्तप्रायश्चित्त dh. K. 164.

अतिक्रान्तश्राद्धकालनिर्णय Parakāla 23.

अतिक्रान्तसंस्कारविधि gr̥hya. RASB. II. 1654.

अतिगुह्याचिन्त्य नाम पञ्चविषयसमार्ग Bud. by Arya-
deva. Cordier II. p. 250.

अतिघोरनारसिंहमालामन्त्र MD. 5863-65.

अतिचार or अतीचार or अति. सूत्र or साध्वतिचार.
Jain. dh. expiation.

Bikaner 9365. BP. 164b. 180b. 187b.
189b. 193b. 204b. 229a. 232a 232b.
233b. 235a. 243b. 250b. Chani 1706
(2 mss.). JASB. 1908. p. 408a (No. 7318)
L. 3079. Pattan pp. 64. 107. 158. 279.
Ujjain I. p. 90.

—C. Sukhāvabodhikā. L. 3080.

अतिचारगाथाष्टक (सटिप्पण) Jain. BORI. 267 of
1871-72. Chani 2381. Pattan p. 374.
(aticāragāthā). Peters. I. App. i. p. 58
(aticāragāthā.)

अतिचारपञ्चपाटी Jain. BP. 232b.

अतिचारप्रायश्चित्त Jain. CPB. 6929.

अतिथिसंविभाग उपरकथा Jain. BP. p. 175a.

अतिदेशलक्षणपुनराक्षेप mim. by Appayya Dik-
ṣita III. An objection to Khaṇḍadeva's
definition of Atideśa answered by an
unknown writer and the further objec-
tion to it. Adyar II. p. 131b.

See *Annals of Ori. Res. Uni. of
Madras*, Vol. VI. part. I

अतिदेशिकसापिण्ड्यनिर्णय dh. Harshe 61.

अतिपवित्रेष्टि śr. Ānandāśrama 106a. Baroda
952 (a). Harshe p. 41. IM. 1912. K. 4.
Wai 319.

—Ādhvaryava. DAVCL. 6654.

—Baudh. Baroda 952(a).

अतिपवित्रेष्टिप्रयोग Baroda 8534. BISM. जि. 250.
जि. 255.

—Āpast. B. I. 214. Burnell 25b. TD.
2708.

—Baudh. Baroda 464a. 1335. 5967.

—Bhāradvāja. Baroda 419. BISM. जि.
251. DAVCL. 6712. IL. 224.

अतिपवित्रेष्टिसूत्र by Bhāradvāja. DAVCL.
6654. 6745 (Atipavitṛeṣṭihautra). NP.
VII. 8.

अतिपवित्रेष्टिहौत्रप्रयोग Adyar I. p. 62b. BISM.
जि. 257. जि. 278. जि. 280. BBRAS. 547.
Haug. 34. IO. 4733.

—Āpast. Burnell 25b. TD. 2709.

—Baudh. Baroda 464 (b) 1332. 8533.
5971 (d).

—Bhāradvāja. Black Yv. Ānandāśrama
114. Baroda 439. Bühler 537. IO.
4734 (ms. says that the Bhāradvāja
text was adopted by the Hiranyakeśin).
RASB. II. 617.

अतिपवित्रेष्टिहौत्रप्रयोग Comprises Mṛgāreṣṭi, Mitra-
vindeṣṭi, Digvijayeṣṭi, Sarvapṛṣṭheṣṭi,
Jāteṣṭi and Sarvapṛṣṭheṣṭihautra. PUL.
I. p. 37.

अतिमानुषस्तव stotra by Śrīvatsāṅkamiśra,
(known as Kūrattālvān in Tamil), of
Hāritagotra.

Adyar I. p. 186b. BORI. 627 of
1886-92. MD. 9820-9826 (9824 and
9826 inc.). 10490. 10491. 17235. MT.
3112 (c). 4006 (b). 4602 (3). 4606 (d).
4801 (e). 4962 (c). 6111. 6307. Mysore I.
pp. 209 (2 mss.). 631. Oppert 388. 1090.
Oudh VI. 12. Peters IV. 23. Rajapur
168. Śrī. Dev. 635. Taylor I. 100. 288.
Trav. Uni. 2769(Z).

—C. an. Mad. Uni. 240A. Oudh VI. 12.
Rajapur 168. Śrī. Dev. 662.

—C. by Rāmānujācārya, disciple of Ven-
kaṭācārya. Adyar I. p. 188a. MD.
9825. 9826 (inc.). 10491 (inc.). MT. 4006
(b). 4606 (d). 4801 (c). Mysore I. p. 209.
Viśvabhāratī 1828.

—C. by Venkaṭanivāsa. Mysore I.
p. 222.

—C. by Śrīnivāsacārya. MD. 17235. Ptd.
IO. Ptd. Bks. 1938. p. 217.

अतिमानुषस्तव by Vādhūla Virarāghavācārya.
Adyar I. p. 188a. See Rāmānujāti-
mānuṣastava.

अतिमुक्तचरित्र Jain. by Pūrṇabhadra, pupil
of Jinapati Sūri; composed in 1225 A.D.

Bd. 1292. BORI. 1292 of 1887-91. Jainagranthāvali p. 220. Jessalmere p. 3.

See Jessalmere, Intro. pp. 3. 49; see also IO. II. p. 1383a.

अतियोगोपदेश Bud. Cordier III. p. 550.

अतिरात्र śr. Cs. I. 361. Kāmakoti 1/11. Wai 316.

अतिरात्रपद्धति Vs. (Mādhyandina) by Rāma-kṛṣṇa, son of Dāmodara. AS. p. 2.

अतिरात्रपर्यायप्रयोग MT. 2642 (b). Compare next. अतिरात्रप्रयोग śr.

Ben. 4. BISM. जि. 259. BORI. 2 of 1895-98. Hz. 1317. MT. 60a. 2655a. Oppert II. 5307. Peters. VI. 2 (inc.).

—jyotiṣṭome. IO. 408. PUL. I. p. 48.

—Āpast. Burnell 25a. Oppert II. 7164. 7333. TD. 2526.

—Baudh. Burnell 25a. TD. 2527.

—Baudh. part of the Prayogasāra of Keśavasvāmin. Kadayanallur 6a.

अतिरात्रप्रवर्ग्य śr. Adyar II. App. iva.

अतिरात्रब्राह्मणाच्छंसिप्रयोग śr. Āśval. TD. 2528.

अतिरात्रमैत्रावरुणप्रयोग śr. PUL. I. p. 38.

—Āśval. TD. 2535.

अतिरात्रयज्ञन् 5th son of Nārāyaṇa Dikṣita, son of Āccān Dikṣita, brother of Appayya Dikṣita I; younger brother of Nilakanṭha Dikṣita (Nilakanṭhavijaya-campū, A.D. 1637) and Appayya III (Tantrasiddhāntadīpikā, Durūhaśikṣā etc.)

—Kuśakumudvatiya nāṭaka, MT. 6832. TD. 4346. 4347.

—(?) Citramimāṃsādoṣadhikkāra, defence of Appayya I's Citramimāṃsā against Jagannātha Paṇḍita's criticisms. Hz. II. p. 126. Hultsch is wrong in understanding the colophon to mean that Nilakanṭha Dikṣita himself wrote the work.

The same ms. is noted by Oppert I. 4802, as by Appayya III (Tantrasiddhāntadīpikā etc.), an elder brother

of Atirātrayajvan. See also *Proceed. Xth All-India Ori. Conf.* p. 178.

—Tripuravijaya campū. Adyar II. p. 20a. MT. 6499. TD. 4037.

—Prati-Raghuvaṃśa. Ref. to in the prologue to the above drama.

—Śrīpadārtha dipikā or-vyavasthā. śākta. Based on his elder brother Nilakanṭha Dikṣita's Saubhāgyacandrātapa.

Ms. with Śrī Godbole of Bombay; transcript with Prof. P. P. S. Sastri, Madras.

अतिरात्रयाग śr. AS. p. 2.

अतिरात्रविशेष prayoga. Cabaton I. 169(i).

अतिरात्रसामन् BORI. D. I. i. 421. 422. BP. 283. Haug. 35. PUL. I. p. 38. Rgb. 1. TD. 2538-40.

अतिरात्रसूत्र Taitt. SB. 72.

अतिरात्रस्तोत्र vaidika. IO. 402. 403.

अतिरात्रस्तोमयोग RASB. II. 1261.

अतिरात्रस्य होत्रकाणां शस्त्राणि Ujjain I. p. 19.

अतिरात्रहोतृसप्तक śr. Oppert II. 7165.

अतिरात्रहोत्र śr. Adyar. Baroda. 10360(b). 10360(d). Viśvabhāratī 1286.

अतिरात्रहोत्रप्रयोग śr. Adyar I. p. 62b. AS. p. 2. Mysore I. p. 54 (2 mss.). PUL. I. p. 38 (Nos. 48 and 49, the latter with Agniciti also).

—Āpast. TD. 2529.

—Āśval. TD. 2530-34.

अतिरात्रेच्छावाकप्रयोग śr. Adyar I. p. 62b (2 inc. mss.).

अतिरात्रे होतुः पर्यायशस्त्राणि śr. Trav. Uni. 7021.

अतिरात्रोक्त्यादि Āśval. by Viṣṇu. Cs. I. 363.

अतिरात्रौद्गात्रप्रयोग śr. Adyar I. p. 62b (2 mss.). MD. 1146. (p. 846).

—Drāh. TD. 2537.

अतिरिक्तोक्तशस्त्राणि Ujjain I. p. 19.

अतिरुद्र R. A. Sastri II. 210.

अतिरुद्रपद्धति RASB. II. 777.

अतिरुद्रप्रयोग Kāmakoti 5/7.

अतिरुद्रशान्ति from the Mṛtyuñjayakalpa. MD. 3229.

अतिवर्णाश्रमिलक्षण Skt. Coll. Ben. 1918-30, p. 21.

अतिवर्णाश्रमिव्याख्यान dh. MD. 14861 (inc.).

अतिशयपञ्चाशिकास्तोत्र Jain. Jainagranthāvali p. 272.

अतिसंक्षिप्तयतिसंस्कारप्रयोग by Viśvanāthabhaṭṭa. RASB. III. 3062.

अतिसारप्रतीकार med. Rohtek 144.

अतिसारलक्षण med. TD. 11198.

अतिसुख son of Nityānanda, father of Viṣṇu, grandfather of Kṛṣṇamiśra (Śrāddha-kāśikā). L. 1738.

अतीचारद्वैतविचार dh. Mithilā.

अतीचारनिर्णय dh.-jy. Mithilā I. 4 (dh.) III. 4 (jy.).

—jy. by Maheśa Ṭhakkura. Mithilā I. 3. III. 3. 3A. 3B.

अतीचारविचार jy. by Kumudānanda. Mithilā.

‘अतीतप्रत्युत्पन्नहेतुफलसूत्र’ Bud. Nanjio 666.

अतीतवर्तमानानागतजिननामानि Jain. JBhP. I. 47.

अतीतवर्तमानानागतजिनपूजा-जयमाला Jain. by Śubha-candra and Bhāvaśarman. W. 2122.

‘अतीतव्यूहकल्पसदृशबुद्धनामसूत्र’ Bud. Nanjio 405.

अतीतागम Q. by Rāghava Bhaṭṭa in his C. on the Śāradātilaka, *Tantrik Texts Ser.*, 16-17, p. 121.

अतीतादिज्ञानप्रदकर्णविद्यामन्त्र mantra. MD. 5866. 15195.

अतीतानागतवर्तमानस्तवन Jain. BORI. 925 (42) of 1892-95. Peters. V. p. 311.

अतीतेष्टौ कालविशेषे प्रायश्चित्तानि IM. 2111.

अतीतोपनिषद् (?) Up. Br. Mutt. 409.

‘अतीव तेजसः’ मन्त्रविधान Bikaner 7669.

अतीश Bud. an *alias* of Dipaṅkara. See under Dipaṅkara.

अतुल

—Mūṣakavamsakāvya. G.D. 1865.

अतुलराज्यवशकरयन्त्र Bikaner 7393.

‘अतोदेवाः’ सूक्तमाष्य B. I. 2.

अत्तनगलु(लु)(विहार)वंस Bud. Pāli. History of prince Saṅghabodhi and the temple of Attanagalla, written in the 12th cent., by a pupil of Anomadassi.

Alwis pp 11-39. Camb. Uni. Pāli. p. 145. Colombo pp. 50-53. Malalasekhara, *Pāli Lit. Ceyl.* pp. 253. 284.

अत्तरगमभण्डारराजगुरु Bud. Pāli writer; pupil of Saraṇaṅkara.

—Kārakapuppahamañjarī, on cases in Pāli gr.

—Saddamālā, a Pāli gr. based on Kaccāyana.

—Sudhiramukhamandana, on Pāli compounds.

Law, *Hist. Pāli Lit.* p. 636; Malalasekhara, *Pāli Lit. Ceyl.* p. 283.

अत्तिरालोप्रहस्यचरुण TA. 608.

अत्थकासुत्तसंगह Bud. Pāli. Paris Pāli p. 35.

अत्थदस्सि थेर Bud. Pāli.

—Manjūsā, a Pāli medical work. Composed in AD. 1267. Malalasekhara, *Pāli Lit. Ceyl.* p. 215.

अत्थव्याख्य Pāli gr. mentioned in a list of Bud. Texts in an inscription of 1442 at Pagan. Bode, *Pāli Lit. Burma* p. 107. Law, *Hist. Pāli Lit.* p. 672. (no. 225).

अत्थव्याख्यान Bud. Pāli gr. The Gandhavaṃsa gives its a. once as Cullavajira-buddhi and another time as Cullavimālabuddhi; the Sāsanaṃsa gives the a. as Cullabuddha.

Bode, *Pāli Lit. Burma* p. 28. Law, *Hist. Pāli Lit.*, p. 589. Gandhavaṃsa pp. 60, 70. Sāsanaṃsa p. 34.

अत्थसालिनी Bud. Pāli. Buddhaghosa's C. on the Dhammasaṅgaṇi.

—C. on its introductory verses by Tripitakālaṅkāra. Bode, *Pāli Lit. Burma* p. 53.

अत्थसालिनीनिस्सय Bud. Pāli mentioned among Bud. Texts in an inscription of A.D. 1442 at Pagan. Law, *Hist. Pāli Lit.* p. 672 (no. 182). Bode, *Pāli Lit. Burma* p. 106.

अत्थसिद्धोमपद्धति by Rāmakṛṣṇa. śr. IM. 2177.

अत्थसिद्धोमप्रयोग śr. Āpast. TD. 2471.

—Baudh. by Bālādikṣita. Burnell 24b. TD. 2472-78.

अत्यग्निष्टोमप्रयोग (साम) PUL. I. p. 38 (inc.).

अत्यग्निष्टोमब्राह्मणाच्छंसिप्रयोग śr. Āśval. TD. 2479-83.

अत्यग्निष्टोममैत्रावरुणप्रयोग śr. Āśval. TD. 2490-95.

अत्यग्निष्टोमसंस्थाकारिका śr. BISM. जि. 222.

अत्यग्निष्टोमहौत्र śr. BISM. जि. 292.

अत्यग्निष्टोमहौत्रप्रयोग śr. Āśval. TD. 2484-89.

अत्यग्निष्टोमादिप्रयोग śr. Ānandāśrama 19.

अत्यग्निष्टोमाद्यौद्गात्रप्रयोग śr. Āśval. by Rāma-kṛṣṇa Nānā Bhāyī, son of Dāmodara. TD. 2502-2510.

अत्यग्निष्टोम-उक्थ-षोडशि-अतिरात्र-उद्गातृत्वप्रयोग śr. BBRAS. 548.

अत्यग्निष्टोमोक्थ śr. Adyar I. p. 62(a).

अत्यग्निष्टोमौद्गात्रप्रयोग Adyar I. p. 62(a). IO. 4720(b). MD. 1146 (p. 845).

—Āpast. by Rāmākṛṣṇa. TD. 2511.

अत्यन्ताभावघटितकेवलान्वयिवादाय ny. Adyar II. p. 119(a).

अत्यातुरविधि (more fully Atyāturasannyāsa-vidhi). dh. MD. 14496.

अत्याश्रमिविवेक dh. Jodhpur 857.

अत्याश्रमोपनिषद् Oppert II. 3089.

अत्युग्रताण्डवमन्त्र mantra. MD. 15246.

अत्युपयोगिब्रह्मकर्म for R̥gvedic Brāhmaṇas. IO. Ptd. Bks. 1938. p. 237.

अत्रवदन्तिकल्पपत्र ny. Prativādibhayaṅkar B. 10. 322.

अत्रवदन्तिकल्पविचार ny. Prativādibhayaṅkar B. 10. 228.

अत्रि Son of Mukunda Dviveda and father of Lakṣmīdhara and grandfather of Dyā Dviveda (Nītimañjari IO. 4022.); ref. to in his Nītimañjari introduction. IO. I. p. 1529 (b). 1530 (a).

अत्रि ऋषि

—one of the Pravartakas of jyotiś-śāstra. MT. 374 (a). (See verses at the end). See also Atrisiddhānta below.

—Ātreyaśikṣā. MT. 2188.

—Atrisamhitā or Ātreyasamhitā. (Vaikhānasa). MT. 370. 3462. See below.

—Ātreyasūtras (śikṣā). Basis of Ātreya Śikṣā. See MT. 2188.

—Atrismṛti or Ātreyasamṛti or Ātreya-dharmaśāstra. See below.

—Lakṣmīsamhitā (mantra). Udaipur B. 91, 9.

अत्रिगुप्त an ancestor of Abhinavagupta. From the Ganges-Jumna doab, king Lalitāditya of Kashmir (C. 725-761) took him to Kashmir. See Īśvarapratyabhijñā-vimarsini (Upodghāta portion, end), Bhagavadgitārthasaṅgraha, Tantrāloka, Ch. 37, Parātrimśikāvivaraṇa, 280.

अत्रिसंहिता Vaikhānasaśāgama. (or Ātreyasamhitā, also described as Samūrtīrca-dhikāra). Kavindrācārya 1688. MT. 3462. Extracted in MT. 370 (Arcanotsavavidhi) and in MT. 3825 (ch. 55). Tirupati 294.

Edn. Śrī Venkaṭeśvara Ori. Ser. 6.

अत्रिसिद्धान्त jy. Kavindrācārya 857.

अत्रिसूत्र (?) Oppert 15. Does this refer to Ātreyasūtra (a Śikṣā work) on which Ātreya Śikṣā, MT. 2188, is said to be based?

अत्रिस्मृति or अत्रिसंहिता or आत्रेयस्मृति or आत्रेय-धर्मशास्त्र available in different versions. See also Kane, HDS. I, pp. 107-10.

Texts Unidentified—Adyar I. 101a. Allahabad 63. Alwar 1251. America 2816-17. Ānandāśrama 4102. 4145. 4511. 5990. AS. p. 3 (2 mss). B. III. 66. Baroda 7334. 11505. 1057. 8285 (a) 9614. 11068. BC. 156. Ben. 130. 133. 135. Bhk. 18 (4). Bik. 784. Bikaner 1743-47. (1 ch. only in 1743 and 1746-7). Bombay 1879-82, p. 4. BORL. 184 of A 1881-82. 205 of 1882-83 (2 copies). 37 of A 1883-84. Bühler 545. 557. Cs. II. 4. DAVCL. 321. 519. 1362. Haug. 37. IM. 5247. 5248. 5946. 9298. IO. 5332. Jaṭāśaṅkar 73 (fr.).

Jodhpur 549. K. 164. Kavindrācārya 601. Khn. 68. Mad. Uni. RAS. 139 (d). Mack. 20. Mandlik Sup. 127. 133. 135A. Nabadwip 123-4. NS. Press 224. NW. 74. Oppert 310. 5239. 7798. Peters I. 120. II. 186. RASB. III. 1846 (i). Rice 192 (2 mss.). Śakti 57. SB. 108 (2 mss.). SK. Ray 81. Skt. Coll. Ben. 1897-1901. p. 50. SSPC. I (I) 140. III. T. 28. Taylor I. 185. Trav. Uni. 4527. 5730 E. Viśvabhāratī 1944. Viz. Skt. Coll.

Text in 5 chs.—IO. 5329-31.

Text in 6 chs.—IO. 1308. 5331 (ācāra only). MD. 2615-19 (called Atreyasmṛti or Atreya dh. śāstra; rahasyaprāyaścitta, dāna, pitṛmedha and ācāra). MT. 1157 (l), (said to be slightly different from the above). 1937 (e). 3554e. (chs. 1-4). 4722e. Oppert II. 2759 (ācāra only).

Text in 9 chs. in verse and sūtra-like prose—Baroda 254 (k). BORI. 185-187 of A 1881-82, Burnell 124a. IO. 1305. 1306. 5335-37. TD. 17776-78. 17780-84.

Ptd. *Ānandāśrama* 48; 3rd in the Smṛtinām samuccaya.

Text in 369-400 verses—IO. 1307. Vaṅgiya p. 122. Ptd. Jivananda Vidyasagar, *Dharmaśāstrasāṅgraha*, 1876, Calcutta, pp. 13-46. *Dh. Sas. Texts* by M. N. Dutt, Calcutta 1908. Vol. I. pp. 181-214 (about 400 verses). *Ānandāśrama* 48. 2nd in the Smṛtinām samuccaya (400 verses).

Text called Vṛddha Atrismṛti. BBRAS. 663, Bhau Dāji 71. IO. 1309-12 (ch. 5). 5334 (ch. 5). TD. 17779.

Q. by Kamalākara. Oxf. 277 b. Ptd. in Jivananda's *Dharmaśāstrasāṅgraha*, 1876, Calcutta. pt. I. pp. 47-59. 5 chs. and about 140 verses.

Text called Laghu Atrismṛti. Br. Mus. 163. Burnell 124 a. CPB. 28. Rādh 17.

TD. 17785-87. Ptd. in Jivananda's *Dharmaśāstrasāṅgraha*, 1876, Calcutta. pt. I. pp. 1-12. in 6 sections and about 120 verses.

—C. by Kṛṣṇanātha. NW. 166.

—C. by Takanalāla. NW. 124.

—C. by Harirām. NW. 104.

अज्यादिधर्मशास्त्रविषयसूची Trav. Uni. 1261.

अथकारिलक्षण vedāṅga. Adyar D. I. 710.

अथ(न्य?)मतखण्डनवाद Jain. Arrah I. p. 41. (2 copies).

अथर्वकात्यायनतन्त्र tantra. TD. 24078-79.

अथर्व(वेद)कौशिकसूत्र, अथर्वगृह्यसूत्र, अथर्वेणसूत्र, अथर्वपद्धति, अथर्वसंहिताविधिविवरण See under Kauśika sūtra.

—Q. as Ath. Sūtra by Trikāṇḍamaṇḍana in his Āpastambasūtradhvanitārthakārikās, BP. p. 29, and in Nirṇaya-sindhu.

—Kunḍamaṇḍapavidhāna from. IO. 4852.

अथर्वगृह्य (Atharvaṇa gṛhya). Q. in the Nīti-mayūkha; same as the above.

अथर्वगृह्यपद्धति by Vāsudeva Dikṣita. BORI. 1 of 1884-86.

अथर्वगृह्यपरिशिष्ट Q. in Rāmacandra's Kṛtya-ratnāvalī, BBRAS. 678.

अथर्वगृह्यप्रयोग Rgb. 40 (inc.). PUL. I. p. 67 (garbhādhāna).

अथर्वचन्द्रसू Av. In PUL. I. p. 18, it is identified as the 3rd sūkta of the Av., Śauna-kiya śākhā. Alwar 340. Baroda 7597a. BORI. D. I. i. 423 (3 of 1884-86). CLB. I. p. 22. Peters III. 383. PUL. I. p. 18 (2 mss.).

अथर्वेण Av. khila. Kavindrācārya 95.

—Atharvaṇa. Q. by Mādhavācārya (Parāśaramādhaviya) Oxf. 270a; by Bhaṭṭoji (Praudhamanoramā), Oxf. 163a.

अथर्वेणकारिका: Oldest Telugu grammar in Skt. Adyar II. p. 88a. IO. 5117 (2). MD. 15695. MT. 5060. R. 405 of the Madras Telugu Triennial Cat. III.

- Ptd in the *Bṛhatstotramuktāhāra*, pt. 2.
- Rṇamocanastotra. Rajapur 114.
 - Kālīpañcadaśīyantra. BBRAS. 816.
 - Trīśikhabrahmaṇa. Haug 44.
 - Dhanurmāsamāhātmya. Ptd. Madras. IO. Ptd. Bks. 1938. p. 753.
 - Nārāyaṇaḥṛdayastotra. America 4413. Bhau Daji 77. Burnell 201b. Bombay 1879-82, p. 3. BORI. 154 of 1879-80. 109 of 1880-81. Br. Mus. 155 (F). D. p. 134. 175. Haug. 44. IM. 6734. 11073. IO. 6079 (Uttarabhāge). Kh. p. 57 (no. 109). Lz. 1317-1319. 1320, 1. MD. 6487-91 (Ath. rah. Uttarabhāge). 7102 (Lakṣmīnārāyaṇaḥṛdaya). Oppert II. 2600. P. 8. Stein 219. Ujjain II. p. 77. Ptd. IO. Ptd. Bks. 1938. p. 210.
 - Nṛsiṃhakalpa. Mysore I. p. 576.
 - Nṛsiṃhapañjara. K. 44.
 - Nṛsiṃhapaṭala. Dāhilakṣmī XXVII. 24. 1.
 - Pratyāṅgirāstotra. Ramsingh 1142.
 - Mahākālīmahāvidyā. BBRAS. 856.
 - Mahākālīyantradhāraṇa. BBRAS. 859.
 - Mahāgaṇapatimantra. Nasik II. 59. Cf. above Atharvaṇapramitākṣarā (Gaṇapatimantravyākhyā).
 - Lakṣmīkavaca. MT. 328b.
 - Lakṣmīnārāyaṇadhyānasopāna. MD. 10323.
 - Lakṣmīnārāyaṇaḥṛdaya. Lz. 656. Oppert II. 1998.
 - Lakṣmīnṛsiṃhapañcaratna. Adyar.
 - Lakṣmyaṣṭtōttaraśatanāmastotra. IO. Ptd. Bks. 1938. p. 210.
 - Vijayalakṣmīnārāyaṇastotra. Adyar.
 - Viṣṇupūjāvidhāna. MD. 8696.
 - Vratākalpa. MD. 7981.
 - Śrāvaṇīkarmavidhi. Bombay 1879-82, p. 3. BORI. 157 of 1879-80. D.p. 134. P.8.
 - Śristuti. Ptd. IO. Ptd. Bks. 1938. p. 210.
 - Sāmānyaśrāddhavidhi. Bombay 1879-82, p. 3. BORI. 157 of 1879-80. D. p. 134. P.8.

—Siddhānta Gitā. Adyar. Trav. Uni. 3497A. L. 303.

—Hanumantadurga from. Bomb. Uni. 1714.

अथर्वणविवाहपद्धति Cuttack 75.

अथर्वणसार

—Nṛsiṃhamantroddhāra from ch. 8 of— MD. 7901.

अथर्वणसूत्र mantra; pertaining to Śiva, Devī, Gāyatrī etc. BC. 488. IO. 4851 (10 chs. and a part of the 11th; opens 'Atharvaṇabrahmavidyāyām Mahāśaivavidhim vyākhyāsyāmaḥ'). Taylor II. 155.

अथर्वणसौभाग्यकाण्ड by Kaivalyāśrama. Oxf. 108a.

—Kālikopaniṣad from. Bomb. Uni. 637-8.

—Vāñchākālpalatā from. Alwar 2348. America 4419.

अथर्वणाचार्य Telugu grammarian.

—Atharvaṇakārikāḥ.

—Trilingaśabdānuśāsana. IO. 5117 (1). MD. 15709.

अथर्वणाद्भुत Q. in Ballālasena's Adbhutasāgara.

अथर्वणास्त्रमन्त्र (Ātharvaṇyastra mantra) MD. 7756.

अथर्वणोक्तप्रत्यङ्गिराविधान Ram Singh 1167. See also under Atharvaṇarahasya.

अथर्वणोक्तश्रीसूक्तविधान IM. 4476.

अथर्वणोपनिषत्संग्रह 63 Upaniṣads of the Av. (With numerous Textual differences). Cuttack 111.

According to the Carāṇavyūha, the 49th Ath. pañcīṣṭa. iv. 4, the Av. Upaniṣads are 28, and of these, Vaitathya, now a ch. of the Māndūkya-kārikās, is the last. In a few Mss., the Carāṇavyūha reads an extra paragraph, iv. 10, giving Av. 15 Upaniṣads,

among which the last four are Māṇḍūkya, Vaitathya, Advaita, and Alāta-śānti. The Muktikopaniṣad counts Av. Ups. as 31.

अथर्वणोपनिषद् a name of the Muṇḍakopaniṣad. See below. Adyar. Bikaner 532-535. IO. 4914. MT. 447 (i).

—C. Bhāṣya. Bikaner 540.

—C. Bhāṣya adv. by Śaṅkarācārya. Ujjain II. p. 3.

—C. Vivaraṇa. adv. by Śaṅkarānanda. Śringeri 11 (2).

—C. Bhāṣya by Ānandatīrtha. Adyar. IO. 4915-16.

—C. Bhāṣyaṭikā. dvai. by Vyāsayati. Bikaner 538. Oppert 3576.

—C. Bhāṣyaṭikā. dvai. by Śrīnivāsātīrtha. Oppert 3577.

—Cc. Bhāṣyavivaraṇa. dvai. by Kṛṣṇācārya, son of Nirmalācārya. PUL. 7253.

—Cc. Atharvaṇomārjīyaṭippaṇi, C. by Kṛṣṇācārya on Ānandatīrtha's Bhāṣya. Ptd. Kumbhakonam.

—C. Khaṇḍārtha. dvai. by Rāghavendrayati. CPB. 368.

—C. Narahari. D. p. 295.

अथर्वणां सोत्सर्गोपाक्रमे (कौशिकगृह्यानुसारि) by Sitārāma Mālava. IM. 3722.

अथर्वतत्त्वनिरूपण tantra. mentioned as an Upa-
niṣad. Nabadwip 7. RASB. VIII A. 6135.

अथर्वतन्त्रन्यास tantra. Lucknow Mus.

अथर्वतापनीयोपनिषद् (Gopāla or Nṛsiṃha or Rāma? Pūrva or Uttāra?) AS. p. 3.

—C. Bhāṣya. Gough p. 29.

—Cc. Bhāṣyaṭikā. Gough p. 29.

—Cc. Bhāṣyagūḍhārthadīpikā. Gough p. 29.

अथर्वपञ्चमोपनिषद् Is it the 5th Up. of the Av. or the 5th section of the Nṛsiṃha-pūrvatāpani Up., each of the 5 sections

in the latter being called an Up.? Alph. List Beng. Govt. 1891, p. 2. Gough p. 29.

अथर्वपरिशिष्ट Seventy-two. Slight differences in the Paṛiśiṣṭa divisions and nomenclature as compared with mss. and the names given in the work itself in Paṛiśiṣṭa 49 (Caranavyūha).

—Alwar 300. Extr. 99. America 107. B. I. 144. Baroda 378. 7604. 9700. (latter two-pūrvārdha). Bikaner 673. BORI. 44 of 1884-87. Bühler 553. Haug 16. IO. 4702 (1-36, pūrvārdha). Muller 72. Peters. II. 183. III. 383. Rgb. 44. SB. 105. Tb. 214 (37-72). W. p. 89-94 (ch. division disagrees at the end). 1497.

Edn. in two Vols. Leipzig, 1909, 1910.

—Nakṣatrakalpa, the 1st Paṛiśiṣṭa from. The Nakṣatrakalpa is also counted as one of the five Kalpas of the Av.; called also Kṛttikārohiṇi, presumably after its first words, and Paippalādāḥ. Mantrāḥ in Paṛiśiṣṭas 18b and 49. IM. 3719. Peters. V. 27.

Ed. *Am. Jour. of Phil.* VII. p. 485ff.

—Tulāpuruṣavidhi, 11th. Cf. Ghṛtādītulāpuruṣavidhi, Peters. V. 99 (Paṛiśiṣṭas 9-11?)

—Skandayāga or Dhūrtakalpa, 20th. Ed. and Transl. *JAOS.* XV. pp. v ff.

—Gaṇamālā, 32nd. AK. 12. BORI. D. I. i. 395.

—Āsurikalpa, 35th. IIO. Kh. 58. Lz. 104. 105 (c). Ed. *Am. Jour. of Phil.* X. 1889. pp. 165-197.

—Brahmakūrcavidhi, 38th. Kh. 62.

—Sandhyopāsanāvidhi, 41st. Kh. 62.

—Śrāddhavidhi, 44th. IM. 5937. Ed. *Altindischer Ahnenkult.* Pp. 95, 240 ff.

—Grahayuddha, 51st. Ed. *Ind. Stu.* X, 1868, pp. 317-20.

—Kautsvyaniruktanighaṇṭu, 48th. Ed. *Leipzig* 1909. See also *JAOS*. XV. pp. xlviii-l.

—Adbhutaśānti, 67th. Ed. and Tranl. by Weber in his *Omina und Portenta*, p. 320ff.

—Auśanasādbhutāni, 71st. Ed. *JAOS*. XV. 1893. pp 207-20.

अथर्वपूर्वोत्तरतन्त्र tantra. BORI. 5 of 1884-86.

अथर्वपूर्वोत्तराज्यतन्त्र IM. 3724. See above Atharvapūrvottaratānttra and below Atharvavediya Ājya tantra.

अथर्वप्रायश्चित्तप्रकरण Baroda (I. p. 315; Kūṣ-māṇḍa homavidhi from).

अथर्वप्रायश्चित्तानि assigned to the Vaitāna sūtra. Text ed. by Prof. Julius von Negelein. *JAOS*. XXXIII, 1913; XXXIV, 1914.

अथर्वमन्त्रगण B. I. 2.

अथर्वरहस्य See Atharvaṇarāhasya.

अथर्वरहस्य (असत्कृताथर्वरहस्योक्तरीत्या etc.) by Rāmasubba Śāstrin of Tiruvīśanallūr. MT. 1819 (f.).

The a says that he has shown in his Atharvarāhasya that according to Vyāsa, Māṇḍūkya is not an Upaniṣad.

अथर्ववल्गुपनिषद् (?) NP. V. 154.

अथर्वविधान from Viṣṇudharmottara. Rāma-Puṣkara Saṁvāda. Ref. to by Ātmānanda in his C. on 'Asyavāmiya' sūkta, Adyar D. I. p. 12. IO. Eggeling, p. 8a

An Atharvakavidhāna is q. in Hemādri's Vratākhaṇḍa

अथर्ववेदकल्पसूत्र (वैष्ण. शास्त्र) in 7 chs. by Agastya. See Prapañcahrdaya. *TSS*. 45. p. 33.

अथर्ववेदज्योतिष or अथर्ववेदोक्तज्योतिष (ब्रह्मकाश्यपसंवाद) BORI. 16 of 1870-71. BORI. D. I. i. 400 (ii). 405. (ii). D. p. 14. Mandlik Sup. 57-58. PUL. II. p. 210. W. 1506 (by a Pañcakalpin, i.e. an Ātharvaṇa).

Cf. Āraṇyakajyotiṣam of the Av., a Broach MS., Haug. *Ind. Stu.* IX. p. 174.

A text known as Ātmajyotiṣa and called by the editor 'Atharvaṇajyotiṣa'

has been published as no. 6 in the *Punjab Skt. Series*.

अथर्ववेदद्वादशमहावाक्यसिद्धान्त BORI. 571 of 1886-92.

अथर्ववेदपशुबन्ध IO. 395.

अथर्ववेदप्रातिशाख्य चतुरध्यायिका शौनकीया Av. prātiśākhya in 4 chs. ascribed to Śaunaka.

In Ujjain II. p. 37, it is ascribed to Kautsa and is described as Kautsa vyākaraṇa. In some mss., it is described as Caturadhyāyikavyākaraṇa.

BORI. D. I. i. 399 (iv). 400 (vii). 401 (iii). 403-8 D. p. 13. DAVOL. Haug 42 (?). IM. 2001. 2034-36. Kh. 56 82. Muller 71(a). Peters. III. 383. PUL. I. p. 18. RASB. II 1415 (2). 1416 (with bhāṣya). Tb. 213h. Ujjain II. p. 37 (Kautsavvyākaraṇa). W. p. 87 (and C. an.; C. said to be by 'ciratna').

Ed. with Intro., Translation and Notes by Whitney in the *JAOS*. VII. pp. 333-616.

अथर्ववेदप्रातिशाख्यमूलसूत्र in 3 prapāthakas. Alwar 327. Baroda 7598. Bikaner 695 (6). BORI. D. I. i. 396-401. CLB. I. p. 22. D. pp. 14. 53. Haug 42(?). Kh. 56. 61 (2). 82. München 173. Muller 71 (b). Peters. II. 182. III. 383. PUL. I. p. 18 (2 mss.). R.A. Sastri III. 256. RASB. II. 1415 (3). Tb. 36. 213, I. Udaipur B. 8. 13. Ujjain II. p. 8. W. p. 87.

Edn. Suryakanta, *Lahore*, 1939. The Intro. here points out two recensions of the text.

—C. Bhāṣya. Alwar 328. Extr. 97. BORI. D. I. i. 402. Peters. II. 182. III. 383. PUL. I. p. 18 (2 mss.). W. p. 87.

अथर्ववेदबृहत्सर्वानुक्रमणिका AK. 64. Alwar 322. Extr. 96. B. I. 198. Baroda 7595. 9704 (both from 3rd paṭala middle to the beginning of the 7th). Bikaner 657. BORI. D. I. i. 389. 390 (Paṭalas I—V). 391 (VI—XI). 392. 393 (I—IV). 394

(1). CLB. I. p. 22 (2 mss.). D. p. 176. IO. 235. Br. Mus. 54. Jodhpur 1508. Kh. 57 (I paṭala). Peters. III. 383. PUL. I. p. 18. RASB. II. 1414. Stein 3. W. 1487.

Edn. Ramgopala Sastri, *Lahore* 1922.

Besides mss. noted in the above list, the Lahore edn. has used also a ms. in the Kāṅgaḍi Viśvavidyālaya, Haridwar.

अथर्ववेदमन्त्रादीर्वाहसंहिता BORI. D. I. i. 424. D. p. 176. Kh. 57.

अथर्ववेदमहाशान्ति Bik. 299 300. Bikaner 671. 672 (Atharvamahāśānti). 695 (3). BORI. 190 of 1884-87 (Ath. Mahāśānti-prayoga). RASB. II. 1415 (i).

Cf. below Av. Adbhuta mahāśānti.

अथर्ववेदसंहिता Saunaka śākha. Adyar. I. p. 12b. Alwar 321. America 104 (I—IX). 105 (X—XX). 106. AS. p. 3 (2 mss.). 18 (Kāṇḍas 12-10). B. I. 2. Baroda 2658. Ben. 18 (5). Bhk. 5. Bik. 10 Bikaner 200--203. BISM. 27/5 (17th Kāṇḍa). Bombay 1879-82 p. 3. BORI. D. I. i. 362 (20 Kāṇḍas). 363. 364. 365 (1-9; 11-20). 366 (1-10). 367 (11-18). 368 (19). 369 (20). 370 (1-20). 371 (1-11. 372 (10-17 and 20). 373 (11-18). 374 (11-20). 375 (19-20). 376 (20). 377 (20). BORI. 1 of 1916-18. BP. 283. Br. Mus. 547. Burnell 12b. CLB. I. p. 1. D. pp. 13. 18. 133. 174. 212. 327. 363. Dāhilakṣmī XII. 33 (Atharva-vedamantra). Gough pp. 78. 85. 160 (3 Kāṇḍas). Gu. 3. Haug. 12. 13. IM. 9089 (Uttarakhaṇḍa). IO. 229-34. 4529. Jodhpur 1506. Keonjhar 29. Kh. 55. Khn. 55. Kotah 16-18 (I anuvāka). 19 (Rudri). 21 (Sphuṭakaramantra). 22 (Devisūkta). 23 (Manuṣyasūkta). 24 (Lakṣmīsūkta). Lahore 2. Lz. 87-102. München 168 (Kāṇḍas 1-19). 167 (6-17). 168 (18-20). Mysore 1. NP. 1. 7. NW. 4. Oppert 683. 4578. 6721. II. 4445. 4447. Oxf. 385b. 392b. P. 7. 8. Paris (D. 204 205). Peters. II. 182. III.

383. PUL. I. p. 1 (2 mss.; Atharva-mantrapāṭha comprising Atharvāṅ-girassūkta, Nilarudra, Aparājītādevi, Madhusūkta, Rudra and Śānti). Rādh. 1. RASB. II. 1383. Rice 4. Śringeri 97 (pūrvārdha). SSPC. I. H. 1—11. 14. Stein 1. 2. Tb. 12. 13. TD. 594-596. Trav. Uni 5414 (A-F) (Kāṇḍas I—IV; VII—XV; XVI—XVII; XX; part of XVIII, XIX and XX; XI—XVII; part of XIX). Ujjain I. p. 1. Vaṅgiya p. 1. W. 1486 (19th Kāṇḍa). W. pp. 82-85.

—Padapāṭha. Adyar D. I. 527. 528. AK. 1. Ānandāśrama 2705 (Kāṇḍa 1). BBRAS. 457 (I-X. and XVIII-XX). Bik. 11. Bikaner 204. 205. Bombay 1879-82, p. 3 (15th and 18th Kāṇḍas). BORI. 1. i. 379-81. 382 (with svara). 383 (Kāṇḍa IX). 384 (Kāṇḍa XV). 385 (Kāṇḍa XVIII). D. pp. 13. 133. 174. Gough pp. 78. 85. Jodhpur 1507 (20th Kāṇḍa). München 168 (1-3). 169. PUL. I. p. 1 (2 mss. with Svara). Viśvabhārati 1482. 1506. 1559. 1562. 1563.

—Kramapāṭha Baroda 7597b (I-XI and XII inc.). Bombay 1879-82 p. 3 (Kāṇḍa XX). BORI. D. I. i. 386 (XXth Kāṇḍa). CLB. I. p. 1. D. p. 133. PUL. I. p. 1. (1 ms.).

—Jaṭapāṭha. Baroda 9100 (17). BORI. D. I. i. 387 (16). 388 (17). CLB. I. p. 1. (17). D. p. 174.

—C. Oppert II. 44. 46.

—C. Bhāṣya. Rice 48 (fr.).

—C. by Mādhavācārya. Śringeri 98-101.

Edns. Roth and Whitney, *Berlin* 1856. With Sāyana bhāṣya, S. P. Pandit, *Bombay*, 1895-8.

Paippalāda śākhā also ref. to as the Kashmirian Av. BBRAS. 456. 456A. Bhau Dāji 109. BORI. D. I. i. 378. D. p. 73. IO. 4530. PUL. II. App. p. 5. R.A. Sastri 1. 42 (Research Department, Srinagar). Report I. Stein 3. Tb. 14-17.

Edns. Bloomfield and Garbe, Baltimore 1901. Books I. II. III. IV-XV. Ed. with notes by Barret and Edgerton in *JAOS*. XXVI, XXX, XXXII, XXXIV, XXXV, XXXVII, XL-XLIII, XLIV-XLVIII, L. 1906-30. Books XVI-XVII. Ed. by Barret, *American Ori. Ser.* 9, 1936. Bks. I-XVIII. ed. by Dr. Raghu Vira, *Lahore* 1936, 1940.

—Jaṭapāṭha B. I. 2. Kh. 55.

—C. by Vāsudeva. IM. 3721.

—Padapāṭha.

अथर्ववेदसंहितामन्त्रानुक्रमणिका Bik. 271. RASB. II. 1413.

अथर्ववेदसूक्तविनियोगमाला Baroda 7594. 7632. CLB. I. p. 22 (2 mss.)

अथर्ववेदान्तर्गतोपनिषद्: a collection of 52 Upaniṣads of the Atharvaveda beginning with Muṇḍakopaniṣad and ending with Āśramopaniṣad. Alwar 449. 450 (the three last wanting). America 430. Anandāśrama 5048. B. I. 40. Bhr. 10. (Muṇḍaka etc.). Bik. 209 (49 Ups.). 210 (52 Ups.). 211. Bikaner 530. 531. Bombay 1879-82, p. 3 (2 sets, one has 56 and the other 69). BORI. 1 of A 1883-84. 328 of 1882-84. 2 of 1891-95. D. pp. 363 (33 ups.). 390. IO. 4857. Lucknow Mus. Mithilā. München 184 (57 ups.?). Oudh 1877, 8. Peters II. 185. PUL. I. p. 26 (5 mss.). Ujjain (latest additions).

—C. by Nārāyaṇa. Begins with Muṇḍaka and ends with Gaṇapatipūrvatāpani. PUL. I. p. 26.

—C. by Śaṅkarācārya (on a few of them). B. I. 40.

—Cc. Bhāṣyavivarāṇa. Tekkemaṭham II. 5.

अथर्ववेदीय आज्यतन्त्र (Kauśika). IM. 3725. RASB. II. 1422 (Av. Kuśakaṇḍikā).

. See under Kauśikasūtra. See also above Atharvapūrvottarājya tantra.

अथर्ववेदीयगृह्यप्रयोग PUL. I. p. 67 (Garbhādhāna). Rgb. 40 (Atharvagr̥hya-prayoga).

अथर्ववेदीयचतुस्सूत्री (?) IM. 3718.

अथर्ववेदीयत्रिकालसन्ध्यावन्दन by Maṅgalaśaṅkara. Ujjain (latest additions).

अथर्ववेदीयदन्त्योष्टविधि See Dantyoṣṭhavidhi.

अथर्ववेदीयपञ्चपटलिका Prātiśākhya in 5 paṭalas; a metrical Anukramaṇi. BORI. D. I. i. 399 (i). 400 (iv). Kh. 61. RASB. II. 1415 (4). Tb. 213 (c).

Edn. Bhagavad Datta, *Lahore*, 1920.

अथर्ववेदीयपाकतन्त्र (Kauśikagr̥hyānusāri) from the Prayogadīpa of Devabhadra. IM. 3717.

अथर्ववेदीयमधुपर्क from the Prayogadīpa of Devabhadra. IM. 372.

अथर्ववेदीयशान्तिकल्प See Śāntikalpa.

अथर्ववेदीयस्वरशास्त्र See p. 15, Intro., S.P. Pandit's edn. of the Av. Bombay.

अथर्ववेदे अद्भुतमहाशान्त्यादि RASB. II. 1415 (1).

अथर्ववेदे उपाक्रमेन् BORI. 40 of 1884-87.

अथर्ववेदे नक्षत्रशान्ति RASB. II. 1415 (1).

अथर्ववेदे पञ्चोपनिषद्: BORI. 3 of 1891-95.

अथर्ववेदे वैतानसूत्र See Vaitāna sūtra.

अथर्वशिक्षा phonetics. Oppert 7162. II. 5153.

अथर्वशिक्षायां (शिक्षायां?) वशीकरणवाराहीस्तोत्र IM. 7930. 7946. 8454.

अथर्वशिक्षा (Praṇavopaniṣanmantra. kalpa). Mysore I. p. 577.

अथर्वशिक्षानारायणोपनिषद् America 625.

अथर्वशिक्षाविलास viś. adv. interpreting expressions in Atharvaśikhopaniṣad denoting Śiva so as to mean Viṣṇu; by Kauśika Rāmānujācārya, disciple of Śuddha-sattvācārya; written at the request of Anantarāya, a brother of the commander-in-chief of Kṛṣṇarāja of Srirāṅga-patam.

Adyar II. p. 154a (2 mss.). MT. 2255 (inc). 4991 (inc). Oppert 5476. II. 1018. 3560.

—C. Oppert II. 3561.

अथर्वशिखोपनिषद्ग्रहस्तुति a summary of the above in the form of a hymn on Viṣṇu, in 8 sections by the same a, Kauśika Rāmānujācārya. MT. 3195 (j).

अथर्वशिखोपनिषद् Adyar I. pp. 16b (6 mss.). 17a (10 mss.). America 432. Ānandāśrama 2991. 3001. 5477. 6415. AS. pp. 4-5. B. I. 40. Baroda 2408g. 4829b. 4856g. 4857g. 5888g. 6175n. 7332g. 9935d. BBRAS. 472. Ben. 70. 73. 76. Bhr. 10. 487. Bomb. Uni. 664-655. BORI. 63 of Viś. (i). 2 of 1875-76. Burnell 28a. CLB. I. p. 41 (8 copies). D. pp. 73. 419. Haug 44. Hz. 497. IM. 758. 4237. 7199. 7296. 7593. 7648. 8642. IO. 488 (52). 489 (7). 493-4 (27). 537(B). Kallalagar 2(j). Khn. 12. L. 88. Mad. Uni. RKS. 571. MD. 250-256. 15021. 18938. MT. 90(e). Mysore I. pp. 11-13. Mysore D. I. 179. 180-184. Oppert 1736. 4380. 4579. 7799. II. 7065. 9898. Oudh IV. 3. XX. 12. Oxf. 394b. Poona 63. PUL I. pp. 26 (2 mss.). 32 (no. 137-3. called here Pippalikāṣṭhapaniṣad). 32 (no. 135). 34 (no. 193). II. App. p. 16 (2 mss.). RASB. II. 1717 (2). 1718 (7). 1726 (7). 1727(5). 1772. 1773. Report I. Śg. II. 12. Stein 23. TD. 1275-1289. 1885. Trav. Uni. 3292Aa. Tüb. 6. W. p. 86 (and C.). Udaipur II. 8, 13. 14. Viśva-bhārati 1361. Weber 1489.

—C. Bhāṣya by Śaṅkarācārya. Adyar I. p. 17a.

—C. Bhāṣya. anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar. Up. Br. Mutt 322. Ptd. Adyar, Śaiva Upaniṣads, ii.

—C. Dipikā. B. I. 42. Oppert 7800.

—C. Dipikā by Nārāyaṇa. Adyar I. p. 17b. AS. p. 6. Baroda 11529g. 11529 t/1. 11529 m/2. Bhr. 233 (2 mss.). CLB. I. p. 41 (3 copies). RASB. II. 1726(7). 1730(7). Stein 23. TD. 1429. W. 1489.

Ptd. Ānandāśrama 29, Upaniṣadām Samuccaya, pp. 1-5

—C. Dipikā by Śaṅkarānanda. Adyar I. p. 17a (4 mss.). Ānandāśrama 933. 4229 (an.). AS. p. 6. Baroda 10325g. Ben. 68. 70. 73. 76. Burnell 28a. CLB. I. p. 41. Hz. 106. 1044. IO. 537. 4870-71. Moodbidri II. 719. MT. 1478 (i). 2724 (b). Mysore I. p. 420 (3 mss.). NW. 282. 286. 318. SB. 380. TA. 2487/3. TD. 1427-28. Trav. Uni. 3346A. Up. Br. Mutt 176. W. p. 86.

—C. Dipikā. viś. adv. by Raṅgarāmānujamuni. Adyar I. p. 17a. Mysore I. pp. 462. 464.

अथर्वशिखोपनिषत्पञ्चक BORI. 53 of Viś (i). D. p. 418 (Ath. Śiṣopaniṣatpañcaka).

अथर्वशिखोपनिषत्सङ्ग्रह Oppert 5477.

अथर्वशिर आद्युपनिषद्: Trav. Uni. 3508E.

अथर्वशिरोपनिषद् called variously अथर्वशीर्ष, आ. शीर्ष, शिवाथर्वशीर्ष, शिवोपनिषद्, रुद्राथर्व-शिरस्, रुद्राथर्वशिरस् etc.

Adyar I. p. 17a-b. (18 mss.). App. i-b. (inc.), Alwar 368. America 433-38. 439 (Atharvaśiṣopaniṣad). Ānandāśrama 2957. 6416. AS. pp. 4-6. B. I. 42 (and C.). Baroda 2408(f). 4856(f). 4157(f). 5888 (f). 6175 (m). 7332 (f) 9995 (e). BBRAS. 472. BC. 292. Ben. 70. 73. 76. 86. Bhr. 10. 487. Bik. 241. BISM. 433/7. 435/7. Bomb. Uni. 664. 665. BORI. 27 of Viś. (i). Burnell 28a. CLB. I. pp. 41 (3 mss.). 42 (4 mss.). CU. Add. 1158. D. p. 417. Haug 44. IL. 340. IM. 758. 6183. 7199. 7602. 7623. 10300. 11285 (atharvaśiṣa). IO. 488 (51). 489 (6). 490 (8). (Ath. Śiṣo Rudropaniṣad or simply Rudropaniṣad). 491 (5-9). 493-4 (26). 537 A. 4872. Kallalagar 2 (i). Khn. 12. L. 87. 1472. Mad. Uni. RKS. 156. 194. 297. 441. 571. Mātrbhūmi 27. MD. 257-263. 14385. 15020. 18939. MT. 90 (d). München 184. 186. Mysore I. pp. 11-13. Mysore D.I. 185-189. Oppert 2160. 4381. 4580.

7163. 7801. II. 3952. Oudh. 1872. II. p. 2. IV. 3. Oxf. 394b. Peters II. 182. III. 383. Poona 27. 63. PUL. I. pp. 26 (2 mss.). 32 (no. 135). 34 (no. 193). Rādh. 3. R.A. Sastri IV. 267. RASB. II. 1717 (6). 1718 (6). 1726 (6). 1813. 1816. Śg. II. 13. Stein 23. TD. 1290-1301. Trav. Uni. 3292L. Udaipur II. 8. 14. Ujjain I. pp. 5. 6. Up. Br. Mutt 375. W. 1489. 2111. Wai. 165C. Whish 17a.
- C. Bhāṣya. anu. adv. by Appayya-dikṣitācārya. Adyar. Mysore I. p. 458.
- C. Vivaraṇa by Upaniṣadbrahma-yogin. Adyar. Up. Br. Mutt 213.
- Ptd. *Adyar*, Śaivopaniṣads, iii.
- C. Maṅgalābharāṇa. Viśvabhāratī. 1428 (e).
- C. Dipikā. Bik. 242. Oppert 7802.
- C. Dipikā by Nārāyaṇa. Adyar I. p. 17b. AS. p. 7. Baroda 11529-1/2. 11529f. 11529 S/1. Bhr. 233. CLB. I. p. 42 (3 mss.). Hz. 1045. RASB. II. 1726 (6). 1730 (6). Stein 23. TD. 1432. W. 1489.
- Ptd. *Ānandāśrama* 29 Upaniṣadām Samuccaya, pp. 7-22.
- C. Dipikā by Śaṅkarānanda. Adyar I. p. 17b (2 mss.). Ānandāśrama 934. 935 (both an.). 4228. 6045 (both an.). AS. p. 7. Baroda 10325f. Bikaner 539. BORI. 27 of Viś. I. Burnell 28b. CLB. I. p. 42. D. p. 417 (Ath. Śiṣopaniṣaddipikā. Hz. 1045. IO. 4873-4. L. 55. Mysore I. p. 421. Poona 27. Rice 48. TCD. 281C. 281E. TD. 1430-31. Trav. Uni. 3346B. Up. Br. Mutt 177. Vaṅgiya p. 11 (See also IO. 537. L. 55). Viśvabhāratī 1124. 1317b. W. p. 86.
- Ptd. *Ānandāśrama* 29, Upaniṣadām Samuccaya, p.p. 23-41.
- C. by Bhāskarācārya. Whish 17b (3).
- C. Vilāsa by Rāmasubrahmaṇya. Hz. 1555.

—C. Bhāṣya by a Śaṅkarācārya Adyar I. p. 17b

अथर्वशीर्ष MD. 18758.

अथर्वशीर्ष उत्तरतापनीय Upaniṣad (Gopāla or Nṛsiṃha or Rāma?) Allahabad 103. Bikaner 536.

अथर्वसंस्काराः BORI. 11 of 1884-86.

अथर्वसत्र śr. Oppert II. 5154. Is it Atharva sūtra? See Atharvaṇa sūtra above.

अथर्वङ्गिरस वैष्णव BISM. 437/7.

अथर्वङ्गिरस्सूक्त Av. PUL. I. p. 1.

अथर्वोत्तरद्वारसूत्र IM. 4670.

अथर्वोपनिषद् Chani 3240.

For Atharva—, Atharvaṇa—, see also under Ātharvaṇa.

अथशब्दार्थविचार or आनन्तर्यविचार viś. adv. Adyar II. p. 153a (inc.).

अथैनाप्या ब्राह्मण Nasik II. 70.

अदसो मादिति सूत्रार्थविचार gr. Adyar II. p. 85a.

अदादिधातुरूपावलि gr. Nepal II. p. 19.

अदिकम्म Bud. Pāli. Cabaton II. 619.

अदितिकुण्डलोहरण nāṭaka by Kādamba Rāma-kṛṣṇa. BL. 36. BORI. D. XIV. 4-5. Bühler 554. R.A. Sastri II. p. 240. Report VII. Ujjain (latest additions).

अदितिसूक्त vedic. Q. by Gomāṭha Raṅganātha in his Śrīsūktabhāṣya, MD. 25.

अदुःखनवमी from Skandapurāṇa. CPB. 35.

अदुःखनवमीकथा from Skandapurāṇa. America 1532-36. BORI. 143 of A 1881-82.

अदुःखनवमीपूजा Ānandāśrama 234. 344. 350b. Ujjain II. p. 70.

अदुःखनवमीपूजाकथा BORI. 639 of 1895-1902.

अदुःखनवमीपूजाविधि Skt. Coll. Ben. 1918-30, p. 33.

—from Skandapurāṇa. Alph. List Beng. Govt. 1891, p. 3.

अदुःखनवमीव्रत Ānandāśrama 5616. Nasik II. 197. Rajapur 742.

—from Padmapurāṇa. L. 4173.

—from Skandapurāṇa. L. 4172. RASB. V. 3958-62. 3966 (2).

अदुःखनवमीव्रतकथा from Skandapurāṇa. Bhk. 15. IM. 8091.

अदुःखनवमीव्रतपूजा BISM. 34/29. Ujjain I. p. 78.

अदृश्याञ्जनविधि Adyar II. p. 230(a).

अदृष्टत्वजातिनिरास ny. Rādh. 42.

अदृष्टदर्शनादर्श or निशकेरली jy. by Prakumara? Varendra 1063.

अदृष्टप्रारब्धविवेचन BISM. 490/7.

अदृष्टफलपरिज्ञान by Rāmayogin. IO. Ptd. Bks. 1938. p. 42.

अदृष्टतत्त्वगर्भिणीशान्ति dh. MD. 17758.

अज्ञाचलमाहात्म्य from Agnipurāṇa. Burnell 187b.

अद्भुतगीता vedānta. by Dattātreyā. B. IV. 36. Is it Avadhūtagitā?

अद्भुतगीता or नानकगीता A poem in 8 Adhyāyas, purporting to be by Nānak. Br. Mus. Ptd. Bks. 1892-1906, 405.

—C. Kaiśavapada by Keśa v ā n a n d a - svāmin.

Br. Mus. Ptd. Bks. 1892-1906, 405. Edn. of 1901, *ibid.* 1892-1906, 405.

अद्भुतचरित(त्र) spoken by Śiva; means of removing the evil effects of portents. L. 250. Tagore 57.

अद्भुततरङ्ग a prahasana by Harivijayamiśra, son of Lāلاميśra who was the son of Gauḍa Vaidyanāthamiśra; written at the behest of King Rāmasimha. Bikaner 3158-60 (a. given here as Harijivanamiśra). Rep. Rāj & C. I. p. 52.

अद्भुततरङ्गिणी jy. by Balabhadra. K. 222. Oudh V. 30.

अद्भुतताण्डवमन्त्र MD. 15247.

अद्भुतदर्पण or अद्भुतसंग्रह jy. based on Ballāla-sena's Adbhutasāgara, by Mādhava son of Raghunātha. AS. p. 7. Hpr. I. 3. IO. 3105. Kāṭm 3. 11. Mithilā III. 5. NW. 78. RASB. III. 2579.

अद्भुतदर्पण nāṭaka based on the Rāmāyana by Mahādeva. Adyar. Burnell 167a.

Oppert 3941. II. 7470. PUL. 4902. TD. 4534.

Ptd. Kāvyaṃālā 55.

अद्भुतधर्मपर्याय Bud. Sūtra. AMG. II. p. 279. AR. XX. p. 476. Nanjio 260. 261. (The two are similar transls. of the first and seventh chs. of Nanjio 259 "the Sūtra of highest reliance"). 400.

अद्भुतधर्मपर्याय (?) ('Adbhutahetupratyaya sūtra'). Bud. Sūtra. Nanjio 400 Cf. AMG. II. p. 279 and AR. XX p. 476.

अद्भुतनिरूपण jy. Mithilā.

अद्भुतनिर्णय jy. Dharmanāth Sastri, Assam 33.

अद्भुतपञ्जर nāṭaka by Nārāyaṇa, son of Raṅgaśāyidikṣita, and pupil of Tippādikṣita and Rāmabhadradikṣita. Adyar. Śucindram 89. Trav. Uni. 5552. Triv. Cur. I. 222.

अद्भुतपुण्य or अद्भुतकुल poet. Smv. pp. 192 ("Āyāte dayite" is q. in Bhoja's Sarasvatikanthābharaṇa and in the Daśa-rūpāvaloka). 277 (Adbhutapunya's is given as Adbhutaphulla's in *Subh.* 1588. 2076. In *Śp.* the same is Adbhutapunya's as in *Smv.*) *Sp.* 3528. 3680 (Adbhutapunya in both cases).

अद्भुतब्राह्मण the concluding part of the Śaḍ-vimśabrāhmaṇa.

Ed. separately by Weber, Berlin 1859.

अद्भुतमयूरपुच्छ on portents. By Jivanakṛṣṇa Mukhopādhyāya.

Ptd. Coach Behar 1914. Br. Mus. Ptd. Bks. 1906-28. 429.

अद्भुतमहाशान्त्यादि from Av. RASB. II. 1415(i).

अद्भुतयोग yoga. Bik. 1218.

अद्भुतराघव nāṭaka by Vanamālimiśra. Rep. p. 19.

अद्भुतरामायण or अद्भुतोत्तररामायण or अद्भुतोत्तर-
काण्ड as if it is book VIII of the
Rāmāyaṇa; professing to be a work of
Vālmiki; as a result of difference in
ch. division, mss. have 20, 26 and
27 chs. See analysis in W. p. 123 and
note in RASB. V. 3206.

The Bombay edn. is in 27 chs. Ptd.
at Benares also, 1881.

Adyar I. p. 128a. Allahabad 29. 116.
Alwar 759. America 1007. Ānandā-
śrama 5575. AS. p. 7. Assam Purāṇas 3.
B. II. 56. Bd. 135. Ben. 63. Bhor 144.
145. Bikaner 1124. (Uttarakāṇḍa).
BISM. 99/1. BORI. 105 of 1875-76. 247
of Viś. I. 135 of 1887-91. 135 of 1895-
98 187 of 1895-1902. 716 of 1895-1902
(author given as Ānanda). CPB. 29-34.
Cs. IV. 2 (27 chs.). 4. 174 (26 chs.).
Dacca 1700A. 2071. 2321B. 2592. 2786.
4677. 4782. Damodar. DAVCL. 784.
3089. 3093. 3094. IO 3331-33. Jodiya
II. 2. K. 20. Kāṭm. 1. Kavindrācārya
1443. Khuperkar 93 (i. e. I. XV. 4).
Kotah 715. Lucknow Mus. MD. 11452
(:0 chs.). 11453. Mithilā. Oppert II.
3090. Pet. 721 (27 chs.). Peters. VI. 135.
Pheh. 4. Poona 247. Rādh. 38. 45.
RASB. V. 3205 (27 chs.). 3206 (26 chs.).
3207 (27 chs.). Report VII. SB. 212
(inc.). Skt. Coll. Ben. 1909, p. 7
(no. 1813). 1917-18, p. 11 (no. 2806).
SSPC. I D. 31 IF. 110. 111. 114. Stein
193 (3 mss; 20 chs.). TD. 9458 (26 chs.).
Trav. Uni. 4627. Ujjain II. pp. 21. 97.
Vaṅgiya p. 69 (3 copies; 26 27
and 27 chs. respectively). Varendra 54.
W. p. 123 (27 chs.).

अद्भुतविवेक appeasing of supernatural pheno-
menab; y Mahidhara. NW. 174.

अद्भुतवेङ्कटेशस्तुति or Vedāntivinoda by
Nārāyaṇācārya. Ptd. Mangalore. Br.
Mus. Ptd. Bks. 1906-28. 677-8.

अद्भुतशान्ति 67th pariśiṣṭa of the Av. Tb. 214
(67th). W. p. 94. See pp. 432-7, pt. 2
Leipzig edn. of the Av. Pariśiṣṭas by
Bolling and Negelein.

अद्भुतशान्ति dh. America 3243 Ānandāśrama.
1973. 4891. 7391. BBRAS. 749(a). Br.
Mus. 155(g). Nasik II. 379. Ujjain II.
p. 11. Viśvabhāratī 1652.

—Āśval. Bomb. Uni. 960. Skt. Coll.
Ben. 1913-14. p. 9 (no. 2306).

—Baudh. Adyar I. p. 95a. America
223. AS. p. 7. BBRAS. 749(b). Mithilā
III. 6 SK. Ray-Cat. 199.

अद्भुतशान्ति forming part of the Adbhuta-
brāhmaṇa which forms part of the
Ṣaḍvīmśabrāhmaṇa. See Ṣaḍvīmśa-
brāhmaṇa.

अद्भुतशान्तिप्रयोग Ānandāśrama 1974.

अद्भुतशान्तिविधि Damodar. IO. 5569.

अद्भुतशान्त्यादि Trav. Uni. L. 146 E.

अद्भुतसागर jy-dh. on omens and rites for
removing their effects; begun in 1068
A.D. by Ballālasena, King of
Bengal and continued and completed
by his son Lakṣmaṇasena. The author
who helped the kings was Śrinivāsa.

Adyar II. p. 47a. Allahabad 172
(inc.). Assam Jyo. 7. B. IV. 114
(3 copies). Bd. 231. Ben. 30. Bik.
621. Bikaner 2363-4. 4286. Bomb.
Uni. 397. BORI. 801 of 1884-87.
524 of 1875-76. 231 of 1887-91.
402 of 1895-98. Dacca 1246. 2314.
Hpr. II. 3 (inc.). IM. 5351. IO. 3104
(inc.). Jodhpur 793 (Ulūkaśānti). Kāṭm.
3. 10. Kavindrācārya 1204. L. 3228
(Kākamaithunadarśanaśānti). Mithilā
III. 7. 7A. 7B. MT. 4216 (almost com-
plete). Nasik II. p. 235. Nepal II.

p. 235. Oppert II. 4449. Peters. VI. 402. Rādh. 33. RASB. III. 2576. Rep. Rāj. & C. I. pp. 30. 55. Report XXXIV. Rgb. 801 (inc.). SSPC. I J. 198. Stein 156 (2 copies). Udaipur B. 85, 109. Udaipur II. 180, 11.

Q. by Raghunandana, Kamalākara, Nilakatha in Śāntimayūkha, Ananta-deva in Samskāraḥkaustubha.

Ptd. Calcutta, 1905.

अद्भुतसंग्रह jy. AS. p. 7. Proceed. RASB. 139. 1865.

—C. by Śivalāla. NP. I. 82.

अद्भुतसागरसार jy. by Caturbhujā. L. 1930. Mithila. III. 8. 8A. 8B.

—by Śripati. Hpr. Notices Vol. XI, Pref. p. 15. RASB. III. 2578. SSPC. I. 199. III. H. 44.

अद्भुतसार jy. Mysore I. p. 327. Viśvabhārati 217g. (Adbhutasāroktaprakāśasaṅgrahaṇam, phalāni, Muhūrtadaśāphalam ca).

अद्भुतसार by Mahādeva Śarman alias Anantācārya, son of Keśavācārya. Assamese Mss. 1. L. 252.

अद्भुतसार jy-dh. on omens by Vidyāviśārada. Assam Jyo. 8.

अद्भुतसारसंग्रह by an inhabitant of Navadvīpa; a descendent of Nityānanda; an abstract of Mādhavaśarman's Adbhutadarpaṇa or Adbhutasaṅgraha. Gough p. 33. L. 465. RASB. III. 2580.

अद्भुतसिन्धु Q. by Nārāyaṇa in Śāntitattvāmṛta.

अद्भुतसीतारामस्तोत्र by Rāmabhadradikṣita. Adyar I. p. 188(a).

अद्भुताध्याय of the Kauśikasūtra. Av. Ed. separatly by Weber, Berlin 1859.

अद्भुतामृत prognostics. MT. 3228 (inc.).

अद्भुतार्णव on omens. Nepal II. p. 144.

अद्भुतार्णव nāṭaka in 12 acts by Kavibhūṣaṇa. Rep. p. 19.

अद्भुतोत्पातशान्ति MT. 437 (fol. 8.).

—Śaunakiya. MD. 3230-32.

अद्भुतोपनिषद् L. 957.

अद्याष्टक Jain stotra in 8 stanzas, each beginning with the word 'adya'; hence the title. MD. 9426.

अद्वयगिरि pupil of Ānandagiri.

—Vijñānacandrikā, Prapañcasāravākyā. Adyar II. p. 196a. GD. 1065.

अद्वयगुप्त Bud.

—Jñānasattvamañjuśrītattvanāmasādhana. Cordier II. p. 279.

—Jñānasattvasādhana. Cordier II. p. 281.

—Mañjuśrīnāmasaṅgītiṣṭtīnāmārthaparakāśakaṇṇa. Cordier II. p. 266.

—Mañjuśrīnāmasaṅgītisādhana. Cordier II. p. 278.

—Mañjuśrīmaṇḍalavidhi. Cordier II. pp. 278-9.

अद्वयज्ञानवज्र or ज्ञानवज्र Bud.

—Vajravārāhyarcanaśādhana. Cordier III. p. 122.

अद्वयतारकोपनिषद् Adyar I. p. 17b. America 441. Ānandāśrama 2979. 6417. Baroda 10743 (p/1.) BBRAS. 473. CLB. I. p. 42. Haug 44. Hpr. III. 2. Mad. Uni. RKS. 152(4) 156. 371. 454. MD. 264. 265. MT. 1076(a). Mysore D. I. 190. Oppert 7803. II. 3091. Śringeri 6.

—C. Bhāṣya. anu. adv. by Appayya-dikṣitācārya. Adyar. Mysore I. p. 458.

—C. a d v. by Upaniṣadbrahmayogin. Adyar. Ptd. Adyar Library, the Yoga Upaniṣads, i. See also below Aṣṭottaraśatopaniṣad.

अद्वयद्वादशिका Q. by Ramyadeva in his Bhāvopahāraṣṭotravayākhyā, Kas. Texts. 14, p. 41. Identical with Abhinavagupta's Paramārthadvādaśikā.

अद्वयनाडिकाभाषनाक्रम Bud. By Nilakaṇṭha, Cordier II. p. 246.

अद्वयभगवत्पाद Pupil of Viśveśvara and teacher of Rāghavānanda [Mimāṃsāsūtra-didhiti, Baroda 12649; Hall p. 182 (Adhvaryu here is a mistake for Advaya); IO. 2186-7; L. 1991; Trav. Uni. 4471; Saṁkṣepaśārirakavyākhyā Hall. p. 91; Sāṁkhyatattvakaumudivyākhyā Tattvārṇava or Tattvāmṛta-prakāśini, Hall. p. 6; IO. 1818.]

अद्वयभगवान् महाराज Bud. AMG. II. p. 347. AR. XX. p. 551 (no. 8).

अद्वयललितवज्र Bud.

—Vajrabhairavasādhānopāyikā. Cordier III. p. 166.

अद्वयवज्र Bud. Also known as Avadhūtipā or Avadhūtapāda; c. 1000 A.D.; guru of Lalitagupta (Śuklaikajaṭāsādhana, no. 128, Sādhana-mālā I, *GOS.* XLI).

21 of his works are printed in the Advayavajrasaṅgraha, *GOS.* XL. For a Ms. of Advayavajrasaṅgraha, see Nepal II. p. 13.

—Apratiṣṭhānaprakāśa. ptd. Advayavajrasaṅgraha, *GOS.* XL.

—Abodhabodhaka. Cordier II. p. 226.

—Amanasikāra. Cordier II. p. 217. ptd. Advayavajrasaṅgraha, *GOS.* XL. (Amanasikārādhāra).

—Upasaṁhāravitarakasahitasamkṣiptanāmārthapradīpa. Cordier II. p. 189. See below Nāmasaṅgityupasaṁhāravitaraka.

—Kālacakropadeśaṣaḍaṅgayogatantrapāñcika. Cordier II. p. 21.

—Kudṛṣṭinirghāta(na). Cordier II. p. 213. ptd. Advayavajrasaṅgraha, *GOS.* XL.

—Kudṛṣṭinirghātacintā. Cordier II. p. 214.

—Gaṇapatīsādhana-mahācakra. Cordier III. pp. 215. 216.

—Caturmudrā. Cordier II. p. 225. (Caturmudropadeśa). ptd. Advayavajrasaṅgraha, *GOS.* XL. This seems to be

cited by him in his Tattvaratnāvali. *GOS.* XL. p. 21.

—Caturvajragitīkā. Cordier II. p. 232.

—Jñānasattvamañjuśrīmanovatārasamādhicakra. Cordier II. p. 191.

—Jñānasattvamañjuśrīsārasiddhi. Cordier II. p. 191.

—Jñānasattvamañjuśrī-ādibuddhanāmasādhana. Cordier II. p. 279.

—Jñānasattvamañjuśrī-upāyikā. Cordier II. p. 189.

—Tattvadaśaka. Cordier II. p. 214. ptd. Advayavajrasaṅgraha, *GOS.* XL.

—Tattvaparakāśa. Cordier II. p. 215. ptd. Advayavajrasaṅgraha, *GOS.* XL.

—Tattvamahāyānavimśati or Tattva-vimśikā. Cordier II. p. 217. ptd. Advayavajrasaṅgraha, *GOS.* XL.

—Tattvaratnāvali. Nepal II. p. 15. ptd. Advayavajrasaṅgraha, *GOS.* XL.

—Tilakasiddhi. Cordier II. p. 191.

—Tilakaika. Cordier II. p. 191.

—Trayodaśātmakaśricakrasaṁvarasya abhiṣekavidhi. Cordier III. p. 105.

—Dohākośapañcika. Cordier II. p. 218.

—Dohākośahṛdayārthagitātīkā. Cordier II. pp. 221-222. His C. on the Dohākośa is ptd. in Mm. Haraprasad Sastri's edn. of Baudha gāna O dohā, Calcutta 1916.

—Dohānidhi (kośaparipūrṇagīti) nāma-(nija)tattvaparakāśa(ṭīkā). Cordier II. pp. 216. 218.

—Dhyānaśaḍdharmavyavasthāna. Cordier III. pp. 320. 352.

—Nāmasaṅgityupasaṁhāravitaraka. Cordier II. p. 189. III. p. 543.

Cf. above Upasaṁhāravitarakasahitasamkṣiptanāmārthapradīpa.

—Nairātmāprakāśa. Cordier II. p. 91.

- Pañcatathāgatamudrāvivarāṇa. ptd. *ibid.*
- Pañcākāra. ptd. Advayavajrasaṅgraha, *GOS.* XL.
- Prajñopāyadayāpañcaka. Cordier II. p. 216.
- Premapañcaka. ptd. Advayavajrasaṅgraha, *GOS.* XL.
- Buddhabodhisamādhiviśaghātadīpa. Cordier II. p. 191.
- (?) Mañjuśrīnāmasaṅgitisādhana. Cordier II. p. 278.
- Mañjuśrīnāmasaṅgitiṭikā - Sāropāyikā. Cordier II. p. 189.
- Mañjuśrīnāmasaṅgitiṣṭi. Cordier II. p. 266.
- Mahākālastotra. Cordier II. p. 129.
- Mahāyānavimśati. Cordier II. p. 217.
- Cf. Mahāyānavimśikā. ptd. Advayavajrasaṅgraha, *GOS.* XL.
- Mahāsukhaprakāśa. Cordier II. p. 215. ptd. Advayavajrasaṅgraha, *GOS.* XL.
- Māyānirukti. ptd. Advayavajrasaṅgraha, *GOS.* XL.
- Yuganaddhaprakāśa. Cordier II. p. 215. ptd. Advayavajrasaṅgraha, *GOS.* XL.; See below Hevajrākhyayuganaddha.
- Yoginisādhana. Cordier III. p. 120.
- Raktaikajaṭāsādhana. Cordier II. p. 122.
- Vajrayoginisukhotarasamvaranirṇaya-svarthakamaṇḍala. Cordier II. p. 63.
- Vajravārāhikalpasarvārthasādhana. Cordier II. p. 62.
- Vajravārāhikelividyādhārisādhana. Cordier III. pp. 120-121.
- Vajravārāhisādhana. Cordier II. p. 61. III. p. 59. ptd. Sādhana-mālā II, *GOS.* XLI. p. 217.
- Viśuddhanidhināmahevajrasādhana. Cordier II. p. 80.

See below Hevajraviśuddhanidhi or Hevajraviśuddhi or Hevajraviśuddhisādhana.

- Śricakrasamvarapratīṣṭhā. Cordier II. p. 45.
- Śricakrasamvaropadeśa. *ibid.*
- Saṁkṣiptasekaprakriyā. Cordier II. p. 216. ptd. as Sekanirṇaya or Sekanirdeśa, Advayavajrasaṅgraha, *GOS.* XL.
- This is also q. by him as Sekanirṇaya in his Tattvaratnāvali p. 21.
- Saptākṣarasādhana. Cordier II. p. 44. ptd. Sādhana-mālā II. *GOS.* XLI. (no. 251).
- Sarvadharmāprasahadeśakatattvārdhagāthāṣṭi. Cordier II. p. 226.
- Sarvārthasiddhisādhana. Cordier II. p. 56.
- Simhanādasādhana. Cordier III. p. 23. ptd. Sādhana-mālā, *GOS.* XXVI. no. 17.
- Sekakāryasaṅgraha. Cordier II. p. 216. ptd. as Sekānvayasaṅgraha in Advayavajrasaṅgraha, *GOS.* XL.
- Svapnanirukti. ptd. Advayavajrasaṅgraha, *GOS.* XL. See the next.
- Svapnanirdeśa. Cordier II. p. 214.
- Svapneṣṭā. Cordier II. p. 190.
- Svabhāvavāsamāntracaryāśaka. Cordier II. p. 190.
- Hevajranāmasādhana. Cordier II. pp. 79-80.
- Hevajraviśuddhanidhi or Hevajraviśuddhisādhana. *JBORS.* XXI. i. p. 39. See above Viśuddhinidhināmahevajrasādhana.
- Hevajrākhyayuganaddha. *JBORS.* XXI. i. p. 38. Cf. above Yuganaddhaprakāśa. Besides the above, the ms. of Advayavajrasaṅgraha contains the following works :
- Nirvedapañcaka. See Nepal II. p. 15.
- The edr. of Adv. vaj. saṅgraha in *GOS*

points out that this is Maitripāda's in the Tibetan.

—Madhyaṣaṭka. See Nepal II. p. 15. Pointed out in the edn. as Maitripāda's according to the Tibetan.

—Mūlāpattayaḥ Sthūlāpattayaḥ of which the edr. says the a. is doubtful.

अद्वयविवरणप्रज्ञोपायविनिश्चयसिद्धि Bud. by Padma-vajra. RASB. I. 73. (3rd work in the codex).

अद्वयव रत्नाधननाम एवमवत्रद्वादशभुजाभिसमय Bud. Cordier III. p. 270.

अद्वयसमताकल्पराज Bud. JBORS. XXIV. iv. p. 145.

अद्वयसमताविजय Bud. Tantric text. Q. by Indra-bhūti in his Jñānasiddhi, GOS. XLIV. pp. 82-83.

अद्वयसंपत्ति Kaś. Śaivism. by Hrasvanātha, son of Harṣadatta.

Q. in Śivopādhyāya's gloss on Vijñā-nabhairava. Kas. Texts 8, p. III.

अद्वयसंपत्तिवार्तिक by Vāmana. Q. by Abhinava-gupta in his Parātrīṃśikāvivarāṇa. Kas. Texts. 18, p. 198.

अद्वयसिद्धि vedānta. by Śrīdhara. ref. to by him in his Nyāyakandali, p. 5. Viz. Skt. Ser.

अद्वयसिद्धि a work of Helārāja, ref. to by him in his C. on Vākyapadiya. III. xi, verse 26. p. 170. TSS. edn.; p. 93. Chow. edn.

अद्वयसिद्धि Bud. Sahajayāna Tantra by Lakṣmīn-karā, sister of Indrabhūti, C. 729 A.D. Cordier II. p. 211. There is a ms. in Baroda, a copy of an original that was with Mm. Haraprasada Sastri. On the teaching of this work see Intro. Sādhana-mālā, II, GOS. XLI, pp. liv-lvi.

अद्वयस्तुतिसूक्ति name of Kṣemarāja's C. on Utpala's Śivastotrāvali IO. 6084. Stein Extr. p. 360. See Benares edn.

अद्वयानन्द —Ātmabodhaṭikā B. IV. 44.

अद्वयानन्द Guru of Sadānanda Yogin (Vedānta-sāra and Sarvavedāntasiddhāntasāra-saṅgraha.)

Adyar II. 150a. MT. 1939 (d). TCD. III. 366) and pupil of Sadānanda (senior) and grand-pupil of Śaṅkarānanda. See *Annals of the Ori. Res. Uni. of Madras*. Vol. VI. No. 1.

अद्वयानन्दनाथ son of Kṛṣṇa.

—Kālarātrapaddhati. tantra. Bik. 1334. Bikaner 7021.

अद्वयानुभव (a work). Wai 227.

अद्वयारण्य pupil of Mahādevāśrama; wrote at Benares his C. on the Laghuyoga-vāsiṣṭha for king Kṛṣṇa, son of king Narahari.

—Tarkadipikāvyākhyā. Baroda 11837 (Tarkasaṅgrahadipikāsaṃkṣepavyākhyā). BISM. 145/7. Rep. Rāj. & C. I. p. 46 (ms. dated A.D. 1565). Viśva-bhārati 22.

—Pramāṇamañjarivyākhyā. Adyar II. p. 117b. Report XXVII.

—Laghuyogavāsiṣṭhapadadipika (-pikā). L. 2205 (on the latter part of the text; the C. on the former part is by Ātma-sukha).

अद्वयारण्यशिष्य

—Puraścaraṇavidhi. Trav. Uni. 7275.

अद्वयाश्रम teacher of Rāmādvaya (Vedānta-kaumudī MT. 3346. P. 23. BOR. 118 of 1881-82).

अद्वयाश्रम guru of Advayāranyamuni (Tarkadipikāvyākhyā). See Rep. Rāj. & C. I. p. 46.

अद्वयोद्भास Q. in the Mahārthamañjari. TSS. 66. p. 25.

अद्वैत आचार्य pupil of Mādhavendrapurī and a precursor and associate of Śrī Caitanya of Navadvīpa.

अद्वैत

—Gaṅgānāmāṃṭa. IM. 4373.

अद्वैत father of Acyutānanda Gosvāmin, a. of the Utkanṭhāmanimālā and Gauragadādharaṣṭaka. MT. 3053 (a-64).

अद्वैत son of Bāyabhaṭṭa and grandson of Kṛṣṇa; hailed from Mārjāratīrtha on the confluence of the Penguṅgā and the Godāvāri; composed the following poem at Benares in A.D. 1608 (according to the IO. ms.) or 1628 (according to the RASB ms.).

—Rāmalingāmṛta kāvya or Takrarāmāyana. IO. 3920. RASB. VII. 5214.

अद्वैत यति or **अद्वैतारामाश्रम** pupil of Rāmakṛṣṇāśrama; wrote at Benares at the behest of king Pratāpasāha.

—Kathāsāgara. Mentioned in the Rāghavollāsakāvya.

—Bhakticandrikā, mentioned in the Rāghavollāsakāvya.

—Rāghavollāsakāvya. IO. 3915.

He speaks of three Kāvyaś of his on Rāma and seems to refer to his Pūrvāśrama name as Murāri. See IO. 3915. The ms. of Rāghavollāsa in IO. is dated A. D. 1625.

अद्वैतकलार्याशती by Nilakaṇṭhayamivara. IO. Ptd. Bks. 1938. p. 43.

अद्वैतकामधेनु in 2 chs. by Umāmaheśvara alias Abhinavakālīdāsa of Vellāla family.

Burnell 94 (b). TD. 7526. 7527.

अद्वैतकालानल viś. adv. Adyar II. p. 154-a (inc.). MD. 4848 (inc.).

अद्वैतकालानल dvai. by Vijayindrābhikṣu. MD. 17254.

—by Nārāyaṇācārya. GB. 112 (inc.). Mysore. I. p. 503 (4 mss.). Oppert II. 8149.

अद्वैतकौस्तुभ (?) an. Skt. Coll. Ben. 1897–1901, p. 231.

अद्वैतकौस्तुभ by Ratnakheṭa Śrinivāsa Dikṣita. Mentioned among his works by Bālayajñavedīśvara in his C on the Rukmiṇīkalyāṇa of Rājacūdāmanīdikṣita (*Adyar Library* edn.) and by his 2nd son,

Ardhanārīśvaradikṣita in the colophon at the end of his Ambāstāvavyākhyā, M.T. 5996 (a).

अद्वैतकौस्तुभ by Bhaṭṭoji. K. 112. Pheh. 12. See Tattvakaustubha.

अद्वैतकौस्तुभ C. on the Tattvānusandhāna. See below Advaitacintākaustubha.

अद्वैतखण्डन viś. adv. MD. 4849 (inc.). 15287 (breaks off in ch. 4).

—viś. adv. by Śrinivāsa Kavi. Trippunitura I, 647 (2). 694 (2). 696 (3).

—dvai. by Rāghavendrayati. Trippunitura I, 656 (1).

—dvai. by Nārāyaṇa Paṇḍita.

Bikaner 9136. (Dvai. ? entered in the catalogue under Vallabha vedaṇta.)

अद्वैतखण्डनपूर्वकचन्द्रिकामण्डन by Rāmasubbārya. IO. Ptd. Bks. 1938. p. 43.

अद्वैतगीता See Avadhūlagitā.

अद्वैतचन्द्रनामशतक stotra on Caitanya by Sārva-bhaumabhaṭṭācārya. MT. 3053 (a. 73).

अद्वैतचन्द्राष्टोत्तरशतनामस्तोत्र (from Stavamālā). stotra on Caitanya. BBRAS. 1379 (17). See IO. 3943 fol. 4a and *Kāvya-mālā* edn. pp. 17–27 of Rūpa's Stavamālā, Śripremendusaṅgarākhyāśrī-kṛṣṇanāmāṣṭottaraśata.

अद्वैतचन्द्रिका by Anantabhaṭṭa. L. 2499.

अद्वैतचन्द्रिका, C. on the Bhedadhikkāra of Nṛsimhāśramin, by Narasimha Bhaṭṭa, son of Raghunātha; written under the auspices of king Jagannātha of Kim-mari (Khimuṇḍi ? See Sewell's Lists of Antiquities, Madras Pt. II. p. 186) family. Hall p. 158. L. 1139.

अद्वैतचन्द्रिका by Sudarśanācārya Panjābi. Ptd. Benares 1901. Br. Mus. Ptd. Bks. 1892–1906. 676.

अद्वैतचिन्तन by Cidānandayati. DAVCL. 4562.

अद्वैतचिन्ताकौस्तुभ Mahādeva Sarasvatī's C. on his own Tattvānusandhāna. MT. 2509. Bom. Uni. 2067. Edn. *Bib. Ind.* N.S. 985; 1083, 1155, 1427.

अद्वैतचिन्तामणि by Kumārabhavasvāmin, fifth-ancestor of Ratnakheṭa Śrinivāsa-

Dikṣita, father of Rājacūḍāmaṇidikṣita; ref. to by Bālayajñavediśvara, in his C. on Rājacūḍāmaṇi's Rukmiṇikalyāṇa, Intro. verses (*Adyar Library* edn.) and ref. to in the colophon to Ambāstava-vyākhyā by Ardhanārīśvaradikṣita, elder brother of Rājacūḍāmaṇidikṣita and 2nd son of Ratnakheṭadikṣita, MT. 5996.

अद्वैतचिन्तामणि by Raghunātha. CPB. 36. Is the a. Raṅganātha or Raṅgoji ?

अद्वैतचिन्तामणि by Raṅganātha or Raṅgo-jibhaṭṭa. B. 4. 36. K. 114. Mithila. Rice 130. Skt. Coll. Ben. 1918-30. p. 88. Śrīṅgeri 72.

Q. by Koṇḍabhaṭṭa. Hall p. 79. Ed. *Princess of Wales Sar. Bha. Texts 2*

अद्वैतचिन्तामणि by Śrīdeva. Baroda I. 1429.

अद्वैतचिन्तामणि by Sundareśa. MT. 2760. Mysore I. pp. 421. 656. Mysore A774.

In Mysore A774, the work is classed under Anubhavādvaita; in the rest, under Advaita; but the extracts in MT. 2760 show this work to be a criticism of both Dvaita and Advaita. After the col. in MT. 2760, is found the note सुन्दरराजीयवेदान्तन्यायसङ्ग्रहः समाप्तः।

अद्वैतचिन्तामणिटीका Ujjain I. p. 68.

अद्वैतचूडामणि by Cidghanānandaguruśiṣya. Adyar II. p. 141 (b).

अद्वैतजलजात by Acyutarāya Modak and his Guruputra Pāṇḍuraṅga. Acyuta refers to it as his work in his Prārābhadhvānta-saṁhṛti. Baroda I. 11216, BL. 173 and Mīm. Vid. 144 represent three mss. of it where Pāṇḍuraṅga, son of Nārāyaṇa is given as the a. Acyutarāya's Rāmagitācandrikā (BORI. 62 of 1907-15) shows that the a.'s Guruputra Pāṇḍuraṅga collaborated in that work also.

Baroda I. 11216. BL. 173. Mīm. Vid. 144.

अद्वैतज्ञान from Viṣṇupurāṇa. Allahabad 193 (1). [अद्वैतज्ञानसर्वस्व a mistaken title for Mukundavana's Vivekasindhu or Paramārthabodha See TD. 7530. Śl. 3.]

अद्वैततत्त्वदीप by Nityānanda. Burnell 93a. TD. 7534 (inc.).

अद्वैततत्त्वरत्न R. A. Sastri II. 226.

अद्वैततरङ्गिणी by Rāmeśvara Śāstrin. Rice 130.

अद्वैततरणि by Naṭeśārya of Muḍikonḍān (Tanjore Dt.), son of Rāmasvāmyārya and pupil of Rāmasubbāśāstrin of Tiruvisanallur. It is a criticism of Candrikāprakāśaprasara the defence of Vyāsarāya's Candrikā by Gowdagiri Venkaṭaramaṇācārya against its criticism by Rāmasubbāśāstrin in his Madhvacandrikākhaṇḍana. Ptd. *Bālamanoramā Press* Madras 1926.

अद्वैततारावलि by Śaṅkarācārya. Mysore I. p. 421. Cf. Yogatārāvali, *Vāṇi Vilās Press*. Śaṅkara's Works Vol. 16. pp. 117-124.

[In a Telugu Script publication of 1891, Madras, an Advaitatārāvali is printed as the work of Sadāśivabrah-mendra.] Br. Mus. Ptd. Bks 1892-1906. 572. IO. Ptd. Bks. 1938. pp. 43 47.

अद्वैततूलदीप dvai. by Kaṭṭe Timmaṇācārya. Mysore 5065.

अद्वैतदर्पण with C. Bhāvaprakāśikā by Bhajjurāma or Bhujarāma or Bhajanānanda, who wrote the work at the instance of Amṛtamuni. Alph List Beng. Govt. 1891, p. 3. Baroda I. 1726. Gough p. 35. K. 114. Mithilā. NP. VIII. 38. Oudh XIII. 90. XIV. 84. PUL. 901. RA. Sastri I. p. 59. (Benares ms.) Tb. 119.

अद्वैतदशक ascribed to Śaṅkara. Adyar. Trav. Uni. 2913G. Is it Daśaśloki "Na Bhūmir na toyam" etc.?

अद्वैतदीप Kāmakoṭi 1A 1/2.

अद्वैतदीपिका DAVCL. 2180. PUL. 6337.

—by Vidyāraṇya (?) Rice 130.

—by Kāmākṣī, recent authoress of Mayavaram, Tanjore Dt.

Ptd Kumbhakonam and Mayavaram. 1910. Br. Mus. Ptd. Bks. 1906-28. IO. Ptd. Bks. 1928. p. 43.

अद्वैतदीपिका in 4 chapters by Nṛsiṃhāśrama.

Adyar II. p. 141b (5 mss.). Alph. List. Beng. Govt. 1891, p. 3 (2 mss.). Alwar 478. America 3917. AU. 29566 (inc.). B. IV. 36. Baroda I. 7784. Ben. 68. 69. Burnell 89a. Cabaton I. 850. GD. II. 536. Gough pp. 35 (2 copies). 178. Granthappura p. 23 (no. 536). Hall p. 157. Hz. 236. 503. 651. 854. 1016 (inc.). p. 87. IM. 4828. IO. 2377. K. 114 (2 copies). Kāmakoṭi. 1A/1 (2 copies). 2/1. 3/1. L. 1970-72. MD. 4514 (inc.). 4515 (inc.). 4516 (inc.). 4517 (inc.). 4518 (inc.). 17662. MT. 683 (inc.). 1056 (inc.). 1561 (inc.). 1661 (inc.). 1945 (inc.). 1946 (inc.). 2060 (inc.). Mysore I. pp. 421 (3 mss. one inc.). 656 (inc.). Oppert 1377. 1737-39. 3099. 3751. 4850. 5240. 5770. 6546. 7805 (Sākṣiviveka which is ch. I of this Ad. dipikā). II. 1725. 2645. 3034. 7471. 9380. 9899. Oudh. XVII. 72-74. Paris (Tel. 28). Pheh. 12. Prativāḍibhayaṅkar p. 23 (no. 3). PUL. 4432. 4991. Rādh 5 (and C.). 46. Rice 130. SB. 406 (2 copies). Śṛṅgeri. 50 (2). TCD. II. 244 (inc.). 245 (ch. 1 and 2). TD. 7484-86. 7487 (inc.). Tekkemaṭham 66. Trav. Uni. 659A. 6323. Triv. Cur. I. 15. VI. 7 (inc. to the end of 2nd ch.). Up. Br. Mutt. 9 (34 inc.). 127 (ch. I). 180. Viśvabhāratī 2655. Wai 196 (fr.).

Ptd. *The Pandit*, 1908-20 (not completed).

—C. Vivaraṇa by Nārāyaṇāśrama, pupil of Nṛsiṃhāśrama. Adyar II. p. 141b (8 mss.). Alwar 479. America 3917. Baroda I. 7784. BC. 370. Burnell 89a. GD. II. 537 (inc.). 538.

Granthappura p. 23 (537. 538). Hall p. 158. Hz. 505. 856. IO. 2378 (ends in 3rd ch.). 5969 (inc.). K. 114. Kāmakoṭi 32A/1 (3 chs.). MD. 4519. 4520 (both inc.). 15378. 15863. MT. 614a. 624. 803. 1533 all inc.). Mysore I. pp. 421 (5 copies, 3 inc.). 656. Oppert 5241. 7804. II. 1566. 2446. 4450. 9777. 9798. 9900. Prativāḍibhayaṅkar 24 (no. 48). PUL. 6280. 7439. 7505. Puliyannur Mana 87. Rice 130. Śṛṅgeri 41. TD. 7488. 7489. Tekkemaṭham 57, 89. II. 34. Tirupati 134. Trav. Uni. 63. 452. 659B. 926. Trippunittura III. 87. Ujjain (latest additions). Up. Br. Mutt 4/19. 128 (ch. I). Viśvabhāratī 1326.

Ptd. in *the Pandit* edn.

—C. by Sundararāja SB. 408.

—C. by Sadānanda. NW. 286. 318 Oppert. 1378. 5877. II. 2445 (bhāṣya)

अद्वैतदीपिकाप्रकाश by Sundararāja. Mithilā.

अद्वैतदीपिकाविमर्श By Rāghavendra Rāyapālya.

Ptd. Mysore 1922. IO. Ptd. Bks. p. 43.

अद्वैतदूषणी another name of the Śatadūṣaṇī by Vedāntadeśika. See TD. 7808.

अद्वैतधिकार dvai. by Viṭṭhalācārya. Mysore II. 25.

अद्वैतनवनीत by Kṛṣṇāvadhūta. MT. 5750.

अद्वैतनिर्णय Bharatpur X. 2. Bik. 1182 (a refutation of Nyāya from the Advaitic standpoint).

अद्वैतनिर्णय by Ācyuta Muni; deals with the Pramāṇas; quotes Madhusūdanasarasvati and his Siddhāntabindu. MT. 2264 (inc. Pratyakṣa, Anumāna and Āgama; gap; and then Anupalabdhi).

अद्वैतनिर्णयसंग्रह by Rāmānanda. L. 1036.

अद्वैतपञ्चदशी Rice 130. See Pañcadaśī.

अद्वैतपञ्चपदी by Śaṅkarācārya. Oppert 2743. See Pañcapadī.

अद्वैतपञ्चरत्न another name of Upadeśapañcaka or Upa. Pañcaratna or Pañcaratna or

Sopānapañcaka (Vedo nityam adhiyatām) ascribed to Śaṅkara and frequently confused with another text of the same name (Nāham deho Janmamṛtyū kuto me etc.). See Pañcaratna.

अद्वैतपञ्चरत्न or अनुभवपञ्चकप्रकरण or अनुभवपञ्चरत्न or पञ्चरत्न (नाहं देहो जन्ममृत्यु कुतो मे) ascribed to Śaṅkara; mss. show differences in some verses; some have seven verses; the text is frequently confused with the text वेदो नित्यमधीयताम् etc.; in G.D. 1242A27 there are two loose additional verses which appear in a ms of 'Vedo nityam' text also, see TD. 7295; with seven verses, the text is once called Śivasaptaratna owing to the refrain 'Sivo' ham', see G.D. 1242A27.

Adyar II. p. 138a (2 mss, Anubhavapañcakaprakaraṇa). p. 143b. B. IV. 40 (Anubhavapañcakaprakaraṇa). BORI. 350 of 1895-1902. Burnell 203a (Anubhavapañcaratna). G.D. 1160D. 1242A27 (7 verses; text called Śivasaptaratna). 1283F (text like 1160D). Lucknow Mus. MD. 4630. 4631. 14405. MT. 2213b (all these called Pañcaratna) Rice 152. TD. 7137-42 (7 verses in 7137). Trav. Uni. 1430F. 2883G. 3144B.

Ptd. *Vāṇī Vilās Press*, Śaṅkara's Works, Vol. 16, pp. 59-60 (5 verses) under the title Advaitapañcaratna.

—C. an. MD. 4634 (text wrongly called here Sopānapañcaka).

—C. Kalpavalli. MD. 4632. MT. 3479 (text called here Pañcaratnamālikā).

—C. Didhiti. MD. 4633. TCD. 247A.

—C. by Nārāyaṇendra Yati. MT. 2213b (text called here Pañcaratna). Rice 152.

अद्वैतपञ्चरत्न by Narasimha Muni. Oppert 5878.

—C. Oppert 5879.

अद्वैतपद्यभाष्य by Somanātha Vyāsa, a Gujarati Nāgara Brahman, Sanskrit Teacher, Sehore School, Sehore, Gwalior state, in the 19th cent; the author later became a Sannyāsin with the name Brahmatārakatīrthayati.

The subject of this elaborate Bhāṣya, the Advaitapadya, is said to have been revealed to the author in a dream by Hanumān. Ujjain (to be acquired).

अद्वैतपरिभाषा by Dharmarāja. See Vedānta-paribhāṣā.

अद्वैतपरिशिष्ट by Keśava. K. 164.

अद्वैतपारिजात Ānandāśrama 7035.

—By Nilakanṭhayamin. Ptd. *N. S. Press*, 1901; also Benares 1905.

'अद्वैतप्रकरणग्रन्थ' Adyar. America 4075.

अद्वैतप्रकरणानि by Tryambakabhaṭṭa. Kṛṣṇapur 104.

अद्वैतप्रकाश DAVCL. 3807.

—by Mahādeva. Mysore I. p. 21.

—by Vāsudevajñāna. Ref. to in his Kaivalyaratna. MT. 3628(a) and Ptd. in the *Pandit N.S.V.* 1883-4.

The a. had dealt with in this work Advaita as found in Śruti, Smṛti, Purāṇas and Itihāsas; in his Kaivalyaratna, he canvasses the Upapurāṇas.

अद्वैतप्रकाश in 9 parts in the form of a conversation between a teacher and a pupil; by Durgāprasādayati *alias* Nārāyaṇapriya, disciple of Govindāśramayati; q. a C. of one Rāmatīrtha. MT. 4208(a).

अद्वैतप्रकाश by Rāmānandatīrtha. Hpr. Report 1901-6. p. 10. Mentioned in his Yathārthamañjarī, L. 1017.

अद्वैतप्रकाश (शारीरकमीमांसाभाष्य) Ujjain II. n. 55. (inc.).

अद्वैतप्रकाश Caitanya Sect. *IHQ.* Vol. X. p. 302 fn.

अद्वैतप्रकाशिका name of a C on the Bhagavad-gītā by Rāmānandatīrtha. Dacca 4781.

अद्वैतप्रकाशिका by Somanāthavyāsa *alias* Brahmatārakatīrtha. Ujjain (to be acquired). Ms. dated 1869, during the time of the a. himself.

अद्वैतवहिष्कार viś adv. by Raṅgarāja. MT. 2127. Oppert 7806.

अद्वैतविन्दुप्रकरण Bud. by Jñānaśrīmitra. JBORS. XXIV. iv. p. 144.

अद्वैतवोध by Ghanaśyāma; mentioned by his wives in the preface to their Viddha-sālabhañjikāvyaḥkhyā. TD. 4678.

अद्वैतवोधदीपिका by Cidambarabrahmayogindra. Trav. Uni. 2192.

अद्वैतवोधदीपिका by Nṛsimhabhaṭṭa. Baroda I. 585. Oppert 4808.

अद्वैतवोधप्रकरण in the form of a dialogue between a teacher and his disciple. MT. 1393(b).

अद्वैतब्रह्मत्वप्रकाशिका By Imguva Virarāghavayajvan. Ptd. Nellore 1907. IO. Ptd. Bks. 1938. p. 42.

अद्वैतब्रह्मपण्डित father of Vāsudevaparabrahmapaṇḍita (Jaganmohanavṛtṭasāta MT. 1979c and Śrī Vidyāratnasūtravyākhya, Adyar.)

अद्वैतब्रह्मविद्यापद्धति śaiva. by Nandīśvarācārya Gopālāśrama. L. 1761. Oudh 1876. 20.

अद्वैतब्रह्मसिद्धि or अद्वैतसिद्धि by Madhusūdana Sarasvatī. Adyar II. p. 142b. (12 copies). Alwar 483. America 3967. 3968. Ānandāśrama 7985. AS p. 7 (first ch.). B. 4. 38 (5 copies). Baroda I. 6213. 6309. 6718(b). BBRAS 1095 (only 2 chs.). Ben. 70. 81. Bik. 1183. Bikaner 8873-4. BORI. 301 of 1899-1915. 264 and 265 of 1895-98. 22 of Viś I. 349 of 1895-1902. Br. Mus. 299 (chs. 1 and 2.). Burnell 93a. Cranganore II. 183. Dāmodara. GD. 546. Gough p. 35. 178. Granthappura 546 (first ch.). Hall p. 109. Hz. 493 (inc.). 1014. 1355. IM. 8890. IO. 2393.

2394. Jodhpur 1589. K. 114. Kāmakoti. 1 A/1. IE. (both inc.). L. 760. 1503. Lucknow Mus. (first ch.). MD. 4527-30 (all inc.). 16291. 17183. Mithilā. MT. 1914. 3888a. 6087. 6399. 6401. 6793. Mysore I. p. 422-3 (8 mss. all inc.). Nasik XXV. 1. NP. VIII. 42. Oppert. 529. 822. 1380. 1744. 1745. 2744. 3100. 3282. 3374. 3942. 4198. 4270. 4466. 4581. 4851. 4939. 5242. 5364. 5882. 7808. II. 1020. 1296. 1425. 2447. 3563. 4250. 4454. 5371. 5911. 6732. 7334. 7474. 7857. 8610. 9132. 9282. 9339. 9443. 9540. 9901. 10204. 10279. Oudh 1872, I. p. 22 (2 mss.). VIII. 24. XIII. 90. Peters. VI. p. 21 (first ch.). Pheh 12. Poona 22. PUL. 319. Rādh. 5. Rajapur 671. Rāmeśvaram 57b. Rice 132 (9 copies). Śakti 75 (first ch.). Skt. Coll. Ben. 1918-30, p. 88. Śringeri 49. 50 (1). 385/474. Stein 117 (4 mss.). Tb. 111. 112. TD. 7535-9. TGD. II. 546 (first ch.). Trav. Uni. 299B. 1986. 2679A. 2775. 2807B. 2828. 3305. 3347. Trippunittura I. 71. 626. Ujjain I. p. 68. II. p. 55; also one ms. in latest additions. Umesh Misra I. 52. Up. Br. Mutt 253. 277 (up to the end of Pra-pañca mithyātva.). 359. Vaṅgiya. 237. Viśvabhāratī 2245.

Ptd. N.S. Press, 1917.

—C. Adyar II. p. 142b (up to Dṛśyatvaniruktīprastāvanā). America 3973 Trav. Uni. 3320B.

—C. Candrikā or Advaitacandrikā; not known whether Guru or Laghu. Alph. List. Beng. Govt. 1891. p. 3. Ānandāśrama 6611. BORI. 127 of 1883-84. 148 of Viś (i.). 145-148 of Viś. (ii.). IO. 2396 (ch. II). Khuperkar I. 37. 2. Rajapur 674. Stein 117 (fr.). Trav. Uni. 2807c. 3551. Trippūṇittura I. 626 (2). Ujjain I. p. 68 (2 mss.). Up. Br. Mutt. 254 (inc.).

- C. Laghucandrikā or Nyāyaratnāvali by Brahmānanda Sarasvatī. Adyar II. pp. 141b (inc.; entered wrongly as Advaitagrantha by Appayya). 143a (8 mss.). Alph. List. Beng. Govt. 1891. p. 3. America 3672 (?). 3969. Ānandāśrama 7978. 7984. AS. pp. 7 (I ch). 166 (ch. 2-4). B. 4, 38. Baroda I. 6727. 7039. 12555. Ben. 69. 72. 78. 81. Bik. 1184. BP. 67. 266. Cs. III. 27 (I ch.). 28 (IV ch.). Dāmodara. DAVCL. 3611. Hall pp. 109. 157. Hz. 1346. IO. 2395 (I ch.). 2396. Jodhpur 1590. K. 118. Kāmakoṭi 61/1 (inc.). L. 1500. Lz. 889 (fr.). MD. 4531-36. 17196. MT. 6057. 6595. Mysore I. p. 423 (11 mss. all except last inc.). NP. VIII. 42. Oppert 1381. 3542. 4953. 5302. 5395. 5876. II. 3033. 4249. 4901. 6183. 10221. Poona II. 145-148. PUL. 1820. Rādh. 5. 6. Rice 130. 160. Śg. II. 140. Trav. Uni. 371. 681. 929B. 1866. 1967. 1975. 2823. 3290A. 6319. 6321. TD. 7540-42. Ujjain I. p. 68. Up. Br. Mutt. 278. 474. Ptd. in the *N.S. Press* edn.
- Cc. Śāradollāsa. Rādh. 6.
- Cc. by Viṭṭhala Miśra. Adyar II. p. 143a (2 inc. mss.). MT. 1300. Mysore I. p. 423 (2 mss.). Ptd. in the *N.S. Press* edn.
- C. Gurucandrikā or Brhaccandrikā by Brahmānanda Sarasvatī. Adyar II. p. 143a (inc.). Hz. 1357. MT. 1614. 3888(b). Rādh. 5 (Brhāṭṭikā). Viśva-bhārati 1335. 2656. Ptd. *Mysore*
- C. Sāracandrikā based on the Laghucandrikā of Brahmānanda; by Sadāsukha. BORI. 264 of 1895-98. Peters VI. p. 21. PUL. 319. Skt. Coll. Ben. 1897-1901. p. 7.
- C. Siddhivyākhyā by Balabhadra. Ptd. in the *N. S. Press* edn.
- अद्वैतब्रह्मसिद्धि by Sadānanda Kāśmīrin. Alwar 480. Baroda I. 12599. BORI. 265 of 1895-98. CPB. 37. 39 DAVCL. 2210. K. 114. Peters VI. 265.

Edn. *Bib. Ind.* 118. Calcutta. 1890.

अद्वैतब्रह्मसिद्धिविनियोगसंग्रह Oppert II. 4455.

अद्वैतब्रह्मसुधा on. Baroda I. 241.

—in 6 Ullāsas by Yogīndraśāntāśrama-śiṣya. B. IV. 36. Nasik VIII. 4.

अद्वैतब्रह्मसुधाकारिका by Govindānanda Sarasvatī, pupil of Mādhavānanda Sarasvatī; based on an Advaitabrahmasudhā of unspecified authorship; composed in 1885 A.D. Ptd. Bombay 1889. Br. Mus. Ptd. Bks. 1876-92. 118.

अद्वैतभङ्ग viś. adv. work mentioned in a list of works found in the Mack. Mss. Restored Vol. IV. no. 261.

अद्वैतभाव entered as Tantra. Varendra 1001.

अद्वैतभावनोपनिषद् Ptd. *Tantrik Texts* vol. XI.

अद्वैतभाष्य a C. on the Br. Sūtras by Mādhava. Kavīndrācārya 224.

अद्वैतभूषण Oppert II. 5427.

—an epitome of the Pañcapādikāvivarāṇa, similar to the Vivaraṇaprameyasaṅgraha of Vidyāraṇya; by Bodhānandendra Saṁyamin, disciple of Gīrvāṇendra Yati; col. at the end of the 6th Varṇaka calls this work also Vivaraṇaprameyasaṅgraha.

Adyar II 136b Burnell 95b. MT. 3840 (breaks off in the 7th Varṇaka.). Mysore I. p. 421. II. p. 21. TD. 7533 (inc.).

—C. Ānandadīpikā by Vāsudevendra Sarasvatī Mysore I. p. 421.

अद्वैतभूषण by Mahādevendra Sarasvatī. DAVCL. 5953.

अद्वैतमकरन्द by Lakṣmīdhara. Adyar II. pp. 141-142a (6 mss.). Alwar 481. America 4067-69. Ānandāśrama 982. 3081. 5555. AS. p. 7 (2 mss.). B. IV. 36. BC. 101. Baroda. I. 7808 (b). Ben. 69. Bikaner 8872. BISM. 2/25. 33/29. BL. 174. Bomb. Uni. 2045. BORI. 299 of 1899-1915. Burnell '93a. Cherp 150(3). CPB. 38. Cranganore I. 39. DAVCL. 2196. GD. 541. (Granthappura 541). Hall p. 102. IM. 752. 4215. 10883.

IO. 2357-8. 5970. Kāmakoti 1 B/1. 1/1. 14/1(7). L. 689. Mad. Uni. RKS. 229(d) MD. 4521-23. 14419 (inc.) 17748. 18754. M T. 90 (j). 1492 (u). 1779(p). 3132(d-l). 4279a. Mysore I. p. 421-22 (5 mss.). Nasik IV 6. Oppert 3752. 4674. II. 2376. 3035. 4400. 4451. 6561. 8001. 8150. Paliyam 180(c). PUL. 7577. Rice 130. TA. 278/1. Taylor I. 282. TCD. II. 248A. 248B. 249. 293B. (inc.). TD. 7635-40. Tekkemaṭham II. 60. IV. 86. Tel. Aca. 45. 46. Trav. Uni. 1031B. 2636E. 2883M. 3629A. 4623. 5775f. 5577f. 5897C. 6300f. Ujjain II. p. 55. Up. Br. Mutt 365. 511. Wai 196. Whish 64, 4.

Ptd. *Vāṇi Vilās Press*.

- C. by the a. himself. Bikaner 8872. IO. 2357. TD. 7635-36.
- C. an. Naḍuvil Maṭham 145. Tekkemaṭham III. 9. Trippunitura V, 27. Up Br. Mutt. 453. Uzuttara Vāriyar 25.
- C. Vijñānadipikā. Kāmakoti 1/1. PUL. 7700.
- C. by Pūrṇānandatīrtha. NW. 328.
- C. by Vamśidhara. DAVOL. 2196.
- C. by Vāsudeva Sārvabhauma. L. 2854.
- C. Rasābhivyañjikā by Svayamprakāśa Yatī. Adyar II. p. 141b. 142a (8 mss.). Alwar 481. America 4068. 4069. AS. p. 7. Baroda 7808(b). Ben. 69. BISM. 2/25. 33. 29. BL. 174 Bomb. Uni 2046. BORI. 299 and 300 of 1899-1915 Eurnell 93a (3 mss.). GD. II. 541 (Granthappura 541). Hall p 102. Hz 283(a). 1031. p. 94. 1252. IM. 931. IO. 2358. 5971. Kāmakoti 1B/1 L. 689. MD. 4522. 4523. MT. 3132(b). 4279(a). Mysore 421-22 (4 mss.). Nasik IV. 6. NP. II. 108. NW. 274. Oppert 1742 II. 6562. Paliyam 180a. Rice 130. Taylor I. 478. Tb. 103. TCD. II. 248B. 249. III. 369D. (inc.). TD. 7637-41. Tekkemaṭham IV. 92. Trav. Uni. 1031B. 3629A. 4623,

5577F. 5775F. 5897C. 6300F. Trippunitura I. 634(2.). Ujjain II. p. 55. Up. Br. Mutt. 133 (inc.). Viśvabhāratī 2846. Wai 196. Whish 8b.

Ptd. in the *Vāṇi Vilās* edn. of the text.

—C by Harirāma NW. 270.

अद्वैतमकरन्दसंग्रह Oppert 1743.

अद्वैतमकरन्दसार Sūcīpatra 144 (and C.).

अद्वैतमङ्गल by Madhusūdana Vācaspati. Oppert 3522.

अद्वैतमञ्जरी BISM. 273/7.

—by Paramānandayogindra Śiṣya; complete in 45 stabakas. Nasik. XXVII. 2.

—a C. on the Brahma Sūtras by a follower of Śaṅkara. Ptd. Bombay 1914. Br. Mus. Ptd. Bks. 1906-28. 104.

अद्वैतमतखण्डन viś. adv. Adyar II. p. 154(a).

अद्वैतमतखण्डनोपन्यास by Gadyāla Tirumala Śrinivāsācārya. Ptd. Rajahmundry 1919. IO. Ptd. Bks. 1988. p. 44.

अद्वैतमतनिरास viś. adv. Mysore I. 660.

अद्वैतमतसार Rice 130.

अद्वैतमथन BORI. 1433 of 1891-95.

अद्वैतमानसिकपूजा attributed to Śaṅkarācārya. Baroda 10202 (p). Oppert II. 6181. See Parāpūjā.

अद्वैतमुकुर Baroda I. p. 514

अद्वैतमुक्ताकलाप Ptd. Madras. IO. Ptd. Bks. 1938 p. 44.

अद्वैतमुक्तासर with a.'s own C. called Kānti. in 3 chs. by Lokanātha son of Nārāyaṇa Śāstrin, who was grandson of Nṛsiṃhāśramin, of Ālaṅguḍi in Tanjore Dt. See Mss. Notes, *Adyar Library Bulletin*, Vol. I. No. 3. pp. 86-88.

DAVOL. 3791. MT. 2985a. Rice 130. TCD. II. 251. Tirupati 135.

अद्वैतयोगविचार Mad. Uni. 418B.

अद्वैतरत्न B. 4. 36. Rādh. 5. Taylor I. 202

अद्वैतरत्न or अमेदरत्न against the Dvaita by Mallanārādhya of Koṭīśavamśa and son of Virūpākṣa. MD. 4524. MT. 5527.

अद्वैतरत्नकुलिश Oppert II. 4452.

अद्वैतरत्नकोश a name of Nṛsiṃhāśramin's Tattva-vivekadipana. See under Tattva-viveka. For Advaitaratnakōśapūraṇī, ARK. Pālini, ARK. Bhāvaprakāśikā etc., see under Tattva-viveka

अद्वैतरत्नतरङ्गदीपिका Taylor I. 1.

अद्वैतरत्नदीपिकाव्याख्या MD. 15284.

अद्वैतरत्नप्रकाश Granthapura p. 123 (no. 2607).

अद्वैतरत्नप्रकाशिका in 100 verses by Amareśvara Śāstrin of Kambampāṭi family. MT. 5050 (a). Mysore I. p. 422.

अद्वैतरत्नरक्षण by Madhusūdana Sarasvatī. Adyar II. p. 142a. B. 4. 36. IO. 2397. 2398. Mysore I. p. 422. Oudh XIII. 86. Oudh 1872, I. p. 22. Oxf. 226b.

Ptd. N. S. Press, at the end of the Advaitasiddhi.

अद्वैतरत्नाक्षर by Anantabhaṭṭa Bikaner 2365.

—with C. Ratnaprabhā by Amara-dāsavarman. Ptd. Venkatesvara Press, Bombay. 1928-9.

—Name of a C. by Nārāyaṇānanda on the Brahmasūtras Mysore I 422.

अद्वैतरत्नमञ्जरी an adv. poem by Nallādikṣita, son of Bālacandradikṣita and pupil of Sadāśivendra Sarasvatī; in some mss. the work is wrongly ascribed to the Guru Sadāśivendra.

Adyar II. p. 142a b. (4 mss.). Mad. Uni. RKS. 328a. MD. 4526. 15413. MT. 1939 (c). 5149. Mysore I. p. 210. PUL. 7582. 8052. Rice 130. Śg. II. 139. TCD. II. 253. TD. 7143. Trav. Uni. 2585 F. 2636 B. 3070 F. 4047 A.

Ptd. Vāṇi Vilās Press.

—C. Parimala by the a. himself. Mad. Uni. RKS. 328a. MT. 5149.

—C. by a pupil of Kṛṣṇa. Trav. Uni. 4047 A.

अद्वैतरत्नस्य Mysore I. 656. Oppert 4975.

—by Rāmānandatīrtha. L. 1019. 1188. Mentioned in L. 1017 also.

अद्वैतराज्यलक्ष्मी name of the C. of Acyutarāya Moḍaka on the Mādhaviya Śāṅkara Vijaya; extracts from this are published in the Ānandāśrama edn. of the text. See above also under Acyutarāya Moḍaka.

Adyar. Bhai Shankar Shukla, Borsad. Kaira Dt.

अद्वैतरीति (?) by Narasimha Padmāśramin (?) Rice 130.

अद्वैतवज्रपङ्कज or simply वज्रपङ्कज adv. by Venkaṭa-nātha, disciple of Rāmabrahmānanda Sarasvatī. Mentioned by him frequently in his C. called Brahmānandagiri on the Bhagavadgītā, Vāṇi Vilās edn. pp. 68, 71 etc.

अद्वैतवाक्यार्थ by Tryambaka Bhaṭṭa. Kṛṣṇapur 105.

अद्वैतवाद by Nṛsiṃhāśrama. K. 114

—by Jagannātha Sarasvatī. Alph. List Beng Govt. 1891, p. 3.

—by Raghunātha Paṇḍita. BORI. 129 of 1883-84.

अद्वैतवादखण्डन by Rākhāladasa Nārāyaṇa Bhaṭṭācārya Ptd. Calcutta. Br. Mus. Ptd. Bks. 1906-28. 840. IO. Ptd. Bks. 1938. p. 47.

अद्वैतवादखण्डनपरिशिष्ट by Rākhāladasa Nārāyaṇa Bhaṭṭācārya. Ptd. Benares. IO. Ptd. Bks. 1938 p. 47.

अद्वैतवादखण्डनमण्डन by Vāṇikanṭha Śarman. Ptd. Calcutta. IO Ptd. Bks. 1938. p. 47.

अद्वैतविचित्रायुक्त by Sārvabhauma Bhaṭṭācārya. AK. 479. See Advaitāṣṭaka below.

अद्वैतविजय Baroda I 7994.

अद्वैतविद्या R. A. Sastri IV. 260.

अद्वैतविद्यातिलक by Samarapuṅgavadikṣita.

—C. Darpaṇa by Dharmayyadikṣita (or —bhaṭṭa), son of Venkaṭa Bhaṭṭa. Adyar II. p. 142b. (first 3 chs) Skt. Coll. Ben. 1918-30, p. 88.

Ptd. both text and C., *Princess of Wales Saras. Bha. Texts*, 34.

अद्वैतविद्यामुकुर by Raṅgarājadikṣita, father of Appayyadikṣita I. *JOR.* Madras, IX. pp. 279-294.

Mysore A769. Mysore I. p. 422 (I ch. only). Oppert 4094.

अद्वैतविद्याविचार by Veṅkaṭācārya Rice 130.

अद्वैतविद्याविजय viś. adv. 4th section of the Vedāntavijaya, by Rāmānujadāsa *alias* Mahācārya. Adyar. Ānandāśrama 5964 (an.) Mad. Uni. 444. MD. 4850 (inc.). 4851 (inc.; contains 3 bhaṅgas, Prapañcamithyātvabhaṅga, Jiveśvaraikyabhaṅga, and Akhaṇḍārthatvabhaṅga). MT. 5048 (inc.; contains only the Prapañcamithyātvabhaṅga and Jiveśvaraikyabhaṅga). 6600. Mysore 5041. Oppert 389. 4976. 5478. 5772. 7807. II. 1510. 3907.

—C. an. Adyar.

अद्वैतविद्याविजयमङ्गलदीपिका the advaitavidyā-vijaya portion of the Vedāntavijaya-māṅgaladīpikā, an exposition of the whole Vedāntavijaya by Sudarśanaguru (See MD. 5021). Adyar II. p. 154a (3 mss.). Oppert 5479. 5480. (miscalled C. in these entries).

अद्वैतविद्याविनोद by Acyutarāya Modak. B. IV. 36. Baroda I. 317. Nasik XXX. 12.

अद्वैतविद्योतन by Brahmānanda Sarasvatī Wai. 191 (1st pariccheda).

अद्वैतविवेक Baroda I. 11806. Nasik II. 197.

—by Aśādharma. Q. by him in his own Trivenikā (*Princess of Wales Saras. Bha. Texts*, 14. p. 11). BBRAS. 143. Bombay 1879-82, p. 5. BORI. 264 of 1879-80, p. 12.

अद्वैतविषयश्लोका :GD. 1160. I.

अद्वैतवेदान्तदीपिका MT. 4999. (inc.).

अद्वैतवेदान्तपरिभाषा Rice 130. See Vedāntapari-bhāṣā of Dharmarājadhvarin.

अद्वैतवेदान्तप्रकरण Mysore I. 422. 656.

अद्वैतवेदान्तरहस्यकारिकावली MT. 929(b).

अद्वैतवेदान्तविषय MD. 14946 (inc.).

अद्वैतवेदान्तसङ्क्षेप MT. 59(c)

अद्वैतवेदान्तसार Rice 130. See Vedāntasāra.

अद्वैतवैजयन्ती PUL. 8216.

अद्वैतवैदिकसिद्धान्तसंग्रह by Narasimha. Taylor 1-442.

अद्वैतशतक BC. 101. GD. II. 540B. 544. IO. 5972.

Oppert II. 6182. Paliyam. 230a. Trav. Uni. 809e. TCD. II. 254.

—by Citsukha (?) Tekkemaṭham II. 22

—by Gaṅgādhara, son of Manoratha. Mentioned by him in an inscription composed by him dated AD. 1137. *Ep. Ind.* II, pp. 333ff. See śl. 33.

अद्वैतशास्त्रसारोद्धार by Raṅgojibhaṭṭa. NP. VII. 62 (I ch. only). Mentioned as Adv. sārōddhāra by as.' son Koṇḍabhaṭṭa in his Bṛhadvaiyākaraṇabhūṣaṇa, _____

अद्वैतशास्त्रसिद्धान्तलेशसंग्रह Full name of the Siddhāntaleśasaṅgraha of Appayya Dikṣita. See below.

अद्वैतशिक्षा dvai. by Vijayindratirtha. Ms. in Udipi Skt. College (no. 23).

अद्वैतशिवस्तोत्र by Rāmakanāi Datta. IO. Ptd. Bks. 1938. p. 46.

अद्वैतश्रुतिभेदनिरास MT. 2921(c).

अद्वैतसङ्ग्रह Adyar. Oppert 1379.

—by Kṛṣṇamiśrācārya. Oudh. 1872, I. p. 22.

—by Rāma, son of Rāmabhadrapaṇḍita Adyar II. p. 142b. GD. II. 545. TCD. II. 255. Trav. Uni. 2932. Triv. Cur. I. 16.

अद्वैतसच्चिदानन्दसरस्वति *alias* नारायण साठे guru and father of Acyutarāya Modaka (See above and below).

अद्वैतसच्चिदानन्देन्द्रसरस्वती Preceptor of Ṣaṣṭi Nārāyaṇa, father and preceptor of Acyutarāya Modaka (Sāhityasāra etc., early 19th century); perhaps preceptor also of Acyutarāya.

अद्वैतसाधन by Vedottama Bhaṭṭāraka. Trav. Uni. 5623.

अद्वैतसाम्राज्य Ānandāśrama 4281.

—by Kṛṣṇānanda Sarasvatī, disciple of Saccidānanda and Kaivalyadhāman. Baroda I. 9952. Ptd. Bombay 1891. Br. Mus. Ptd. Books. 1892-1906, 320.

अद्वैतसार Rice 132.

—by Hosiṅga Kṛṣṇa bhaṭṭa, a protege of Karansingh of Bikaner; q. by him in his Kārṇāvataṁsa (Bik. Ms.).

—by Sundaramūrti in 44 verses.

Ptd. in Grantha Script, *Srī Vidyā Press*, Kumbhakonam, 1893.

अद्वैतसारखतोपनिषद् the Raghuvamśa is so characterised by Lakṣmaṇa in his advaitic interpretation of the poem. See below.

अद्वैतसिद्धाञ्जन criticising Rāmānuja's Śrībhāṣya; says that Rāmānuja borrowed his views from the Br. Sūtrabhāṣya of Nilakanṭha. MT. 2291 (inc.).

अद्वैतसिद्धान्त Jodhpur 1588. K. 114. Kāśin. 28. Kotah 372. Rādh. 5. Rice 132.

अद्वैतसिद्धान्तचन्द्रिका K. 114.

—by Rāmabrahmendra Sarasvatī, otherwise known as Candrikācārya. Up. Br. Mutt 627.

Ptd. at Madras in 1903 with a's own C. Amṛtarasajhari and under the title Ad. Si. Gurucandrikā.

Br. Mus. Ptd. Bks. 1906-28. 843.

अद्वैतसिद्धान्तप्रकाश Mysore II. 21.

अद्वैतसिद्धान्तविजय by a pupil of Jagannāthāśrama (Nṛsimhāśrama). MT. 165C. 5492.

—C. by a pupil of Nṛsimhāśrama (Nārāyaṇāśrama). MT. 165b. 5495.

अद्वैतसिद्धान्तविद्योतन by Brahmānanda Sarasvatī; most mss. contain only the first ch. Adyar II. p. 142b (2 mss.). Alph. List. Beng. Govt. 1891, p. 3. Ānandāśrama 7989. BORI. 110 of 1902-07. Deo. 65. Gough p. 35. IO. 7990. 7991. L. 1444. MT. 1341. 3904C. (inc.). Oudh 1876. 20. XIII. 88. XXI. 144. SB. 417. 429. Tb. 116. Tüb. 5.

Ptd. *Princess of Wales Sar. Bha. Texts* 51. (I ch. only).

अद्वैतसिद्धान्तवैजयन्ती Baroda I. 7806. 7809. Hz. 1337. MD. 17195. MT. 5335.

—by Tryambakaśāstrin. Ptd. *Vāṇī Vilās Press*. 1916.

अद्वैतसिद्धान्तसारसङ्ग्रह by Nārāyaṇāśramin (C. 1571-1600 A.D.), pupil of Nṛsimhāśramin.

The only ms. of this work was in the possession of the late Tanusukha Manassukha Rama Tripathi, B. A., Bombay and M. R. Telang published it through the *N. S. Press*, 1935. See his Intro, pp. 8-9. This ms. is dated Sam. 1627 i.e. A. D. 1571 and was thus copied during the time of the author himself.

अद्वैतसिद्धान्तसिद्धाञ्जन See Siddhāntasiddhāñjana. अद्वैतसिद्धान्तसूत्रमुक्तावली MD. 17184.

अद्वैतसिद्धि See Advaitabrahmasiddhi above.

अद्वैतसिद्धिसाधक a. C. on the Advaitasiddhi of Madhusūdana Sarasvatī; by his pupil Puruṣottama Sarasvatī, mentioned by him in his C. called Sandipana on the Siddhāntabindu, *GOS.* LXIV. pp. 20.70.

अद्वैतसिद्धि Bud. by Dinnāga. q. by Śrīdeva in his *Syādvādaratnākara*, *Ārhatamata-prabhākara* edn., pt. 1. p. 157.

अद्वैतसिद्धि by Sahajānandatīrtha. IM. 4835. Oudh XV. 114.

अद्वैतसिद्धिखण्डन dvai. by Vanamālin. Bhr. 668. BORI. 668 of 1882-83.

अद्वैतसिद्धिसिद्धान्तसार an abstract of Madhusūdana Sarasvatī's Advaitasiddhi in 3 Khaṇḍas with a's own C. by Sadānanda Vyāsa. Skt. Coll. Ben. 1897-1901, p. 7 (with C.). 1918-30, p. 88 (with C.).

Edn. *Chowkhāmbā* 1908.

अद्वैतसिद्धयुपन्यास L. 1558.

अद्वैतसुधा name of the C. of Lakṣmaṇa Paṇḍita on the Raghuvamśa, giving the poem

an Advaitic interpretation. BORI. 143 of 1902-07. PUL. 6924. Rep. Raj. & C. I. p. 45.

अद्वैतसुधा a commentary on the Brahmasūtras. Adyar II. p. 133b (inc.). See under Brahmasūtras.

अद्वैतसुधा by Nārāyaṇa Sarasvatī. Baroda I. 3820. Skt. Coll. Ben. 1918-30, p. 88.

अद्वैतसुधानिधि Up. Br. Mutt 591 (ptd. book).
—by Paṭṭisapu Venkaṭeśvara. Ptd. Madras. IO. Ptd. Bks. 1938. p. 46.

अद्वैतसुधाविन्दु adv. Kṛṣṇaśarman. Baroda I 7999.

अद्वैतसुधासार by Jñānadaṇḍabhagavatpāda. Ptd. Amalapuram 1923. Br. Mus. Ptd. Bks. 1906-28. 1089-4. IO. Ptd. Bks. 1938. p. 46.

अद्वैतसूक्तभाष्य C. on 'Nāsadāsitsūkta' R. A. Sastri II. 226.

अद्वैतसूत्रार्थपद्धति C. on the Brahmasūtras by Kṛṣṇādvadhūta. MT. 5727.

अद्वैतस्तुति a reply to the Vāyustuti of the Mādhyas. Bik. 473 (an.). Bikaner 6027-28 (an.). MT. 4264 i (fol. 135a-138b) (ascribed to Śaṅkarabhārati). Skt. Coll. Mysore. p. 3 (ascribed to an Appayyadīkṣita).

अद्वैताचार्य Sannyāsa name of Kamalākṣa Bhaṭṭācārya; born in A.D. 1433; originally of Sylhet in Assam, then of Santipur; a pupil of Mādhavendrapurī; a precursor of Caitanya; later an associate of Caitanya in his Bhakti movement; was elder to Caitanya by more than fifty years. See pp. xi. xv-xvii, Intro. to the Padyāvalī, Dacca University edn. Mentioned by Sanātana Gosvāmin in Vaiṣṇavatoṣaṇī (IO. I. p. 1267a).

अद्वैतात्मवोध name of Acyutaśarma Moḍak's own C. on his Bodhaikyāsiddhi. Baroda 253.
See above under Acyutarāya Moḍaka also.

अद्वैतादित्य Opert II. 4456.

—by Govindavakṣas. Composed in 1826. Lahore 20. Stein 117.

अद्वैताधिकरणचिन्तामणि Rice 132.

अद्वैताधिकरणचिन्तामणिमाला with C. Prakāśa by Acyutarāya Moḍak. Mim. Vid. 141.

Q. also in his Jīvanmuktiviveka, Anandāśrama edn. pp. 336. 351.

अद्वैतानन्द an *alias* of Puṇyānanda (Kāma-kalātantra. Viśvabhārati 999a).

अद्वैतानन्द

—Ātmabodhavyākhyā. B. IV. 44.

अद्वैतानन्द

—Adhyātmacandrikā. L. 2915.

अद्वैतानन्द one of Gurus (the Paramaguru ?) of Acyutakṛṣṇānandatīrtha (Siddhānta-leśasaṅgrahavyākhyā etc.).

अद्वैतानन्द guru of Devabhadraśarman. (Pauṣa-vāda, MT. 2278).

अद्वैतानन्द preceptor of Puruṣottamānanda Sarasvatī and grand-preceptor of Pūrṇānanda Sarasvatī (Tattvampadārthaviveka MT. 1382).

अद्वैतानन्द mentioned as the teacher of Bālakṛṣṇa (a. of the Dattakasiddhāntamañjarī). Pet. IV. App. p. 9.

अद्वैतानन्द saluted by Gopālasarasvatī (Viṣṇusahasranāmabhāṣyavivṛti, MT. 2288 and Brahmatattvasubodhini. MT. 1716).

अद्वैतानन्द an *alias* of Gauḍa Brahmānanda (Advaitasiddhivyākhyā) See IO. 2396.

अद्वैतानन्द disciple of Rāmānandatīrtha, disciple of Bhūmānanda Sarasvatī.

—Brahmavidyābharṇa, a C. on Śaṅkarācārya's Brahmasūtrabhāṣya. MD. 4671.

Ptd. Advaita Mañjarī Series 6.

अद्वैतानन्दतीर्थ

—Advaitānandalaharī. See below.

—Upanyāsa.

—Puruṣasūktavyākhyā.

—Brahmasūtratātparyadīpikā.

Ptd. Madras 1913. Br. Mus. Ptd. Bks

1906-28. 1195. IO. Ptd. Bks. 1938. pp. 44, 517.

अद्वैतानन्दयति guru of Gaṅgādhara Mahāḍakara, son of Sadāśiva Sūri (Viṣṇusahasra-nāmayākyā, composed in A.D. 1762, IO. 3284; Prapañcasāraviveka, IO. 2524).

Identical with the above ?

अद्वैतानन्दलहरी (Pañcopaniṣattātparyadipikārūpā) By Advaitānandatīrtha.

Ptd. Bezvada 1911. IO. Ptd. Bks. 1938. p. 44.

अद्वैतानन्दलहरी by Veṅkaṭaśāstrin. Oppert II. 1923.

अद्वैतानन्दसरस्वती Guru of Svayamprakāśa (Pari-bhāṣārthasaṅgrahavyākhyā, MD. 1478, TD. 5723). Contemporary of Rāma-bhadradiṣita (Jānakipariṇaya etc.); latter half of the 17th century.

Probably the same as the paramaguru of Acyuta Kṛṣṇānanda. See above and compare also the next.

अद्वैतानन्दसरस्वती guru of Svayamprakāśānanda Sarasvatī (Vedāntanayanabhūṣaṇa) Hall p. 96.

अद्वैतानन्दसरस्वती guru of Sadānanda (Vedānta-sāra and Vedāntaśāstrasiddhāntasāra-saṅgraha MT. 1939d) and pupil of Sadānanda (Senior) and grandpupil of Śaṅkarānanda.

See also *Annals of Ori. Res., Uni. of Madras*, VI. i.

अद्वैतानन्दसागर an encyclopaedic work; summarises all branches of knowledge and dwells on Bhakti towards all forms of God emphasising the unity of all worship.

By Raghūttamatīrtha, pupil of Puruṣottamatīrtha and Svayamprakāśatīrtha.

Ref. to by a. in his C. on the Nyāya-bhāṣya, Bhāṣyacandra, p. 335, *Chowkhāmbā* edn.

IO. 6066 (seems to be a selection from this work but Keith thinks that it is a different work). L. 2545 (3 sections); Viśvabhāratī 821 (a. given as Raghunātha).

—Durgābhaktilahari from. L. 234. 2482. Vaṅgiya p. 237.

अद्वैतानन्दानुमृति in verse by Sitārāma. GD. II 547.

अद्वैतानुभवोद्भास by Subrahmaṇyendra, a disciple of Someśvara. MT. 47(f).

अद्वैतानुमृति in about 84 verses; ascribed to Śaṅkarācārya. Ānandāśrama 6247. Baroda I. 6816 (g) (an.). Burnell 93a (2 mss.). Dacca 1837. IM. 10875. Mysore I. p. 423 (2 mss.). Oppert II. 6563. PUL. 7582. Skt. Coll. Ben. 1915-16. p. 15 (no. 2580). TD. 7145-48. Ujjain II. p. 55 (an.). Wai 191.

Ptd. in the *Vāṇī Vilās* edn. of Śaṅkara's Works, Vol. 16. pp. 67-77.

अद्वैतानुमृति by Govindaparivrājakaparama-hansa.

Ptd. Cawnpore 1899. Br. Mus. Ptd. Bks. 1892-1906. 192.

अद्वैतानुसन्धान Rādh 5.

—by Nṛsiṃhāśrama Muni. Alph. List Beng. Govt. 1891. p. 3.

—by Abhinavaśivarāmabrahmendra, pupil of Rāmacandrendra.

Ptd. Kumbhakonam 1906. Br. Mus. Ptd. Bks. 1906-28. 11.

अद्वैतामृत by Brahmendra Sarasvatī, pupil of Devendra. AS. p. 7. (ch. 1) IO. 2405 (pari. 1. Brahmalaṅkāṇanirūpaṇa).

अद्वैतामृत in 5 Kābalas in a poetic form by Jāgannātha Sarasvatī, pupil of Harihara Sarasvatī. Alph. List Beng. Govt. 1891, p. 3. B. IV. 38. Baroda I. 351. 2314. Bd. 638. Ben. 69 (2). 76. Bhr. 223. 224 (and C). Bikaner 8875-6. BISM. 578. BL. 175. Bombay 1879-82, p. 5. BORI. 265 of 1879-80. 266 of 1879-80. 223 of 1882-83 (and C). 224

of 1882-83 (and C.V. 302 of 1899-1915. Burnell 92b. DAVCL. 1034. 2136. 2186. Hall p. 141. IL. 1. IO. 2438-39. Jodhpur 1591. K. 114. L. 700. Nasik VIII, 5. XVIII, 2. Oudh IV. 17. X 20. p. 12. Tb. 114. TD. 7543. Wai 191.

Ptd. Benares 1922.

—C. Tarāṅgiṇī or Viveka by a. himself. BORI. 638 of 1887-91. Nasik XVIII, 2.

अद्वैतामृतकन्द by Nārāyaṇa Sarasvatī; mentioned by him in his C. called Vārttika on Śaṅkara's Br. sūtrabhāṣya, Calcutta edn. with 9 commentaries Vol. I, p. 19.

अद्वैतामृतमञ्जरी with vyākhyā by Acyutarāya Moḍak. Sections of this work are called Mukula, Ratimukula, Ratinitimukula etc.

Q. in his Jivanmuktivivekavyākhyā, Ānandāśrama edn. p. 52; in his Sāhitya-sāra vyākhyā, N. S. Press. edn., pp. 283. 335. 373. 386. 390-92. 403. 415. 418. 437. 452. 461. 512. 514. See esp. q. on pp. 381. 449-450. BL. 91. 92 (Ratimukula and Ratinitimukula).

अद्वैतामृतसार by Adinā āyaṇa; a short resume of Advaita principles in 15 verses. Granthapura p. 128 (no. 2673C). TCD. II. 252. Triv. Ad. Rep. 1103. App. B. nos. 25. 26.

अद्वैतामोद by Mm. Vāsudeva Śāstri Abhyāṅkara.

Ptd. Ānandāśrama 84.

अद्वैतामोपनिषद् IO. 493-4 (70th); in a collection of Upaniṣads known to Telugu Pandits

अद्वैताष्टक Trav. Uni. 838E.

—stotra on the identity of Caitanya, Kṛṣṇa and Rāma; by Sārvabhauma Bhaṭṭācārya. AK. 479. AS. p. 7. MT. 3053 (a. 74). Proceed. RASB. 1865, 139. Vaṅgiya. p. 221 (included in the Aṣṭakamālā described there). Varendra 1041. 1088. 1100E. Viśvabhāratī 3119.

Ptd. in the Stavamālā. IO. Ptd. Bks 1938. p. 46.

अद्वैतिशिष्योपदेशसङ्गतिविचार MD. 17263.

अद्वैतेन्द्र

—Vedāntamañjarī. Viśvabhāratī. 1615. (ms. dated A.D. 1776).

अद्वैतेन्द्रयति wrote in A.D. 1780 at Nidhivāsa (modern Nevāse) on the river Pravara in Ahmednagar, for a judicial officer named Ātmārāma.

—Dharmanaukā. AK. 370, pp. 13. 114.

Kathwate thinks that this is the second section of a larger work.

अद्वैतेन्द्रसरस्वती (Rāmacandra Dhondadeva Gholap) of Pañcavaṭī.

—Svānubhavataraṅga or Vedāntaśāstrakāvya.

Ptd. Poona 1920. Br. Mus. Ptd. Bks. 1906-1928. 25.

अद्वैतेश्वरवाद ny. by Raghunātha. BORI. 129 of 1883-84. BP. 266.

अद्वैतोपनिषद् Adyar Up. I. p. 131. Bombay 1879-82, p. 3. IO. 4875.

—C. Bhāṣya by Appayācārya. Adyar.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar. Ptd. Adyar Library.

अद्वैतोपनिषद् a name of Ch. III. of the Māṇḍūkya Upaniṣad with the Kārikās of Gauḍapāda; sometimes of the latter only.

अद्वैतोपरिदेवतास्तोत्र Jodhpur 858.

—C. Pramodikā. *ibid.* 859.

अधरशतक or ओष्ठशतक by Nilakaṇṭha, son of Śuklajanārdana and Hirā and grandson on the mother's side of Vatsācārya, and pupil of Bhaṭṭa Maṇḍana. Bikaner 2954. Rep. Rāj. & C.I. p. 51. W. p. 171.

अवरामृतमाहात्म्य on the religious efficacy of partaking of the leavings of the devotees of gods. MT. 3053 (a-18).

अधिकपूर्वाङ्गतपोदिन Jain. Arrah IA, p. 39.

अधिकमास—See also Malamāsa—.

अधिकमासकृष्णपक्षैकादशीकथा from Viṣṇupurāṇa-Ujjain II. p. 21.

अधिकमासक्षयमासादिनिर्णय dh.-jy. MT. 2136b. PUL. 7941.

अधिकमासनिर्णय dh. BISM. 141/25. Pheh. 10.

अधिकमासप्रकरण Rice 192.

अधिकमासफल BORI. 45 of 1875-76. Report IV.

अधिकमासमन्त्र Bharatpur XVI. 284.

अधिकमासमहमासकथा TA. 2170.

अधिकमासमाहात्म्य Nasik II. 103. 209. 316. Rgb. 148.

—from Bhaviṣyottarapurāṇa. MD. 2366.

—from Bṛhannāradiyapurāṇa. BORI. 357 of 1886-92. Peters. IV. 12.

—from Brahmāṇḍapurāṇa. BORI. 52 of 1902-1907.

—from Skandapurāṇa. CPB. 41-43.

अधिकमासमाहात्म्य forming part of पुरुषोत्तम-
माहात्म्य dh. BORI. 148 of 1884-87.
Lz. 329. Skt. Coll. Ben. 1905, p. 21.

—from the Skandapurāṇa. Lz. 329.

अधिकमासलक्षणटीका C. on Adhikamāsalakṣaṇa
in the Nirṇayasindhu. Nasik II. 457.

अधिकमासविचार dh. by Rājeśvaraśāstrin;
Mysore I. 95.

अधिकमासविधि dh. BISM. 530/22.

अधिकमासादिविचार Jain. Chani 3695.

अधिकमासाश्रितपयुष्णविचार Jain. Chani 3568.

अधिकमासैकादशीव्रत dh. DAVCL. 1388.

अधिकमासोत्सवनिर्णय Parakāla 21.

अधिकरण (?) mim. Mithilā. SBB. 564. 565.

अधिकरणकञ्चुक a C. on the Brahmasūtravṛtti
of Dakṣiṇāmūrti by Appayācārya (?)
Adyar II. p. 178b. (9. I. 1.)

अधिकरणकल्पतरु name of the C. by (Śaṭhagopa)
Rāmānuja Yāindra, 34th pontiff of
Ahobilam Mutt, on Venkaṭanātha
Vedāntadeśika's Adhikaraṇasārāvali.
See below.

अधिकरणकौमुदी mim. Skt. Coll. Ben. 1910-11,
p. 13 (2045).

—Prābhākara mim. by Devanātha
Thakkura. He follows his guru Soma-
bhaṭṭa and quotes Ratnākara, Kalpa-

taru, Śrīdatta, Harinātha and Vācas-
pati.

Alwar 359. AS. p. 7. Dacca 4341.
Jhā A. 33. L. 1883. Mithilā. Oudh VIII.
22. PUL. I. p. 110. SBB. 494. Stein
111. Ujjain I. p. 46. Ptd. Haridas
Skt. Ser. Benares, 50

—mim. by Rāmākṣṇa alias Udicya
Bhaṭṭācārya.

Alph. List Beng. Govt. 1891, p. 3.
Ani. AS. p. 8. Cs. II. 229. 487. III. 179.
252. Dacca 352. 659 A. 2061 E. 2297
(inc.). IO. 2209. L. 634. Mithilā. Rep.
Rāj & C. I. p. 45. SBB. 493. Skt.
Coll. Ben. 1918-30, p. 84. SSPC I. J.
54. III. M.I. Vaṅgiya. p. 250. Viśva-
bhārati 836 860.

Edn. Choukhambā 47.

अधिकरणचन्द्रिका by Rudrarāma (C. 1750 A.D.),
son of Bhavānanda Siddhāntavāgīśa.
Vidyabhushana, H.I. Logic p. 484.

अधिकरणचन्द्रिका mim. Oudh. XVII, 66. SBB.
535 (inc.). Extr. p. 42.

—by Āpadeva. L. 1911.

See *Festschrift F. W. Thomas*
pp. 89-96.

—an abridgment of the Jaiminisūtra by
Rudrabhaṭṭācārya. Ben. 87. Hall
p. 184. SB. 360.

अधिकरणचिन्तामणि name of the C. by Varadā-
cārya alias Kumāra Vedāntācārya on
Venkaṭanātha Vedāntadeśika's Adhi-
karaṇasārāvali.

अधिकरणचुलुक bhakti. Oudh X. 20.

अधिकरणनिरूपण mim. by Rāmākṣṇa. Adyar
II. p. 131 b (inc.). Varendra 941.

Cf. Adhikaraṇakaumudī of Rāma-
kṣṇa.

अधिकरणनिर्णयसार or अ. सार. Prābhākara mim.
by Devanāthabhaṭṭa. AS. p. 8. Sūci-
patra 50. Cf. Adhikaraṇakaumudī by
Devanātha above.

अधिकरणन्यायमाला mim. by Vaidyanātha-
dīkṣita. Oppert II. 8713.

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, न्यायरत्नमाला, वेदान्ताधिकरणन्यायरत्नमाला, वैयासिकन्याय-माला, शारीरकाधिकरणन्यायमाला adv. by Bhāratitirtha.

See Vedāntādhikaraṇaratnamālā.

अधिकरणन्यायमाला, अ. माला, अ. रत्नमाला, जैमिनीन्याय-माला (विस्तर), भाट्टसार mim. by Mādhava.

See under Jaiminiyanyāyamālā (vistara).

अधिकरणमञ्जरी adv. by Citsukhamuni, disciple of Jñānottama. MT. 1492. 3305 (e). Trav. Uni. 636 E.

Edn. JOR. Madras, V. pp. 264-270.

अधिकरणमाला mim. by Appayyadikṣita. Mack. p. 176. Is it Citrapaṭa?

अधिकरणमाला vedānta. by Devarāmabhaṭṭa. Oudh. XIII. 86.

—adv. by Vaidyanāthadikṣita. Oppert 5400.

Cf. above Adhikaraṇanyāyamālā, mim. by same a.

अधिकरणमाला mim. by Rāmacandra, son of Venkaṭeśasūri of Kolhapur.

Burnell 86 a (2 mss.). TD. 6972. 6973. (both inc.).

—mim. by Mm. Govinda. Cs. III. 178. L. 2081.

अधिकरणमालासूत्रार्थसङ्गति mim. or vedānta? Ujjain (latest additions).

See below Adhikaraṇaratnamālā by Sukhaprakāśa.

अधिकरणमीमांसा mim. by Śrinivāsa. Oudh 1877, 40.

अधिकरणयुक्तिविलास viś. adv. by a disciple of Śrinivāsa. MD. 4852 (inc.). Oppert II. 5816.

अधिकरणरत्नमाला Mad. Uni. RKS. 571.

अधिकरणरत्नमाला ved. by Sukhaprakāśamuni, pupil of Citsukha. MT. 2902. Tekke-maṭham II. 14-52 (called Adhi. ratna-saṅgati-mālā).

अधिकरणरत्नसङ्गतिमाला adv. See above Adhikaraṇaratnamālā by Sukhaprakāśa.

अधिकरणवाक्यार्थ vedānta. Rice 132.

अधिकरणशास्त्र mim. Oppert 1382.

अधिकरणसंक्षेप (पूर्वमीमांसाधिकरणसंक्षेप) by Śambhubhaṭṭa. TD. 6271 (inc.).

अधिकरणसंख्याश्लोकाः adv. Adyar II. p. 143b.

अधिकरणसङ्गति adv. by Citsukha, disciple of Jñānottama. MT. 3305 (d). Tekke-maṭham II. 22. Trav. Uni. 636 D.

Edn. JOR. Madras, VII. pp. 14-24 and 291-301.

अधिकरणसङ्गति viś. adv. Trav. Uni. 1320 (c).

अधिकरणसङ्ग्रह Śaṅgam (9)

—adv. Kotah 415.

—adv. by Kṛṣṇānubhūtiyati. Trav. Uni. 636 B.

—viś. adv. an. Baroda 3306 (stray leaves).

—by Vedāntācārya. Baroda 6196(a).

—vallabhiya vedānta by Viṭṭhala. Ujjain II. p. 55.

अधिकरणसङ्ग्रहव्याख्या viś. adv. by Śrinivāsācārya. Mysore 5102.

अधिकरणसङ्ग्रहसिद्धान्तकारिका mim. by Saṅkara-bhaṭṭa. Baroda 10968.

अधिकरणसारार्थदीपिका viś. adv. a summary of the Adhikaraṇas of Pūrva and Uttara Mimāṃsās by Śrinivāsācārya *alias* Maṅgācārya or Mahācārya, disciple of Vādhūla Samarapuṅgavācārya. MD. 4853. 15422. 17904. MT. 768. 3546 f. 4825.

अधिकरणसारवलि viś. adv. by Venkaṭanātha Vedāntadeśika. Adyar II. p. 154a (6 mss.; 4 inc.). Baroda 6376(a). Gough p. 180. MD. 4854-58. 4859 (inc. breaks off in the 2nd pāda of 3rd Adhy.). 4860 (inc. breaks off in the 4th pāda of the 4th Adhy.). 4861 (inc. breaks off in the 4th pāda of the 4th Adhy.). MT. 3550 (inc. First 2 pādas of I. Adhy.). 6040(d). Mysore I. p. 462 (4 mss.). Mysore 6. Oppert. 166. 390. 684. 1124. 1197. 2266. 2502. 3102. 4978. 7810. II. 581. 650. 677. 795

1022. 3564. 5720. 7476. 8477. 8539.
10206. Śrī. Dev. 406. 468a. Trav.
Uni. 4280. 4303. 4365.

Ptd. *Ānanda Press*, Madras, 1909-10
(with Śrībhāṣya etc.). *Vedāntadeśika*
Granthamālā 1, Conjeevaram 1940.

—C. Tippana. an. Adyar II. p. 154a.

—C. Adhikaraṇacintāmaṇi by Varadā-
cārya *alias* Kumāra Vedāntācārya.
Gough p. 180. MD. 4862. 4863. (breaks
off towards end of Ch. II.). MT. 4990a
(I. Adhy. fr.). 5460. 6054. Mysore I.
p. 462 (6 mss.). Mysore 6. Oppert 165.
1196. 1361. 2265. 2501. 3101. 4977. II.
676. 794. 1021. 5719. 5815. 8476. 8538.
10205. Trav. Uni. 1320 (c). 4303.
4344 (A.B.C.).

—C. Prakāśikā by Sundararājācārya of
Śrīraṅgam, disciple of Caturvedi
Śatakratu Aṇṇayārya and son of
Varadārya of Śrīvatsagotra. MT.
3550 (I, i-ii).

—C. Adhikaraṇakalpataru by (Śaṭha-
gopa) Rāmānujayātindra, 34th pontiff
of Ahobilam Mutt (latter part of the
19th cent.). Ahobila 30. Ptd.

अधिकरणसूत्र by Vyāsa. The Adhikaraṇasūtras
of the Brahmasūtras ? Ujjain II. p. 55
(entered under Vedānta).

अधिकरणसूत्रवृत्ति by Viṭṭhalabudhakara.
Ujjain II. p. 54. (enter under Pūrvamīmāṃsā).

अधिकरणादर्श mim by Bābādeva, son of Bala-
deva. Adyar. PUL. I, p. 137. Wai 300.

अधिकरणार्थविचारक्रोड mim. Trav. Uni. 3726.

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verse of the Pūrvamīmāṃsādhikaraṇas,
according to the Prābhākara system,
by Udayapūjyapāda. MT. 2901
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अधिकरणार्थसङ्ग्रह viś. adv. Oppert II. 3477.
Trav. Uni. 4410.

—by Mahācārya. Mysore I. p. 462.
(4 mss.).

—dvai by Padmanābhācārya, disciple of
Raghunātha. Baroda 6426. IO. 8006.
Mysore I. p. 503.

अधिकरणावली adv. (?) Elankunnattu Karūr
Bhaṭṭatiri 13.

अधिकर्षण Kavindrācārya 102.

अधिकशुक्लैकादशीकथा Ānandāśrama 4841.

अधिकारकाण्ड with C. Padaprakāśikā by
Bhāskaramiśra (Trikāṇḍamaṇḍana).
Alph. List Beng. Govt. 1891, p. 3.
Same as ch. 1. of the Āpastambasūtra-
dhvanitārthakārikā.

अधिकारमाला adv. B. IV. 38. Oppert II. 7066.

अधिकारविशति Jain. Chani 1431.

अधिकारविचार IM. 9401.

अधिकारसङ्ग्रह gr. on case-endings, in 6 chapters.
See *JRASB*. NS. III. p. 123

अधिकारसङ्ग्रह by Venkaṭanātha Vedānta-
deśika. See *Rahasyatrayādhikāra-*
saṅgraha.

अधिकारसङ्ग्रह Bud. Cordier III. p. 459.

अधिकारसूत्र śrauta or gṛhya ? Mandlik BC. 27.

अधिकारिनिरूपण dh. Adyar I. p. 104a.

अधिकारिनिर्णय dh. by Gopālaśarman (Nyāya-
pañcānana). Viśvabhāratī 36.

Q. in the Śrāddhamayūkha, p. 4.
Gharpure's edn. *Hindu Law Texts*,
XVIII. Bombay 1927.

See Śrāddhādhikārinirṇaya, L. 1097.

अधिकारिविवेचनोपनिषद् Cabaton I. 243. (II. 12).

अधिकैकादशी CPB. 44.

अधिजयजितासाधन Bud. Cordier II. p. 185.
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Intro. p. cx.

अधिदीधितिमावर्त ny. by Rāmākṣṇapāṇḍita.
B. IV. 12.

अधिदेवतास्थापन Ujjain II. p. 11.

अधिमास.—See also Malamāsa.—

अधिमासदान dh. IM. 6597. TD. 13600. 13601.

अधिमासनिर्णय dh. Stein 82. See *Malamāsa-*
nirṇaya.

- अधिमासमाहृत्य Rgb. 148. See Adhikamāsa-māhātmya.
- अधिमाससूतमासिकनिर्णय TD. 19037.
- अधिमासव्रत Bikaner 1478.
- from the Brahmāṇḍapurāṇa, Puruṣottamamāhātmya section RASB. V. 3964.
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- अधिमासश्राद्धव्यवस्था Umesh Misra I. 97.
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- अधिमासे अपूपदानव्रत IM. 10128.
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- अधिवासविधि dh. Dacca 1579. K(2).
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- अधिष्ठानक्रम Bud. by Śrīdhara. Cordier II. p. 182.
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- अधिष्ठानमहाकालगुह्यसाधन Bud. by Nāgabodhi. Cordier III. p. 201.
- अधिष्ठानमतकालसाधन Bud. By Ajapālīpāda. Cordier III. p. 200-201.
- by Śābarīpāda. Cordier II. p. 128.
- See also Sādhanamālā pt. 2, GOS. XLI. Intro. p. cxiv.
- Cf. खविष्ठान.—and साविष्ठान—by same, Cordier III. pp. 205-6.
- by Saraha. Cordier III. p. 205.
- अधिष्ठानलक्षण vāstu-jy. MD. 13592 (fol. 7a of the codex). 14303 (inc. with a Telugu gloss; śilpa).
- अधिष्ठानविवेक Vidyāraṇyapura 66.
- adv. by Prakāśānanda Sarasvatī. Adyar. Śrīṅgeri 71 (1).
- अधिष्ठानविवेकादिप्रकरण by Adīśeṣaśāstrin Mysore I. 657 (inc.).
- अधीत (?) Oppert II. 3387.
- अधोमुखजननशान्ति dh. America. 3165. IM. 5847. 5854.
- from Ratnākara. Harshe p. 41.
- attributed to Śaunaka. Burnell 148(b). TD. 13224-13229. See next.
- अधोमुखप्रसवशान्ति from the Bṛhacchaunakiya. RASB. III. 2620.
- अधोवर्पसहस्तोत्र Jain. Arrah IA, p. 39.
- अध्ययनकथा: Dāhilakṣmī XXVI. 6.
- अध्ययनगीतादि Jain. by Munimāna(?) Bikaner 9366.
- अध्ययनगुणकथा: Dāhilakṣmī XXVI. 7.
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- अध्ययनभाष्य (?) by Haradatta. B. I. 144.
- अध्ययनविधिचर्चा mim. by Lakṣmīdhara. IO. 2214. PUL. 7180.
- अध्ययनविधिनिरूपण Prativādibhayaṅkar p. 4 (no. 62).
- अध्ययनविधिविचार IM. 5794.
- अध्ययनविधिव्याख्या mim. by Rāmakṣṇa Bhaṭṭa; part of his C. on the Śāstradīpikā. Alph. List Beng. Govt. 1891, p. 4.
- अध्ययनसूत्र Jain. JASB. 1908, p. 408a (No. 7636). Cf. Uttarādhyayanāsūtra.
- अध्ययनहोम MD. 18683.
- अध्यर्घशतक or वृत्तशतकस्तोत्र Bud. by Mātṛceṭa. JBORS. XXIII. i. pp. 26, 54. Is it Mātṛceṭa's Śatapāñcāśatika stotra?
- अध्यर्घशतिका प्रज्ञापारमिता or प्रज्ञापारमितानयशतपञ्चाशतिका Bud. fragments found near Khotan; edn. E. Leumann. Strassburg 1912; compared with the Tibetan and Chinese texts by Shoun Toganoo, Kyoto, 1917; Tibetan version ed. by Schmidt, St. Petersburg, 1837. See Cordier II. p. 288.
- अध्यात्मकभेद Jain. Dig. Bd. 992 (28). BORI. 992 B of 1887-91.
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1886-92. Jainagranthāvali p. 109.
Pannalal Bombay II. p. 46. Peters. IV.
Extr. p. 131. Rgb. 1034.

अध्यात्मकल्प Kavindrācārya 1381.

अध्यात्मकल्पद्रुम vedānta. B. IV. 38.

अध्यात्मकल्पद्रुम or शान्तरत्नभावना Jain. Śvet. by
Munisundarasūri of the Tapāgaccha
(1379-1446 A.D.).

Arrah I. p. 41. BBRAS. 1662. Bd.
1070-73. BORI. 1070-73 of 1887-91
(same mss.). 1161 of 1884-87. 361 of
1880-81. 1168 of 1886-92. 1381 of
1884-87. 806 of 1899-1915. BP. pp. 176a.
180b. 222b. 232b. 228a. 252a. Chani
177. 829. 859. 1802. 1823. 2236. 2237.
Dāhilakṣmi. XI, 19. Firenze 572 Fl. J.
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JBhP. I. 50.

An epitome of it is ptd. in the *N. S.*
Press edn.

—C. by Ratnacandragāṇi. Jainagranthā-
vali p. 109.

—C. by Vidyāsāgaragaṇi. See *N. S.*
Press Edn.

—C. by Hamsaratnamuni. BORI.
1168 of 1886-92. Peters. IV. 43
(same ms.).

अध्यात्मकारिकावली dvaī. in 7 Taraṅgas by
Niyamānanda. Alwar 486. Extr. 121.
America 3915. Baroda 10762. BORI.
650 of 1884-87. Rgb. 650.

—C. Adhyātmāsudhātaraṅgiṇi by Puru-
ṣottama. Alwar 486. Extr. 121.
America 3915. Baroda 10762. BORI.
650 of 1884-87. Hall p. 204. Rgb. 650.

अध्यात्मगर्भसारस्तोत्र from the interlocution
between Lomaśa and Reva in the
Uttarakhaṇḍa of the Padmapurāṇa.
Mad. Uni. RAS. 213 (a).

अध्यात्मगीता vedānta. BORI. 266 of 1895-98.
Peters. VI. 266.

अध्यात्मगीता Jain. Chani 2101. 2258. 2577.

—Jain. by Jinadatta. Jainagranthā-
vali p. 109.

—Jain. Śvet. by Devacandra. BORI.
542 of 1895-8. Peters. VI. p. 111.

अध्यात्मवद्विज्ञा adv. by Advaitānanda. L. 2915.

अध्यात्मचिन्तन stotra. Adyar I. p. 197b.

अध्यात्मचिन्ता viś. adv. by Ramya(Saumya)-
jāmātmuni; had the title Vādikesari.

Adyar II. p. 154b (3 mss; the second
with a ṭikā). Ānandāśrama 6202. Baroda
13356. Bd. 696. Ben. 70. Bharatpur III.
59. BORI. 696 of 1887-91. GD. 656B.
Hall p. 112. Hpr. IV. 8. MD. 4864.
17152. 18067. MT. 99d (of the Tamil
part). 160m. 2135. 3195e. 4800c.
Mysore I. p. 463. Oppert 4980.
Oudh. XVI. 126. SB. 407 (with C.).
TA. 3143 (with a.c.). Trav. Uni. 2812E.

—C. by a pupil of the a. Hall p. 112.
MT. 2135.

—C. Adhyātmacintāmaṇi by Nārāyaṇa
muni. B. IV. 38. Burnell 98a. Mad.
Uni. 477A. Mysore I. p. 463. NW. 274.
Oppert 4981. 5419. TD. 7791.

—C. by Varadācārya. Adyar II. p. 154b.
Trav. Uni. 2812E.

अध्यात्मजिनस्तवन Jain. Chani 2783.

अध्यात्मतत्त्व(?) yoga. Trav. Uni. 5528A.

अध्यात्मतत्त्वलोका Jain; a comparatively recent
work by Nyāyavijaya, disciple of
Vijayadharmasūri.

- Ed. with Eng. transl. etc. Bhavnagar, 1920.
- अध्यात्मतर्ङ्गिणी Jain. Dig. by Somadeva. BORI. 1035 of 1884-87. Jhalrapatan p. 5. Pannalal Bombay V. p. 5. Pattan p. 171. Rgb. 1035.
- Edn. *Mānik. Dig. Jain Granth.* 13, Bombay 1918.
- C. Tīppaṇa. BORI. 1035 of 1884-87.
- अध्यात्मतर्ङ्गिणी Name of Śubhacandra's C. on the Samayasāranāṭaka. Rep. Rāj. & C. I. p. 31.
- अध्यात्मतीर्थचतुष्पदी stotra by Vedavyāsa (?). Udaipur B. 133, 165.
- अध्यात्मतीर्थप्रयोग by Mohanabhaṭṭa. Udaipur B 136, 385.
- अध्यात्मतीर्थयात्रा TD. 11810.
- अध्यात्मदर्पण C. by Appayaśivācārya on Adhyātmopaniṣad. Adyar I. p. 17(b).
- अध्यात्मदीपिका Jain. Jainagranthāvali p. 109.
- अध्यात्मपटल-अपस्तम्बीय vedānta. Paṭala 8 of the Āpastamba Dharmasūtra. Cranganore II. 89.
- C. by a Śāṅkarācārya. Triv. Cur. II. 3. IV. 4.
- See pp. 120f. of the edn. of Āpast. Dh. Sū. with the C.s of Śāṅkarācārya and Haradatta, *Kaś. Skt. Ser.* 93.
- Ptd. TSS. XLI. With Śāṅkarācārya's C.
- अध्यात्मपद्यवृत्ति Jain by Śubhacandra. Mentioned in the Praśasti to his Pāṇḍavapurāṇa. MT. 2770, verses at the end. Pannalal Bombay II. p. 78. Peters IV. Extr. p. 159.
- अध्यात्मपरीक्षा Jain. Prākṛt. Kāśin. 48 (inc.).
- See also below Adhyātmamata-parikṣā.
- अध्यात्मपूजनस्तोत्र Rajapur 109.
- अध्यात्मप्रकरण adv. Baroda 9747.
- अध्यात्मप्रकाश by Śāṅkarācārya. Oudh III. 18.
- अध्यात्मप्रदीप name of Viśveśvara's gloss on the Aṣṭāvakraśamhitā.
- अध्यात्मप्रदीप by Sahajacaitanyapuri. Tb. 122. (Prakāśa 7. 9. 11, and C.).
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- अध्यात्मप्रबोधस्वाध्याय Jain. JASB. 1908. p. 408b (no. 7042).
- अध्यात्मवालावबोध Jain. Chani 1741.
- अध्यात्मवाचनी Jain. BORI. 1572 of 1891-95.
- अध्यात्मविन्दु a small work giving the essentials of the six systems together with the Bauddha and Jain systems, and establishing the superiority of Vedānta as co-ordinated with Sāṅkhya.
- By Rāmānandatīrtha; mentioned by the a. in his Yathārthamañjarī, L. 1017. Report 1906, p. 10.
- अध्यात्मविन्दु Jain. Chani 700. 887.
- Jain by Yaśovijaya (AD. 1624-88).
- See p. 108, Intro. by H.R. Kapadia to his Edn. of Śobhana's Stuticaturvīṃśatikā.
- Jain. by Harṣavardhana. BORI. 119 of 1873-74. 1169 of 1886-92. Hpr. IV. 9. Jainagranthāvali p. 109. Kh. p. 91. Peters. IV. Extr. p. 67.
- C. by a. himself. BORI. 119 of 1873-74. BORI. 1169 of 1886-92. Jainagranthāvali. p. 109. JBhP. I. 57. 88. Peters. IV. Extr. p. 67.
- C. by Hamsarāja. BORI. 119 of 1873-74. 1169 of 1886-92. JBhP. I. 57. 88. Hpr. IV. 9.
- अध्यात्मबोध by Śāṅkarācārya. B. IV. 38. Is it Ātmabodha or Adhyātmavidyopadeśa?
- अध्यात्मभागवत devotion to Kṛṣṇa. Bomb. Uni. 1664 (Śivatāṇḍavastotra; assigned to the Brahmāṇḍapurāṇa). L. 1457. Nasik XI. 1. 2. 3. (assigned here to the Brahmāṇḍapurāṇa). RASB. V. 4120.
- C. Citprakāśinī by Kṛṣṇānanda Sarasvatī. Nasik. XI. 1. 2. 3.

अध्यात्ममतदलन Jain by Yašovijaya. Jaina-granthāvali p. 103.

अध्यात्मपरीक्षा or अध्यात्मपरीक्षा Jain. Śvet. in Prākṛt verses and C. in Skt. both by Yašovijaya of the Tapāgaccha (1624-88 A.D.); on the controversy between the Dig. and Śvet. sects. Bd. 1074. BORI. 1074 of 1887-91. Chani (with C.) 188. 3051. Jainagranthāvali p. 103. JBhP. I. 56.

—C. Vṛtti by the a. himself. Bd. 1074. BORI. 1074 of 1887-91. Jainagranthāvali p. 103.

Edn. Vol. II. of the *Prakaraṇa-ratnākara*, Bombay. (2) *Seth Devachand Lalbhai Jain Pustakoḍhar Fund Series* 5. (with vṛtti) 1911.

—C. Bālāvabodha. JBhP. I. 56.

अध्यात्ममहायोगशास्त्र by Kumbharipāvayogin (?) BORI. 293 of 1892-95.

अध्यात्ममाला Jain. IM. 4729.

—by Nemidāsa. BORI. 1573 of 1891-95.

अध्यात्ममाला dvai. Baroda 6627 (c).

अध्यात्ममालिका adv. Baroda 13461 (c)

अध्यात्ममालिका dvai. an. Baroda. 6227 (d).

—by Raṅganātha, son of Śrinivāsārya. Pejavar 174. Trav. Uni. 2835 C. 4196 A.

अध्यात्ममीमांसा Q. by Sūryapaṇḍita in his C. Paramārthaprapā on the Bhagavad-gītā. Hall p. 119.

अध्यात्मयोग yoga. Burnell 112 b (82 ślokas in 4 Adhyāyas). TD. 6729.

अध्यात्मरहस्य Jain. yoga. by Āśādhara. See *Anekānta* III, 11. p. 673.

अध्यात्मरामायण a portion of the Brahmāṇḍapurāṇa. On Rāmānanda, 14th cent. A.D. as its real author, see references in the Bhaviṣyottarapurāṇa, *Venk. edn.*, III. 4. 19. śls. 21-32, pp. 358-9.

Adyar I. p. 128a-b (15 mss.). II. App. vii-a. AK. 108 (Yuddhakāṇḍa). Allahabad 115. 116. 165. 169 (Sund. Utt.). 182 (16. 19 Bāla). 182 (20)

(Ayo.). 183 (27) (Ayo.). 183 (21. 28. Āraṇ.). 183 (22. 29. Kiṣ.). 183 (23. 30. Sund.). 183 24. 31. Yud.). 183 (32. Utt.) Alwar 760. America 1157. 1158-62. 1163-65 (Ayo.). 1166. (Āraṇ.). 1167 (Kiṣ.). 1168 (Sund.). 1169 (Sund.). 1170 (Yud.). 1171 (Utt.). 1172 (Utt.). Ānandāśrama 1491 (Bāla), 1496 (Bāla). 1724 (Āraṇ.). 1725 (Bāla). 1726 (Ayo.). 1727 (Sund.). 1728 (Utt.). 1753 (Kiṣ.). 4432. 4464. 6840. 7871. 8115. 8343. Anī. AS. p. 8 (2 mss.). Assam-Purāṇas 34. AU. 29902. 29909. Aṇṇapparambu Mana 15. 133. B. II. 26. Ben. 58-62. Bharatpur II. 7-9. 28. Bhor. 65, 69 70. Bik. 380-385. Bikaner 1047-49. 1050 (Bāla-Ayo.). 1051 (Āraṇ.). 1052 (Kiṣ.). 1053 (Sund.). 1054 (Yud.). 1055 (Utt.). 1056 (Ayo.). 1057 (Āraṇ.). 1058-59 (Kiṣ.). 1060 (Yud.). 1061-62 (Utt.). BISM. वि. 55/7 (Bāla). वि. 63/7 (Bāla. and Kiṣ.). वि. 94/29 (Bāla). वि. 168/32. वि. 981. वि. 695. वि. 331. Bodl. 23. Bomb. Uni. 1264. 1265 (Āraṇ. only). 1266-9 (Rāmagitā only). 1589 (Rāmahrdaya). BORI. 28 of A 1879-80. 108 of 1891-95. 110 of 1891-95 (Yud.). 136 and 137 of 1895-98. 59 of 1919-24. 448 of Viś. I. 12 and 13 of Viś. II. Burnell 190b. Cabaton I. 332. 407 (Sun.). 410. Chani 4074. CPB. 45-85. 86 (Ayo.). 87 (Utt.). 88. 89 (both Bāla). Cranganore I. 280. Cs. IV. 5. 6. 7. Dacca 48. 189A. 285B. 290. 584. 621A. 756. 913. 1085. 1398. 1659. 1725. 2107K. 2219. 2792. 3140. 3190. 3284. 3292. 3299. 3827. 3837. 4086. 4203. 4214. 4222. 4273. 4306. 4607. Dāmodara. DAVCL. 755. 775. 3080 (Utt.). 3081. 3082. 3083 (Ayo.). 3084 (Ayo.). 3086 (Bāla and Yud.). 3087. 3088 (Utt.) 3090. 3091. 4649. 5407 (Ayo.). 5416 (Sand.). 5633. 6322. 6860. 6861 (Bāla and Kiṣ.) Deo 248. Fl. 60. GD. 86. 87.

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—C. Ānandāśrama 1727 (Sund. only). 6840. 7871. BISM. 94/29 (Bāla). IM. 7900 (Bāla). 9562. Mysore I. p. 626. Oppert II. 2584. Poona 448 (Sund.). Rādh. 39. Rice 62. Up. Br. Mutt 249.

—C. Prabodhikā. MT. 3673.

—C. Vivaraṇa by Upaniṣadbrahmayogin. Adyar I. p. 128b. Up. Br. Mutt 3/18 (to the end of 3rd Sarga in Kiṣ.) 12 (74). 193.

—C. Bālabodhini by Gopālasūri of the Vandyaghaṭi (Banerji) family. IO. 3429. MT. 2794. RASB. V. 4035.

—C. Vivecana by Narottama. AS. p. 8. IO. 3430.

—C. Setu by Rāmavarman king of Śringeri-berapura, son of Himmativarman and pupil and patron of Nāgeśabhaṭṭa, the grammarian.

- Adyar. Allahabad 165. America 1161. 1162. 1164 (Ayo.). 1169 (Sund.). B. II. 56. Ben. 58. Bhor 65. Bomb. Uni. 1265 (Āraṇ. only). 1263-9 (Rāmagitā only). BORI. 137 of 1895-98. 448 of Viś. I (Sund.). 12 of Viś. II (Yud.). 13 of Viś. II (Utt.). Burnell 190b. DAVCL. 3091. 4649. IM. 10472 (Āraṇ. Kiṣ. Sund. Utt.). 10536. IO. 3426-28. Jodhpur 709. L. 2770. Mad. Uni. 484. MD. 2158 (to the end of Yud.). Mithilā. MT. 1666. 1864. 2622 (all inc.). Mysore I. p. 147. Peters. VI. 137. Poona 443 (?). 448. II. 13. Rādh. 38. SB. 211. Skt. Coll. Ben. 1913-14, p. 11 (no. 2316). SSPC. IF. 63. TA. 1962. TD. 9450-55. Ujjain I. p. 33 (Bāla.) Ujjain II. p. 21. Weber p. 133.
- C. by Rāmānandatīrtha, ref. to by himself in his Darśanakalikā, L. 419.
- C. by Viśvanātha Simhadeva, a Vāghela ruler. IM. 10495.
- C. by Śaṅkara. B. II. 56.
- C. Pratipadārthaprakāśikā by Śobhanādri. MT. 2381.
- C. by Sadānanda. NW. 500.
- C. Prakāśa by Haribhāskara. Trav. Uni. 4724 (A.B.); mentioned also by his son Jayarāma in his C. on Bhāskara's Padyāmṛtatarāṅgiṇi. (See IO. II. p. 1158 a.).
- अध्यात्मरामायणकथासंग्रह Dacca 994 (inc). Vaṅgiya p. 69 (to the end of Sund.)
- अध्यात्मरामायणप्रयोग by Rāmānanda. Ujjain I. p. 33.
- अध्यात्मरामायणमाहात्म्य from the Brahmāṇḍapurāṇa. Adyar I. p. 141 a.
- by Rāmamahipati. Ujjain I. p. 33 (Bāla).
- अध्यात्मरामायणरहस्य by Rādhākṛṣṇa. Rādh. 38.
- अध्यात्मरामायणविधि Ānandāśrama 5176. IM. 8938.
- अध्यात्मरामायणसङ्ग्रह Adyar. Kāvīlpaṭṭattu 18.
- अध्यात्मरामायणसङ्ग्रहश्लोकाः Adyar I. p. 128b.

- अध्यात्मरामायणसारसङ्ग्रह Up. Br. Mutt. 216.
- by Rāmacandratīrtha. TD. 9456.
- by Lakṣmīnṛsiṃha. MT. 4063 (c.).
- by Sitārāmapaṇḍita. PUL. 7879.
- अध्यात्मरामायणस्तोत्र by Rāghava Apā Khāṇḍekar of Puṇyastambha. (c. 1758-1840). See *Annals BORI*, XXIV. i-ii. p. 30.
- अध्यात्मरामायणस्य न्यासध्यानकृत (Bāla. and Ayo.). N. S. Press, 18.
- अध्यात्मरामायणे
- Ahalyāstotra from the Bāla. America 1173.
- Kausalyāstotra from the Bāla. America 1174.
- Tattvopadeśa. Burnell 200 b.
- Tārāstotra from the Kiṣ. America 1175.
- Brahmastuti. Stein 206.
- Rāmagitā. America 1176-86.
- Rāmahr̥dayastotra. America 1187-89. IO. 6653.
- Sitārāmahr̥daya. Up. Br. Mutt. 222.
- See also under separate entries of these titles.
- अध्यात्मवासुदेव vedānta. by Rāmamaṇidāsa. Sūcipatra 54.
- अध्यात्मविचार GD. II. p. 597.
- अध्यात्मविद्या (संन्यासविधि) by Śaṅkarācārya. Adyar II. p. 138a. See Adhyātmavidyā-saṅnyāsavidhi. yoga, Adyar II. p. 92a. Is it Adhyātmavidyopadeśavidhi?
- अध्यात्मविद्याप्रबोध Rāmeśvaram 18.
- अध्यात्मविद्याव्याख्या vedānta. Alph. List Beng. Govt. 1891, p. 4.
- अध्यात्मविद्यासंन्यासविधि yoga. Adyar II. pp. 92a. See above Adhyātmavidyā.
- अध्यात्मविद्योपदेशविधि adv. called variously Ajñānabodhini and Saṅkṣiptavedānta-sāraprakriyā; ascribed in mss. to Śaṅkara, but on p. 8, AS. the author is given as Śaṅkarānanda Sarasvatī; wrongly described in many places as a commentary on the Atmabodha, the mistake being due to the presence of the first verse of the Atmabodha in

some mss. See Weber 2186 and Ashburner 2 (71).

Adyar II. p. 138 a. Ahmedabad 4870. Alwar 477. America 4093-95. Ānandāśrama 764. 1216. 5441. 7025. Ashburner 2 (71). AS. p. 8. B. IV. 36 (5 copies). 38 (4 copies). BBRAS. 1094. Bd. 637. Ben. 69. 81. Bik. 554. Bikaner 8890-92. BISM. 7/25. 261/1. Bomb. Uni. 2052-6. BORI. 43 of Viś. (1). 594-597 of 1884 87. 223 of 1884-86. 548-550 of 1886-92. 637 of 1887-91. 263 of 1895-98. Cabaton I. 851 (i). CPB. 21-22. Dacca 2427. Dāmodara. DAVCL. 751. 2175. 2184. 2187. 2204. 5103. Hall p. 105. IM. 4355 (Adhyātma-vidyopadeśa). 10884. 10885. IO. 2297. 7981. Jodhpur 1593. K. 112. Kotah 368. L. 678. Mim. Vid. 128. Mithilā. Mysore I. p. 420 (2 mss.). 656 (Adhy. vidyopadeśa). Nasik IV. 24 NP. V. 170. NW. 286. Oudh 1872. I, p. 22 (Adhy. vidyotsavavidhi). V. 22. Oxf. 225a. Paris (B. 159 c. D 57 b). Peters. III. 391. VI. 263. Poona 43. PUL. 849. Rādh. 5. Report XXVII. Rgb. 594-97. SB. 407. Skt. Coll. Ben. 1897-1901, p. 159 (Ajñānabodhini). Stein 117 (2 mss.). TD. 7149. 7150. Trav. Uni. 950 E. Udaipur B. 9. 24. Ujjain I. p. 69. Ujjain II. p. 55 (3 mss. 2 an.). Wai 196. Weber 2186.

—C. Trav. Uni. 7751.

—C. by Amṛtānanda. K. 112.

—C. Bhāvabodhini by Kālidāsamiśra. IM. 10884. 10885.

अध्यात्मविवेक by Śārngadeva. Ref. to by him in his Saṅgitaratnākara, Ānandāśrama edn. I. 108.

अध्यात्मवृत्ति Jain. JBhP. I. 59. Same as the Adhyātmapadyavṛtti above?

अध्यात्मशतक by Rāmacandra. BORI. 1574 of 1891-95.

अध्यात्मशास्त्र Pāliyam 854 b (upto the end of II Adhyāya).

अध्यात्मशास्त्र another name for Amanas-kayoga. Adyar II. p. 92a. Baroda 12618.

अध्यात्मशास्त्र by Aṣṭāvakra. Pet. 729. See Aṣṭāvakra-gītā.

अध्यात्मसङ्ग्रह Jain. Arrah I, ptd. bks. section p. 1.

अध्यात्मसन्दोह Jain. ascribed to Yogindu. See Paramātmaprakāśa, Rāyacandra Jaina Śāstrā mālā. Intro. pp. 57. 63. Jaina Sid. Bhā. V. 4. p. 222.

अध्यात्मसार by Rāmānandatīrtha. See Sam-kṣepādhyātmasāra.

अध्यात्मसार Jain. Chani. 44. 912. 3733 (Sastabaka).

—Jain. śvet. on moral discipline. By Yaśovijaya. Bd. 1075. 1076 (both in inc.) BORI. 1075, 1076 of 1887, 1891, (both inc.) Jainagranthāvali pp. 103. 109. JBhP. I. 60 (with Bālāvabodha), Kāśin. 48. PUL. 199.

Edn: (i) Vol. I of the Prakaraṇa-ratnākara, Bombay. (ii) Both text & C. Ptd. in Bhavnagar 1915.

—C. by Gambhirarāya Gaṇi. Ptd. (See Kapadia's Intro. in Skt. to his edn. of Śobhana's Stuticaturvīṃśatikā).

अध्यात्मसारप्रश्नोत्तर Jain. in the form of a dialogue between a teacher and a disciple on the principles of Jain philosophy. Edn. Bombay, 1884.

अध्यात्मसारसंग्रह vedānta. Alph. List Beng. Govt. 1891, p. 4.

अध्यात्मसुधातरङ्गिणी a C. on the Adhyātma-kārikāvali, by Puruṣottamaprasāda. Hall p. 204.

See above under Adhyātmakārikāvali.

अध्यात्मस्वरूप Jain. Chani 1132.

अध्यात्मावृत्तरस Mysore I. p. 210.

अध्यात्मार्या or स्वात्मानन्दप्रकाशार्या vedānta. by Parivrājakačārya. America 3923.

अध्यात्माष्टक Jain. Arrah I p. 1.

- by Vādirāja. Pannalal Bombay II. p. 47. Ptd. *Māṇik. Dig. Jain. Granth.* No. 13, p. 131. Bombay, 1918.
- अध्यात्मिकसूत्र jy. H. 277.
- अध्यात्मोपदेश Jain. Śvet. by Yaśovijaya (1624-88 A.D.). See p. 108. Kapadia's Intro. to his edn. of Śobhana's *Stuticatur-vimśatikā*.
- अध्यात्मोपनिषद् (हिमवत्खण्डान्तर्गत) of which Purāṇa? America 442 (*Himavatkhande Nārāyaṇanāradasamvāde*). Jodhpur 11.
- अध्यात्मोपनिषद् Adyar I. p. 17b. Ānandāśrama 2958. 6418. BBRAS. 473. Bhr. 487. BrI. 60. Haug 44 (two different texts). IO. 493-4 (91). Mad. Uni. RKS. 371. 423. 452. 457. MD. 266-267. Mysore I. p. 14. Mysore D. I, 192-193. Oppert 7811. II. 3094. Rādh. 3. Up. Br. Mutt 409. Wai. 165 (2 mss.). 166.
- C. Bhāṣya or Adhyātmadarpana. anu. adv. by Appayya Dikṣitācārya. Adyar. Mysore I. p. 459.
- C. Vivaraṇa by Upaniṣad Brahmayogin. Adyar. Ptd. *Adyar Library*.
- अध्यात्मोपनिषद् or अध्यात्मविद्योपनिषद् or योगशास्त्र Jain; in 12 Chapters, by Hemacandra. Bikaner 9367-72. BORI. 120 of 1873-74. BP. 209 b. Chani 1057. 3100. Delhi III. 90. Filliozat II. 6. 112 c. Fl. J. II. v. 1. Hpr. IV. 10. Jodhpur 313. Kh. 91. Lahore 22 (inc.). Praśasti I. p. 5.
- Edn: (1) *Bib. Ind.* (2) with a.'s own C. by the *Jaina Dharmaprasāraka Sabhā*, Bhavnagar 1926.
- C. Vivaraṇa by Hemacandra himself. Bikaner 9367-72. Jodhpur 314.
- अध्यात्मोपनिषद् Jain. in Skt. verse by Yaśovijaya (A.D. 1624-88). *Jainagranthā-vālī* p. 103. JBhP. I, 62. 63.
- Edn. *Jaina Dharmaprasāraka Sabhā*, Bhavnagar 1208.
- अध्याय and फल jy. America 5189.
- अध्यायसंगति mim. Trav. Uni. 777 B.
- अध्यायोत्सर्गोपाकर्मन् IM. 5858.
- Vs. BORI. 495 of 1883-14. BP. 295 (2 copies).
- अध्यायोत्सर्गोपाकर्मपद्धति Kāty. L. 2563.
- अध्यायोत्सर्गोपाकर्मद्वयम् BORI. 494. 496. (both of 1883-84). BP. 295.
- अध्यायोत्सर्जनविधि Adyar. MD. 2897. 3518. 18688.
- अध्यायोत्सर्जनोपाकर्मप्रयोग Adyar 1. p. 77 a. Mad. Uni. RAS. 99.
- अध्यायोपाकरण TD. 12382.
- अध्यायोपाकर्मप्रयोग dh. Baroda. 7260 (c). Bhr. 580. BORI. 580 of 1882-83.
- अध्यायोपण vedānta. Skt.-Telugu by Vāsudeva-śiṣya. TD. 7607 (inc.).
- अध्यायोपप्रकरण adv. Adyar II. p. 143 b. MD. 4537. 16075. Śg. II. 141.
- अध्यायोपापवादप्रकरण adv. MD. 16075. Tirupati 138.
- अध्यायोपापवादविवरण adv. Ānandāśrama 6117.
- अध्यायसञ्चोद Bud. AMG. II. p. 216. AR. XX. p. 410. JA. 1927. Oct.-Dec. p. 252. See also द्वाध्यायसञ्चोद.—q. by Sāntideva in the Śikṣāsamuccaya, (*A d h y. sañcodana-sūtra*), pp. 15. 97. 104. 351.
- अध्यास्त (?) तीर्थयात्रा from the Varāhapurāṇa. IM. 8659.
- अध्वेश्वरस्तोत्र Bud. 16 stanzas. SBL. Nepal p. 239.
- अध्वन्यास śaiva. Q. by Nirmalamani in his C. Prabhā on Aghoraśivācārya's *Kriyākramadyotikā*. See Index at the end of the Chidambaram edn. of 1927 of the *Kriyākramadyotikā* with Prabhā.
- अध्वन्यासप्रकरण mantra. Adyar.
- अध्वर the 3rd kāṇḍa of Śatapatha Brāhmaṇa. See Śatapatha Brāhmaṇa.
- अध्वरक्रम śr. Oppert II. 3388.
- अध्वरदीक्षाप्रायश्चित्त prayoga. MD. 14846.
- अध्वरपद्धति by Dayāśaṅkara. NW. 34.
- अध्वरमीमांसा another name of Pūrvamīmāṃsā.

अध्वरमीमांसाकुतूहलवृत्ति a C. on the Pūrvamimāṃsāsūtras by Vāsudevadikṣita. Adyar II. p. 125 a (2 mss.). AS. p. 8 (I and II). 146 (I). Ben. 86. 89. 93. 108 (2 mss.). 109. 116 (2 mss.). GD. 660 Hz. 1525. MD. 4398-4404. MT. 4599. 4637a. 6764. Mysore 5. Oppert. I. 3964. 5253. 5939. II. 1511. 1574. 4251. 5176. 5380. 5614. 7358. 7528. 7858. 8728. 8943. 9283. 9444. 10280. PUL. I. p. 110 SB. 359 (3 copies.). SBB. 264-269. Stein 112 (Adhy II. inc.). Tirupati 121. Trav. Uni. 3311 B.

Edn. in part, *Vāṇī Vilāsa Press*, Śrīraṅgam.

अध्वरमीमांसासूत्रार्थदीपिका केरलीया a C. on the Pūrvamimāṃsā sūtras of Jaimini, by a native of Kerala. MT. 3038.

अध्वरश्रौत Oppert 1746.

अध्वर्यादि (?) कर्तव्येष्टि प्रयोग vaidika. Alph. List Beng. Govt. 1891. p. 4.

अध्वर्यु (?) BISM. वि. वि. 218.

अध्वर्युप्रयोग Rks to be recited by the Adhvaryu. IO. 4779.

अध्वर्युयज्वन् of Kāśyapagotra; son of Somādikṣita; refers to Gārgya Gopāla and Bhavaśvāmin.

—Āpastambaśrautaprāyaścittapr ay o g a. TD. 2667-9.

—Bodhāyanaśrautaprāyaścittapr a d i p a. MT. 3716. PUL. I. p. 55. TD. 2670-1.

अध्वसिद्धि śaiva. Q. on p. 84 of the C. of Śrikumāra on Bhoja's Tattvapraṇāśa, TSS. 68.

अनक्षरग्रन्थकरोचनगर्भसूत्र or अनक्षररत्नकारण्डकसूत्र Bud. Nanjio. 221. 222 (अनक्षरसमन्तरोचनगर्भसूत्र) 223 (वैरोचनगर्भानक्षरधर्मपर्यायसूत्र). These three are three similar Chinese transls. of the Anakṣaragranthakarocanagarbhasūtra.

अनगारधर्माश्रुत Jain. on yatidharma; from the second part of the Dharmāmṛtaśāstra, by Āśādhara. Arrah I. p. 1. CPB. 6930-32. Delhi IV, 227 (with C.).

Hombucca 3b. 40c. 98. 99a. Jhalrapatan p. 12 (with C.) Karkal 24 (with ṭikā) Moodbidri I. 75(2). II. 29. 131b. 138. 344. Pannalal Bombay III. p. 25. Śravaṇabelgola 28. 34. 40. 84.

See also *Anekānta* III, ii. p. 674. Edn. *Māṇik. Dig. Jain Granth.* 14, 1919.

—C. Bhavyakumudacandrikā. Moodbidri II. 138. Ptd. in the above edn.

अनगारभक्ति Jain. Prākṛt. 23 gāthās One of the 10 Bhaktis by Kundakunda.

See edn. Pravacanasāra, *Rāyacandra Jaina Śāstramālā* Intro p. xxvii.

अनङ्ग poet. poet. *Skm.* p. 165.

अनङ्ग

—Vidyā (Vaidya)-Kalpadruma. med. Assam. Med. 31.

अनङ्गचरित Jain. by Dinakarasena. Mentioned by Dhavala in his pref. to the Hari-vamśapurāṇa CPB. Intro. p. xlix.

अनङ्गजीवनभाण an. Trav. Uni. 5603.

—by Koccuppi Thampuran, of Cranganore Palace in Cochin State. MT. 2429.

—by (Ātreya) Varadācārya *alias* Appayārya, son of Śrīnivāsādhvarin. Adyar II. p. 32a (Anāṅgasañjīvana). Burnell 167a. MD. 12429. MT. 4511. Oppert II. 2711. 8800 (Anāṅgasañjīvanabhāṇa). Taylor 1. 82. TD. 4572-76.

अनङ्गतिलक erotic. (Bhāṇa?) Oppert 6548. 6856.

अनङ्गतिलकभाण by Rāṅganātha, disciple of Viṣṇucittamuni and son of Śrīnivāsācārya of the Śrīvatsagotra who was a disciple of Vāsudeva of the same family. The play was enacted at Śrīraṅgam. Adyar II. p. 32a. MT. 2308. 3100 (d). PUL. 7927.

अनङ्गतिष्ठ (?) Jain. name of the C. on the Daśa-vaikālikasūtra, by Śrītilakācārya, composed in A.D. 1247. Cs. X (c). 21.

अनङ्गत्रयोदशीव्रत (70 verses) from the Bhaviṣyot-tarapurāṇa. Lz. 264.

अनङ्गदीपिका erotics. by Rudrabhaṭṭa. Bik. 1131. Bikaner 3362.

अनङ्गब्रह्मविद्याविलीसभाण staged at Triplicane, Madras. By Varadācārya, son of Kumāra Veṅkaṭeśa of the Vādhūla family. Bühler 541. IO. 7397. MD. 12430.

अनङ्गभीम poet *Smv.* p. 385.

अनङ्गभीमदेव Gāṅga king of Orissa; son of Vāsudeva; 12th Cent. A.D.; patron of Vrajasundara (Sulocanāmādhava or Mādhaviyacarita MT. 3827. RASB. 5148) and his father Balabhadra.

अनङ्गभीमदेव or पुरुषोत्तमानङ्गभोमदेव

—C. Kāntimatī on Rūpagosvāmin's Mukundamuktāvali. MT. 4168.

अनङ्गमङ्गलभाण an. Khuperkar II. 34.

—by Sundara Kavi of Śrīraṅgam of the family of Āṇḍān. ABN. 3.

—by Śrīnivāsa of Kauṇḍinya gotra. Viravalli family and Śrīmuṣṇam village; son of Varadanārāyaṇa guru; mentioned by his great-grand-son Veṅkaṭavarada in his Kṛṣṇavijaya, MD. 12744.

—अनङ्गरङ्ग erotics. Written by the chief Kalyāṇamallā, son of Gajamallā and grandson of Trailokyacandra, for the diversion of Lāḍā Khān, son of Ahmed Khan of the Lodi family (of Ayodhyā—Oudh. See MD. 12175). 16th Cent.

ACW. 171. Adyar II. p. 45a (2 mss.). Alph. List. Beng. Govt. 1891, p. 4 (2 mss.). Alwar 1032. America 2132-34. Ānandāśrama 468. 3837. 3974. 6629. AS. p. 8. III. 44. Bhr. 204. Bik. 1132. Bikaner 3623-30. BISM. 8/8. 20. BORI. 238 of Viś. (1). 204 of 1882-83. 269 of 1884-86. 317 of 1884-87. 321 of 1892-95. Br. Mus. 523. 524. Burnell 58b. Cabaton I. 744(ii). CPB. 90. 91. CU. Add. 1650. 2140. D. pp. 258. 428. Dāmodar. DAVCL. 5267. 5277. IL. 4 (inc.). IM. 37. 409. 417. 638. 1503. 1663. 6061. 8127. 8138. IO. 1235. 1236.

5264. 5265. Jac. 696. Jhā B. 20. Jodhpur 172. K. 248. Kātm. 26. Lucknow Mus. Lz. 854. 855. Mad. Uni. 847. MD. 3888-93. Mithilā. MT. 1054a. 4085. Mysore pp. 306. 640. NP. VII. 41. Oppert 948. 4957. 5481. 6857. 7812. Oudh III. 20. XIX. 62. Oxf. 218a. Peters. III. 393. V. 321. Petrograd 46. Pheh. 5. Poona 238. PUL. II. p. 208 (4 mss. 1 with Marathi gloss). Rādh. 31. Rgb. 317. Skt. Coll. Ben. 1918-30 p. 113. TCD. 1232. 1233. 1234A. TD. 10984-93. TA. 256a. Trav. Uni. 1053. 1583. Triv. Cur. I. 311. II. 126. Udaipur B. 106, 4. 5. 8. 209, 9. Ujjain I. p. 51 (4 mss.). II. p. 43 (2 mss.). p. 91. Udaipur II. 168/2, 5—208, 4. Vaṅgiya p. 266. Varendra 544. Viśvabhārati 1646 W. p. 172.

—C. Prakāśikā. MT. 3063.

—C. Prakāśikā by Gaṇeśa. IM. 37.

अनङ्गरङ्गधर्मेनिरूपण (ण)? Two works? Allahabad 154.

अनङ्गलतिकाभाण Levi, *Le The. Ind.* App. 73.

अनङ्गलेखा gadyakāvya; Q. in Alāṅkāravimarsini, *KM.* edn. pp. 19. 123.

अनङ्गवज्र Bud. pupil of Śubhākara and Padma-vajra (a. of Guhyasiddhi); guru of Indrabhūti (a. of Jñanasiddhi etc.); c. 705 A.D.

—Prajñopāyavinīscayasiddhi. Cordier II. p. 211. Nepal II. pp. 64. 65. RASB. I. 73. Edn. *GOS.* XLVI.

—Viṣanibarhaṇabhāvanākrama. Cordier II. p. 246.

—Hevajrasādhana. Cordier II. pp. 81. 88. JBORS. XXI, i. p. 38 (2 Mss.).

—Hevajrasādhanopāyikā. Cordier II. p. 90.

—Homakarmakrama. Cordier II. p. 90.

अनङ्गवती a kṣudrakathā called technically Manthulli in Māhārāṣṭri Prakṛt. Ref. to in Bhoja's Śṛṅgāra Prakāśa Ch. XI.

See also Hemacandra's *Kāvyaṇu-
sāsana*, K. M. edn. p. 339.

अनङ्गवती a Nāṭikā q. in the Nāṭya darpaṇa,
GOS. edn., p. 153.

अनङ्गविजयभाष्य an. Cranganore II. 460.

—by Jagannātha Paṇḍita, son of Śrini-
vāsa of Tanjore. Burnell 167a. TD.
4577-79.

—by Śivarāmakṛṣṇa, son of Raṅgāmbikā
and Nārāyaṇa of Gautamagotra; the
drama was enacted at Vāmalūr and
composed at the instance of Kaṇṭhirava
Narasarāja of Mysore (1704-13), son of
Cikadevarāja (1672-1704), and prince
(Doḍḍa) Kṛṣṇa, son of Narasa (1713-31).
MD. 12431. MT. 5676.

अनङ्गशेखर erotic (bhāṇa?). Oppert 5482.

अनङ्गसंजीवनभाष्य See above Anaṅgajivana-
bhāṇa.

अनङ्गसर्वस्वभाष्य by Lakṣmīnṛsiṃha Kavi, son
of Nṛsiṃhācārya Burnell 867a. TD.
4580.

अनङ्गसिंहादिकथा Jain. Jainagranthāvali p. 247.

अनङ्गसेनाहरिनन्दि drama (Prakarāṇa) by Śukti-
vāsakumāra q. in the Nāṭyadarpaṇa,
GOS edn. p. 95.

अनङ्गस्तोत्र a hymn to Kāma. Bik. 476.

अनङ्गहर्ष also known as Māyurāja or Mātrārāja;
a Kalacuri King; son of Narendra-
vardhana; earlier than Ānandavar-
dhana.

See also Rājasekhara's verse. Smv.
p. 46.

—Tāpasavatsarāja. drama. MT. 5356.

Edn. by H. H. Svāmiji of Melkote.

—Udattarāghava. Q. in the Daśarū-
pakāvaloka, N. S. Press edn. p. 88;
also in other works with or without
the author's or the work's name.

अनङ्गहर्ष In Dāmodaragupta's Kuṭṭhanimata,
śl. 800, the a. of Ratnāvali is ref. to
by this name.

अनङ्गानन्द Q. in Nāṭanānanda's C. on Kāma-
kalāsūtra. Śg. II. p. 90.

अनङ्गदानसंकल्प dh. TD. 13718.

अनङ्गायनिरूपण dh. Varendra 716.

अनङ्गायनिरूपण dh. Assam dh. 99.

अनङ्गायनिरूपण dh. by Śūlapāṇi. Viśvabhāratī
331.

अनङ्गायनिरूपण dh. Vaṅgiya p. 125.

अनन्त King of Kasmir 1028-63 A.D. In his
time flourished:

—Kṣemendra (Samayamātrkā, Bṛhat-
kathāmañjarī, Suvṛttatilaka etc.).

—Somadeva (wrote his Kathāsaritsāgara
for Ananta's queen Sūryamati).

अनन्त Younger brother of Nāgadeva a poet;
second son of Sūrya a Vaidya (Vaidya-
vidyādhara), son of Kaśyapa, son of
Perumā Nambī (Santirṇaśabdārṇavaḥ,
Sūktimuktāmaṇi-śreṇi-veṇuḥ) of Śāli-
bhṛhadāṅkura Agrahāra (Perumpayir or
Perumbed) in Toṇḍaimaṇḍala. The
family had migrated to Āndhradeśa; of
Brahmakṣatra (Brahmarāja) lineage.

—C. (ṭikā) on the Nārāyaṇīya.

(टीका येन पटीरुग्रयशसा नारायणीयोद्धेः
पारालोकनसोत्कर्मरिजनतायात्रावहिद्वं कृता ।)

Mentioned in two Inscriptions at
Bapatla (same text), SII, Vol. 6. 127
and 156. Dated respectively A.D. 1151
and 1154, Rājārāja (Cola) II's time.
See also *Annals of Ori. Res. Uni. of
Madras*, VI. ii. Skt. Part. p. 8.

अनन्त

—Śravaṇadvādaśivratākathā from
Ādityapurāṇa. CPB. 5916-17.

अनन्त dh. work. (?) CPB. 92. 93.

अनन्त

—Kālakṛtyaviveka. jy. dh. SSPC. III.
H. 36.

अनन्त

—Svarāṅkuśa or Svarāṣṭaka. IM. 2483.
Mithilā IV. pp. 208 (4 mss.). RASB. II.
1530.

अनन्त

—Pitṛbhaktitarāṅginisārod dhāra.
Mithilā.

अनन्त

—Udayabhānukāvya. Peters. III. 393.

अनन्त

—Viracarita. On the life and exploits of Śālivāhana and Śūdraka, in purāṇic style Adyar II. p. 26a. IO. 3961.

See also *Ind. Stu.* XIV. pp. 97-160.

अनन्त

—Iṣṭakāpūraṇaṭikā. Peters. V. 31. Rep. Rāj & C. I. p. 7 (Kāty.).

अनन्त

—Ṣaḍratnabhāṣya. ny. CPB. 6047.

अनन्त

—Cidambaraśivāṣṭaka. Bhk. 16. BORI. 151 of A 1881-82. D. p. 222.

अनन्त

—Kārakacakra. gr. Bhr. 637. BORI. 637 of 1882-83. 2. p. 293.

अनन्त

—Vākyamañjarī. Oudh VII. 8.

अनन्त

—Śavalārthavicāraṇā. jy. IM. 1182.

अनन्त

—Prāyaścitta. Aśval. B. I. 156.

अनन्त

—Vidhyaparādhaprāyaścittaprayoga. dh. B. I. 236. Peters. II. 185.

अनन्त

—Āpastambaprāyaścitta. PUL. I. p. 39. Skt. Coll. Ben. 1918-30. p. 21.

अनन्त

—Śivaliṅgapraṭiṣṭhā or Liṅgapraṭiṣṭhā, according to Baudhāyana. IO. 1789.

अनन्त

—Yogasūtravyākhyā-Sūtrārthacandrikā. IO. 1834. L. 2127. TD. 6708.

Ptd. *The Pandit. N. S.* 3.

अनन्त father of the a. of a C. on Tārkikarākṣāsārasaṅgraha. Baroda 10643.

अनन्त father of Elācārya (C. on Śivamahimnasstava and Aparādhāsundarastotra, Bomb. Uni. 1670).

अनन्त of Kauśika gotra; great grandfather of Ananta Cāturmāsyayājñin who was

father of Nārāyaṇa (Muhūrtamārtanḍa etc.). See next title.

अनन्त चातुर्मास्ययजिन् of Manaura; Kauśikagotra; son of Hari; grandson of Kṛṣṇa and great grandson of Ananta; father of Nārāyaṇa who wrote Muhūrtamārtanḍa (A.D. 1572, with C. (A. D. 1573) and Kuṇḍamaṇḍapadarpaṇa (A.D. 1578). BBRAS. 418. L. 1737. Oxf. 335a. RASB III. 2699. 2700. W. p. 263; and grandfather of Gaṅgādhara (Manoramā on Gaṇeśa's Grahalāghava).

अनन्त son of Bhīma :

—Naigeyārcikānukrama. Oxf. 378a.

अनन्त son of Puruṣottama.

—Saṁhitādīpaka. jy. Alwar 1984. Extr. 447.

अनन्त an astrologer of the time of Serfoji of Tanjore; collaborator in the work Navagrahapadakaṇi, TD. 11705.

अनन्त pupil of Mahādevāśrama.

—Rasādīpikā. med. TCD. III. 517B. Triv. Cur. II. 147.

In TCD. III. 517 B, an introductory verse mentions Ānandānubhava as the a.; in the same ms. the col. mentions Ananta, pupil of Mahādevāśrama, as the a.; in one of the post-col. verses, it is said that an Ananta's son Venkaṭeśa copied the ms.

The Mahādevāśrama — Ānandānubhava — Viśvanāthāśrama (the last, pupil of Mahādevāśrama) — confusion occurs also in Nyāyasāraṭikā, Nyāyakaḷānidhi, BORI. 776 of 1884-87. CPB. 2711. MT. 5747. The Ānandānubhava entangled here is evidently different from and later than the celebrated Advaitic writer of that name. For Mahādevāśrama — Viśvanāthāśrama, see also Tarkadīpikā, L. 3111. MT. 1392a.

अनन्त of Tirumala family and Śaṭhamarṣana-gotra, son of Tocamāmbā; protege of the Orissa King Gajapati Puruṣottama-deva.

—Sāhityakalpavalli or more fully Gajapati-Puruṣottamadeva-Sāhitya - kalpavalli. MT. 5483. Taylor I. 6.

अनन्त son of Catura Dāmodara (Saṅgitadarpaṇa), and guru or father of Veda who wrote Saṅgitamakaraṇḍa. Rep. Rāj. & C. I. p. 54. TD. 10674, and was patronised by Sahaji, father of the great Śivaji.

See *J. of the Music Academy*, Madras. Vol. IV. p. 68.

अनन्त Guru of Janārdana Vibudha (Vṛttaratnākara vyā. IO. 1093).

अनन्त preceptor of Kāśinātha *alias* Śivānandanātha (Mantramahodadhi vyā. Bomb. Uni. 1759 and Āgamotpattinirṇaya, RASB. VIII. i. 6226).

अनन्त of Kāśyapa gotra; son of Vipulārya; of Paṭṭagrāma.

—Saptaśatīmantravibhāga. MT. 2093(C).

अनन्त father of Gaṇeśa (Vāgbhatālaṅkāra vyā. IO. 1155).

अनन्त the daughter's son of King Jagajjyotirmalla of Nepal; for him Ghanaśyāma wrote his Hastamuktāvalisārasamudhāraṭīkā (Nepal, p. 272), in A.D. 1675.

See also Nepal, Pref. p. XLII.

अनन्त son of a Viṭṭhalācārya; a guru of Viṭṭhala, Prakriyākāumudiprasāda, Śls. at the end, *Bom. Skt. and Prā. Series*.

अनन्त son of Śrīkānta. Wrote the following jy. work in A.D. 1524.

—Sudhārasa or Anantasudhārasa. jy. Ben. 27. SB. 263.

See IO. I. p. 996a. Rāma, son of Ballāla Gaṇaka, commented on it.

अनन्त dvaitin. son of Bhavanāśyācārya of Jammi (Sami) family; daughter's son

of Cīṇḍi Veṅkaṭācārya; pupil of Kauvidi (or Kirigi) Veṅkaṭācārya.

—Maṇimañjarivyākhyā-Bālaṃmanoramā, MD. 11867. Oppert 842. 2645. 4331.

अनन्त dvaitin; fourth and penultimate son of Nṛsiṃhācārya (MT. 3928q); comments on Jayatīrtha's works.

—Aṇubhāṣyaṭīkā. Mysore I. p. 503.

—Upādhikhaṇḍana (or Tattvaparakāśa)—ṭippaṇi. Kṛṣṇapur 267. MT. 3928 l. 5916(a). Mysore I. p. 505.

—Kathālakṣaṇapañcikā vyā.-Kusumamālā. MT. 3928(o).

—Karmanirṇayapañcikā vyā.-Tātparyadīpikā. MT. 3928(j).

—Tattvavivekavyākhyāvivarāṇa. Kṛṣṇapur 267. MT. 3928(n). 5916(c). Mysore I. p. 511.

—Tattvasaṅkhyānavivarāṇa vyā.-Tattvadīpikā. Kṛṣṇapur 267. MT. 3928(m). 5916b. Mysore I. p. 511.

—Tattvodyotapañcikā vyā.-Bhāvaprakāśikā. MT. 3938(w). 5916(d).

—Nṛsiṃhagurvaṣṭakastotra, on his father. MT. 1431(i).

—Prapañcamithyātvānumānakhaṇḍana-pañcikā vyā. MT. 3928(k). Mysore I. p. 524.

—Pramāṇapaddhati vyā.-Paddhatiprakāśikā Burnell 107(b). MT. 3928(i). Mysore I. p. 524. TD. 8118.

—Pramāṇalakṣaṇavivarāṇa (Nyāyakalpalatā,-ṭīkā, Sannyāyadīpikā. Mysore I. p. 525. Pejawar 920. TD. 7954.

—Brahmasūtrabhāṣya (tattvaparakāśikā?) vyā. Baroda 6423.

—Mahābhāratatātparyanirṇayaṭīkā, Tattvamālā. IO. 6041 (inc.). Mack. p. 100. MT. 3928(r).

—Māyāvādakhaṇḍanaṭīkā vyā. Mysore I. p. 535.

—Viṣṇutattvanirṇayaṭīkāvivaraṇa, Nyāyamañjarī. Kṛṣṇapur 302. MT. 3928(p).

—Sattantradipikā. on religion. MT. 3928(q).

अनन्त a younger brother of Kāśmīrin Keśava Bhaṭṭa; salutes Ānandamuni and Bhāṣyakāra Śrīnivāsācārya.

—Vedāntaratnamālā, Nimbārka vedānta. Hpr. II. 196.

अनन्त of Dadhici family; son of Keśavārya; wrote at the behest of Pratāpasimha of Jaipur in A.D. 1886.

—Pratāpakalpadrūma otherwise called Anantaprakāśa. Med. BORID. XVI. Pt. I, 136.

See also *Poona Ori.* III. ii. pp. 86-87.

अनन्त of Bhābhalla family, of the Nāgara Brāhmaṇa community of Ahmedabad in Gujarat or Idar State: son of minister and court-physician Maṇḍana, and grandson of Nārāyaṇa; pupil of an Ānandapūrṇa. Wrote the following work in A.D. 1457.

—Kāmasamūha. erotics. BORI. 15 of 1869-70. IO. 1242. Oxf. 218(a).

See also *JOR*, Madras, XIV. I. pp. 74-81.

अनन्त of Laugākṣi family; of Mādhyandina śākhā; of Puṇyastambha on the banks of the Godāvari; son of Keśava I and father of Keśava II, a. of Nṛsimha-campūkāvya (IO. 4053) and Nyāya-candrikā (MT. 3734).

अनन्त See Vaidyakānanta, Śeṣānanta

अनन्तकवि a Gāṇapata; son of Vināyaka and Lakṣmī; native of Tulāpura on the Bhīmā; of the Malakara family.

—Śabdasudhā (Kāvya) with C. BL. 106.

अनन्तकवि

—Śaṅkarācāryacarita. Skt. Coll. Mysore. p. 5.

अनन्तकायगाथा Jain. Bikaner 9373. Chani 3244 (अ. का. प्रकीर्णक सावचुरि). Pattan p. 262.

अनन्तकारिका: another name of the Śeṣāryas on which Abhinavagupta's Paramārtha-sārasaṅgraha is based.

Q. by Abhinavagupta in the Tantrāloka. Ch. 28. Śls. 312-312. p. 123. *Kasmir Texts* LVII.

अनन्तकीर्ति an *alias* of Dharma dāsa or-sāgara, a. of the Upadeśamālā. JRASB. XVIII. 3. App. p. 131, śl. 2. Peters. III. App p. 131. śl. 2.

See Siddhasādhu's C. on the Upadeśamālā of Dharmasāgara.

उत्पन्नमत्र द्वित्तं मतिमान्द्यदोपाद्
गोमर्दभाजि कचने अदन्तकीर्तिः ।

अनन्तकीर्ति Jain. Dig.

—Jīvasiddhi mentioned in Vādirāja's Pārśvanāthacarita.

—Sarvajñasiddhi, both Laghu and Brīhat. Ptd. in *Manik. Dig. Jain Granth.* 1. Bombay 1915

अनन्तकीर्तिपदे Jain. Mentioned as guru of Ratnanandin (a. of the Bhadrabāhu-caritra). Peters IV. p. 161.

See also Guerinot, p. 368. (*ZDMG* 38. pp. 1-42).

अनन्त गितिकथा Jain; Prākṛt. BP. 236(b). Jaina-granthāvali. p. 247.

अनन्तकुमार

—Yogaratanasamuccaya. Trav. Uni. 145.

अनन्तकृष्ण of Saṅkṛtigotra; father of Śrīnivāsa (Svarasiddhāntacandrikā, MD. 1023; Annamalai University edn.).

अनन्तकृष्णभट्टारक

—Viśvakarmavāstuśāstravyā. Pramāṇa-bodhini. MT. 5555.

अनन्तक्रियापूजापुस्तक Lakṣmīsenā p. 13.

अनन्तगङ्गादिपूजाकल्प by Vyāsa? Trippūṇittura I. 472 (2).

अनन्तगुरु viś. adv. ācārya, preceptor of Kum-bhakonam Tātācārya (Vijayindraparā-jaya, MD. 4994).

अनन्तगुरु (वात्स्य) viś. adv. ācārya. pupil of Śrīśaila Tātārya. (MD. 468. Saluted by Raṅgarāmānujamuni).

अनन्तगूर्जर

—Bhuvanakośa. jy. BP. 308.

अनन्तगोपालकृष्ण son of Anantavenkateśa of Śrīvatsa gotra; salutes Gopālakṛṣṇa (a. of Śābdikacintāmaṇi. 18th cent.).

—Vedaśabдавibhūṣaṇa. gr. MT. 1640.

अनन्तघोरदीर्घहनुमन्महामन्त्र Adyar II. p. 204a.

अनन्तचतुर्दशी Jain. BP. p. 185a. (An. Covisi) Delhi III. 263

अनन्तचतुर्दशीकथा Jain. Arrah IA, p. 39. JASB. 1908, p. 408b. (7155).

अनन्तचर्दशीपूजा BORI. 673 e of 1895-98.

अनन्तचतुर्दशीपूजा Dig. Jain. Peters. VI. p. 130.

—Jain by Merucandrasūri. Pannalal Bombay 204.

अनन्तचतुर्दशीपूजा जयमाला Dig. Jain. Strassburg 325. Strassburg Dig. p. 2. Cf. Petrograd 231, Anantavratapūjājayamālā.

अनन्तचतुर्दशीपूजापद्धति dh. Kotah. 690. Umesh Misra I. 101.

अनन्तचतुर्दशीव्रत Bharatpur VI. 6.

अनन्तचतुर्दशीव्रत Jain. by Guṇacandra. Delhi III, 256. Cf. below Anantavratodyāpana-vidhi by Guṇacandra.

अनन्तचतुर्दशीव्रतकथा from the Bhaviṣyottara-purāṇa. Bhk. 15. BORI. 144 of A 1881-82. Jodiya II. 6. Kotah 689. Rajapur 743. Udaipur B. 65, 79.

Ptd. Jagaddhitecchu Press, Poona, 1802.

अनन्तचतुर्दशीव्रतविधि from Bhaviṣyottarapurāṇa. Bhk. 25. BORI. 302 of A 1881-82.

अनन्तचतुर्दशीव्रतोद्यापन Allahabad 136.

अनन्तचतुर्दश्युद्यापन dh. CPB. 102. Oudh XX. 166. XXI. 116. XXII. 110 (4 mss.).

अनन्तजिनस्तुति Jain. stotra (सकलधौतसहासनमेरवः etc.); by Śobhanasūri. Ptd. in the Stuticatur-vimśatikā.

अनन्तजीवन

—Śrautaprayoga. Mysore I. p. 65.

अनन्तजीवस्तवन Chani 2735.

अनन्तदास of Cellūr, pupil of Kṛṣṇaśaṅkara.

—Karpūramañjari vyā. Padārthadipikā. MT. 2749.

अनन्तदास son of Viśvanātha.

—Sāhityadarpaṇālocana. Stein 65.

अनन्तदास or अनन्ताचार्य viś. adv. ācārya; probably pupil of Nṛsimhācārya.

—Vedāntācāryavijayacampūvyākhyā. MD. 12372-3. MT. 5608.

अनन्तदास Jain.

—Pipājikikathā. BORI. 1503 of 1891-95.

अनन्तदीक्षित

—Saptasamkhyā (samsthā?). prayoga. IM. 2402.

अनन्तदीक्षित son of Viśvanātha, surnamed Yajñopavita; earlier than A.D. 1693, the date of the Ujjain Ms. and later than Nārāyaṇabhaṭṭa (1540-70), whose Prayogaratna was rehashed by the a.

—Mahārudrapaddhati or Rudrapaddhati. Baroda 2002. 8030. BBRAS. 713. Bomb. Uni. 1135. IO. 1788. RASB. II. 1599. 1600. Ujjain I. p. 22. (ms. dated A.D. 1693).

—Saptapākayajñaprayoga. PUL. I. p. 75.

—Smārtānuṣṭhānapaddhati or Prayogaratna, a rehash of the Pra. Ratna of Nārāyaṇabhaṭṭa (1540-70 A.D.). Ānandāśrama 1408. Baroda 187. 1650. 5753. 7239. 8382. Ben. 3. BL. p. 4. CPB. 3127-29. IO. 477. 1632. L. 2392. NP. II. 2. PUL. I. p. 73. Rajapur 288. RASB. II. 370. 378. Trav. Uni. 4797. Vaṅgiya. 137.

अनन्तदेव Chief astronomer-astrologer of Siṃghaṇa, the Yādava ruler of Devagiri; founded a temple at Bahāl in Khandes in Śaka 1144 (A.D. 1222); elder son

of Gaṇapati, the son of Śrīpati, the younger brother of Bhāskarācārya the astronomer, the son of Maheśvara, the son of Manoratha.

—C. on ch 20th, the Chandaścittiyuttarādhyāya of the Brahmasphuṭasiddhānta.

—C. on Varāhamihira's Brhājāṭaka.

See *Epi. Ind.* III. p. 112.

Was the cousin of Cāṅgadeva, astronomer and astrologer at Siṃghaṇa's court and direct grandson of Bhāskara and founder of a college for the study of Bhāskara's works. See *Epi. Ind.* I. p. 340.

अनन्तदेव I. c. 1575 A.D. son of Āpadeva I. and father of Āpadeva II (Mīmāṃsānyāyaprakāśa) and grandfather of Anantadeva II (Smṛtikaustubha); pupil of Rāmatīrtha (Samkṣepasārirakavyākhyā, Upadeśasāhasrivyākhyā etc.); in his Manonurañjananāṭaka, he mentions as his guru Bhaṭṭa Nārāyaṇa also (of the Bhaṭṭa family of Benares, who was born in A.D. 1513?).

—Kṛṣṇakriḍākutūhalāryāḥ. BORI. 151 of 1902-07.

—Kṛṣṇabhakticandrikānāṭaka. Bikaner 3175. 3240. BORI. 152 of 1902-07. L. 64. Mysore I. p. 276.

Ptd. *Grantharatnamālā*, Bombay. 1892. See also *IHQ.* XII. pp. 721-9.

—Bhaktibhāgavatasaṅgraha, a collection of choice verses from the Śrīmad Bhāgavatapurāṇa. RASB. V. 3671. Skt. Coll. Ben. 1904. p. 13.

—Bhaktiśata. IO. 2521.

—Bhagavadbhaktinirṇaya (or—viveka).

Adyar II. p. 195b. (Bha. Bhaktiviveka and Haribhaktinirūpaṇa, entered separately here are identical). Bikaner 9249. Hall p. 145. Khuperkar II. 25. TD. 8234. Ref. to clearly as his grandfather's work in his Mathurāsetu, by Anantadeva II. See IO. I. p. 1402a.

Edn. *Sarasvatī Bhavan Texts*, 72. Benares. 1937.

—Bhagavannāmakaumudivyākhyā. BBRAS. 1152. Bikaner 9251. Hall. p. 134. MT. 1424b. 1748.

—Manonurañjananāṭaka, a drama on Kṛṣṇa.

Ptd. *Sarasvatī Bhavan Texts* 76, Benares 1938.

—Siddhāntatattva with C. adv.

Baroda. 1972. 9824b. 10856. 11120. 824. 12443. 1963. 1964. 4916. TD. 7546-7. 7673. Wrongly entered in some places as Tattvaparakriyā.

Ptd. *The Pandit New Series* 22.

अनन्तदेव great grandson of Ekanātha (taken as the Mahratta saint who finished his Marathi Bhāgavata in A.D. 1573); grandson of Anantadeva I (Siddhāntatattva etc. see above), and son of Āpadeva II (Mīmāṃsānyāyaprakāśa, alias Āpadevi); compiled the Smṛtikaustubha at the command of Baz Bahadur Candra of Almorah and Nainital, C. 1662 A.D., elder brother of Jivadeva (Āśaucanirṇaya); Khaṇḍadeva who died in 1665 A.D. criticises him, guru of Raghunātha Navahasta (Prayogaratnabhūṣā, Prāyascittakutūhala etc.)

His Prayogas, mainly Āśval, take into account Āpast. and Baudh. also.

—Agnihotraprayoga or—vidhi, IO. 4782 L. 1390. RASB. II. 349.

—Antyeṣṭipaddhati or Ant. prayoga or Āhitāgneḥ Ant. pray. BBRAS. 665 L. 830.

—Ākhyātavādavivarāṇa. Hpr. IV. 26.

—Āgrayaṇaprayoga. Āśval. but adopting other schools also. Baroda 1908 (Āpast). BBRAS. 553.

—Ādhānaprayoga. Baroda 526. 1907. 5940. 8065. 8921.

- Āpastambiyacāturmāsyapaddhati*. Q. in his *Āpast. Śr. sūtravyākhyā*, MT. 2426. *Cāturmāsyaprayoga*, *Āpast.* and *Baudh.*, Baroda 552. 1893. 2698a 8481. 8814a. 8972. BBRAS. 575. Burnell 24a. IO. 4705. RASB. II. 344. TD. 2267 may be mss of this work.
- Āpastambaśrautasūtravyākhyā*. MT. 2426. *Ādhāna paddhati* or *prayoga* of *Anantadeva* in *Cs.* I. 335. L. 1394. 4031. RASB. II. 655-57, is identical with MT. 2426. So also B. I. 182. K. 4. Wai 316. 320. and *Punarādheya* in B.I. 230. PUL. I. p. 53. RASB. II. 657. 720 (*Baudh.*), also form part of this work. BRAAS. 519—*Dakṣiṇādānanirṇaya* of *Anantadeva* q. here may refer to that section in this work. See MT. 2426.
- Āsvalāyanaprāyascitta* or *Āsval. śr. prāyascittaprayoga*. L. 1576. Peters. IV. 12. RASB. II. 347-48. TD. 2652-53. Ujjain I. p. 15 (2 mss.). Ujjain 3391 (*Śr. prā. mantra*).
- Rtvigviveka* or *Rtvigvarāṇanirṇaya* Bhk. 12. Trav. Uni. 1657.
- Ekādhvaryuprayoga* (?) *Baudh.* RASB. II 714.
- Kūṣmāṇḍagaṇa* (or *japa*)-*homaprayoga*. Baroda 321b. 10896b. (*Baudh.*, *Cs.* I 336. Rajapur 402.
- Caturdhākarāṇabhakṣavicāra*. PUL. I. p. 46.
- Darśapūrṇamāsaprayoga*. Alwar 97. Extr. 22. RASB. II. 654.
- Darśapūrṇamāsaprāyascitta*. *Āsval.* with *Baudh.* also. L. 1553. RASB. II. 715-19.
- Devatāvicāra*. mim. Hall p. 190 (*Devatāsvarūpavicāra*). Mysore I. p. 410.
- Nakṣatrasatraprayoga*. Baroda. (I. pp 182). 1478. 10148. 6789 (f). 7568. 7586. 467. BP. 289. *Kṛttikeṣṭi*. IO. 4713 (—*hautra*). L. 1510. RASB. II. 721-22.
- Nirṇayabindu*. dh. Burnell 140a Mysore I. p 116. RASB. III. 2766 (*Kālanirṇayabindu*) TD. 18171 (*Kālanirṇaya* only).
- Pavitreṣṭi*. Baroda 8559. 8794(b). RASB. II. 345. (ii) and (iii) 346 (ii).
- Punassamskāraprayoga*. śr. IM. 8763.
- Pravāsavidhi*. PUL. I. p. 51.
- Prāyascittakārikā*. RASB. II. 717 (latter part of the Ms.). Ujjain I. p. 13. B. III. 66. *Kārikā*—*Anantadeva* may refer to this work.
- Prāyascittapradīpikā*. L. 2376.
- Phalasāṅkaryakhaṇḍana* mim. Adyar. Hall p. 191. SBB. 556. Extr. p. 48.
- Balābalākṣepaparihāra*. mim. Hall p. 190. Q. *Āśāditya*, commentator on *Chandogapariśiṣṭa* and *Nārāyaṇa* commentator on mim. sūtras.
- Bhaktikalpataru*. Trav. Uni. 1614. At the end of his *Mathurāsetu*, *Anantadeva* II describes this work as:
“*Asmat tātacaraṇa saṅkalpotthite Bhaktikalpatarau*”. IO. 3714.
- C. *Bhāṭṭalaṅkāra* on his father's *Mīmāṃsānyāyaprakāśa*. SBB. 540-45. TD. 6965. edn. *Chowkhāmā*.
- Mathurāsetu*. Bikaner 9258. Hpr. II. 155. IO. 3714. Udaipur II. 31, 5.
- Mṛgāreṣṭi* or *Mṛg. Nirṇaya*. or *Prayoga*. Baroda 8697a. 8697(b) (*hautra*). 8784a. RASB. II. 345 (i). 346 (i).
- Vākyabhedavāda* or *vicāra*. mim. Ben. 208. Hall p. 62. Rep. Raj. & C.I. p. 53. Trav. Uni. 1608.
- Viṣṇuyāgapaddhati*. Baroda. 2264. 10473. *Cs.* I. 384. L. 3242.
- Somaprayoga*. *Baudh.* *Viśvabhāratī* 1755.
- Smṛtikaustubha*. edn. NS. 1909. mss. representing only parts of this, are not entered here separately.

अनन्तदेव

—Kṛcchrādilakṣaṇa. Baroda 321a. 10896a.

अनन्तदेव

—Aikāhikacāturmāsyaprayoga. Baroda 5909. 8404b (hautra). 8814b.

अनन्तदेव

—Punarādheyaprayoga. Baroda 1948a. 8067. 1948c. 319c.

अनन्तदेव

—Prāyaścittaprayoga. Baroda 8468 8578. 8706. 9003. 13668. 462. 1325. 8664. 8953.

अनन्तदेव

—Prāyaścittaratnāvalī. Baroda 1475. 5949. 8800.

अनन्तदेव

—Ādhānaprayoga. Baroda 319a. 321(b). 9021. 10896(b).

अनन्तदेव

—Pākayajñasaṁsthāprayoga. Kāty. Baroda 2558.

अनन्तदेव

—Prāyaścittanirṇaya. K. 188. L. 2881.

अनन्तदेव

—Rṣitarpanakārikāḥ (12 verses). RASB.II. 388 (i).

अनन्तदेव

—Prāyaścittacandrikā. Kavindrācārya 420.

अनन्तदेव

—Utsargapaddhati. śr. B.I. 216. Ptd. IO. Ptd. Bks. 1938. p. 112. Is it Yājñikadeva Ananta below?

अनन्तदेव

—Sv agotraparinayādiprāyaścitta. IM. 3387.

अनन्तदेव

—Kuṇḍodyotadarśana. NW. 218.

अनन्तदेव

—Sāpiṇḍyanirṇaya. dh. Rajapur 991.

अनन्तदेव

—Punassandhāna. śr. Rajapur 994.

अनन्तदेव

—Yajussandhyā B. I. 234.

अनन्तदेव

—Sarvavratodyāṇa CFB. 6246 K 200.

अनन्तदेव

—Vrataprahāsa. SE. 127.

अनन्तदेव

—Pratiṣṭhāmañjari. māḍhyandiniya dh. RASB. III. 2474.

अनन्तदेव

—Gadādhara Sāmānyanirukti. CFB. 1239. 1293. C. on it?

अनन्तदेव

—Samapradhānanirūpaṇa. dh. CFB. 6283.

अनन्तदेव

—Gotrapravarānirṇaya. NW. 108.

अनन्तदेव

—Śrāddhakalpasūtrapaddhati. Peters. IV. 11.

अनन्तदेव

—Dattakaputravidhāna. dh. NW. 106. 116.

अनन्तदेव

—Rājyābhiṣekapaddhati. dh. Bd. 296. Udaipur B. 42, 6 (Rājyābhiṣeka).

अनन्तदेव Bud.

—Padyāṣṭakastotra. Cordier II. p. 8.

अनन्तदेव poet. Śp. 150.

अनन्तदेव

—Rudravidhānamantrāṇām ṛṣicchando-devatākathanam. Stein 19. Compare Rudrajapasya ṛṣichandodevatāḥ. Fl. 156.

अनन्तदेव

—Śrāddhakārikā. RASB. III. 2321. But the text is same as the Śeṣakṛṣṇakārikā or Dharmānubandhislokacaturdaśī of Śeṣakṛṣṇa (edn. *Sarasvatī Bhavan Texts*; RASB. III. 2318-19) and again, the same text is ascribed to Bhaṭṭoji in Alwar Extr., 354 and RASB. III. 2322.

अनन्तदेव Vaidya.

—Rasacintāmaṇi in 11 chs. Ptd. Bombay 1911. Br. Mus. Ptd. Bks. 1909-28. 52.

अनन्तदेव son of Viśvanātha; guru of Bhaṭṭa Rāma (Darśapūrṇamāsājyavilāpana-vicāra Baroda. 854a. 8549.

अनन्तदेव of Dāyidevasampradāya and of Mātr-pura; pupil of Citprakāśānanda (?).

—Mahāgaṇapatikrama or Gaṇeśamahot-sava. L. 4144. RASB. VIII. ii. 6505.

अनन्तदेव father of Gokuladeva (Tīrthakalpalatā. RASB. III. 2442).

अनन्तदेव a Tantric writer.

—Gāyatripuraścaraṇavidhi. NP. VII. 8. PUL. I. p. 116.

—Ba(Va)galākramakalpavalli or Bagalā-paddhati. PUL. I. p. 120. RASB. VIII. i. 6390.

अनन्तदेवस्वरूपकाश

—Bhuvaneśvaripaddhati. Rgb. 976. Identical with the previous Tantrik writer?

अनन्तदेव Jain Dig. and resident of Viragrāma; preceptor of Vimaladāsa (Saptabhaṅgi-taraṅgiṇi, Rāyacandra Jaina Śāstra-mālā 4).

अनन्तदेव द्विवेदिन् styled Traividya Moḍha, of Benares; son of Uddhava Dvivedin; younger brother of Śrīdeva; later than 1640 A.D. His works follow the Vs.

—Ābhyudayikaśrāddha or Vṛddhiśrāddha-paddhati or Śrāddhapaddhati. Baroda 11994 (vṛ. śr. dipikā). 10464 (vṛ. śr. nirṇaya). PUL. I. p. 79. RASB. III. 2334.

B. III. 122 Vṛddhiśrāddhadipikā and Mysore I. p. 131. Śrāddhapaddhati may be same.

—Gayāpaddhati or Gayāśrāddhapaddhati. Cs. II. 457. IM. 5831. Trav. Uni. 1737.

—Bhojanasūtra. B. I. 186. 188. PUL. I. p. 74. RASB. II. 1034-6 (father Venkaṭadeva here).

—Rudrakalpadruma. Baroda 1022. 1417. 10411. BBRAS. 714. 715. Bomb. Uni. 1134. BORI. 281 of 1886-92.

—Rudrasūtra. Baroda 9662. Mithila IV p. 250. RASB. II. 1096.

—Snānacandrikā. Hpr. IV. 349.

अनन्तदेवप्रयाग Baudh. Kavindrācārya 399.

अनन्तदेवसूत्रि

—Rasacintāmaṇi or Rasendracintamaṇi. med. Cs. X. 66. Jainagranthāvali p. 360 (RASB. ms.). q. in Toḍarānanda. BORI. D. XVI. Pt. i. 192.

अनन्तदेव Vallabhiya.

—Govindagītopodghāta. Udaipur II. 140, 13.

—Prabandhastotra. Udaipur II. 140, 14.

अनन्तदेव

—Anantasamhitā. vaiṣṇava āgama. SK. Ray 229.

अनन्तदेव

—Vedāntasārapadyamālā. vedānta. Oudh. 1876, 18.

अनन्तदेवीय रघुनाथ the name taken after his guru Anantadeva (son of Āpadeva) by Raghunātha Navahasta, a. of Janār-danamahodaya, Rajapur 489; Prayoga-ratnabhūṣā, BBRAS. 610; Prāyaścitta-kutūhala, BBRAS 614-20; Mysore I. p. 62; and Bhojanakutūhala, GD. 1020. MD. 13296.

अनन्तदेवज्ञ son of Siddheśvara.

—Kuṇḍamārtāṇḍaṭikā, Prabhā or Suprabhā; composed in 1692-93 A.D. at Pallipattana, probably at Pāli in Bhor State (Kane: HDS. I, p. 697b).

Adyar I. p. 88a. Alwar 1302. Bhr. 770. Intro. p. 37. Bomb. Uni. 553. K. 170. Rajapur 767. Ujjain I. p. 29.

In BISM fig. 17. and Dāhilakṣmī XLI. 4, the original, which is by Govinda, is wrongly ascribed to Ananta.

अनन्तदेवज्ञ of Nandigrāma; son of Keśava daivajña (Grahakautuka. A. D. 1496. BP. 83) and younger brother of Gaṇeśa (Grahālāghava A.D. 1520).

—Kālanirṇayāvabodha. Bik. 856. (Ms. of A.D. 1567). Bikaner 2160.

—C. on Laghujātaka of Varāhamihira written in A.D. 1533.

See S.B. Dikshit, *Hist. Ind. Astr.* pp. 267. 486.

अनन्तदेव son of Cintāmaṇi of Dharmapura; father of Nilakaṇṭha who wrote the Tājika in A.D. 1587, (IO. 1045) and Rāmadaivajña who wrote the Muhūrta-cintāmaṇi at Benares in A.D. 1599 (IO. 3019), and the Rāmavinodakaraṇa in A.D. 1613 for Rāmādāsa, minister of Akbar (BP. p. 84. IO. 2944.). See also the Tājikavyākhyā of his great grandson. (IO. 3053.)

—Kāmadhenuganīṭikā. jy. mentioned by his son, Rāma daivajña at the end of his Muhūrtacintāmaṇi. Oxf. 335b. W. p. 263.

—Janipaddhati. jy. *ibid.*

अनन्तनन्दी Jain.

—Darśanasāra. *Jaina Sid. Bhās.* IV. 4. p. 222.

अनन्त नागराज Bud.

—Avalokiteśvaragitā stotra. Nepal II. p. 238.

अनन्तनागराजस्तवस्तोत्र Bud. S. A. Paris 22(17).
Cf. the previous entry.

अनन्तनाथकथा Jain. Oudh 1875, 50. XI. 34

अनन्तनाथचरित्र Jain. Chani 2025. Jainagranthā-vāli p. 241.

—Prākṛt by Nemicandra. Jainagranthā-vāli p. 241. Pattan Intro. p. 59.

अनन्तनाथचरित्रान्तर्गतकथानकानि Jain. BORI. 238 of 1873-74. Kh. 100.

अनन्तनाथपञ्चक Jain. Five verses in praise of Anantanātha, the 14th Tirthaṅkara.

—MD. 9427. 11341. 16364. 16476 (with Kannada gloss). 18442.

अनन्तनाथपूजा Jain. Arrah I A, p. 39.

—Jain. by Bhūṣaṇa Muni. Delhi IV. 367a.

अनन्तनाथपञ्चक Jain. By Guṇacandra. BORI. 1936 of 1886-92. Peters IV. Extr. pp. 132-3. VI. p. 142. Petrograd 232.

अनन्तनाथस्तव Jain. JASB. 1908, p. 408b (6813).

अनन्तनाथस्तुति Dig. Jain. Pannalal Bombay I. p. 50.

अनन्तनाथस्तोत्र Jain Prākṛt. by Devabhadra Sūri. Pattan p. 259.

अनन्तनाथपूजा Jain. Arrah I. p. 1. Moodbidri II. 398. 18.

अनन्तनारायण

—Kārikāvalīṭikā. ny. NW. 376.

—Tarkasaṅgrahaṭikā. ny. NW. 376.

अनन्तनारायण known as Ajitācārya.

—C. Vijayā on the Ajitā of Paritoṣa-miśra, which is a C. on Kumārila's Tantravārtika. Adyar II. p. 126a. GD. 694. MT. 3278. (up to II. i). 3449 (I. i.—iv). 3578 (I. ii.—II. i and ii inc.). 3582a (III. ii). 3537a (II. iii to III. viii). 3597 (I. ii to the end of II). 3599 (comp). 3612 (II. iv.—viii). 3615 (III. iv.). 3625 (III). 4420 (II. ii.—iv).

Cols. up to II. i give Ajitācārya *alias* Anantanārāyaṇa as the a. and call the C. Vijayā and Ajitānibandhana. Cols. II. ii and II. iii give Varadarāja Sūryadevabhaṭṭa as the a. and C. as Ajitodyotana. Cols. II. iv.—III. viii. give a. as Nārāyaṇa and C. simply as Ajitavyākhyāna. After the Col. in III. viii. an āryā is found giving the a. as a younger son of one Sūryaviṣṇumiśra (or - mitra). To which of the three authors does this refer?

अनन्तनारायण of Atrigotra *alias* Pañcaratnakavi; patronised by Serfoji I of Tanjore (A.D. 1711–28); son of Mrtyuñjaya and Bṛhadambā, grandson of Kṛṣṇadikṣita, and descendent of Anantayajvan.

—Ānandavallistotra. Burnell 200a. Oppert II. 87.6. TD. 19466.

—Gitaśaṅkara. TD. 10951.

—Rāghavacaritakāvya, ascribed to his patron. ID. 3723

—Śarabhojīcarita. Burnell 162b (on Serfoji I and not Serfoji II as stated by Burnell).

अनन्तनारायण of Bhāradvāja gotra of Coravana in Pāṇḍya territory; contemporary of Mānavikramarāja of Malabar; pupil and nephew of Kauśika Varadarāja Śāstrin.

—Śṛṅgārasarvasvabhāṇa. MT. 5137.5229.

—C. Hlādinī on the Kṛṣṇagīti or Kṛṣṇacarita of Mānaveda, nephew of Mānavikrama. MT. 2740.

अनन्तनारायण of Ātreya gotra; father of Nara-simha (Kṛṣṇavilāsacampū, MD. 12229).

अनन्तनारायण

—Dakṣaśikṣaṇakāvya Skt. Coll. Mysore I. p. 4.

—Minākṣiparinayacampū. *ibid.* p. 5.

—Śivamālikāstuti. *ibid.* p. 4.

अनन्तनारायण

—Brahmasūtravārtikodgrāhiṇī. viś. adv. Mysore I. 475.

अनन्तनारायण father of Jambūnātha mahābhāṣya Sundararāja of Viprasagrāma (Pāpānallur) on the Kāveri (Vākyakarāṇadīpikā. jy. MD. 13497. Trav. Uni. 129A. Whish. 68 (1)); studied jyotiṣa under Padmagarbhayati, a contemporary of Tippu Sultan; Padmagarbha and Anantanārāyaṇa purged the text of Vākyakarāṇa of interpolations.

अनन्तनारायणकवि of Śrīvatsa gotra; third son of Yajñeśvara Bhaṭṭa; pupil of Nilakaṇṭha.

—Bālaharivamśakāvya. Mysore I. p. 250 (a. given here as Śaṅkaranārāyaṇa).

अनन्तनारायणयज्वन् of Kauśika gotra; father of Vāmanācārya; grandfather of Varadarāja (Pratihāranidhanasūtravṛtti. TD. 2044. Hpr. IV. 162. MT. 649. Oxf. 379b. TCD. 67).

अनन्तनारायणशस्त्रिन्

—Viṣṇusahasranāmabhāṣya. Tra. Ad. Rep. 1103, 105.

अनन्तनारायणशस्त्रिन् of Trichinopoly; father of Subrahmaṇyasudhī and Svāmi Śāstrin (latter a. of Śṛṅgārasarvasvabhāṇa, MD. 12709).

अनन्तनारायणशस्त्रिन् of Śrīvatsa gotra; elder brother of Anantaveṅkaṭeśvara; completed the Śābdikacintāmaṇi of Gopālakṛṣṇa Śāstrin; Gopālakṛṣṇa Śāstrin was the Guru of the Puḍukottah chief Vijaya Raghunātha Toṇḍaman I. A.D. 1730-69. MT. 1355.

अनन्तनारायणशस्त्रिन् son of Uḍambara Kavi (Bhāgavatacampū MD. 12327, Rāghavapāṇḍavayādaviya or Kathātrayi MD. 11703).

—Arthapradīpikā, a C. on his father's Rāghavapāṇḍavayādaviya. Adyar II. p. 8b. MD. 11703. Ptd. Telugu Script, Midras, 1874

अनन्तनारायणस्त्रि

—Māyāvijaya, allegorical drama. Intro. to Moharājaparājaya. GOS. IX. p. V.

अनन्तनारायणशस्त्रिन् father of Aṇṇāśrautin alias Veṅkaṭeśa (Agniśṭomasūtravṛtti-subodhini Ujjain II. p. 8; Ādhānasūtrasāra Ujjain. II. p. 9; Bodhāyanaśrautasūtravṛtti Baroda 10948).

अनन्तनारायणपित्रतथा Jain. Moodbidri II. 750b.

अनन्तपण्डित

—Bhāvaphala. jy. K. 236.

अनन्तपण्डित

—Mantrarātna. tantr. NW. 196.

अनन्तपण्डित son of Mahīpati and grandfather of Nandapaṇḍita (Keśavavaijayanti, 1622 A.D.) See Mandlik, Vyavahāra Mayūkha, p. lxii.

अनन्तपण्डित

—Rāmārcākaumudī. Bikaner 7303.

अनन्तपण्डित of Itikila family; father of Kṛṣṇapaṇḍita (Rāghavapāṇḍaviya, MT. 4287).

अनन्तपण्डित of Puṇyastambha on the Godāvari, son of Tryambakapaṇḍita (Timāji), son of Bālo paṇḍita, son of Nilākhaṇṭha paṇḍita. Ananta was the grandfather of the logician, Mahādeva Puṇatāmakara (Puṇyastambhakara). See *Sarasvatī Bha. Studies* VII, p. 79.

—*Āryāsaptaśati* - (of Govardhana)-ṭikā, *Vyaṅgyārthadīpana*; written in 1645 A.D. (edn. *K. M. I*).

—*Mudrārākṣasapūrvapīṭhikā*, a prose introduction to the drama. Bikaner 3214-5. L. 1654 Ptd. *Ganga Ori. Ser. 3*, Bikaner.

—*Rasamañjarīṭikā*, *Vyaṅgyārthakau-mudī*. edn. *Ben. S. S.* 83, 1904. Written at Benares in A.D. 1636 for Candrabhānu, son of Virasenadeva and grandson of Madhukara. See also IO. 1224-25

—*Svānubhūtināṭaka*. Rep. Raj & C. I. p. 9. In Oudh VIII, 8. the a. is mentioned as Anantarāma.

अनन्तपद्मनाभ

—*Madhvasiddhāntasāra* with C. Baroda 6628. MD. 17021. Ptd. Bombay, 1893.

अनन्तपद्मनाभपूजा dh. Adyar.

अनन्तपद्मनाभप्रतिष्ठाविधि dh. TD. 13866 13867.

अनन्तपद्मनाभव्रत dh. MD. 17216. Mysore I. p. 141. (3 mss.).

अनन्तपद्मनाभव्रतकल्प Adyar, IO. 6701 B. (from Bhaviṣyottarapurāṇa.)

अनन्तपद्मनाभाष्टोत्तरशतनामस्तोत्र Adyar I. p. 210a.

अनन्तपाठक

—*Upākarmavidhi*. Trav. Uni. 5422.

अनन्तपाठककारिका *Pāraskaragr̥hyasūtrakārikā* by Anantapāṭhaka. Q in Rāmākṣṇa's *Saṁskāragaṇapati*. *Chowkhāmbā* edn. pp. 64. 185.

अनन्तपुत्र son of Ananta; for him, Kamalākara, his grandfather, wrote his *Kāvya-prakāśavyākhyā* (MT. 3270).

अनन्तपुरी a teacher of Vedānta, predecessor of Kṛṣṇacaitanya. Oxf. 227b.

अनन्तपूजा

Ānandāśrama 347. 5016. 5098. 6574. 8243. Baroda 925. Bharaipur I. 407 BISM. 43/29. 170-172 29. 378 22. CPB. 107-109. Harisinghji p. 24 (No 33. Anantapūjana) IM. 9729. Jodiya II. 5. Khuperkar I. 5. (17. Lz. 616 (A. pūjana) Nabadwip 450. Nasik II 392. RASB. III. 2947. 2948. Rajapur 544. Ujjain I. p. 77 (2 mss.). II. p. 70 (2 mss.).

—from Skandapurāṇa. America 1020. 1537.

अनन्तपूजा Jain. Delhi IV. 375b. Petrograd 166 (5).

अनन्तपूजाकथा America 3450. Ānandāśrama 5016. 5098. 6809. Skt. Coll. Ben. 1918-30, p. 33. Ujjain I. p. 77 (2 mss.).

अनन्तपूजाजयमाला anon. BORI 684 (ii) of 1895-98.

Cf. *Anantavratapūjājayamālā* by Surendrakīrti. Petrograd 231.

अनन्तपूजाद्वित्रकल्प PUL. 7637.

अनन्तपूजाविधि America 3343-44 3449-51. Bhk. 25. BORI. 301 of A 1881-82. CPB. 130. Damodar. Mithilā. RASB. III. 2949. Ujjain I p 77.

—from Bhaviṣyapurāṇa. Bomb. Uni. 1215.

अनन्तपूजाविधि Jain. Strassburg Dig. p. 2.

—Dig. Jain. a prose tract appended to the *Anantacaturdaśīpūjājayamālā*. Strassburg 325 (inc.).

अनन्तप्रकाश another name of *Pratāpakalpa-druma* (med.) by Ananta. BORI. D. XVI. Pt. 1. 136.

अनन्तब्रह्मचारिन् Jain

—*Mahāpurāṇaṭippaṇi*. Waranga 17.

अनन्तभट्ट father of Keśavabhaṭṭa (*Nyāya Candrikā*) Baroda 1621. 10753. 6589. 12389.

अनन्तभट्ट

—*Advaitacandrikā*. adv. L. 2499.

—*Siddhāntacandrikā*. adv. L. 2995.

अनन्तभट्ट

—*Sāṁkhyaśūtrapradīpikā*. K. 140.

अनन्तभट्ट

—Padamañjarī. ny. Khn. 64.

अनन्तभट्ट

—Bhāratacampū. Ptd. N. S. Press 1903.

अनन्तभट्ट

—Subodhini Homapaddhati for propitiating Navagrahas. L. 3123.

अनन्तभट्ट (?)

—Paratattvaparakāśikā. dvai. (?) Oppert 5571.

अनन्तभट्ट or बापुभट्ट

—Pratiṣṭhāpaddhati. dh. K. 184.

अनन्तभट्ट

—Mūlaśānti. IM. 4685.

अनन्तभट्ट

—Mahābhāratavyākhyā. Trav. Uni. 2054.

अनन्तभट्ट

—Dānasāgara. Oudh. XXII. 44.

अनन्तभट्ट

—Kuṇḍamaṇḍapavidhāna. Ben. 147. CPB. 919. 920.

Same as Anantadaivajña, son of Siddheśvara. See above.

अनन्तभट्ट

—Śrāddhōpayogivacanāni. dh. B. III. 132. Peters. III. 389.

अनन्तभट्ट latter half of the 17th cent. A.D. son of Kamalākarabhaṭṭa and great grandson of Nārāyaṇabhaṭṭa of Benares.

—Trīmśacchloki-vyākhyā Subodhinī. dh. Bik. 484. Bikaner 1892. 1910.

—Prayogacintamaṇi, a part of the following).

—Rāmakaḷpadruma. dh. Baroda. 323. Ben. 129. Bikaner 2583-89. IM. 3076. Mysore I. 131. TD. 18361-75. RASB. III. 2191.

—Śāstramālāvṛtti. a C. on his father's C. on the Jaiminiśūtras. mīm. Adyar II. 131 a. Baroda 11259. Mysore II. p. 21. SBBD. 427-431. TD. 6862.

अनन्तभट्ट

—Advaitaratnākara. Bikaner 2365.

अनन्तभट्ट

—Aśvaśāstravyākhyā. Adyar.

अनन्तभट्ट of the Kāṇva Śākhā of Śuklayajus; son of Bhāgirathī and Nāgadeva; resident of Benares; wrote his *Kāṇva-saṃhitābhāṣya* (BORI. D. I. 245) in A.D. 1626; wrote his *Vidhānapārijāta* (edn. Bib. Ind. 1905-12) in 1625 A.D.; wrote his *Kātyāyanasmārtamantrārthadīpikā* (RASB. II. 843) in Sam. 1688. [not Śaka.] i.e. A.D. 1631. The name of his grandfather is found variously in the mss.—Yājñam bhaṭṭa, Yallam bhaṭṭa, Jahnu bhaṭṭa, Yahnu bhaṭṭa, Pahlam bhaṭṭa, Lalla, Lalya. Ptd. Bks. Catalogues confuse him with Yājñika-deva or Deva Yājñika.

—Avasānanirṇayavyākhyā. Catch-words of Śukla Yv. Ptd. Br. Mus. Ptd. Bks. 1892-1906. 36. Benares 1893.

—Āhnikasaṅgraha, for the Kāṇva Śākhins. MT. 3560. Q. in MT. 2456(b), Mādhyandina Śākhāviśaya. An independent work different from the Āhnikā portion of Ch. 3 of the a.'s Vidhānapārijāta.

—Īśāvāsyopaniṣadvyākhyā. Ptd. *Ānandāśrama* 5.

—Kathāmṛtanidhi or Pañcopākhyāna-saṅgraha; an abridgement of the Pañcatantra. America 2327. Hall p. 183. IO. 4088.

—Kāṇvakāṇṭhābharaṇa, gṛhya and smārta for Kāṇvaśākhins. Refers to Sūtrakāra Kātyāyana, Bhāṣyakāra Karka and Prayogakāra Vāsudeva.

Q. in MT. 2456(b)—Mādhyandina-śākhāviśaya. MT. 1663. 2416(b). Rep. Raj. & C. I. p. 8. Ujjain 3872.

—(Śuklayajus) Kāṇvasaṃhitābhāṣya Vedadīpa (—pikā). BORI. D. I. 245. Alwar 113. MT. 2452. (Ch. 21-30). NW.

20. Peters III. 383. RASB. II. 842 (fr.).
Sūcīpatra 79.
- Kātyāyana Smārtamantrārthadīpikā,
on the mantras in the Kātya. smārta
sūtra. Baroda 12018. Mithilā IV. 120.
PUL. I p. 69. RASB. II. 843.
- Jaṭāpaṭalavyākhyā, C. on Vyāḍi's Jaṭā-
paṭala. BBRAS. 491. Bhk. 9. Mithilā.
IV. 73. RASB. II. 906.
- Grahayajñavidhāna. Ben. 147.
- Nighaṇṭubhāṣya. Q. by Devarāja in his
Nighaṇṭubhāṣya. p. 4. See also *JOR.*
Madras, X. pp. 134-5.
- Pratijñāsūtrabhāṣya, on Kātyāyana's
Pratijñāsūtra. BORI. 46 of A. 1881-82.
L. 2578. Ptd. *Benares Skt. Series* 1888.
- Bhāṣikasūtrabhāṣya, on the Bhāṣika-
sūtras of Kātyāyana, dealing with the
svaras of the Śatapathabrāhmaṇa of
the Śuklayajus. MT 2504. Mithilā IV
116. 116(A). Hpr. 205.
- Varṇakramalakṣaṇa. Adyar D.I. 966
- Vidhānapārijāta. dh. in 5 Chs. Baroda
270. Ben. 129. 130 (Dāna). Bik. 1059.
494. Bikaner 2601-2. CPB 5116-5119.
IM. 2954. 3096 (Dāna). 5067. IO.
1468-70. K. 192. L. 2262. (Dāna).
Mithilā I. 316-328. NP. II-b. 80.
(Āhnika. Dāna Śānti) 114. Oudh VIII.
18. RASB. III. 2063-2069. 2070-71
(Dāna). 2072 (Sahasrabhojanavidhi)
Wai 367.
- Edn. *Bib. Ind.*
- Vṛṣotsargaprayoga. RASB. II. 1206.
- (Kāṇviya) Śatapathabrāhmaṇabhāṣya.
MT. 2296(b). Says that he commented
on this because Mādhavācārya left it
out.
- Śukladaśabhāṣya(?) Peters. II. 171.
- Śuklayajurvedaprātiśākhavyākhyā.
BORI. D. I. 286 (518 of 1882-83).
BORI. 29 of 1866-68. Adyar I. 53b
Bhr. 518. CLB. I. p. 37. MD. 935.

(IB. 17 (3.5). Govt. Ori. Lib. Madras
55. L. 4119. RASB. II. 900-903.
Weber. 2060 (1).

Ptd. *Madras University*, Vājasa-
neyiprātiśākhya with 2 Cs. 1934.

अनन्तभट्ट son of Mimāṃsaka Dādu or Dāi
Bhaṭṭa.

—Nyāyarahasya. mim. Baroda 11172.
11174. SBB. 216-19.

—Sadācārarahasya; written at Benares
at the behest of King Saṅgrāmasimha,
son of Amareśa and grandson of Jaya-
simha of Benares. c. 1715 A.D. Stein
pp. 317-18 (Ms. dated A.D. 1724).
Udaipur II. 21, 4.

अनन्तभट्ट

—Sadācāranirṇaya. dh. B. III. 136.

अनन्तभट्ट

—Sāraṇā on Mahādevi. jy. Bikaner 4795.

अनन्तभट्ट dh. writer.

Q. in Nirṇayasindhu. Oxf. 277b.
Kane, *HDS.* I. p. 679a says that this
may refer to the a. of the Tithi-
nirṇaya. See below.

Q. in Tithinirṇayapradīpa of Bhaṭ-
toji. IO. I. p. 535a.

Q. in Samayāloka of Padmanābha-
miśra, IO. I. p. 537a.

अनन्तभट्ट

—Kālanirṇaya. Q. in Śaṅkaramiśra's
Dvaitanirṇaya, *Hindu Law Texts*
Series.

अनन्तभट्ट

—Mahābhāṣyaprardīpavyākhyā. Mysore
I. p. 319. (called here Uddyota). NW.
66. (called here Vivaraṇa). May be this
a. is Annambhaṭṭa.

अनन्तभट्ट one of the authors in the Nṛsiṃha-
sarvasva, RASB. IV. pp. 81. 82.

अनन्तभट्ट son of Yadubhaṭṭa; protégé of Anūpa-
simha of Bikaner.

—Tirtharatnākara. dh. Bik. 1025 (fr.).
Bikaner 2279-92. 2294-2312.

अनन्तभट्ट of Gauḍavaṁśa; father of Śaṅkara bhaṭṭa, who wrote at the command of King Rāmasimha, son of Jayasimha, the Vaidyavinoda (BBRAS. 205. BORI. D. XVI. i. 284. LZ. 1196. W. p. 301). Ptd. *Bombay*, 1891.

अनन्तभट्ट

—Sthālipāka. dh. Bikaner 2786.

अनन्तभट्ट lex. writer.

Q. by Kallolabhaṭṭa in his C. on his grandfather Sujanabhaṭṭa's Śabda-lingārthacandrikā. Adyar II. p. 44b. (p. 188 of the ms.)

अनन्तभट्ट

—Gr̥hyapariśiṣṭa. Q. by Raghunandana in Tithitattva (Jivananda, Vol. I. p. 54) and Kullūka. See Kane, *HDS. I.* p. 679a.

अनन्तभट्ट (यज्वन्)

—Khādirag̥r̥hyasūtravṛtti. MD. 16907. (Khā. gr. sū. bhāṣya). Triv. Cur. II. 9.

अनन्तभट्ट गडगिल mimāṁsaka, father of Mukundabhaṭṭa Gāḍagila (Tarkāmṛtatarāṅgiṇī. Bomb. Uni. 1984. IO. 2124; Tarkasaṅgrahacandrikā Hall p. 70).

अनन्तभट्ट घुले of the Ghulle family of Paurāṇikas of Benares in the times of Akbar and his descendants.

—Mahābhāratavyākhyā Viṣamapadacandrikā. Ms. in the Ghulle family, Nagpur. (Information given by R. A. Sastri).

अनन्तभट्ट चित्तल of Koṅkan; a pupil at Benares of Rāmeśvarabhaṭṭa, father of Nārāyaṇabhaṭṭa.

See Gādhivamśānucarita. *Ind. Ant.* XLI. pp. 8-9. ff.

अनन्तभट्टाचार्य

—Dattakadidhiti. dh. Hpr. I. 161. Vaṅgiya. p. 127. Varendra 1724.

अनन्तभट्टप्रयोग śr. BISM. 197.

अनन्तभट्टी (—भट्टीय) dh. by some Anantabhaṭṭa. BISM. 197 (—prayoga). CPB. 110-114.

Kavindrācārya 675. Mim. Vid. 622 (—prayoga). Ujjain I. p. 27. VSUS. Poona. p. 11-a (Samskāraprayoga). Wai 366.

Q. in Tattvamuktāvali(?) vyākhyā, BBRAS. 687; Nirṇayadīpikā of Acala, IO. I. p. 494b; Nirṇayāmṛta of Allāḍanātha, IO. I. p. 493a.

—Rv. CPB. 115.

—śr. B. I. 214.

अनन्तभट्टोपाध्याय son of Mahādeva. The RASB. Ms. of his Tithinirṇaya is dated A.D. 1384. Rāmacandra in c. 1450 A.D. epitomized this work of Ananta in his Tithinirṇaya-saṅgraha or dīpikā,—America 3099 (Ms. dated 1560); Bik. 1029. Hall p. 187; Oxf. 356b.

—Tithinirṇaya. B. III. 86. Baroda 10611. (ms. dated 1526-7 A.D.) Bik. 1027.

Bikaner 2174. RASB. III. 2656. 2657.

—Dattakanirṇaya. Viśvabhārātī 542. by the same?

—Samayanirṇaya. L. 2759. Ms. dated A.D. 1680. by the same?

अनन्तभाष्य dh. Quoted in Nirṇayasindhu, Samayamayūkha and Rāmakaḷpadruma (Bomb. Uni. 1174).

अनन्तभूपाल

—Bhagavadgītāṭikā, Skt. Coll. Mysore, p. 12.

अनन्तभ्राता poet cited in the Padyaveni by Veṇidatta. Bd. Extr. p. lx.

अनन्तमतिचरित्र Dig. Jain. Hombucca 82b. Pannalal Bombay V, B. p. 35 (ptd.). Svādi 3.

अनन्तमाहात्म्य America 1021.

अनन्तमिश्र

—Nyāyapradīpa. mim. L. 2979.

अनन्तमिश्र

—Pākayajñapaddhati. B. I. 228.

अनन्तमुखधारणी Bud. E. Turkestan. pp. 86-87.

अनन्तमुखनिर्हारधारणी Bud. q. by Śāntideva in his Śikṣāsamuccaya, Bendall's edn. p. 18.

अनन्तमुखविनिर्देशधननिर्देश Bud. Sūtra. Ratnakūṭa. AMG. II. p. 214. AR XX. p. 407. JA. 1927 Oct.—Dec. p. 246 (A M. pariśodhananirdeśaparivartanāma). Nanjio 23 (2).

अनन्तमुखसाधकधारणी Bud. AMG. II. p. 250. AR. XX. p. 445. Nanjio 353. 354. 355. 356. 358. 359. 360.

अनन्तमुनि Mukundamuni wrote his Viveka-sindhu or Paramārthabodha for him. TD. 7530. Śl. 4.

अनन्तयज्वन् *alias* Kavigānābhaṭṭa or Kaviya-sātābhaṭṭa, son of Kṛṣṇabhaṭṭa.

—Pitrmedhasūtravivarāṇa (Gautamiya). Adyar I. p. 60a. Baroda 6791a). 6973. 13311b). Brl 57. IO 4562-3. MT 5033. 5517. Trav. Uni. 2961.

अनन्तयज्वन्

—Drāhyāyaṇīya Aparasūtraṭikā. Mysore I. p. 71

अनन्तयज्वन् of Atrigotra; ancestor of Anantanārāyaṇa styled Pañcaratnakavi (Gītaśaṅkara, TD. 10951). See above.

अनन्तयदेशिक of Naidhruva Kāśyapa gotra, great grandfather of Srinivāsa (Nyāya-siddhāntatattva, (—amṛta) MD. 14257. MT. 43. 5311) MD. 14257.

अनन्तयन्त्र America 4405.

अनन्त (देव) याज्ञिक or Yājñikadeva, son of Mahādeva *alias* Prajāpati.

—Kātyāyana Śuklayajurveda Sarvānu-kramasūtravyākhyā. Ptd. Benares. 1893-1921.

—Kātyāyana Śrautasūtrabhāṣya. Bikaner 733. Kavīndrācārya 489. IO. 320. 321. PUL. I. p. 46. Rep. Raj. & C.I. p. 49. Extracts from it ptd. in Weber's edn. of Text; also ptd. in *Chowkhāmbā*, inc. 1933.

अनन्तयाज्ञिक

—Vyavahāradarpana. L. 2136.

—Śuddhidarpana. L. 2132. He q. Vāsudeva, Karka, Pitrabhūti, Yaśogopi and Bharṭṛyajña, and is, in turn, q. by Devabhadra L. 756 and Ananta dvivedin in Rudrakalpadruma BBRAS. 714.

अनन्तयामुन dh. CPB. 116.

Cf. Anantavratāṅga Yamunāpūjā below.

अनन्तयार्य of Śrīśaila family, father of Śrīśaila Tātayārya; mentioned in MD. 4878.

अनन्तयोगेश्वराचार्य a. of the Yogaśataka, med., according to the C of Nandalāla. Bomb. Uni. 302.

अनन्तराज (—य) son of Virarāja (—ya) and brother of Devarāja (—ya). Commander-in-Chief of Kṛṣṇarāja of Śrīraṅgapatam; prompted Kauśika Rāmānujacārya to write the Atharvaśikhāvilāsa, MT. 2225.

अनन्तराम Svānubhūtyabhidha nāṭaka. Oudh VIII. 8. In Rep. Raj. & C.I. p. 9, ascribed Anantapaṇḍita of Punyastambha son of Tryambakapaṇḍita; see above.

अनन्त

—Gurupādukāstotraṭikā. Hpr. I. 96.

अनन्तराम

—Mantravṛtti. SSPC. I (J) 166.

अनन्तराम

—Dattakadidhiti, dh. NW. 116. NP. III. 22.

अनन्तराम

—Karpūrastavaṭikā. NW. 204. RASB. (see Note in VIII. ii. 6631).

अनन्तराम nimbārka school; pupil of Keśava Bhaṭṭa and Dharmadāsa.

—Tattvasiddhāntabindu, a summary of Nimbārkamata in 25 verses.

Ptd. *Brindavan & Benares* 1913.

—Vedāntatattvabodha.

Ptd. *Chowkhāmbā* 32.

—Vedāntaratnamālā. Ptd. *Brindavan* 1916.

—Vaiṣṇavadharmamīmāṃsā. K. 194.
Ptd. *Brindavan* 1901.

Br. Mus Ptd. Bks. 1892–1906. 37.
1906–28. 54. IO. Ptd. Bks. 1938. p. 114.

अनन्तराम ref. to in the intro. to the Rasamañ-
jarivikāsa by Gopālācārya, as one of his
ancestors. Stein Extr. p. 272 (verse 9).

अनन्तराम

—Mukundaśaraṇāpatistotra.

—Viṣṇudānavijñāpana

—Vedāntasārapadyamālā.

IO. Ptd. Bks. 1938, p. 114.

(परशु) अनन्तरामयण्डित

—Sītāvijayacampū. Tel. Aca. 3462.

अनन्तरामविद्यावर्गीश son of Rāmacaraṇa nyāyā-
lāṅkāra; refers to Mitākṣarā, Vivāda-
ratnākara, Vivādacintāmaṇi, Śuddhi-
tattva and Vivādabhaṅgārṇavasetu.

—Tithitattvavyavasthāsaṅkṣepa.
S. K. Ray 145.

—Prāyaścittalekhanākāra. S. K. Ray.
144.

—Prāyaścittavyavasthā. S. K. Ray. 143.

—Vivādacandrikā. IO. 1530. Sūcīpatra
34.

—Sahānumaraṇaviveka. L. 2468. Oudh.
VII. 18. S. K. Ray 142. S. K. Ray
Cat. 97. Tūb. 20.

—Svatvarāhasya. Sūcīpatra 37.

अनन्तरामशर्मन्

—Śrīkṛṣṇacaraṇabhūṣaṇastotra. IO. Ptd.
Bks. 1938, p. 114.

अनन्तराय See Anantarāja above.

अनन्तवर्मन् (अदन्त) Bud. q. by Yaśomitra in his
Abhidharmakośavyākhyā. *Tokyo* edn.
(1932–36). pp. 106 (24), 179 (19),
243 (26), 315 (10), 647 (29).

—Vibhāṣavyākhyāna. *ibid.* 243 (26).

अनन्तवाक्य yoga-tantra. by Carpaṭanātha.
Jodhpur 866.

अनन्तविजय A Siddhānta Śāstra of the Kāśmir
Trika śaivas. q. in the Tantrāloka-vyā-
khyā. Vol. III. *Kaś. Texts.* 30, p. 280.

अनन्तविजय Q. by Kallolabhaṭṭa in his C. on his
grandfather Sujanabhaṭṭa's Śabda-

liṅgārthacandrikā, Adyar II. p. 44b.
p. 227 of the ms.

अनन्तविद्वत्

—Varadarājastotra. MT. 2244(b).

अनन्तवीर्य Jain. Dig. c. 1039 A.D. Mentioned
in the Sarvadarśanasāṅgraha of
Mādhava, *Ānandāśrama* edn., p. 34.
Q. in Amalānanda's Kalpataru, *N. S.*
Press edn. p. 569. See also Vidyā-
bhūṣaṇa *HIL.* pp. 122 fn. 198; wrote
the Parikṣāmukhapāñcīkā or Prameya-
ratnamālā for Śāntiṣeṇa at the instance
of Hirapa, son of Vaijeya; in the
Nyāyamañḍipikā on his Parikṣā-
mukhalaghuvṛtti and in Śravaṇabelgola
368, he is called Laghu Anantavīrya;
but in Śravaṇabelgola 94, he is
called Bṛhad Anantavīrya. See also
Rice p. 306

—Nyāyaviniścayavṛtti, C. on Akalaṅka's
Nyāyaviniścaya. Jainagranthāvali,
p. 91.

—Nyāyāvatāraṭīkā. Mentioned in *HIL.*
p. 122 fn. 1.

—Pañcaprakaraṇa. ny. Śravaṇabelgola
22. 47. 56. 368. In 22, the a. is given
as Vidyānanda, and in the rest jointly
as Vidyānanda and Anantavīrya.

—Parikṣāmukhalaghuvṛtti called P. M.
Pañjikā or Prameyaratnamālā; C. on
Māṇikyanandin's Parikṣāmukha. Ptd.
Bib. Ind. 180.

—Laghiyāstravyākhyā—Prameya-
ratnamālā, C. on Akalaṅka's Laghiya-
straya. Śravaṇabelgola 210. 290, 353.
402 (b) (?)

अनन्तवेङ्कटेश father of Anantagopālakṛṣṇa, the
a. of Vedaśābdavibhūṣaṇa, Ml. 1640;
his elder brother Anantanārāyaṇa-
śāstrin completed the Śābdikacintāmaṇi
of Gopālakṛṣṇaśāstrin, Guru of Vijaya-
raghunātha Toṇḍamān of Pudukottah,
A.D. 1730–69. MT. 1355.

अनन्तव्रत Jain. Lakṣmīsenā p. 29. MD. 16123.
 अनन्तव्रत dh. Adyar. America 1022. IM. 6790.
 8114. 8229. 8958. 9303. 9822. 9823.
 10733. Jōḍiya II. 9. Oppert II. 3953.
 SSPC. III T 258. 268. TA. 463/5.
 1094. 1254. Taylor I. 124. 125. 260.
 412. 416. TD. 14208-220. 14222-23.
 14225-228. 14230-235. 14237-239.
 14241-245. 14247-257. 14259-260.
 Trav. Uni. 2473-B. Whish. 179, 2.
 —from Bhaviṣyottarapurāṇa. IO. 5570
 (as cited by Hemādri). 6689.
 अनन्तव्रतकथा Allahabad 184 (3, 6, 19, 23).
 Bikaner 1471-73. BORI 542 of
 1882-83. 109 of 1891-95. DAVCL.
 1606. Deo 255 (3 mss.). Mithilā.
 Ujjain II. p. 70 (2 mss.). 4114 (Ananta-
 kathā).
 —from Bhaviṣyottarapurāṇa. Adyar I.
 p. 160a (7 copies with Kalpa).
 169-a (4 mss. one inc.). AK. 109.
 Allahabad 68 (2) 155. 156 (3).
 Alwar 761. America 1023. 1221-24.
 Ānandāśrama 5705. BBRAS. 750. 751.
 Ben. 52. Bhau Dāji 73. 95. Bhr. 542.
 Cabaton I. 189 (i). CPB. 94-101.
 103-106. 117-123. 128. 129. (variously
 called Anantakathā, Anantavrata-
 kathā, Anantacaturdaśīkathā, Ananta-
 caturdaśivrata-kathā, Anantavratapūjā-
 kathā). Cs. II. 402. Dacca 44-F. 544
 A 13. 1579 G 2. 3801. DAVCL.
 920. 4943. 4945. 4972. 5546. 5547.
 Fl 27. GD. 462B. 2066. Harshe 36.
 Harshe p. 42. IM. 6014. 7183. 8831.
 9030. 9820. 10665. 10732. 10802. 10810.
 Jōḍiya II. 6. MD. 8167. MT. 1435 (q.).
 Paris (B. 98a) RASB. V. 5757-60.
 Rajapur 471. SB. 248. Skt. Coll. Ben.
 1902. p. 11 (different from versions in
 other published works). 1915-16, p. 9;
 1918-30, p. 33. SSPC. III T 146.
 Stein 207. TD. 14229. Udaipur II.
 29, 20. Varendra 1864. Weber 2263.
 2264.

Ptd. Poona 1871.
 —from Skandapurāṇa. RASB. V. 3957.
 Ptd. Delhi 1877.
 अनन्तव्रतकथा Jain. Delhi III. 269b. Moodbidri I.
 89 (3).
 —by Padmanandin. Jhalrapatan p. 28
 (2 copies).
 —by Śrutasāgaragaṇi. AK. 1136. BORI.
 113 of 1891-95. Jhalrapatan p. 28.
 अनन्तव्रतकथा Adyar I. p. 160a (23 copies; 7
 with Kathā). Adyar MD. 8168-80.
 14145. 15767. 17035. 17792. MT.
 659(c). 6938. 6941. Oppert 7813.
 Taylor I. 33. 51. 259. 414. Trav. Uni.
 2489A 2500. 5488.
 —from Bhaviṣyottarapurāṇa. IO. 6690.
 Ptd. Telugu Script. Madras 1923.
 अनन्तव्रतकथोक्तपूजाविधि Ptd. Kannada Script,
 Udipi 1924.
 अनन्तव्रतदोषविधान Bikaner 1479.
 अनन्तव्रतदोषनाशप्रयश्चित्त IO. 5570. MD. 8181.
 8182. TD. 14258 (Naṣṭadoraprāyaś-
 citta).
 अनन्तव्रतपद्धति Cs. II. 401.
 अनन्तव्रतपूजा Bhr. 542. BORI. 542 of 1882-83.
 Burnell 144(a). CPB. 124-127. DAVCL.
 3622. IM. 7886. 8221. Lz. 615. TD.
 14221. 14224. Ujjain II. p. 71.
 —from Bhaviṣyottarapurāṇa. IM. 9050.
 अनन्तव्रतपूजा Jain. an. Arrah IA. p. 39. BORI.
 684 (ii) of 1895-98. Delhi III. 269a.
 Peters VI. p. 132 (Dig. Jain.).
 —laghu. Delhi III. 229.
 —by Śrībhūṣaṇa. Delhi III. 256
 Filliozat II. 7. Jhalrapatan p. 38.
 अनन्तव्रतपूजाकथा Nasik II. 380. 442. 605. 684.
 Skt. Col. Ben. 1910. p. 11 (no 1911).
 अनन्तव्रतपूजाकल्प Trav. Uni. 1383D.
 अनन्तव्रतपूजाजयमाला by Surendrakīrti.
 Petrograd 231.
 अनन्तव्रतपूजापद्धति from Śaṅkara's Vratārka.
 Lz. 534.
 अनन्तव्रतपूजाविधान MD. 8183. 16638.

- अनन्तव्रतपूजाविधि Mithilā. RASB. V. 3757-60. Weber 2263. 2264.
- अनन्तव्रतप्रयोग dh Alph. List Beng. Govt. 1891, p. 4.
- अनन्तव्रतमाहात्म्य Bikaner 1369. Ujjain II. p. 98.
—from the Bhaviṣyottarapurāṇa. Stein 207.
- अनन्तव्रतविधान MD. 16123.
- अनन्तव्रतविधानकथा (vidhāna and kathā?) BORI. 992c of 1887-91.
- अनन्तव्रतविधानकथा Jain. (Dig.) Bd. 992(3).
- अनन्तव्रतविधि Bikaner 1474. Dacca 44F. 554 A (13). 1579 G (2). 3801. Nepal pp. 46. 52. Oppert 2746. RASB. III. 2950.
- अनन्तव्रताङ्गयमुनापूजा Adyar I. p. 160 (a). MD. 17791. TD. 14240. 14246.
See also above Ananta Yāmuna.
Ptd. *Kumbhakonam* 1912 (Yamunā-pūjāsahitā Anantavratapūjāpaddhatiḥ)
- अनन्तव्रतानुष्ठान from the Bhaviṣyottarapurāṇa. Nepal p. 51.
- अनन्तव्रतोद्यापन Ānandāśrama 338. Bikaner 1475-76. Gough p. 183. IM. 7189. IO. (5570. 5667; in varying recensions). MD. 17790. MT. 1435 (r). Oppert II. 3954. Oudh. XIX. 94. 96. Rajapur 746. SB. 130. TD. 14236. Trippūṇittura I. 468. Ujjain II. p. 71. Udaipur II. 14, 28. 14, 30.
—from Rudrayāmālā. Mithilā.
—from Skandapurāṇa. America 1538.
- अनन्तव्रतोद्यापन Jain. Arrah IA. p. 39. Delhi IV. 376b. (Skt.).
- अनन्तव्रतोद्यापनकथा from Bhaviṣyottarapurāṇa Bomb. Uni. 1271.
- अनन्तव्रतोद्यापनकल्प MD. 8184-93. 15764. 15768. 17210. 19148. MT. 5440(e).
—from Bhaviṣyottarapurāṇa. GD. 462(c). 2067 (a). MT. 5440 (l). Udaipur B. 45. 99.
- अनन्तव्रतोद्यापनपद्धति Alwar 1248 (twelve in number). Rādh. 37.
- अनन्तव्रतोद्यापनपूजा Jain. Delhi I. 97g.
- अनन्तव्रतोद्यापनप्रयोग by Maṇirāmadikṣita. Bikaner 1477.
—by Rāmakṛṣṇadikṣita, eldest son of Nārāyaṇa Bhaṭṭa of Benares. Ben 137. 140.
- अनन्तव्रतोद्यापनविधि America 1345. Dāmodara. Harshe p. 42. Mithilā I, 5. 7. Nepal I. p. 53. SB. 130.
- अनन्तव्रतोद्यापनविधि Jain. Filliozat II. 8.
—Jain. Dig. by Guṇacandra. Arrah I. p. 41. BORI. 919 of 1892-95. 85 of 1898-99. Filliozat II. 8. Pannalal Bombay I. p. 47. Peters. V. p. 308.
- अनन्तशक्तिपाद Kaś. śaiva.
—Bahurūpagarbhastotra with C. Oudh. IX. 20. Report XXX.
—Vātulanāthasūtra vṛtti *Kas. Texts* 39.
- अनन्तशक्ति or अनन्तशिवाचार्य
—Tirthakalādinirṇaya. śaiva. Mysore II. p. 33.
—C. on Trilocanaśiva's Siddhāntasārāvali. MD. 5554-55. MT. 2085.
- अनन्तशयनमाहात्म्य on Padmanābhapuram in Travancore. MD. 16898. Oppert 5884. Sri. Dev. 133. Śṛṅgeri 388/525.
—from the Brahmāṇḍapurāṇa GD. 88. IO. 6654. Mack. p. 129. MT. 2101. Mysore I p. 178 (2 mss). Pāliyam 75. PUL. 6371. Śri. Dev. 133. TD. 10474. Trav. Uni. 3732A. Viśvabhāratī 1378a. 143+b.
Ptd. Grantha Script. *Madras*, 1906.
- अनन्तशयनाचार्य Dambala.
—Dharmapradīpokaṭapīṣṭapaśunirākaraṇakhaṇḍana.
IO. Ptd. Bks. 1938. p. 115.
- अनन्तशर्मेन् of Bhāradvāja gotra; ancestor of Rāmakṛṣṇa (Śrāddhasaṅgraha). RASB. II. 965.

अनन्तशेषमह आर्य

—Pāñcarātramatasiddhāntadīpikā.

IO. Ptd. Bks. 1938. p. 115.

अनन्तसंहिता vaiṣ. Āgama. by Anantadeva.
SK. Ray. 229.

Q. in the Smṛtyarthasāgara.

अनन्तसुधारससारणी jyo. Bikaner 4287.

अनन्तसूक्त vaidika. Dacca. 1422 (L).

अनन्तसूरि

—Prayogaśikṣā. gr. Mysore I. p. 317.

—Līnganirṇayacandrikā. gr. Mysore I.
p. 320. Skt. Coll. Mysore p. 7.

अनन्तसूरि

—C. on Padārthasaṅgraha of Padma-
nābha. dvai. Mysore I. p. 523.

अनन्तसूरि

—Vālmiki Rāmāyaṇavyākhyā-Vyākhyā-
saṅgraha. Mysore I. p. 160.

अनन्तसूरि

—Hariścandrodaya, a dviśandhāna kāvya.
Mysore I. p. 261.

अनन्तसूरि or अनन्ताचार्य disciple of Śrīśaila
Raṅganātha.

—Prapannāmṛta or Rāmānujacarita, a
history of Śrīvaiṣṇavism in South India.
L. 1731. MD. 5315. 15488. 15979. MT.
240. 4880. 4994. 6124. 6204. Mysore I.
pp. 249. 250 W. 1536.

See also *Sources of Vijayanagar
History*, University of Madras,
pp. 34-40. 71-79. 202-204. 251-2.

Edn. *Veñk. Press*, Bombay, 1829.

अनन्तसूरि of Śeṣa family; a guru of the a. of
Aṣṭaśloki-vyākhyā, MT. 2.

Cf. Anantācārya of Śeṣārya family
of Melkote.

अनन्तसेन of Mālāñcikā village in Bengal; son
of Uddharaṇa and father of Śivadāsa-
sena (Cakradattacikitsāsaṅgrahaṭīkā—
Tattvacandrikā, IO. 2676. Tattvapra-
dīpikā on Caraka, BBRAS. 173.
Dravyaguṇasaṅgrahaṭīkā etc. L. 1630.
2932).

अनन्तसोमयाजिन् of Bhāradvāja gotra; father of
Rāmacandrādhvarin (Āpast.) Agni-
hotrarakṣāmañivākyā, MD. 1096
and Aghavivecana, MD. 3006).

अनन्तस्तव Trav. Uni. 715 B.

अनन्तस्तोत्र hymn to the Nāga king. Bud.
SBL. Nepal. p. 239 (no. 23).

Cf. above Anantanāgarājastava-
stotra.

अनन्तस्तोत्र Jain. Śvet. Pannalal Bombay II.
p. 56.

अनन्तहंसगणि Jain. Śvet.

—Aṣṭāhikakathā. BORI. 1257-8 of
1884-87. Rgb. 1257. 1258 (same mss.)
(pupil of Jinamāñikya).

—Kūrmāputrakathā (—carita) in Pkt.
Jainagranthāvali p. 250. Praśasti II.
p. 82 (no. 286).

—Dhanapālapañcāśikā—or Rṣabhapañ-
cāśikā—Vṛtti (Skt.). JBhP. I. 1293.

अनन्ताख्यागम Kavindrācārya 1517.

Cf. Anantasamhitā.

अनन्ताचार्य

—Pallavaśekhara-bhāṇa. Skt. Coll.
Mysore. p. 6.

अनन्ताचार्य

—Saṁskṛtamāñjarī (Uktipratyukṭirūpā);
a Skt. primer. Mysore I. p. 638. RASB.
VI. 4616. Udaipur II. 156, 7.

अनन्ताचार्य

—Āryāmālā. Rgb. 429.

अनन्ताचार्य

—Punarvivāhakhaṇḍana. Khuperkar II.
36.

—Vidhavodvāhabhaṅga. MT. 6220. The
two works seem to be identical.

अनन्ताचार्य

—Añjana (?) Dāhilaṁsmī XXVII 5.

अनन्ताचार्य

—Bṛhadāranyakopaniṣadvyākhyā. Udaipur II. 7, 11.

अनन्ताचार्य

—Tattvamañjarī. dvai. Kṛṣṇapur 272.

अनन्ताचार्य

—Tantramālā. dvai. Mysore C. 2323.

अनन्ताचार्य

—Dharmaśāstrasāṅgraha. Mysore I. 113.

अनन्ताचार्य

—Goprasavaśānti. IM 5702.

अनन्ताचार्य

—Kāvyaalakṣaṇapariṣkāra. RVK. 58.

अनन्ताचार्य writer on dh. q. in Dharmapravṛtti (IO. 1560).

अनन्ताचार्य of Udayendrapura; end of the 18th cent. A.D., father of poetess Trivenī.

—Yādava-rāghava-pāṇḍaviya, a trisandhānakāvya. Krishnamacharya, *Class. Skt. Lit* p. 395.

अनन्ताचार्य third son of Śrinivāsācārya (Śaṭhagopaguṇālāṅkāraparicaryā or Śaṭhāvairivaibhavadvākaraḥ, MT. 1630. 3153. 3506).

अनन्ताचार्य an ancestor of Śrinivāsācārya (Śaṭhāvairivaibhavadvākaraḥ or Śaṭhagopaguṇālāṅkāraparicaryā, MT. 1630. 3153. 3506).

अनन्ताचार्य son of Lakṣmidharācārya, son of Viṭṭhalācārya, of the Tatsat family.

—Vedārthacandra (or-pradīpa) or Pratibhāvīlāsa. Bikaner 8797. Hall p. 187 (mīm.). SB. 100 (Kṛṣṇa Yv.).

अनन्ताचार्य father of Rāmānujācārya; a member of the Prativādibhayaṅkara line of Śrī Vaiṣṇava teachers (Guruparamparā, MT. 2530(b)).

अनन्ताचार्य of Cilukamari family; elder son of Dharmācārya; preceptor of his younger brother Gurijā (or ū) laśāyin or Raṅgaśāyin (Rasamañjarī vyā.—Ā m o d a. MD. 12942. MT. 802).

अनन्ताचार्य *alias* निगमन्ताचार्य or पितामहाचार्य of Śrīvatsa gotra. viś. advaitin.

—Deśikasiddhāntarahasya. MT. 4365.

अनन्ताचार्य writer on Kālanirṇaya; ref. to in Pratāpa Nṛsiṃhasūri's Tithipradīpikā, MD. 3122.

अनन्ताचार्य son of Avimukta; pupil of Rāma-svāmi yatindra, predecessor of Rāma-candra (Prakriyākaumudī) and Viṭṭhala (Pra. Kau. Prasāda).

—Wrote three Pāñcarātra works for the Vallabha Vaiṣṇavas.

(वैदिकपञ्चरात्रमकरोद् यो वल्लभानां त्रयम् ॥

Śl. 4. End of Viṭṭhala's Pra. Kau. Prasāda.

यश्चक्रे पञ्चरात्रागमहृदयमयं वल्लभानां त्रयं सोऽनन्ताचार्यः
etc.

Śl. 2 at the end of the Kālanirṇaya-dīpikāvivarāṇa of Nṛsiṃha. IO. Eggeling, p. 530a).

—Yantraṭīkā-Rāmavallabhā. Pāñcarātra. IO. 6171. May be one of his three Vallabha Pāñcarātra works ref. to above.

अनन्ताचार्य Prativādibhayaṅkara; recent viś. adv. editor and author of Conjeevaram.

—Acāryacaryāmṛta. Ptd. *Conjeevaram* 1926.

—Dattakavivādanirṇayoddhvaṁsa. Ptd. *N. S. Press*, Bombay 1929.

—Paratattvanirṇaya. Ptd. *Kalyan* 1896.

—Puruṣasūktabhāṣya. Ptd.

—Baḍavānala, Siddhāntasiddhāpagā-khaṇḍaṇarūpa. Criticism of the Vallabhiya work Siddhāntasiddhāpagā of Balabhadra śarman. Ptd. *Conjeevaram* and *Bombay* 1915.

—Vādhūlapravaracintāmaṇi. Ptd. *Conjeevaram* 1899.

—Vālmīkibhāvadīpa. Ptd. *Śāstramuktāvalī* 21. *Conjeevaram* 1904.

See Br. Mus. Ptd. Bks. 1892-1906, 35 and 1906-28, 51. IO. Ptd. Bks. 1938. pp. 108-111.

अनन्ताचार्य Pūtalapaṭṭu.

—Śukapāñcarātrīyācāryaparamparā. IO. Ptd. Bks. 1938, p. 111.

अनन्ताचार्य (Anantālvān 1822-62 A. D.) viś. advaitin of the Śeṣārya family, resident at Yādavagiri or Melkote in Mysore;

flourished in the court of Kṛṣṇarāja Wodeyar III. His Vādas mentioned below have been published in the collection *Vedāntavādāvali*, Bangalore 1898 ff and in the *Śāstramuktāvali* series, Conjeevaram.

- Apahatapāpmatvavicāra, viś. adv. written in reply to a query from one Rāmānujācārya of Phanipura, (who figures as scribe of Anantācārya's Jñānayāthārthyavāda in MT. 93a). MT. 58d.
- Abhinnaanimitta. Rice 134.
- Ākāśādhikaraṇavāda MT. 54. Oppert II. 4386.
Ptd. Vol. I. *Vedāntavādāvali* Series, Works of Anandalwar, 1898.
- Ācāralocana, against widow remarriage. Ptd. mentioned in the intro. to the edn. of Nyāyabhāskara.
- Ānandamayādhikaraṇavādārtha. MD. 16152. MT. 3547c.
- Īkṣatyadhikaraṇavicāra. MT. 68. Ptd. *ibid.*
- Onkāravāda. Oppert 171. 3112.
- Kavisamayakallola. alaṅk. MD. 12808
- Kuvalayānandamakaranda. mentioned in the intro. to the edn. of his Nyāya Bhāskara.
- Kṛṣṇarājakalodaya. kāvya. Mysore I. p. 299.
- Kṛṣṇarājajayaḍiṇḍima. kāvya. q. in the Kavisamayakallola.
- Jñānayāthārthyavāda. Adyar II. p. 157b. MD. 4884. Rice 144. Ptd. *ibid.*
- Ṇatvatattva. Rice 144. Ptd. in Telugu script, 1856.
- Tatkratunyāyavicāra. MT. 94a.
Ptd. *Śāstramuktāvali* Series 30, Conjeevaram.
- Dṛṣyatvānumānanirāsa. Ptd. *ibid.* 32.
- Nirviśeṣavastupramāṇanirāsavicāra. MT. 58b.

Ptd. *ibid.* under the title, Nirviśeṣa-pramāṇavyudāsa.

- Nyāyabhāskara, in 12 bhaṅgas: a criticism of mithyātvānumāna as found in the Brahmānandiya. MT 4726. TD. 7794.

Edn. *Śāstramuktāvali* Series 46, Conjeevaram. 1924.

- Pratijñāvādārtha. Adyar II. p. 161b. MD. 4934-35.

Ptd. Vol. I, *Vedāntavādāvali* Series, Works of Anandalwar, 1898.

- Brahmapadaśaktivāda. Adyar II. p. 162b. MD. 4937. Oppert 195. II. 702. 4389. (the last two called Brahmaśabdavāda). Ptd. *ibid.*
- Brahmalakṣaṇanirūpaṇa. MD. 4938. Ptd. *ibid.* (Brahmalakṣaṇavāda).
- Bhedavāda. Ptd. in the *Śāstramuktāvali*, 29. Conjeevaram.
- Mithyātvānumānanirāsa. a disputation with Rāma Śāstrin before the Mysore Parakāla Mutt pontiff, Śrinivāsa-svāmin. Adyar II. p. 163a. MT. 93d.
- Mokṣakāraṇatāvāda. Adyar II. p. 163b. MD. 4983. Rice 166. Ptd. *ibid.*
- Rasamuralidhara. Mentioned in the intro. to the edn. of his Nyāyabhāskara.
- Vidhisudhākara. mim. MD. 4477. MT. 58c. Rice 170.
Ptd. in Vol. II, *Vedāntavādāvali* Series, Works of Anandalwar, 1899.
- Viśayatāvāda. Adyar II. pp. 118b. 165b. Oppert 205. 480. 4717. 4826. 5306. 7727. 8244. II. 4393. Ptd. Vol. I. *ibid.*
- (—Vedāntavādāvali. viś. adv. Mysore I. p. 483. This is only a collection of the vādas noted here separately).
- Śatakoṭikhaṇḍana. ny. a criticism of the Śatakoṭi of Rāma Śāstrin. MD. 4306. Pejawar 373. Rice 120. The following seem to be only parts of the Śatakoṭikhaṇḍana :

Jāṭisāṅkaryavāda. C P B. 6362. Oppert II. 3879.

Bādhābuddhivicāra. Mysore I. p. 396.

Satpratipakṣavāda. Mysore I. p. 377.

Svarūpasambandharūpa. Rice 122.

—Śāriravāda. Adyar II. p. 167a. MD. 5045. Oppert 211. II. 4394. Rice 178. Ptd. *ibid.*

—Śāstrārambhasamarthana. MD. 5048. Rice 180.

Ptd. Vol. I. *Vedāntavādāvalī* Series, Works of Anandalwar, 1898.

—Śāstraikyavāda. Adyar II. p. 167a. MD. 5051. Ptd. *ibid.*

—Śrībhāṣyabhāvāṅkura. Ptd. *ibid.*

—Saṁvidekatvānumānanirāsavādārtha. MD. 5056. MT. 58a.

Ptd. *ibid.* under the title Saṁvinnānātvāsamārthana.

—Saṁāsavāda. Adyar II. p. 168a. MD. 5059. Oppert II. 4398. Rice 184. Ptd. *ibid.*

—Sāmānādhikaraṇyavāda. Adyar II. p. 168a. MD. 5060. (guru).

Ptd. *ibid.* both Laghu—and Guru.—

—Siddhāntasiddhāṅjana. MD. 5069-71. MT. 58e. 94b. Mysore I. p. 494. Rice 186.

Ptd. in Vol. II, *Vedāntavādāvalī* Series, Works of Anandalwar, 1899.

—Sudarśanasuradruma. Ptd. *ibid.*

अनन्ताचार्यसच्चित्रसारामृत life of Anantācārya (Anantālvān) noted above. By Nara-simhaiyaṅgar *alias* Kalki, a near kinsman of Anantālvān. Ptd. *Bangalore* 1924.

अनन्ताचार्य of Muṣarapākkam.

—Śaraṇaśabdārthavicāra.

Ptd. *Śrīvaiṣṇava Grantha Mudrāpaka Sabhā* Series, Madras 1906.

अनन्ताचार्य of Viñcamūru family; son of Śrīnīvāsācārya.

—Sṛṅgārabbhūṣaṇabhāṇa. Adyar II. p. 32b (2 mss; one inc.).

अनन्ताचार्य म्हाळगी of Sholapur; pupil of Apū Josi Bhāṇḍāraka Vaṭhekar.

—Āpābhaṭijātaka.

—Phaladarpaṇa or Anantaphaladarpaṇa. jy. written in A.D. 1875.

See S.B. Dikshit, *Hist. Ind. Astr.* p. 488.

चित्राट अनन्ताचार्य Gautama Gotra, Taittiriya Śākhā, Vaikhāṇasa sūtra; son of Citrāṭa Padmanābha; father of Citrāṭa Nara-simha (Venkateśa śataka MT. 2224(c)).

Cf. Caturvāṭika Anantārya below, a Vaikh. authority.

अनन्तादिग्रहमण्डलदेवता Harshe p. 42.

अनन्तानन्द guru of the a. of Maheśvarajanakot-krṣṭapūjyavapradaśana, TD. 8217.

अनन्तानन्दगिरि

—Śāṅkarācāryavijaya. TD. 4212. MD. 12424. Viśvabhāratī 2998.

अनन्तानन्दगिरि pupil of Rāmagiri.

—Śārirakamimāmsābhāṣyasārasaṅgraha. Br. Mus. Ptd. Bks. 1892-1906. 37.

अनन्तानन्ददेव or—नाथ teacher of Ajitānanda-nātha, a. of the Mahākramārcana, RASB. VIII-i. 6435.

अनन्तानन्दनाथशिष्य

—Tāriṇikavacayantroddhāra. Skt. Coll. Ben. 1897-1901, p. 31.

Is this a. Ajitānandanātha, a. of Mahākramārcana, RASB. VIII-i. 6435?

अनन्तानन्दरघुनाथयति guru of Lakṣmidhara (Advaitamakaranda; Bhagavannāma-kaumudī, TD 8235; Bhāgavatavyā. Amṛtatarāṅgiṇī, MT. 2795). Same as Anantānanda Kṛṣṇa saluted at the beginning of the Advaitamakaranda.

अनन्तार्य father of Venkaṭanātha Vedānta Deśika.

अनन्तार्य great grandfather of Vaṇ Śaṭhagopa, 7th pontiff of the Ahobala Mutt (Vāsantikāpariṇaya, MD. 12662).

अनन्तार्य son of Appayārya; comments on Gopī-nātha.

—Tarkabhāṣābhāvaprakāśikāvyākhyā-Nyāyavivekaḥ. MT. 1277.

अनन्तार्य a guru of Jagannātha (Nakṣatramālā-vyā. Saurabhī, MT. 1602).

अनन्तार्य of Bhāradvāja gotra; son of Śrīni-vāsācārya and father Varadācārya (Vasantabhūṣaṇabhāṇa, MT. 775), the last being a grandpupil of Śruta-prakāśikācārya.

अनन्तार्य guru of Allāla Sūri, a. of the Bhāmatī-tilaka. TCD. 333.

चतुर्वाटिक अनन्तार्य *alias* वक

—a Vaikhānasa work called Dīpaka.

—a Kālavibhāga q. in Vaikhānasasaṅ-grahasmṛtimimāṃsā. MT. 1608 (b). Guru of Tenāli Gopānācārya, (a. of Vaikhānasānukramaṇikā, MT. 3461. 3473a).

अनन्तार्यदशक stotra. Oppert 5483.

अनन्ताह्निक dh. Kavindrācārya 500. Oppert II. 3955.

अनन्तेन्द्रयति pupil of Mādhavendra of Chidam-baram.

—Vedāntasārasaṅgraha. Ptd. Anaik-kāracchatram, 1898. Br. Mus. Ptd. Bks. 1892-1906. 37.

अनन्तेष्टिपद्धति śr. Oppert II. 11. May be Antyeṣṭi-paddhati.

अनन्तोपनिषद् Mad. Uni. RKS. 105. Oppert 5484. Ptd. *Telugu Script*, Madras 1928.

In another Telugu Script. edn. of Madras 1921, Anantopanīṣad is described as an extract from the Mahā-nārāyaṇopanīṣad.

IO. Ptd. Bks. 1938, p. 115.

अनन्त उपाध्याय son of Kāśyupādhyāya, and father of Kāśinātha Upādhyāya, who wrote the Dharmasindhu or Dharma-sindhusāra in A.D. 1791. (Dharma-sindhu, L. 773. RASB. III, 2212-13;

—'Loke vyavāya' iti padyārtha, Trav. Uni. 7215; Viṭṭhalaṛṇmantra-

sārabhāṣya. BBRAS. 1115. Baroda 8208. RASB. II. 176). Ananta died in A.D. 1774.

अनन्तदासस्वामिन्

—Rasakṣṇamādhuri. AK. 553.

अनन्तभक्तिविवेक or भक्तिविवेक by Lakṣmaṇā-cārya. IO. 2517 (2).

अनन्यानुभव Guru of Prakāśātman (Pañcapādi-kāvivarāṇa).

अनपत्यत्वहरणविधि from Kamalākarabhaṭṭa's Śāntiratna. Baroda 8297.

अनपत्यत्वहरादिशान्ति dh. Mysore I. 95. 620.

अनपाय *alias* Kavimalla, Court poet of Ballāla III (?) whom Aruṇagiri (Diṇḍimakavi Sārvabhauma, born A.D. 1299) defeated. See Vibhāgapatramālā *Ind. Ant.* 1918. pp. 95-96. 129.

अनपोतनायक c. 1360-85 A.D. father of Śiṅga-bhūpāla, king of Rācakonḍa in the Telugu country and a. of the Rasārṇa-vasudhākara.

—Abhirāmarāghava nāṭaka. Q. in the Rasārṇa-vasudhākara, *TSS.* pp. 50, 119. 265. 266. 273.

Patron of Paśupati Nāganātha who mentions him in his Madanavilāsa bhāṇa (MT. 18. 76. 6) who composed his Ayyanavolu Temple inscription of A.D. 1369 (*Velugotivāricamśacaritra*, App. Inscription 4, pp. 20-25) and who was a pupil of Viśveśvara (Camatkāra-candrikā).

अनर्घराघव nāṭaka by Murāri, son of Vardhamāna and Tantumatī.

Adyar II. p. 26a (18 mss.). Akala-mannattumana 37. Allahabad 1 1(28). Alwar 989. America 2278 2279. Ānandāśrama 4427-40. 6365 inc.). 7046. AS. p. 8 (2 mss.). AU. 891. 22 A 53 (4 acts only). B. II. 116. BC. 126. 267. Ben. 37. Bik. 532. Bikaner 3161. BISM. 93. 362/7. BI. 37. BORI. 106 of 1875-76. 144 of 1902-07. BORI. D. XIV. 6-9. 15. 16. BP. pp. 177a.

208a. 227b. Br. Mus. 266. Brahmasva-
maṭham 133. Burnell 171b. Cabaton I.
655. Cerānallūr Kartā 20. Cranganore I.
129. 223. 304. II. 188. Cs. VI. 214-16.
Dacca 149F. Dāmodara. DAVCL. 5359.
5619. 6320. Deo. 23. Elāṅkunnattu
Bhaṭṭatiri 48. Fl. 17 (fr.). GD. 1439-43.
Gough p. 188 (2 copies). H. 91. 92.
Harihara Sastri XXVI. Hz. 842. 1247.
HIO. Stein 2. 105. IM 146. IO 4151-55.
7371-75. Jessalmere p. 33. Jeypore
Pal. Orissa. 4. Jodhpur 607. 608. K. 68.
Kāmakoti 11/8. 12/8. Kātm. 7. Kāśin.
16. Kh. 64. Kiṭaṅgaśseri 28. Lz. 480
(inc.). Mack. 110. Mad. Uni. 906. MD.
12432-41. 16259. 16262. Mad. Uni.
RKS. 330c. Mithilā II. C. I. I A.
Mithilā. MT. 132b. 828. 1052a.
1221. 1402a. 5443. 6132. 7028.
Nabadwip 631. Nasik II. 309. Nepal
pp 74. 81. NP. VII. 44. Oppert 348.
383. 530. 847. 1083. 1125. 1198. 1747.
2549. 3342. 3375. 4129. 4271. 4383.
4649. 4735. 5243. 6299. 6549. 6710.
6858. 7741. 7814. II. 796. 907. 1023.
1228. 1297. 1408. 1603. 1676. 2023.
2231. 2307. 2449. 3320. 3567. 4460.
5308. 5372. 5912. 6185. 6564. 6873.
7478. 8151. 8801. 8975. 9133. 9639.
9802. 10077. 10390. Oudh. XII. 6.
XX. 60. Oxf. 137. Pāliyam 96a. 97.
99. 100. 102. 130a. Paris (B. 112).
Poona 240. Rādh. 23. Rāmanāth
Nando. 63. Rāmeśvaram 323. RASB.
VII. 5302. 5304. Report VII. Rgb.
318. 426. Rice 254. 262. Sangam 85b.
SB. 309. Śg. II. 116. Skt. Coll. Ben.
1897-1901, p. 108. 1905, p. 35. 1909-10,
p. 18. Śri. Dev. 19. Śrīgeri 317 (7).
SSPC. II-C. 183: III-E. 67. Stein 77.
Sucindram 58. 62. Taylor I. 480. Tb.
57. TD. 4247-58. Tel. Aca. 403. 940.
941. 1291b. 1814. 2245a. 4533. Trav.
Uni. 640. 1110. 2375-B. 2527-B. 3014.
3762. 4498. Trippūnittura I. 99, 101.

323. 324. Udaipur B, 121, 6. Up. Br.
Mutt 432. Vaḍakkemaṭham 12. Viśva-
bhārati 634. 747. 2339. 2923. W. p.
162.

Edn. K. M. 5.

- C. Adyar II. p. 26b. Ānandāśrama 760.
4453. B. II. 116. BORI. 106 of 1875-76.
DAVCL. 5750. Elāṅkunnattu Bhaṭṭa-
tiri 20. Hariha Sastri XIII. Kāśin. 16.
Oppert 4736. 5820. 6132. 7815. 7816. II.
6640. Pāliyam 104b (inc.). Rāmanāth
Nando. 63. Rāmeśvaram 242. R.A.
Sastri Diary I. p. 52. Stein 77. Trav.
Uni. 456-A. 549. 1109. Triv. Cur. I.
224. Triv. P. L. 36. Wai 66.
- C.(?) Anarghyārthadīpanaka. BP. 945b.
- C. Saṅketa. by Murāri (?) HIO. Stein 3.
- C. by Kṛṣṇa, son of Varada of Kāśyapa-
gotra. GD. 1450 (I Act). 1451 (VI. fr.).
MD. 12453. Pāliyam 98. TD. 4268.
Trav. Uni. 585. 1006. 1138. 3710.
Trippūnittura II. 235. Triv. Cur. I.
223.
- C. by Chatrakara, written at the
suggestion of Rāja Raṇasimhadeva, son
of Rāja Narasimha. Mithilā IIc. 2.
- C. by Jinaharṣagaṇi, disciple of
Jayacandra, disciple of Munisundara,
disciple of Somasundarasūri of the
Tapāgaccha. BORI. D. XIV. 17 (ms.
dated AD. 1478). Jainagranthāvali
p. 336. Peters. IV. 25.
- C. by Tripurāri. Gough 188. Rice 262.
- C. Rahasyādarśa by Devaprabha.
Bikaner 3162. Jainagranthāvali p. 336.
Pattan I. p. 301. Rep. Rāj. and C. I.
p. 52.
- C. Yaśodarpanikā by Dhaneśvara kavi.
BORI. D. XIV. 18. Lahore 6. Rādh. 23.
Rgb. 319 (fr.).
- C. Gūḍharthadīpika by Dharānanda.
MD. 12444.
- C. by Naracandra Sūri (13th cent.).
BORI. D. XIV. 15. 16. BP. 16. Jaina-

granthāvalī p. 336. Jessalmere p 25.
Kh. 64. 65. Stein 77.

See BBRAS. 311 notes.

—C. by Puruṣottama, son of Ānanda-
miśra. MT. 3758 (inc. breaks in the
6th Act).

—C. by Pūrṇasarasvatī. GD. 1444. MT.
2717. Oppert 6133. Tra. Ad. Rep.
1104, App. B. 137. 138 Trav. Uni.
1012A. Trippūṇittura I. 333. 1029.

—C. by Bhavanātha. See Pref. to the
K.M. edn.

—C. by Mānavikrama, Zamorin of Calicut.
GD. 1442. 1443. 1449. MT. 132a. 1142.
1402b. 1845. 3794. Oppert 2550.
Tāmarakkaṭṭu mana 19. Trav. Uni.
816A. 1203. 1512. Trippūṇittura I.
979. 1043. Triv. Cur. VII. 154. 155.

—C. by Rucipati datta, written under the
patronage of Bhairavendradeva of
Mithilā about the end of the 15th
century. Alwar 990. AS. p. 8. Bd. 441
(inc.). Bikaner 3163-5. BL. 38.
BORI. D. XIV. 9-14. Burnell 171b. Cs.
VI. 217. 218. IO. 4156-57. MD. 12442.
12443. NP. V. 188. Oxf. 137b. Peters.
VI. 369 (Acts 5-7). Poona 204. RASB.
VII. 5304. Rgb. 427. 428. SB. 311.
Tb. 58. TD. 4259-62. Trav. Uni. 7603.
Umesh Misra I. 30.

Edn. K. M. 5.

—C. Iṣṭārthakalpavallī by Cerukūri
Lakṣmīdhara (Ramānandāśrama)
second son of Yajñeśvara.

Adyar II. p. 26b (4 mss.). Adyar
Add. DAVCL. 4425. Kāmakoṭi 1/18.
MD. 12454-59. 16259. 16262. MT.
1151a. 4132. PUL. 7153. Śg. II. 117.
Extr. pp. 209-11. TD. 4269. Tel. Aca.
1825. Trav. Uni. 1306. 2555. 7976.
Viśvabhāratī 20. 97. 1013. 2102. 2632.
2864.

Edn. Telugu Script, Madras, 1905.

—C. Tātparyadīpikā by Viṣṇupaṇḍita, son
of Raṅga bhaṭṭa. Ben. 34. Dacca 4333
(inc.). K. 68. L. 3038. MD. 12460.
RASB. VII. 5305. SB. 310.

—C. Pañcikā by Viṣṇuśarman son of
Muktinātha. Adyar II. p. 26b. Akala-
mannattu mana. 1. Ann Uni. 43
(Viṣṇusūri). BC. 81. Cirayattu Moot-
tatu 48. GD. 1445. 1446 (fr.). 1447 (fr.).
Hz. 331. 301. p. 127. IO. 7377. MD.
12461. MT. 5785. Oppert 2551. 2960.
Pāliyam 103. PUL. 7309. RASB.
VII. 5306 Rep. Rāj. and C. I.
p. 36. Tra. Ad. Rep. 1102, 54. 55. Trav.
Uni. 202. 5994. Triv. Cur. IV. 109. VI.
93. VII. 153.

Edn. Telugu Script, Madras, 1905.

—C. by Śrinidhi, son of Gaṅgādāsa
kavindra; completed in A.D. 1518.
MT. 3721.

—C. by son of Śrīvardhana. Trav. Uni.
3762

—C. by Haradatta (?). Rice 254.

—C. by Harirāma. BC. 313.

—C. by Harihara son of Nṛsiṃhārya, of
the Bhāradvājagotra; and disciple of
Bommagaṇṭi Appayācārya. Adyar II.
p. 26b (9 mss.). Burnell 171b.
DAVCL. 4127. GD. 1448. IO.
7376. Mad. Uni. 639 (I Act). MD.
12445-52. MT. 484. 1142. 5451. 5783.
Oppert II. 2024. 2232. 3036. Pāliyam
101. PUL. 4842 Rice 262. Śucīndram
69. Taylor I. 196. TD. 4263-67. Trav.
Uni. 325. 4034. Triv. Ad. Rep. 1102, 56.

Edn. Telugu Script, Madras, 1905.

अनर्घराघवश्लोकाः MD. 12462.

अनर्थदण्डपरिहारकुलक Jain. Jainagranthāvalī
p. 195.

अनलाख्यागम one of the 28 Śaivāgamas
Kavindrācārya 1480. 1577. See also
IO. 6085 and MT. 1612(a).

अनवग्रह a Pariśiṣṭa of the Sv. Adyar D.I. 1075.
1076. Oxf. 377b.

अनवतप्तनागराजपरिपुच्छ Bud. Skt. Sūtra AMG. II. p. 253. AR. XX. p. 448. Nanjio 437.

अनवतप्तहृदापसंक्रमणसूत्र Bud. Skt. q. by Candrakīrti in his C. on Nāgārjuna's Mādhyamika kārikās, edn. *St. Petersburg* 1913. p. 239.

अनवमदर्शि संत्राज a Mahāsthavira of the Hastavanagalya Parivena, Ceylon.

—Daivajñakāmadhenu. jyo. Edn. *Ben Skt. Ser.* Nos. 97, 104, 116.

अनवरागसूत्र Bud. Skt. p. 604, *St. Petersburg* edn. of Nāgārjuna's Mādhyamika kārikās with Candrakīrti's C.

अनवल्लोभनमन्त्र vaidika Oxf. 398(a)

अनशनविधि dh. Stein 82 (2 mss. one stated to be taken from the Viṣṇudharma).

—Jain. Chani. 2225.

अनशनप्रत्याख्यान Jain. Prākṛt. Pattan p. 145.

अनश्रत्पारायणविधि Ptd. at the end of the *N. S. Press* edn. of the Śukla Yv. with the Cs. of Uvaṭa and Mahidhara

अनशनाक्रमत from the Skandapurāṇa Adyar I. p. 160(a).

अनसूयातीर्थमाहात्म्य purāṇa. Ujjain II. p. 21.

अनसूयामन्त्र MD. 5868.

अनसूयामन्त्रोद्धार MD. 7735.

अनसूयामहामन्त्र Adyar.

‘अनाकारचिन्तारजःशास्त्र’ Bud. Nanjio 1172.

This is the name in the Chinese transl. of Paramārtha of Diñnāga's Ālambanaparikṣā.

अनाकारग्रहसाहित्य Keonjhar 17.

अनाकारभवचरिमप्रत्याख्यान Jain. BORI. D. XVII. iii. no. 945 (75c of 1898-99).

अनाकुला name of Āpastambagrhyasūtravṛtti by Haradatta.

अनाख्याकलिका (पूजाविधि) Yoga-tantra. Jodhpur 861.

‘अनागतनक्षत्रताराकल्पसहस्रबुद्धनामसूत्र’ Bud. Nanjio 407.

अनागतवंस Paris Pāli. p. 35. See next.

—C. atthakathā. Colombo p. 50 (2 mss.).

अनागतवंस Bud. Pāli; poem on the story of Metteyya, the future Buddha, probably based on an older work; by Kassapa, of the Cola country.

Cabaton II. 629. 649.

See Gandhavamsa p. 61. Sāsana-vamsadipa V. 1204. Text edn. *JPTS.* 1886. pp. 32 ff.

—C. Amṛtarasadhāra. Cabaton II. 322. 323. 630.

—C. by Upatissa. Gandhavamsa *JPTS.* 1886. pp. 38. 72 ff.

For other recensions, see *ibid.* and Winternitz *HIL.* II. pp. 220-1.

अनागारनीतिसारसमुच्चय Jain. by Indranandin. Moodbidri I. 60, b).

अनाङ्करभट्ट one of the authors in the Nṛsimhasarvasva, RASB. IV. p. 82.

अनाचारनिर्णय dh. BC. 512. Burnell 135(b).

—ascribed to Śaṅkarācārya? IO. 5515.

अनाज्ञातमन्त्रभाष्य vaidika. MT. 1664b. 1966(b).

अनात्मश्रोविगर्हणप्रकरण adv. ascribed to Śaṅkarācārya. Adyar II. p. 138a.

Ptd. *Vāṇī Vilās Press*, Śaṅkara's Works Vol. 16. pp. 145-47.

अनात्मात्मविभाग (आत्मानात्मविभाग) DAVCL. 2152.

अनाथमुनिकथा BORI. 610 of 1892-95. Peters. V. p. 277.

अनाथिसंधि Jain. Apabhraṃśa. Bikaner 9374. Pattan p. 98.

—by Jinaprabhasūri. Pattan p. 268.

अनाथीकृषि Jain work (?) JASB. 1901. p. 408(b). (7153).

अनाथीसाधुसन्धि Jain. by Vimalavinaya. BORI. 1575 of 1891-95.

अनादिकोश lex. Rādh 10.

अनादिपुरीमाहात्म्य from the Skandapurāṇa. BORI 94 of 1884-87. Rgb. 94.

—from Brahmāṇḍapurāṇa. PUL. 4798.

अनादिबौधायन śr. Oppert 1748.

अनादिवीरशैवसंग्रह śaiva. Rice 320 (2 mss.).

—by Siddha Revāṇa. Mysore I. p. 548.

An Anādi Virāśaiva sārasaṅgraha is published from Sholapur, 1926.

अनादिप्रपञ्चध. RASB. II. 1659.

अनाद्यागम (मिद्धान्तशास्त्र) a brief summary of the Śaiva Āgamas. IO. 6085.

अनामयस्तोत्र on Śiva by Daṇḍin. ref. to by Pāṅkuriki Somanātha in his Paṇḍitā-rādhyaacarita (c. 12th cent.).

IO. 7050. MD. 10906-12. MT. 1041(d). Oppert 6859. Taylor I. 96. 359.

Ptd. in an old Madras Telugu script edn. of Śivapañcastavī (Five stotras on Śiva).

—C. by Yūre Decayāmātya. IO. 7050. MD. 10912.

अनालम्बुकायाः कर्मकरणविचार Rep. Raj. & C.I. p. 7.

अनाचिल (तन्त्रराज) Bud. AMG. II. p. 296. AR. XX. p. 493.

—C. Pañjikā by Kumāracandra. Cordier II. p. 73.

अनाविलो-आश्वलायनगृह्यसूत्रवृत्ति by Haradatta. TSS. 78.

अनावृष्टिशान्ति by Kamalākara from his Śāntiratna. See Śāntiratna. PUL. I. p. 77.

—Śaunakiya. MD. 3233. 3234.

अनाशकविधि dh. W. p. 318.

अनाहारपटल from Dattātreyatantra. Oudh. IX. 20.

अनाहिताग्निदर्शश्चाद्यप्रयोग RASB. II. 1695.

अनाहिताग्निर्वप्रासन (?) Harshe p. 42.

अनाहिताग्निपर śr. Āśval. TA. 133.

अनाहिताग्निपैतृमेधिकप्रयोग MD. 3519. MT. 146(b). Trav. Uni. 7822.

अनाहिताग्निमरणसंस्कार PUL. I. p. 77.

अनाहिताग्निसंस्कार (अपरप्रयोग) Adyar. MD. 3520. PUL. I. p. 77 (nos. 26. 27). Probably the same as above.

अनाहिताग्निसंस्कारकारिका MT. 146(c). 4467(b).

अनाहिताग्निसंस्कारवचनानि MD. 14885.

अनाहिताग्नेरौर्ध्वदैहिकपद्धति W. p. 323.

अनाहिताग्नेः प्रायश्चित्त Cs. II. 175 (inc.).

अनाहिताग्न्यन्त्येष्टिप्रयोग MD. 14360.

अनिङ्ग्य veda lakṣaṇa Taitt. by Śrīvatsāṅka, son of Devamanishin. Adyar I. 48(a) Adyar D. I. 712. 713. 983. 988. 1030. 1031. 1033. 1034. Baroda 6131(d). 6255(g). 10034(f). Burnell 5(b). CLB. I. p. 22 (3 mss.). IO. 4460-62. MD. 853. 855. 856. 16395. 16713. 16808. 17365. MT. 95(c) (called here An. Śataka) 1233(b). 1240(f). 1964(c). 2281(a). 3887(j). Mysore I. p. 20. An. Śataka 2 mss.). TD. 1793. Trav. Uni. 2630(o). 2938(F). 3040(E) (An. lakṣaṇa).

Ptd. in Grantha script, *Kumbha-konam*, 1899; in Roman, *IHQ*. 1931.

—C. Some of these mss. mention Śrīvatsāṅka himself as the commentator.

Adyar I. p. 48(a). Adyar D. I. 714. 715. 716. 717. 1037. 1039. Baroda 6131(h). 6255(a) 10032(f). 10331(i). AU. 29710. Burnell 6(a). CLB. I. p. 22 (4 mss.) IO. 4461. MD. 855. 856. 17366. MT. 1233(b). 1240(f). 2281(a). PUL. I. p. 18. TD. 1807.

अनिङ्ग्य See also Saptalakṣaṇa. Adyar I. p. 48(a). Adyar D. I. 984. DAVCL. 4105. 4118. IO. 4463. 4464. MD. 854. MT. 485(f). 689(d). fol. 27(a)-34(a.) 1205(b). 1964(b). Mysore I. p. 20. Oppert 949. II. 728 1298. 8996. PUL. I. p. 18. TD. 1804 (6th in the work). Trav. Uni. 2346(K). 4369(E). 5778(G). Ujjain I. p. 10 (anīthya. mūla?).

—C. Adyar D. I. 718. 719. 984. DAVCL. 5613. MD. 16815. MT. 1964(b). Mysore I. p. 20 (2 mss.). Oppert II. 729. 8997. PUL. I. p. 18. Trav. Uni. 2346(K). 2593 (Aniṅgyavyākhyānādi).

अनिङ्ग्यपदव्याख्यान Gough p. 163.

अनिङ्ग्यपदानि MT. 1964a (inc.).

अनिङ्ग्यपरिभाषा śikṣā. MD. 17442. Mysore I. p. 20.

अनिङ्ग्यलक्षण Taitt. Brl. 12. Hz. 1435. Viśva-bhārati 1205a.

—C. Brl. 12. Whish 1205a (7).

अनिङ्गलक्षण by Śeṣa Nārāyaṇa composed in 1610-11 A.D. TCD. 34E. Trav. Uni. 4254E. Triv. Cur. III. 1.

अनिङ्गलक्षण Oppert 7164.

अनिङ्गलक्षण MD 16741.

अनिङ्गलक्षण Taitt. MD. 6709. MT. 485(b). 485(g). 2649(c).

—C. by Pogala Mallayārya. MT. 485(b). 2649 c).

अनिट्कारिका gr. about eleven Kārikās on Anit roots, as given in the Kāśikāvṛtti, VII. 2. 10. Adyar II. p. 88a. Ahmedabad 73 (21). AK. 1222. Allahabad 20. 85. America 2674-75. Ānandāśrama 5929. B. III. 2. Baroda 5102. 9340. 4125. 11817. BORI. D. II. i. 237. 239. Dāhilaṣmī 51. XX. 33 (2 mss.). DAVCL. 1041. 3269. Fl. 172. 173. IO. 703. Jodiya II. 7. Lucknow Mus. Lz. 739. Peters. I. 113. RASB. VI. 4598. 4598A. 4599. 4600. Rgb. 469. 470. Skt. Coll. Ben. 1897-1901. p. 62. Stein 40. VSUS. Poona p. 6a. Weber i. 788.

—C. Allahabad 85. Baroda 5102. 9340. 4125. 11817. BORI. D. II. i. 239. 243 (Avacūri). Dāhilaṣmī 51. XX. 33. DAVCL. 3269. Fl. 173. IO. 703. Peters. I. 113. RASB. VI. 4598. 4598A. 4599. 4600. Rgb. 470 (Avacūri). Skt. Coll. Ben. 1897-1901. p. 62.

अनिट्कारिका School not known; entries here are from Jain Catalogues. Chani 3531. 3534 (both Saṭika). JASB. 1908. p. 408 (2 mss.). JBhP. I. 67. Pannalal Bombay II p. 45. Praśasti II. p. 193.

—C. JASB. 1908. p. 408 (2 mss.). JBhP. I. 67. Praśasti II. p. 193.

—C. Avacūri. Bikaner 5854.

—C. Avacūri by Hemacandra. Bikaner 5855.

अनिट्कारिका Kātantra. BORI. D. II. i. 240-242.

—C. Avacūri. *ibid.* 240. 242.

—C. Tikā. *ibid.* 242.

—C. Vivaraṇa. by Kṣamāmānikya. BORI. D. II. i. 238. BP. 209a. Jainagranthāvali p. 306. Peters. IV. 17.

अनिट्कारिका gr. by Vyāghrabhūti. Bikaner 5848-5853.

अनिट्कारिकाविवरण gr. Sārasvata. by Harṣakīrti (written in Saṁ. 1663). Jainagranthāvali p. 306.

अनिट्कारिकासंक्षेप gr. Oudh. 1876, 6.

अनिङ्धातुसङ्ग्रह gr. Allahabad 17. 20.

अनित्यकुल्लक Jain. (gāthā). Jainagranthāvali p. 195. Cf. next.

अनित्यताकुल्लक Jain. (gāthā). BORI. 826 (13) of 1892-95. Jainagranthāvali p. 195. Peters. V. pp. 54(a). 299.

अनित्यताप्रतिपादन from Yogavāsīṣṭha. Ānandāśrama 884.

अनित्यतावादपत्र gr. by Uruppattūr Kṛṣṇācārya. Adyar II. p. 85(a).

अनित्यतासूत्र Bud. AMG. II. p. 278 (Nos. 8 & 9). AR. XX. p. 475 (Nos. 8 & 9). Lalau p. 63. SA. Paris 14(36).

अनित्यपञ्चाशत् by Padmanandi. BORI. 1442(3) of 1886-92. Jhalrapatan p. 93 (printed). Moodbidri I. 72(3). II. 121e. Peters. IV. 55. 56.

अनित्यपञ्चाशिका सटीक Jain. Chani 3045.

अनित्यार्थपरिकथा Bud. by Rāmendra. Cordier III. p. 425.

अनित्यभावना Jain. Śvet. by Jugalakiśora. Arrah I A. p. 1. BORI. 1255 of 1884-87. Rgb. 1255 (Same ms.; Anityabhāvanāyām Balinarendrākhyāna).

अनिरुद्ध (स्थविर) Bud. q. by Yaśomitra in his Abhi. dh. Kośa vyā. Tokyo edn. (1932-36) p. 424 (28).

अनिरुद्ध father of Vāsudeva (Bṛhadāraṇyakaopaniṣadvyākhyā-prakāśikā). Baroda 11981.

अनिरुद्ध later than Sāyaṇa and earlier than Vijñānabhikṣu; 15th cent.

—Sāṅkhyapravacanasūtravṛtti. Edn. Bib. Ind. 131.

अनिरुद्ध

—Bhāṣyavārttikaṭīkā-vivaraṇapāñcīkā. ny. Jessalmere pp. 31. 10.

अनिरुद्ध

—Tattvamañjari or Bhagavattattvamañjari. L. 2700. Criticises adv. and adopts the viś. adv. view.

अनिरुद्ध a Cāmpāhaṭṭiya (section of the Vārendras) of Bengal; dharmādhikaraṇika of Ballālasena, whom he assisted in the compilation of the Dānasāgara, A.D. 1169; his native place was Vihārapāṭaka on the Ganges; quotes Bhojadeva, Govindarāja and the Kāma-dhenu.

—Pitṛdayitā or Karmopadeśinī, for the Sāmavedins. Ptd. Sums. S. Parishat, Calcutta. No. 6.

—Hāralatā, on śuddhi. Bib. Ind. 1909. A Cāturmāsyapaddhati by Aniruddha is mentioned in Proceed. ASB. 1869. 137.

अनिरुद्ध

—Matāṅgavyākhyā (Śaivāgama) q. by Abhinavagupta in Tantrāloka, Vol. VI. pp. 209-10. Kas. Texts 29.

अनिरुद्ध poet. 2 verses of his are q. in the Rasakalpadrūma of Caturbhuja (A.D. 1689). See Alwar, p. 79. Śl. 799 Vidyākara-sahasraka, Allahabad Uni., a verse of his extols Mānasimha, a courtier of Akbar.

अनिरुद्ध father of Hira, son of Bhavadāsa, grandson of Mahāśarman; wrote in 1496.

—Śiśubodhini-Bhāsvatikaraṇaṭīkā. BP. pp. 82. 272. 368.

अनिरुद्ध on worship of idols; q. in Arcādiṣyā-prabhāva, MD. 5193.

अनिरुद्ध ज्ञा

—Śuddhitattva. Mithilā.

—Samvatsarakṛtiḥ. Mithilā.

अनिरुद्ध द्विवेद

—Jātakendu. RASB. 6397.

अनिरुद्ध पण्डित

—Bhāṭṭikāvyāṭīkā. Jessalmere p. 9 (laghūṭīkā). Tod 111.

अनिरुद्ध भट्ट Dākṣiṇātya.

—Mantrakaumudī. L. 3383 (Chandoga-mantravyākhyā; Kāṇḍa 4 only).

अनिरुद्ध भट्टाचार्य

—Tarkakalpalatikā. Bikaner 8465.

अनिरुद्ध सिद्ध contributor to the Kavīndra-candrodaya, Poona Ori. Series 60, p. 15.

अनिरुद्ध सरस्वती son (?) of Govinda, son of Nārāyaṇa.

—Śivarājarājyābhīṣekakalpataru, a description of Sivaji's coronation at Rairi. RASB. IV. 3088.

अनिरुद्ध सूरि of Videhadeśa, father of Mohanaśarman (Anyoktiśataka. L. 2013).

अनिरुद्धचम्पू by Sāmba Śāstrin. Mysore I p. 263. Rice 246.

अनिरुद्धचरित or अनिरुद्धनिबन्ध campū. by Deva-rāja, son of Raghupati, who was the son of Gaurikānta Godāvaripati.

AS. p. 8. Ben. 35. IO. 4035. Jodhpur 181. L. 69. NP. IX. 16. Oudh VIII. 8. XX. 64. RASB. VII. 5423. SB. 312.

—C. by Jayagovinda. Oudh XX. 64.

अनिरुद्धशतक Paris (Burn. 69. Cambodg.).

अनिरुद्धशतक Jain by Aniruddhācārya. Arrah IA. p. 22.

अनिरुद्धसंहिता pāñcarātra. Adyar II. p. 180a. Gough p. 167. MT. 352 (63a). 1673. 3257 (Ch. 5). 3257 (Ch. 18). 3744 (Ch. 31). Mysore II. 37. Oppert 4983. 5325. II. 3956.

अनिरुद्धाहरण R.A. Sastri II. 179.

अनिर्वचनीयव्याप्तिसिद्धि adv. TD. 7624.

अनिर्वचनीयत्व adv. Skt. Coll. Ben. 1897-1901, p. 201.

अनिर्वचनीयवाद adv. Oppert 1749. Rādh. 5.

अनिर्वचनीयवादार्थ adv. (probably a section from his C. on the Advaitasiddhi) by Brahmānanda Sarasvatī. Ujjain I. p. 62

(2 mss.). Also one in their latest additions.

अनिष्टग्रहशान्ति dh. Oudh XX. 184.

अनिसङ्ग Bud. Pāli. Cabaton II. 565.

अनीकवतेष्टि śr. Adyar I. p. 62b. Baroda (I. p. 263, Anikavateṣṭihautra).

अनुकम्पादानकथा Jain. BP. p. 179b.

अनुकम्पादाने चम्पककथा Jain. BP. 190b.

अनुकम्पोपक्रमतत्त्वयोगाचतारोपदेश Bud. by Amoghavajra. Cordier II. p. 125.

अनुकरणविचार ny. Varendra 1750.

—by Gadādhara. L. 2324.

अनुकर्मावलि Bud. Cordier III. p. 154.

अनुकल्पविधान tantra. Varendra 1536.

अनुक्रम Av. B. I. 198.

—Yv. Oudh III. 8.

अनुक्रमणिका vaidika. Ahmedabad 73 (5). Ben. 3. Brahmasva Maṭha 47. 98a. Gough p. 30. Hz. 433. IM. 2066. 2315. Mad. Uni. 170. Rādh. 42.

—by Vaijanātha Sūri. IM. 9927.

अनुक्रमणिका dh. Bikaner 2687.

अनुक्रमणिका stotra? TD. 24360.

अनुक्रमणिकाभाष्य Sakti 92. Tel. Aca. 4.

अनुक्रमणिकाविवरण vaidika. Ben. 3. Gough p. 30. PUL. I. 8210.

—Rv by Jagannātha. See Rīgvedānukramanīvivaraṇa.

अनुक्रमणिकाव्याख्या vaidika by Devadatta, son of Prajāpati. SB. 101 (1-5 Adhyāyas).

अनुक्रमणिकासंहिता Bik. 1632.

अनुक्रमणी pertaining to some Karmakāṇḍa work. Allahabad 137.

अनुक्रमणीव्याख्या Brahmasva Maṭha 135.

अनुक्रमचतुर्थी by Mallikārjuna Yogindra. IM. 5434.

Cf. Gadyavalli. I. Khaṇḍa, of the same a. L. 2261.

अनुक्रमसूत्र śr. Mandlik BC. 28.

अनुगतप्रायश्चित्त dh. Adyar I. p. 104a. Skt. Coll. Ben. 1916-17, p. 2 (no. 2618) Ujjain I. p. 15.

अनुगताग्निप्रायश्चित्त Ujjain I. p. 15.

अनुगताग्निसन्धान MD. 18693.

अनुगम ny. by Raghunātha Śiromaṇi. SSPC. IA. 55; III. K. 207.

अनुगमगादाधरी ny. by Gadādhara. Tirupati 76.

अनुगमग्रन्थ ny. Viśvabhāratī. 2095.

अनुगमतत्त्वमाला kāvya. by Siddheśvara Kavi. Alph. List. Beng. Govt. 1891, p. 4 (not found in RASB. Des. Catalogue).

अनुगमनफल the results of performing Sati. Burnell 135a.

अनुगमनविधान dh. Oppert 7526. Tel. Aca. 253. 1616/3.

अनुगमनविधि dh. BC. 521. Burnell 135a. IO. 5571. 5572 (slightly different from no. 5571). PUL. I. p. 77. TD. 12679. 12680.

अनुगमपत्र ny. Prativadibhayankar p. 17 (No. 213).

अनुगमपत्र (सामान्यनिरुक्तिगादाधरी) Mysore I. p. 379.

अनुगमपत्राणि ny. by Gadādhara. Mysore I. p. 370.

अनुगमपत्राणि (चतुर्दशलक्षणी) ny. Mysore I. p. 652.

अनुगममालिका ny. MD. 3913 (inc.).

अनुगमसङ्ग्रह ny. Skt. Coll. Mysore p. 10.

अनुगीता from the Āśvamedha parvan (chs. 17-51 *Kumbh.* edn. chs. 16-51 *Citraśālā* Press edn.) of Mahābhārata. Burnell 186b (2 mss.). Jodhpur p. 72. Nasik XXVI. 35. TD. 9095 9096. also Vol. XIII, p. 5659.

—C. TD. 9096. Catalogues mention an Anugitāvyākhyā by Gauḍapāda, but it is a mistake for Utlaragitāvyākhyā.

Edn. of text with transl. and Intro. by K. T. Telang, *SBE.* 8, 1898.

अनुग्रहगद्य or चूर्णिका formulæ for Āśirvāda at the end of religious functions. MD. 16674. MT. 715 (fol. 84). 3196(j).

अनुग्रहदशक stotra on Devi. TD. 19451.

अनुग्रहस्तोत्र Bharatpur XVI. 247.

अनुग्रहाशीर्वादवाक्यानि aparaprayoga. Adyar I. p. 82(a).

अनुग्रहाष्टक stotra. Bikaner 6029.

अनुग्रहाष्टक or वाराहीस्तव stotra. Adyar I. p. 223(a).

अनुग्रहाष्टकादि stotra. Trav. Uni. 3186 I.

अनुग्रहाष्टकसूत्र Mandlik Sup. 112 (inc. 1-25. Khaṇḍas only.). R. A. Sastri Diary I. 112 (Nagpur ms.) 114 (Pañcavaṭi ms.).

अनुवृत्तिक्रियाक्रम Bud. by Vimalaśrī. Cordier II. p. 197.

अनुज्ञापत्र BP. p. 240(b).

अनुटीका name of the super C. by Durvekamiśra on Dharmottara's gloss on Dharmakīrti's Nyāyabindu and Hetubindu. JBORS. XXI. i. p. 34.

अनुटीकाव्याख्या mentioned in a list of Bud. Texts in an inscription of 1442 at Pagan. Bode, *Pāli Lit. Burma*, p. 107. Law, *Hist. Pāli Lit.* p. 672. No. 228.

अनुटीकासङ्ग्रह Bud. Pāli. Cabaton II. 294.

अनुतापरहितप्रायावेदनीचोच्चभाव (?) dh. Kavindrācārya 1279.

अनुत्तर mantra. Mysore I. p. 564.

अनुत्तरगुरुपङ्क्तिपरामर्श Kas. Śaivism MD. 15330. Trippunittura I. 671(8). See also JOR, Madras, XIV. p.

अनुत्तरतन्त्र DAVCL. 4108.

अनुत्तरतारा Bud. tantra. Cordier III. p. 538.

अनुत्तरत्रिशिका or more correctly अनुत्तरत्रीशिका or परात्रि (त्री) शिका or simply त्रि (त्री) शिका Kās. śaivism; an extract from Rudrayāmala. IO. 2526. MD. 15327. 15337. Trav. Uni. 5854D. Trippunittura I. 671 (5). 671 (14).

Ptd. *Kas. Texts* 18, 1918 with Abhinavagupta's C. under the title Parātrimśikā (with vivṛti).

—C. a metrical C. on the above. MD. 15335. Trippunittura I. 671. (12).

See JOR, Madras, XIV. iv. p. 328.

—C. Vivṛti by Somānanda. Abhinavagupta's Anuttaratrīśikātattvavivarāṇa is based on it; referred to many times in Abhinavagupta's aforesaid gloss.

See *Kas. Texts* 18 (Parātrimśikāvivarāṇa).

—C. by Utpaladeva (?). It is not known if Utpaladeva also commented on this text, but Abhinavagupta expressly says in his other gloss on the same text that C. of his follows Utpaladeva's views. See GD. 1107-1108. MD. 15336. TD. 8219-20.

—C. criticised by Abhinavagupta in his C. *Kas. Texts* 18. p. 85.

—C. by Kalyāṇa. Ref. to by Abhinavagupta, *Tantrāloka* VIII, 96.

—C. by Bhavaśhūti. Ref. to by Abhinavagupta, *Tantrāloka* VIII, 96.

—C. Laghuvṛtti by Abhinavagupta. Brief C. in prose following Utpaladeva's views. Alwar 2215. Extr. 645. GD. 1107-1108. MD. 15336. TD. 8219-20. Trav. Uni. 5854E. Trippunittura I, 671 (13).

—CC. Laghuvṛttivimarśinī by Kṛṣṇadāsa. Trav. Uni. 5854E.

—C. Tattvavivarāṇa or Vivṛti, another C. by Abhinavagupta following Somānanda's C. IO. 2526. Oudh IX. 22. Report XXX. Stein 222.

Edn. *Kas. Texts* 18 where the text is called Parātrimśikā.

—C. by Rājānaka Lakṣmīrāma. See Pandey, *Abhinavagupta, Chowk. Skt. Series Studies*, p. 39.

अनुत्तरप्रकाशपञ्चाशिका Kās. śaivism by Adyanātha. BORI. 436 of 1875-76. Report XXVIII. Edn. *Kas. Texts* 14

अनुत्तरग्रन्थतत्त्वग्रहस्य or ऋष्यशृङ्गसंहिता tantra. Burnell 205(b). TD. 17620. 17621.

अनुत्तरयोग Bud. tantra. Cordier III. pp. 540. 542.

अनुत्तरयोगतन्त्रार्थवितारसंग्रह Bud. Cordier III. p. 82.

अनुत्तरयोगसमयसंवर Bud. tantra. Cordier III. p. 542.

अनुत्तरसत्त्वविवृति Bud. JBORS. XXIII. i. p. 38.

अनुत्तरसंवर Bud by Śākyamitra. *JBORS.* XXI, i. p. 36.

अनुत्तरसंविदर्चनाचर्चा adv. or Kaś. śaivism. Triv. Cur. IV. 29.

अनुत्तरसर्वशुद्धिक्रम Bud. by Paṅkaja. Cordier II. p. 242.

अनुत्तरार्चक M. 9014(18).

अनुत्तरास्नयतन्त्र Dāhilākṣmi XL. 10. Kavindrācārya 1745.

अनुत्तराष्टिका Kaś. śaivism. 8 verses by Abhinavagupta.

Edn. App. C. pp. 404-5. Pandey's *Abhinavagupta, Chcwk. Skt. Series.*

अनुत्तरैकान्तनायकाचलसाधन Bud. Cordier III. p. 247.

अनुत्तरो (or रौ) पपातिक (-द्वा-) सूत्र Jain; the 9th Aṅga of the Jaina canon. According to the Sthānāṅga, the original contents of this Sūtra were not what they are now. See Winternitz *HIL.* II. p. 450.

Ahmedabad 50. 51(i). America 6716-19. BBRAS. 1383-87. Bd. 1077. Bhr. 411. Bik. 1580. 1581. BORI. 1206(b) 1886-92. 679 of 1899-1915. BORI. D. XVII. i-A. 150-153. BP. 173(b). 176(a). 179(a). 186(a). 187(a). 192(b). 195(a). 198(a). 199(a). 199(b). 204(a). 205(a). 206(a). 215(a). 219(a). Bühler 550. Chani 525 (with Stabaka) 1117 (Sūtra). 1183 (with Tīkā). 1147. 1922. (with Stabaka). Delhi II. 39. Firenze 506. IIO. 35. IO. 7454-5. JASB. 1908. p. 408(a). (nos. 4160. 7612) Jainagranthāvali p. 6. JBhP. I. 40-46. 68-72. Jodhpur 312. L. 2785. Delhi MJP. p. 12. Pannalal Bombay I. p. 78. Pattan p. 87. Praśasti II. p. 95. Weber 1810-14 2301.

Edns. (1) Text with Skt. Chāyā by Ātmārāma, Lahore. (2) with C. by Abhayadeva, Calcutta, 1875. (3) *Āgāmodaṣa Samiti Series* 23. (4) *Ātmānanda Sabhā*, Bhavnagar. (5) Dr. P. L.

Vaidya, Poona, 1932. Eng. Transl. L. D. Barnett, *Oriental Translation Fund N.S.* 17.

—C. Vṛtti an. Bik. 1581. BORI. 144 B. of 1881-82. BP. 183(b). 198(b). Pattan p. 217. Praśasti II. p. 159.

—C. Vṛtti by Abhayadeva. Bik. 1580. BORI. D. XVII. i. A. 155-158. Jainagranthāvali p. 6. Kh. p. 91. Pattan p. 334. Peters. I. App. p. 36. IV. 45. Weber 1810-14.

अनुत्तरोपपातिकास्तवक Jain. Praśasti II. p. 238 243.

अनुद्देशध्याय dh. (jy. ?). by Keśavadeva. CPB. 131.

अनुदात्तादीनां व्याख्यान phonetics. America 2676.

अनुद्धरणप्रायश्चित्त śr. by Śrinivāsadiṣita. Burnell 27(b). Oppert II. 2123.

अनुद्धरणप्रायश्चित्तादि śr. Adyar I. p. 73a (inc.) (pūrvaprāyaścitti).

अनुद्धरणप्रायश्चित्तप्रयोग (Āśvalāyaniya and Yājuṣa) Baroda 8867.

अनुद्धरणादिप्रायश्चित्त by Tārādikṣita. NP. V. 56.

अनुनयमाला Kāvya by Kṛṣṇa Kavi. Adyar.

अनुनय...विवेक dh. Ani.

अनुनासिकलक्षण vedic phonetics. Skt. Coll. Mysore. p. 1.

अनुन्यास gr. a C. on Jinendrabuddhi's Kāśikāvi-
varanapañjikā, also called Nyāsa, by Indu. See Śiradeva's Paribhāṣāvṛtti, *Ben. Skt. Ser.* pp. 28-9. 79. *JOR.* Madras, XV. i. pp. 25-7. Q. by Puruṣot-
tama in Jñāpakasamuccaya, Oxf. 161a; by Ujjvaladatta, by Śaraṇadeva in his Durghaṭavṛtti, *TSS.* VI. pp. 3, 7, 9, 14 etc., especially p. 67, Rāyamukuta, Bhaṭṭoji, Oxf. 162a.

अनुपदकार gr. q. by Śaraṇadeva in his Durghaṭavṛtti, *TSS.* VI. p. 129.

अनुपदसूत्र Sv. America 60. 61. Cs. I. 611. 612. II. 161. Oudh III. 4. RASB. II. 1340. W. p. 75.

अनुपदा a gloss on the Mahābhāṣya by Tirumalayajvan; mentioned by him in the intro. to his Darśapūrṇamāsa-mantrabhāṣya, MT. 1664. See also *Adyar Library Bulletin*, III, i. Mss. Notes p. 28.

अनुपनीतक्रियाप्रयोग MD. 16040-42 (?)

अनुपनीतसंन्यासमङ्ग by Rāmasubrahmaṇya Śāstrin of Tiruvīśanallur. MT. 1808(e). 1814(d).

अनुपनीतसंस्कार a small tract. IO. 5556 (9).

अनुपमरक्षित Bud.

—Khasarpaṇalokeśvarasādhana. Cordier III. p. 23. Ptd. Sāadhanamālā, GOS. XXVI. No. 24.

—Tārābhaṭṭārikāsādhana. Cordier II. p. 24. Ptd. Sāadhanamālā, GOS. XXVI. No. 98.

—Mañjuśrīnāmasaṅgīti-vṛtti-Amṛtabindu-pratyāloka. Cordier II. p. 25.

—Ṣaḍaṅgayoga. Cordier II. pp. 19. 23.

अनुपमवज्र Bud.

—Suviśiṣṭā nāma sādhanopāyikā. Cordier II. p. 154.

अनुपमसुख a guru of Amaraṇanda who wrote Svātmayogapradīpa with a C. and also the Viṣṇuvallabhā on Viṣṇupurāṇa. TCD. 260D. TGD. 474.

अनुपलब्धिग्रहस्य Bud. logic; by Jñānaśrī. Mitra. JBORS. XXIV. iv. p. 143.

अनुपलब्धिवाद ny. Adyar II. p. 119(a).

—by Gopāla Tātācārya. Oppert 391.

अनुपलब्धिवादार्थ ny. by Śrīkṛṣṇa Tātācārya. MT. 3663e (inc.).

अनुपलब्धिविचार ny. Adyar II. p. 119(a).

अनुपसंहारि ny. a portion of the Tattvacintāmaṇi Ānandaśrama 8038. Pejawar 91 Pheh. 13.

—C. Dīdhiti. by Raghunātha Śiromaṇi. Pejawar 91. SSPC. III. K. 289.

—C. Rahasya. Mithilā. Viśvabhāratī 853.

—C. by Jagadīśa Tarkālaṅkāra. SK. Ray 581. SSPC. IA, 573.

—C. by Mathurānātha. Ben. 192. 193. 194. 202. 240. SB. 208 SK. Ray 568. SSPC. IA, 256 305. 307; III. K. 77.

—C. by Bhavānanda. Varendra 1171.

—C. by Gadādhara. Adyar II. p. 108b. (2 mss). Ben. 193. 203. Dacca 424H. 573E Oppert. 1199. 7649. II. 872. 1024. 1426. 3568. 5817. (Vāda). 7046. Pejawar 115. Prativādibhayankar p. 17 (no. 223). SK. Ray 571.

अनुपानमञ्जरी med. ACW. 30a. Pannalal Bombay I. p. 84. Rajapur 138. Vaidya 5 (according to a post-script in this ms. the author wrote it in Sam. 1873).

—by Pitāmbara B. IV. 216 3 copies). BORI. D. XVI, i. 8, 9. Peters. IV. 39.

—by Raghunātha Narahari Jyotiṣi. BISM. 16/1.

अनुपुराण by Paramānanda. Trav. Uni. 4531. See TD. 4223 where the Śivabhārata is assigned to Anupurāṇa in the Col. See also *Annals BORI*. XVIII, pt. iii, p. 295, fragments on Sāmbhāji from Anupurāṇa.

अनुपूर्वसमुद्धतपरिवर्त Bud. q. by Śāntideva in his Śikṣāsamuccaya, Bendall's edn. p. 313.

अनुप्रासश्लोकसंग्रह सव्याख्य DAVCL. 1395.

अनुप्रेक्षा Jain. Arrah I. p. 1. Delhi I. p. 2. Pannalal Bombay 1. Petrograd 161 (2) 162. Cf. Kārtikeyānupreksā.

—Jain. Dig. Pannalal, Bombay V-B. p. 7.

—in Prākṛt. Moodbidri II. 90b. 649a. 124c.

—in Skt. Moodbidri II. 53b. 700c.

—in 88 gāthās by Kundakunda. Strassburg 364f.

—in 76 gāthās by Vaṭṭakera. ref. to in the Dvādaśānupreksādhikāra (See

- Strassburg. Dig. Mss. Cat. p. 2); and in IO. 7534 notes.
- in Skt. by Somadeva. Mocdbidri II. 337.
- अनुप्रेक्षा गद्या Jain. Lakṣmisenā p. 28.
- अनुबन्धखण्डनवाद gr. by Dayāśaṅkara B. III. 2.
- अनुबन्धचतुष्टय Pheh. 12.
- adv. Adyar II. p. 143b
- अनुबन्धदर्शन vedānta. by Hariyaśas. L. 1785.
- अनुबन्धपुराण DAVCL. 4829. See below Anupurāṇa.
- अनुबन्धफल with C. gr. Baroda 2207.
- अनुमदा vaidika. CPB. 132. 133.
- अनुभवचिन्तमणि nāṭikā. by Ghanaśyāma; mentioned by his wives in the preface to their Viddhasālabhañjikā vyā. TD. 4678.
- अनुभवत्रिशङ्खलोकी adv. by Kṛṣṇānanda. ms. in the Tanjore Library. *J. of the Tanj. Sar. Mah. Lib.* Vol. I. No 2. p. 24.
- अनुभवत्वजातिप्रमाण ny. Rādh. 11.
- अनुभवदीपिका a c. on Śaṅkara's Aparokṣānubhava by Caṇḍeśvaravarman. Lahore 20.
- अनुभवनिरूपण ny. Adyar II. p. 119b (up to the end of Pramāṇasāmānyalakṣaṇa).
- अनुभवनिवेदन 4 verses by Abhinavagupta. edn. App. C. p. 414 Pandey's *Abhinavagupta, Chowk. Skt. Series Studies*.
- अनुभवपञ्चक attributed to Śaṅkarācārya. Adyar.
- अनुभवपञ्चविंशति adv. 25 verses. TD. 7751. 7752. Full Text, TD. XIII, pp. 5906 5908.
- अनुभवप्रकाश vedānta. Rice 132.
- by Ādinātha (भाषासहित). Jodhpur 861.
- by Udayarāya, Keśavarāya. BORI. 128 of 1886-92.
- अनुभवप्रकाश Jain. by Dipacandra Sādharmi, Arrah I-A, p. 1.
- अनुभवप्रदीपिका jy. B. IV. 114.
- अनुभवप्रदीपिका vedānta. Ānandāśrama 5294.
- अनुभवबोधविद्या by Śivopādhyāya. Dāmodar.
- अनुभवरत्नमालिकास्तोत्र stotra. Vallabha sect. Dāhī-lakṣmī 103 (6).
- अनुभवविद्यायोगशास्त्र yogatantra by Kumbhāri-pāvayogin(?) BORI. 294 of 1892-95. Jodhpur 863.
- अनुभवविस्मय adv. by Hariharaparamahansa, disciple of Śivarāma, who was disciple of Viśveśvarāśrama. MT. 3763 (a).
- अनुभववेदान्तप्रकरण adv. another name of the Hastāmalakāślokaḥ, by Hastāmalaka. MD. 4538.
- See under Hastāmalakāślokaḥ.
- अनुभववेदान्तविषय adv. Instructions to a pupil by a teacher. MT. 203 (c).
- अनुभवसागर by Bhikṣu. BORI. 717 of 1895-1902.
- अनुभवसार med. Bik. 1376. Bikaner 3707-8.
- अनुभवसार ny. Gough p. 35.
- अनुभवसार vedānta. by Saccidānanda Yati Ānandāśrama 2728. L. 795.
- अनुभवसारोपनिषद् or सर्वसारोपनिषद् America 443. Baroda 9995 (f/1). Bhr. 487. CLB I. p. 42. Haug 44.
- अनुभवसिद्धमन्त्रद्वित्रिशिका Jain. by Bhadrāgupta. Jainagranthāvali p. 366.
- अनुभवसिद्धरसायन med. ACW. 120.
- अनुभवसूत्र śivādvaita. by Māyideva, son of Saṅgameśvara of Aipuri. This metrical treatise in 8 Chs. is said to be from Bk. II of the Vātulāgama or Vātulottaratantra or the Śivasiddhāntatantra. AU. 32893. MD. 5074. 5075 (inc.). Oppert 7165. Rice 322. TD. 15271 (Śivānubhavasūtra-Vātulottaratantra). Edn. Sholapur, 1909. *Vīraśaivalingi Brāhmaṇa dharma Grantham ālā*, No. 39.
- The six 'sthalas' after which the treatise takes the name "Ṣaṣṭhala-nirṇaya" are the six topics dealt with in it: Bhaktasthala, Mahēśa—,

Prasāda—, Prāṇalinga—, Sarāṇa—, and Aikya—.

Cf. also MD. 5100-2; the same expounded in 5 Chs. and called Viśeṣārthaprakāśa, the 5 Chs. being Ṣaṭsthalabrahmopadeśa, Śivaliṅgārcaṇa, Prasādasadbhāva, Ṣaṭsthalapuraścaraṇa and Avasānavidhāna.

Cf. also MD. 5546-7, Ṣaṭsthalanirṇaya.

Cf. also Mad. Uni. 448 Śivānubhava-sūtravyākhyā by Māvūṇḍala Virabhadrasudhī, pupil of Muḍikoṇḍa Parvatārādhyā.

अनुभवसोपान adv. TD. 7767 (full text ptd. on p. 5932, TD. Vol. XIII).

अनुभवस्तोत्र q. in the Mahārthamañjarī. TSS. 66. p. 27.

अनुभवादर्श vedānta by Mādhavāśrama, disciple of Nārāyaṇāśrama. Khn. 54. Wai. 192.

अनुभवादर्शार्थ vedānta. B. IV. 40.

अनुभवाद्वैतप्रकरण by Appayācārya. See below under the a. Adyar II. p. 178a (2 mss.).

अनुभवाद्वैतसिद्धान्तसार by Appayācārya. Adyar II. p. 178a.

अनुभवाद्वैतैकश्लोकी (सटीका) by Appayācārya. Adyar II. p. 178.

अनुभवानन्द disciple of Ānandātman and teacher of Amalānandavyāsa (Kalpataru).

अनुभवानन्द guru of Brahmānanda, compiler of Śivabhaktamāhātmya, TD. 10630 or Śivalilāmañjarī according to TCD. 226.

अनुभवानन्द an advaitic teacher ref. to in Lakṣmidhara's Bhagavannāmakau-muditikā. IO. Keith, p. 668(a).

अनुभवानन्द guru of Agnicit Balabhadramiśra, a. of Siddhāntaratnāvalī. adv. ved. Hpr. IV. 342 (to the end of ch. III).

अनुभवानन्द pupil of Kṛṣṇānanda, (Siddhāntasiddhāñjana) Maheśvarānanda, Śaṅkarānanda, Kaivalyatīrtha, Suddhānanda and Pūrṇānanda.

—Kośaratnaprakāśa, C. or the Advaita-ratnakōśa (Tattvavivacyākyā) of Nṛsiṃhāśramin. Burnell. 95a. Hpr. 7. TD. 7502-04.

—Prabhāmaṇḍala, C. or the Śāstra-dīpikā. Burnell 83a. TD. 453. TD. 6932.

अनुभवानन्द Jain work by Śītalacandā Brahmācārin. Arrah IA. p. 1.

अनुभवामृत Śringeri 409/528.

—vedānta. by Bālakṛṣṇa Brahmānandayogin. Adyar II. p. 147b.

अनुभवामृत tantra. by Cidānandanātha or Cidghanānanda. America 4373.

अनुभवाष्टक by Kṛṣṇalīlāśuka. fol. 1b-2a in the Stotraratnasodara of Kṛṣṇalīlāśuka, MT. 4320.

अनुभवाष्टकादि Trav. Uni. 2523E.

अनुभवोल्लास adv. Adyar II. p. 147b. MT. 47a (Śaṅkarācārya).

अनुभागबन्ध BORI. 768(c) of 1892-93. Peters. V. 291.

अनुभागवत from Kalkipurāṇa. IO. 3338; but "अणुभागवत" in AK. 115.

अनुभाष्यगाम्भीर्यग्रन्थ on the superiority of Śaṅkara's Brahmasūtrabhāṣya by Rāmasubrahmaṇya Śāstrin of Tiruvīśanallōre. Cranganore II 162.

Ptd. Madras 1912.

अनुभूतिप्रकाश a metrical paraphrase of twelve principal Upaniṣads ascribed to Vidyāraṇya or Sāyaṇa. Adyar II. p. 143b (fr. Vidyāraṇya). Alph. List Beng. Govt. 1891, p. 4 (3 mss.). Alwar 487 (Vidyātīrtha.). America 444-453. Anandāśrama 2775. AS. p. 8 (2 mss.). B. VI. 40. Baroda 4875. 6746b. 10861. Bd. 639. Ben. 71. 80. Bikaner 496 (Taitt.). BISM. vi. 26/29. vi. 62. BORI. 639 of 1887-91. 303 of 1899-1915. 7 of 1907-1915. 21 of 1907-15 Burnell 36b. Cs. III. 31. 32. CU. add. 2093. Dāmodara. DAVCL. 130 (Vidyāraṇya). Hall p. 116. IO. 538 (Vidyāraṇya).

- Jodhpur 1595. K. 114. MD. 4539. Mysore I. p. 424 (Vidyāraṇya). Nasik XXVIII. 8. NP. I 70. Oppert II. 7479. Pheh. 12. PUL. I. 4840. Rādh. 17. Rice 132. SSPC. I-B. 97. Tb. 35. TD. 1931. Trav. Uni. 15B. Ujjain I. p. 7 (Vidyāraṇya). Ujjain II. p. 55. Wai 192 (2 mss. both 20 adhyāyas). 227.
- C. by Śivarāmāśrama. America 446-452.

अनुभूतिप्रकाशिका adv. Baroda 6816(h).

अनुभूतिमीमांसासूत्र by Appayācārya. Adyar II. p. 178a (2 mss.). Mysore I. p. 457 (2 mss.). II. 21.

—C. Bhāṣya by the same Appayācārya. Adyar II. p. 178a (3 mss.). Mysore I. p. 457 (2 mss.). 458 (5 mss.). II. p. 24.

अनुभूतिमीमांसासूत्रचिचरणदीपिका (catuṣsūtri) by the same Appayācārya. Mysore I. p. 453. Adyar II. p. 178a.

अनुभूतिमीमांसासूत्रवृत्ति ascribed to Vasiṣṭha. Adyar. II. p. 178b (2 mss. with Sūtra).

अनुभूतिरत्नमाला (or मालिका) adv. Adyar I. p. 188a. Burnell 92b. Hz. 1217. Mad. Uni. RKS. 525. Oppert II. 6186.

अनुभूतिलेश vedānta. by Madhuvāmana. America 3966.

Edn. *Kāvya-saṅgraha*. pp. 294-315.

अनुभूतिसिद्धसरस्वतीस्तोत्र BORI. 575 (19) of 1895-98. Peters. VI. 116.

अनुभूतिस्वरूपाचार्य guru of Janārdana (a. of Tattvāloka believed to be identical with Anandagiri). See also Tattvāloka-vyākhyā by Prajñānānanda, BBRAS. 1105. See *Annals BORI*, Silver Jubilee Vol. 1949, pp. 352-368.

—Iṣṭasiddhivivarāṇa. MT. 4384 (entered an. and as Jñānottama's wrongly). See *Annals BORI*, Jubilee Vol. pp. 352-368.

—Khaṇḍanakhaṇḍakhādyatikā-śiṣyahi-taiṣiṇi. Jessalmere p. 26. Pattan pp. 372-3.

—Gauḍapādiyahāṣyaṭippaṇa. Adyar I. App. iib. MT. 2911. Tekkematham III 27.

—Jñānapatha. adv. Oudh. 1872. I. p. 24.

—Nyāyadipāvalitīkā-candrikā. BORI. 766 of 1891-95. Dāhilakṣmī XLIII, 11.

—Nyāyamakarandavyākhyā. Tekkematham II. 63.

--[Prakāṣārthavivarāṇa. See below].

—Pramāṇamālavyākhyā-nibandhana L. 2869 (inc.). MT. 3268. Naḍuvil Matham 102. Śringeri 54. TCD. II. 310A.

—Brahmasūtrabhāṣya (Śāṅkara) prakāṣārthavivarāṇa. MT. 3072. Edn. *Madras University*. See *Annals BORI Jubilee Vol.* pp. 352-368.

—Bhagavadgītābhāṣyaṭippaṇa. Adyar I. p. 138b. Mysore I. p. 442. TCD. II. 324.

—Sārasvatasūtras and Prakriyā. Ptd. *Kaśi Skt. Series* III.

Besides, some of the Cs on the Upaniṣadbhāṣyas of Śāṅkara ascribed to Ānandagiri bear evidences of Anubhūtiśvarūpa's authorship.

अनुभोगकल्पक med. by Sanatkumāra (?) TD. 11005 (not noticed by Burnell).

अनुभोगकल्पतरु dh. by Jagannātha. Burnell 140b. TD. 18626-98. Trav. Uni. 3770B.

अनुभोगपिशाचवैदमन्त्र TD. 24017.

अनुमताख्यागम Kavindrācārya 1475.

अनुमरण dh. Vaṅgiya p. 125.

अनुमरणप्रदीप dh. by Gaurīśa Bhaṭṭa. BORI. 76 of 1892-95. 191 of 1884-87. Peters. V. 76. Rgb. 191.

अनुमरणविधि dh. Adyar I. p. 82a (inc.).

अनुमरणविवेक q. by Raghunandana. Hpr. Report 1901-1906, p. 17.

अनुमान ny. Pheh. 12.

अनुमानकाञ्चन ny. Oppert 6300.

अनुमानकोडपत्र ny. Adyar II. p. 121b. (2 mss.).

अनुमानखण्ड ? Hod. Bud. 67. part of a bigger work.

अनुमानखण्डदूषणोद्धार by Narahari, son of Yājñapati, answer to criticism of his father's work; may be part of a bigger work. Baroda 12. Burnell 121a (2 mss.). DAVCL 4219. TD. 6268. 6269.

अनुमानतत्त्वचिन्तामणि For the Anumāna section of the Tattvacintāmaṇi, its C. s. and CCs. and tracts based thereon,—See under Tattvacintāmaṇi also.

अनुमाननिरूपण ny. Hz. 998. Oppert 1383. TD. 6641. Varendra 1751.

—by Gopinātha. Triv. Cur. I. 88.

—by Pragalbhācārya. Skt. Coll. Ben. 1918-30, p. 124.

—by Raghudeva. BORI. 403 of 1886-92.

अनुमाननिरूपिकोपनिषद् (?) Cabaton I. 243 (II. 18).

अनुमाननिर्णय ny. SK. Ray 516.

अनुमानपञ्चक Dig. Jain. ny. Pannalal Bombay IV. p. 4.

अनुमानपञ्चाङ्ग Dig. Jain. ny. Pannalal Bombay V-B, p. 30. Pannalal Bombay 106.

अनुमानपत्रिका ny. by several authors. Cs. III. 320. 321.

अनुमानपद्धति ny. Harshe p. 42.

अनुमानपरिच्छेद ny. Ānandāśrama 3191. Cabaton I. 857. Oudh. X. 12.

—by Śrīnivāsa. MD. 3914.

—C. Gūḍhārthadīpikā by Raghunātha. Baroda 850.

अनुमानप्रकरणव्याख्या ny. TD. 6691.

अनुमानप्रमाणप्रकाश ny. by Bhavadeva. Adyar.

अनुमानप्रवेश ny. Oppert 1384.

अनुमानप्रामाण्य ny. Adyar.

अनुमानप्रामाण्यव्यवस्थापन ny. Adyar II. p. 116b (Anu. prāmāṇya). Hall. p. 52. Stein 134. Viśvabhāratī 2505.

अनुमानमञ्जरीसार by Yādava. Bhr. 276. BORI. 276 of 1882-83.

अनुमानमूल (?) BISM. वि. 130/7.

अनुमानलक्षण ny. Adyar II. p. 116b. IM. 9267.

—by Lakṣmidāsa. BORI. 198 of 1884-86. Peters. III. 390.

अनुमानवाद ny. an. Pheh. 15.

—by Gopinātha. Oppert 3777.

अनुमानविचार ny. MT. 1175e.

अनुमानमणिसार ny. by Gopinātha. Baroda. 6276. Mad. Uni. RAS. 78. Ptd. TSS. 35.

अनुमानस्य पृथक्प्रामाण्यखण्डन by Vedāntācārya, son of Nṛsiṃha, a Mimāṃsaka. Burnell 121a. TD. 6588.

अनुमानादिप्रमाणखण्डनवादार्थ ny. Adyar II. p. 119(b).

अनुमासिकादिविधि dh. Mysore I. p. 95.

अनुमिति ny. small unidentified tracts on. Adyar. Dacca 330B. 393D. 1033E. 272. 289C. 367B. 381. 393E. 399. 393F. 648D. 969 O. 33 (S. I.). 1895J. 964D. 650 I. 393B. 330A. 338B. 371. 666D. 2278. 394D. 425A. 370B. IO. 2018 (anu. khaṇḍananirāsa etc.).

अनुमितिकारणताविचार ny. Trav. Uni. 3057.

—(navīnamatarahasya) Trav. Uni. 1924B

अनुमितिक्रोडपत्र ny. Wai 271.

—by Kālīśaṅkara. NP. III. 76.

अनुमितिनिरूपण DAVCL. 4854 (with C.).

—adv. ved. by Rāmanārāyaṇa, son of Harinātha; an adaptation of Annam Bhaṭṭa's Tarkasaṅgrahadīpikā on Anumāna. Alwar 488. 489. Extr. 122 (with C.). DAVCL. 1281. Lahore 1882, 5. Nasik XXII, 12. Rep. Rāj. & C.I. p. 5 (with C.). Skt. Coll. Ben. 1897-1901, p. 40.

For a notice and edn. See *Festschrift* P. V. Kane, pp. 155-160.

अनुमितिपत्रिका ny. Mithilā.

अनुमितिपरामर्श (—वाद, विचार, विवेक) ny. an. Adyar (vicāra). AS. p. 10 (viveka). Bik. 538 (vicāra). BORI. 85 of 1902-07. 724 of 1882-83 (vāda or vicāra). DAVCL.

1942. Lz. 958. Peters. VI. 171. SB. 193.
Udaipur II. 156, 14. 15. Wai 292.
—by Kṛṣṇamitra. Oudh. X. 12.
अनुमितिपरामर्शकार्यकारणभाव (-वाद, -विचार) ny.
Baroda 6770(a). 10022(a). Bhr. 724.
BORI. 171 of 1895-98. Mithilā. Rgb.
746. Śringeri 191(4). Stein 134 (2 mss.).
Trav. Uni. 1036C.
—by Raghudeva. Baroda 1193. 11170.
Mim. Vid. 271.
—by Harirāma. Bomb. Uni. 1950.
अनुमितिपरामर्शकार्यकारणभावघटकप्रत्यासत्तिविचार ny.
Trav. Uni. 3055.
अनुमितिपरामर्शबाधबुद्धि ny. by Harirāma.
See *Sarasvati Bhavana Studies*
Vol. V. p. 148.
अनुमितिपरामर्शसंबन्धविचार ny. by Mahādeva.
Baroda 11171.
अनुमितिपरामर्शहेतुता ny. by Mahādeva. Baroda
11189.
अनुमितिपरामर्शयोः कार्यकारणभावघटकप्रत्यासत्तिः सामा-
नाधिकरण्यमित्यादिधर्मितावच्छेदकप्रत्यासत्तिवि-
चार ny. Dāhilakṣmī XXXIX. 10.
अनुमितिपरिणय a drama in which anumiti is
personified as the daughter of Parā-
marśa; by Nṛsiṃhakavi, son of
Venkaṭakṛṣṇa of Bhāradvāja gotra and
a resident of Triplicane, Madras. MD.
12463. MT. 5526.
अनुमितिप्रकरण (from some work) Mad. Uni.
RKS. 568.
अनुमितिबृहद्विष्णु ny. by Gosvāmin. NP. III. 78.
अनुमितिमानसत्वविचार ny. Hpr. I. 4.
अनुमितिमानसवाद ny. Adyar II. p. 119b.
America 3850. Hall p. 52.
अनुमितिमानसविचार DAVCL. 4268. Prativādi-
bhayaṅkar p. 25.
अनुमितिलक्षण ny. Adyar II. p. 102a. Cabaton I.
858 (i) Paris (B. 54a).
अनुमितिलक्षणविचार ny. Trav. Uni. 1478D.
अनुमितिलक्षणावतरण ny. K. 140.
अनुमितिवाद ny. MT. 3691(a).
अनुमितिवादार्थ ny. Adyar II. p. 119b.

अनुमितिविचार ny. AS. p. 10. Prativādi-
bhāyaṅkar p. 23.

—by Harirāmatarkavāgiśa Bhaṭṭācārya.
MD. 18353.

अनुमितिविवेचन ny. by Goloka. NP. III. 102.

अनुमित्यनुगम ny. by Dulāra. NP. III. 102.

अनुयागपद्धति dvaita. bhakti. by Ānandatīrtha,
son of Janārdana Bhaṭṭa. AS. p. 108.
NP. V. 56.

अनुयागपद्धति by Kṛṣṇānanda Sarasvatī. Baroda
12537.

—C. by Aryādhvarindra. Baroda. 12537.

अनुयागप्रयोग dvaita. bhakti. by Śeṣaśarman.
Burnell 110b. TD. 11815.

अनुयोगचतुष्टयव्याख्या Jain. by Jinaprabhasūri.
Jain. Sid. Bhā. VII ii. p. 99. VIII.
p. 27.

See *Anekārtharatnanañjūṣā* pp.
127-133.

अनुयोगद्वार (—सूत्र) Jain. Śvet. in Prākṛt
prose with some gāthās; in question
and answers. Ahmedabad 23. America
6793-34. Anandāśrama 1295. BBRAS.
1388. Bd. 1078. Bikaner 9375. BORI.
1162 of 1884-87 (only the Catuṣṣā-
mayika from Anuyogadvāra; see
Rgb. 1162). BP. 198b. 202b. 205a-b.
Chani 448. 578. 878. 2949. 3053 Delhi
MJP. p. 5 (with Skt. ṭikā). IO. 7483.
Jainagranthāvalī. p. 42 (attributed to
Ārya Rakṣita). JBhP.I. 74. 75. Jessal-
mere pp. 5. 22. Kāsin. 40. Kh. 91.
L. 2997. Pattan I. pp. 221. 348. Peters.
III. App. p. 186 (Ms. dated 1245 A.D.).
Praśasti I. pp. 48. 70. II. 70. 89. 160.
179. 305. Rgb. 1162. Weber 1897-1900.
For an analysis of the work, see
Weber, *Ind. Stud.* XVI. XVII. I.A. 21.
pp. 301-309.

Edn:—(i) *Calcutta* 1879, 1880.

(ii) *Seth Devchand Lalbhai*
Jain Pustakodddhar Fund.
nos. 31, 37. 1915-16.

- C. Vṛtti. an. Alph. List Beng. Govt. 1891, p. 5. BP. 179a. 193a. 202b. 213a. Chani 160. JBhP. I. 73. 75 (in Skt.). Jessalmere pp. 4. 8. 13 (inc.). Praśasti II. p. 72. Ujjain I. p. 88.
- C. Tikā. Chani 50.
- C. Laghuṭikā. Chani 55.
- C. Cūrṇi by Jinadāsa Gaṇi. BP. 196b. Chani 45. 3404. Jainagranthāvali p. 44. Jessalmere p. 17. Pattan pp. 112. 150. 348. Peters. III. App. p. 185 (ms. dated 1277 A.D.). V. p. 51. Praśasti I. p. 48. II. p. 83.
- Ptd. Indore 1928.
- C. Bālāvabodha by Māhana alias Somarṣi Dikṣita. BORL. 122 of 1873-74. Kh. 91. L. 2998.
- C. Laghuvṛtti by Haribhadra. Jainagranthāvali p. 44. Jessalmere p. 22. Ptd. Indore 1928.
- C. Vṛtti. by Harṣasūri. Udaipur B. 138, 5.
- C. Vṛtti by Maladhāri Hemacandra. AK. 1130. BBRAS. 1388. Bd. 1078. Bhr. 412. BORL. 1 of 1881-82. 412 of 1882-33. 572 of 1884-86. 1170 of 1886-92. 1078 of 1887-91. 1230 of 1891-95. 543 of 1895-98. Jainagranthāvali p. 44 (Bṛhadvṛtti). Kāśin. 40 (Anuddhārasūtravṛtti). L. 2704. Pattan pp. 221. 349 Peters. III. pp. 36. 404. V. p. 52. VI. p. 111. Praśasti I. pp. 25. 70. Weber 1897-1900.

Edns:—(1) *Calcutta* 1880.

(2) *Seth Devchand Lalbhai Jain Pustakoddhar Fund.* 31. 37. Bombay 1915-16.

अनुयोगप्रकार Jain. IM. 540.

अनुयोगप्रधान Jain. BP. 252b.

अनुयोगविधि Jain. BBRAS. 1831. JBhP. I. 76.

अनुयोगागम Bud. Skt. Cordier II. p. 549.

अनुरागदेव poet. *Skṁ.* p. 237.

अनुरागिणीमन्त्र MD. 5869-71. 15164.

अनुरुद्ध Bud.

—Khuddasikkham. Bud. Pāli. mentioned in the Gandhavaṃsa. Law, *His. Pāli Lit.* p. 590.

अनुरुद्ध थेर Bud. Skt. and Pāli writer; born in the Tamil country and lived in Kāñci. Tanjore and lastly in Ceylon (in the Mūlasomavihāra). C. 1100 A. D.

—Anuruddhaśataka. Skt. Br. Mus. 260. ptd. *Bud. Text. Soc.* Calcutta.

—Abhidhammatthasaṅgaha. (Pāli). edn. *JPTS.* 1884 and English Transl. *PTS.* 1910. Written at the Polanaruwa Vi-hāra according to Burmese tradition.

—Nāmarūpapariccheda, a philosophical poem in 1855 verses, written at Kāñci-pura edn. *JPTS.* 1913-14. pp. 1—114.

—Paramatthaviniccaya, written at Kāñci-pura.

On the a. and his works see Alwis pp. 168-172 and *J. Proceed. ASB.* 1905. pp. 99-102.

अनुरुद्धशतक Bud. Skt. Stotra by Anuruddha. Alwis pp. 168-172. Br. Mus. 260. Cabaton. I. 656. Colombo I. 746-753. Edn. *Colombo* 1866.

अनुलोमकल्प the 34th Paṇiṣṭa of the Av. W. p. 91.

अनुवाक vedic. Divanji 2. IM. 2637. 5346. 5536. 7468. Mithilā. Nasik II. 388. 567.

अनुवाकपञ्चारी vedic. IM. 2485.

अनुवाकलक्षण Wai 136 (2 mss. fr.) 136 (8).

अनुवाकसंख्या or अनुवाकाध्याय or अनुवाकानुक्रमणी Śukla Yv.; the fourth paṇiṣṭa; of Kātyāyana. AK. 54 (p. 106). Allahabad 161. America 209. Ānandāśrama 46. 4975. Bd. 54. BORI. 54 of 1891-95 (Anuvākakāṇḍikā). Br. Mus. 49. Bühler 553. CU. add. 2079. 2493. IM. 2550. 2945. 9936. IO. 191. L. 1806. Mithilā IV. 6-6A. 6B. NP. V. 64-146. Oudh III. 8. Peters. III. 384. IV. 2. [Extr. 2. VI.

3. PUL. I. p 18. RASB. II. 888. 888A. 889. 890. SB. 55. Skt. Coll. Ben. 1897-1901, p. 131. Viśvabhāratī 1909. W. p. 41.
- Ptd. *Ben. Skt. Ser.* 1888, Appendix to Kātyāyana's Śukla Yv. Prātiśākhya, pp. 501-506.
- अनुवाकानुक्रम** an abridgement of Śaunaka's work. Adyar D. I. 720.
- अनुवाकानुक्रमणी** Sv. Trav. Uni. 2318 A.
- अनुवाकानुक्रमणी** Rv. B. I. 198. Bühler 537. CU. add. 1914-1920. PUL. I. p 18 (3 mss.). Trav. Uni. 4918. 4924. 4929. 5424. Vaṅgiya p. 23.
- Rv. by Śaunaka. Adyar D. I. 721. 722. Brl. 1. IO. 4237-8. L. 1219. RASB. II. 242b 245. Trav. Uni. 3694B. 4907 (?). W. p. 10.
- Edn. Macdonell. *Oxford* 1886.
- C. by Jagannātha. IO. 58. L. 1512. Trav. Uni. 4920. Vaṅgiya p. 23.
- C. by Ṣaḍguruśiṣya. Adyar I. p. 48a. Adyar D. I. 723. Cs. I. 26. Hz. 410. L. 4252. RASB. II. 245.
- अनुवेदान्त** by Ānandatīrtha. BORI. 109 of 1902-07. CPB. 139. NP. V. 36. PUL. 83. Ujjain II. p. 55. Probably the Anuvyākhyāna on the Brahmasūtras.
- अनुव्याख्यान** by Ānandatīrtha. See under Brahmasūtras for this and its Cs.
- अनुव्रतविधि** Jain. Prākṛt. Jessalmere p. 35 (Intro. and Extr.)
- See also above Anuvvayavihi.
- अनुशासनफलादि** Jain (Prākṛt. कुलक). Pattan p. 45.
- अनुशासनाङ्कुरकुलक** Jain by Muncandra. Jainagranthāvali p. 205. Pattan p. 131.
- अनुष्टुप्चक्रवर्ती** a title of Bhāva Bhaṭṭa, protégé of Anupasingh of Bikaner.
- अनुष्ठान** śr. AS. p. 10. *Proceed. RASB.* 1869, 141.
- अनुष्ठान** tantra-mantra. Śucindram 181.
- अनुष्ठानक्रम** tantra. Trav. Uni. 5960.
- अनुष्ठानदीपिका** Anandāśrama 2249. Puliyannur Mana. 155.
- अनुष्ठानदीपिका** or प्रपञ्चसारोक्तमन्त्रानुष्ठानपद्धति Triv. Cur. II. 90.
- अनुष्ठाननिर्णय** Trippunittura III. 155.
- अनुष्ठानपद्धति** IM. 10821. K. 164. PUL. 8049.
- pertaining to pūjā. MT. 5152.
- अनुष्ठानपद्धति** tantra. Triv. Cur. VI. 66.
- अनुष्ठानपद्धति** on the method of meditation for Saṁnyāsins; by Kṛṣṇānanda. Baroda 12537. TD. 11816.
- C. by Ayyā(Āryā)dhvarin, disciple of Kṛṣṇānanda. Baroda 12537. TD. 11816.
- अनुष्ठानपद्धति** on the daily routine of Saṁnyāsins by Toṭaka or Hastāmalaka, disciple of Śaṅkarācārya. Hpr. IV. 12.
- अनुष्ठानपद्धति** viś. adv. by Vedāntācārya. Śrī. Dev. 289. 312.
- अनुष्ठानपद्धतिटीका** dh. by Raghunātha. CPB. 140.
- अनुष्ठानरहस्य** Prativādibhayaṅkar p. 6 (no. 28).
- अनुष्ठानविधि** Kāmakoti 141 (1).
- अनुष्ठानविधि** (ष ड वि धा व श्य का नु ष्ठा न वि धि) Jain. Firenze 573. Fl. J. II, iv. 1. (in Skt.). Jainagranthāvali p. 153. L. 2745. Peters. I. App. 33. III. 641. V. App. 63.
- अनुष्ठानसमुच्चय** or तन्त्रसमुच्चय tantra. by Nārāyaṇa (Dviṣa). Tra. Ad. Rep. 1108. App. B. 11. See Tantrasamuccaya.
- अनुष्ठानसुधारणव** śākta. by Lakṣmīdhara. Adyar II. p. 184 (a). R. A. Sastri IV. 262.
- अनुसंहिता** Kavindrācārya 1670.
- अनुसरणप्रकरण** Mandlik Sup. 404.
- अनुस्तोत्रसूत्र** Sv.lakṣaṇa. Alwar 253. AS. p. 10. Baroda 9911a Ben. 18 (2). Bombay 1879-82, p. 2. BORI. 90 of 1879-80. DAVCL. 6357. IL. 212 (1). IM. 5337. Mysore I. p. 611 (2 mss). P. 6. Peters. II. 180. PUL. I. p. 18. RASB. II. 1332. SB. 33 (2 copies).
- अनुस्तोमसूत्र** IM. 2530. Cf. Anustotrasūtra.
- अनुस्मृति** also called कृष्णानुस्मृति from Mahābhārata, Śānti 210th ch. (Kumbh. edn.); usually found in a collection of five

selections called Pañcaratna, -Bha. Gitā, Viṣṇusahasranāman, Bhīṣmastavarāja, Anusmṛti and Gajendramokṣa.

Adyar I. p. 223a (2 mss.). Ahmedabad 4862. Allahabad 110. 114 (2 copies). 190 (178. 182. 193. 199). Alwar 2040. America 841-851. Ānandāsrama 438. 3385. 4903. B. IV. 40 (3 copies; ascribed here to Śaṅkarācārya). 94 (called here Vedānusmṛti). Ben. 43. Bharatpur III. 231. 384. Bhr. 29. Bikaner 6030. BISM. वि. 178/29. वि. 207/1. BORI. 240 of 1880-81. 29 of 1882-83. 139 of 1895-98. Cabaton I. 338 (iv). 341 (iv). CPB. 141-142 (attributed to Śaṅkarācārya). 143-45 (Vyāsa). DAVCL. 1327. 4655. 4984. 5005. 5700. Fl. 13. Harisinghji p. 34 (no. 182). IM. 3424. 5990. 6369. 9063. 9202. 9311. IO. 3235-38. 6535 (from the Viṣṇudharmottara of the Mahābhārata!) Jones and Ashburner LXXXI. Kh. 65 (ascribed to Śaṅkarācārya). Kotah 821. Lucknow Mus. Mim. Vid. 435. Lz. 177-180. Mack. p. 127. MD. 9907-9913. 18849. MT. 71c. 486 (called here Vedānusmṛti). 4063 (f). Nasik II. 119. Nepal I. p. 69. Oppert II. 12. Oudh XX. 26. Oxf. 4b. 5a. Paliyam 868d. Pet. 721. Peters. V. 167 (from Mokṣadharmā of M. Bhā.). VI. 139. Philadelphia 101 (4). 102 (4). RASB. V. 3323. 3354-56. VIII B. 6813 (8). SB. 339 (2 copies). Śrī. Dev. 102. Stein 196. TD. 20704-12. 24230. 24307. Trav. Uni. 1414A, Trippunithura I. 364 (4). 684 (8). Ujjain II. p. 74. Udaipur II. 145, 67.

—C. Prakāśa by a son of Garbhamukti-nātha MD. 9913.

—C. by Subrahmaṇyapaṇḍita. Adyar I. p. 223b.

अनूपकुतुकार्णव jy. tantra, magic etc. in 9000 granthas, by Rāmabhaṭṭa Hoṣiṅga, written at the instance of King Anupa-

singh of Bikaner. Bik. 1558. Bikaner 4288-89. Ref. to in a.s. Dānaratnākara (IO. I. p. 546b.)

See also *NIA*. IV. iii, pp. 111-112.

अनूपचन्द्र patron of Udayacandra (Pāṇḍityadarpaṇa.). Rādh. 42.

अनूपनारायण तर्कशिरोमणि son of Lakṣminārāyaṇa; a 'later contemporary of Caitanya'.

—Āmoda, a poem on the amours of Kṛṣṇa and the Gopis in 15 cantos. RASB. VIII. 5198.

—Bhāgavatapurāṇasūcikā. *Proceed.* RASB. 1862, 140.

—Mahābhāratasūcikā Vidvadvinodini. AS. p. 140.

—Samañjasāvṛṣṭi on Brahmasūtra. L. 667. See also *Annals BORI*. X. p. 119.

—Sitāśataka. stotra. Skt. Coll. Ben. 1827-1901, p. 9.

अनूपभावमञ्जरी music by Bhāvabhaṭṭa, protégé of Anupasingh of Bikaner. Bikaner MS.

अनूपमहोदधि jy. by Virasimhagaṇaka; wrote under King Anupasingh of Bikaner. Bikaner 4290 (Kālamāna-taraṅga). 4291 (Saptarṣicāra-taraṅga). 4292 (Bijaganita-taraṅga). 4293 (Vyaktaganita-taraṅga). 4294 (Samjñā-taraṅga). 4295 (Avyaktabijaganita-taraṅga). 4296-4302.

अनूपमेधमाला jy. produced under King Anupasingh of Bikaner. Bikaner 4303.

अनूप(संगीत)रत्नाकर music in 2 chs. by Bhāvabhaṭṭa, a protégé of Anupasingh of Bikaner. The work is a recast of Śārngadeva's Saṅgitaratnākara. Mentioned by the a. also in his Anūpasāṅgitāṅkuśa. See Stein Extr. p. 267. Bikaner 3379-95. Ptd. *Aryabhushan Press*, Poona, 1921.

See also *J. of the Music Academy Madras*. Vol. IV. pp. 69-70.

अनूपरत्नावली dh. ascribed to Anupasingh of Bikaner. Bikaner 2360 (ch. 3) 2361 (ch. 5). 2302.

अनूपरागसागर music. by Bhāvabhaṭṭa. Bikaner 3543. 3544.

अनूपरुद्राक्षद्विपरीक्षा on Rudrākṣa; written by a court poet at the instance of King Anupasingh of Bikaner. IM. 78 (Rudrākṣalakṣaṇa ascribed to Anūpasimha). Kavindrācārya 2072.

अनूपविलास or चर्माम्मोघि dh. in six chapters according to RASB. III. 2084: Acāra-ratna, Samayaratna, Saṁskāraratna, Vatsararatna, Dānaratna and Śuddhiratna; but Bikaner 2354-Śrāddharatna is given as a seventh chapter. By Maṇirāma Dikṣita, son of Gaṅgārāma, under orders from Anupasingh, Rāthor of Bikaner (1674-1709 A. D.). Maṇirāma refers to Aurangazeb.

Alwar 1249. Bik. 778. Baroda 1150. 8283. Bikaner 2355-59. Camba 8. Hpr. Notices XI, Pref. p. 20. IM. 3063. Lahore 12. NW. 76. RASB. III. 2084. —Acāraratna. Alwar 1258. Extr. 287. AS. pp. 10. 16. Bikaner 2348. IM. 2970. NP.I. 64.

—Samayaratna. AS. p. 10. Bikaner 2349. NW. 90. RASB. III. 2086. Sūcipatra 36.

—Saṁskāraratna. Alwar 1254. Bikaner 2350. IM 2971. RASB. III. 2086.

—Vatsararatna. AS. p. 10. Bikaner 2351.

—Dānaratna. Alwar 1352. Bikaner 2352.

—Śuddhiratna. Alwar 1490. Bikaner 2353. RASB. III. 2085. 2086.

—Śrāddharatna. Bikaner 2354.

Anūpavilāse Vivāhapaddhati. Alwar 1453.

अनूपविवेक dh.-tantra. on Sālagrāmaparikṣā in 2000 granthas; by Rāmabhaṭṭa Hosinga; written at the instance of King Anupasingh of Bikaner.

Ānandāśrama 1002. 1252. 2265. Baroda 12426 (here ascribed to the

King). Ben. 42. Bhor 160 (Sālagrāma-māhātmya). BL. 10. BORI. 22 of 1902-07. Camba 7. Dāmodara. SB. 327. Stein 227.

See also IO. Eggeling p. 546b; *NIA*. IV. iii, p. 111.

अनूपविलासहरिहरस्तव stotra. Bikaner 6031.

अनूपव्यवहारसागर jy. written by request of Anupasingh of Bikaner by Maṇirāma Dikṣita. Bik. 622. Bikaner 4304.

अनूपसङ्गीतवर्तमान music by Bhāvabhaṭṭa, a protégé of Anupasingh of Bikaner. Bikaner 3411. (Raghunātha given as a.) 3412.

See also *NIA*. IV. iii. pp. 107-8.

अनूपसंगीतविलास music by Bhāvabhaṭṭa, a protégé of Anupasingh of Bikaner: mostly a compilation from other works. Bik. 1091. Bikaner 3359 (Svara). 3360 (Rāga). 3361 (Prakirṇa). 3362 (Prabandha). 3363 (Vādyā). 3364 (Tāla). 3365 (Nṛtya). 3366 (Svara) 3367 (Rāga). 3369-78. Ref. to also in the a.'s Saṅgītāṅkuṣa. Stein Extr. p. 267. Ptd. (only 3 chapters.). *Aryabhushan Press*, Poona 1921.

See also *J. of the Music Academy*, Madras. Vol. IV. pp. 69-70.

अनूपसंगीतसागर (12 chapters) by Bhāvabhaṭṭa, protégé of Anupasingh. Bikaner Ms.

अनूपसंगीताङ्कुश music in 2 chs. by Bhāvabhaṭṭa, a protégé of Anupasingh of Bikaner. Bikaner 3396-7 (Svara). 3398 (Prabandha). 3399 (Tāla). 3400-8. Stein p. 57. Extr. p. 267. Ptd. *Aryabhushan Press*, Poona, 1921.

See also *J. of the Music Academy*, Madras. Vol. IV. pp. 69-70.

अनूपसंगीतोद्देश music by Raghunātha Gosvāmin, son of Bhāvabhaṭṭa. Bikaner 3409-10.

अनूपसिंहदेव son of Karnaśimha, King of Bikaner (1674-1709.A.D.); patron of —Anantabhaṭṭa (Tirtharatnākara. Bik. 1025.).

- Rāma-bhaṭṭa Hosiṅga (Dānaratnākara, IO. 1706-07, and other works. See also *Adyar Library Bulletin* IX. 3. pp. 86-93).
- Vyāsa Janārdana (Kāmaprabodha, Bikaner 3627. L. 2554).
- Bhāvabhaṭṭa (Anūpasanṅgitavilāsa).
- Maṇirāma (Anūpavilāsa).
- Vidyānātha (Jyotpattisāra. Bik. 661 and others. See also *Adyar Library Bulletin* IX. 4. pp. 152-7).
- Nilakaṇṭha Caturdhara (Anūpārāma).
- The author of the Anūpodaya, C. on Gitagovinda.

To the King himself are ascribed the following works of many of which the real authors are those given above:—

- Anūparatnāvaliprakāśa. dh. Bikaner 2360 (ch. 3). 2361 (ch. 5). 2362.
- Anūpaviveka. āgama. Bikaner 7670-71.
- Karmavipākacandrikā. RASB. III. 2573.
- Kautukasāroddhāra-rājavinoda. magic. Bikaner 4376.
- Cikitsāmālatimālā. med. (of Rāma-bhaṭṭa Hosiṅga). Bikaner 3868.
- Jayābhīṣekapaddhati. Bikaner 7038.
- Dvāravatiśilā (?) IM. 78.
- Prāyaścittasīromani. Bikaner 7049.
- Rudrākṣalakṣaṇa. IM. 78.
- Lakṣmīnārāyaṇastuti. Bikaner 6511-12.
- Śaṅkhaghāṇṭā (?) IM. 78.
- Śrāddhaprayogacintāmaṇi. Bik. 1013. Bikaner 1940.
- Sāmbasadāśivastava. Bikaner 6667.
- Sālagrāmaparīkṣā or Anūpaviveka (of Rāma-bhaṭṭa Hosiṅga). Bikaner 2767.

See also *NIA*. IV. iii. p. 111.

अनूपसिंहगुणावतार eulogy on King Anūpasimha of Bikaner. Bikaner 2953. Ed. *Ganga Ori. Ser.* Bikaner, 1943.

अनूपसिंहशोवर्णन kāvya by Peruśāstrin. Bikaner 3091.

अनूपाराम Nilakaṇṭhacaturdhara's C. on the Saiva tantric work, Sivātāṇḍava, named

after the patron Anūpasimha of Bikaner. NP. VIII. 50. Oudh. XI. 20.

See also *NIA*. IV. iii. pp. 110-111

अनूपोदय C. on the Gitagovinda ascribed to Anūpasimhadeva; written by a poet of his court. Stein 67. 280.

अनृतचत्वारिंशतिका kathā. Kavindrācārya 2041. अनृतप्रक्रमवर्णन Jain. by Somaprabhācārya. Ben. 260.

—C. by Harṣakīrti. Ben. 258.

अनेकग्रन्थविचारसङ्ग्रह Jain. Jainagranthāvali p. 129.

अनेकदुर्गा Jain. BP. 229 b.

अनेकद्वारगच्छावुदावा (व्याख्या) (?) Jain BP. 235 a.

अनेकनिघण्टुसङ्ग्रह MD. 1588 (This gives all the passages q. from different lexicons b. Mallinātha in his C. on Meghasandesa.)

अनेकपक्षद्वादशाहप्रयोग śr. Cs. I. 346.

अनेकपुण्योद्यापन stotra. Oppert II. 13.

अनेकप्रकरणसंग्रह Jain. Chani 3731.

अनेकप्रबन्ध (गद्य) Jain. Jainagranthāvali p. 213.

अनेकमन्त्राः mantras relating to various deities. GD. 1225 A(13).

‘अनेकमन्यपदार्थे’ इति सूत्रार्थविचार gr. Adyar II. p. 85a (2 mss.)

अनेकमातृदायविभागवचनानि dh. q. Jagannātha Tarkapañcānana. MT. 5442 (g).

अनेकयन्त्राः GD. 1035. 1036.

अनेकवर्णसमीकरण jy. (?) Ānandāśrama 1825.

अनेकविकरणसरूपधातुव्याख्यान gr. by Deva. Paliyam. 230 (c).

अनेकव्रतोद्यापनविधि dh. Damodar.

अनेकशान्तिपद्धति dh. Khn. 68.

अनेकशास्त्रसारसमुच्चय Jain. Bhr. 413. BORI. 413 of 1882-83. Guerinot p. 86. Jainagranthāvali p. 129.

अनेकसारविचारसंग्रह Jain. Chani 3976.

अनेकाक्षरकोश lex. B. III. 34. Bikaner 5525.

अनेकान्तप्रवेशक Jain. ny. B. IV. 12.

अनेकान्तवाद Jain. ny. BP. 233b.

अनेकान्तजयपताका Jain. ny. by Haribhadra. BORI. 251 of 1883-84. 544 of 1895-98 (with avacūri). BP. 183a. 276. Chani 346. Jaina-

granthāvali pp. 71. 98. Jhalrapatan p. 130. Peters. III. Intro. p. 44. App. p. 191. VI. p. III (with avacūri). Praśasti I. p. 87. II. p. 4.

Edn. (i) *Jaina Yaśovij. Granth.* 40 with a.'s C. (ii) *GOS.* 88. with a.'s C.

—C. Vṛtti by Haribhadrāsūri himself. Jainagranthāvali pp. 71. 98. Praśasti I. p. 87.

—C. Ṭippaṇa. an. Chari 185. 213. Peters. III. App. I. p. 194.

—C. by Muncandra (died A.D. 1121). BORI. 262 of 1873-74. 362 of 1880-81. Jainagranthāvali pp. 71. 98. Jessal-mere p. 36. Kh. pp. 76. 101. Peters. III. Intro. pp. 12. 44. Rep. Raj. & C. I. p. 27. Ptd. in the *GOS.* Edn.

अनेकान्तप्रघट्ट a work attributed to Haribhadrāsūri. See. Intro. p. xxviii, Kapadia's edn. Haribhadra's Anekāntajayapa-tākā, *GOS.* 88.

अनेकान्तवादप्रवेश Jaina ny. by Haribhadrāsūri. Chani 1025. 3539. Jainagranthāvali p. 71.

Edn. *Hemacandra Granthāvali* 3. 1919.

—C. Avacūri. an. Jainagranthāvali p. 71.

अनेकान्तव्यवस्था Jain. Śvet. by Yaśovijaya (A. D. 1624-88).

See Intro. p. 100, Kapadia's edn. of Śobhana's Stuticaturvīṃśatikā.

अनेकान्तव्यवस्थापन Jain. ny. Jainagranthāvali p. 84.

अनेकार्थ lex. BP. 244b. Chani 754. Kāṭm. 10. Skt. Coll. Ben. 1913-14, p. 21 (no. 2409).

अनेकार्थकाण्ड (?) lex. BP. 254a.

अनेकार्थकैरवाक्यकौमुदी name of a. C. on Hemacandra's Anekārthasaṅgraha.

अनेकार्थकोश lex. Allahabad 186 (1) America 2749. Rādh. 10.

अनेकार्थकोश q. by Subhūticandra in his C. on Amarakośa. *JOR.* Madras, Vol. 8. p. 374.

अनेकार्थकोश lex. by Dhanañjaya. BORI. 108 of 1866-68. A homonymous part is found in some mss. of Dhanañjaya's Nāma-mālā. See MD. 1616.

See under Nāmamālā.

अनेकार्थकोश lex. by Mañkha. L. 2584. RASB. VI. 4710.

Edn. *Vienna* 1893.

—C. by the a. or a pupil of his. Extracts from this are appended in the above edn.; Mahendrasūri q. it in his C. on Hemacandra's Anekārthasaṅgraha; see p. 4. Pref. to the above edn.

अनेकार्थकोश lex. also called Medinikośa by Medinikara, son of Prāṇadhara. Edn. *Calcutta* 1869.

See under Medinikośa.

अनेकार्थचतुर्थ (?) lex. BP. 254a.

अनेकार्थतिलक or नानार्थरत्नतिलक lex. by Mahipa, son of Somabhava; composed in A. D. 1373; considered by some as the latter part of the a.'s Śabdaratnākara.

BBRAS. 89. BD. 567. Bhr. 202. Bikaner 5526. 5527. Bl. 4. BORI. 38 of 1872-73. 567 of 1887-91. Chani 1427. 2984. 2985. Gough p. 106. Jainagranthāvali p. 309. Mandlik Sup. 251 (inc.) Oxf. 352a, 833. Praśasti II. p. 225. PUL. 553. Stein 52.

अनेकार्थदीपिका lex. q. by Mallinātha in Kirātārjuniya II. 59.

अनेकार्थध्वनिचिन्तामणि lex. BP. 213a. Damodar.

अनेकार्थध्वनिमञ्जरी lex. ascribed to Amarasiṃha or Amarācārya. AK. 681. Bd 1351. Bikaner 5531. BORI. 1351 of 1887-91. 681 of 1891-95. Udaipur B 103, 4. 5. 6.

—by Gadasimha. Cop. 103. Dacca 37 G. L. 746.

—by Mahādeva. Allahabad 54. Mithilā (Anekarthamañjari).

—by Liṅgabhaṭṭa (?) OPB. 154.

—by Vyāḍi (?) Mithilā.

अनेकार्थध्वनिमञ्जरी lex. in 4 chapters. also found in mss. under titles, Anekārthamañjari and Anekārthapadamañjari, and "Śabdaratnapradipakṛtau Anekārthamañjaryām etc."

By Mabākṣapaṇaka. Mss. mostly found an. Texts show slight differences.

Mss An.

America 2750-53. 2758. Ānandāśrama 1176. 1177. 1489. 2656. 3253. 3897. 3957. 4030. 7917. B. III. 34. Ben. 33. 39. Bhk. 29. Bikaner 5529-30. BISM. 38/32. 82/32. BORI. 270 of 1880-81 347 of A 1881-82. 660 of 1883-84. 841 of 1886-92. 568 and 582 of 1887-91. 682 and 683 of 1891-95. 606 and 607 of 1895-1902. 567 of Viś (I.). BORI. List p. 22. BP. 253a. 304. Bühler 557. Delhi III. 168. Chari 607. 1057. 3924. Firenze 450 (a). Jainagranthāvali p. 309. JBhP. I. 77. Jhalrapatan p. 145. Kavindrācārya 1083. Kh. 66. Mithilā (2 mss.). NP. X. 16. P. 10. Poona 567. Praśasti II. p. 37. Rādh. 10. Rgb. 509. Rice 134. Skt. Coll. Ben. 1915-16, p. 16 (no. 2589). 1897-1901, p. 164 (2 copies). SSPC. IIB. 33. Trav. Uni. 4758. 5330. 7557. Ujjain II. p. 35. Udaipur II. 167. 18. Viśvabhārati 400.

Mss. An. having the title "Anekārthamañjari":

Ānandāśrama 5439. Bombay 1879-82, p. 4. Bikaner 5533-4. BISM. 10. 9. 209. BORI. 211 of 1879-80. 509 of 1884-87. 718 of 1895-1902. Gough p. 33. Mandlik Sup. 22(i). Mithilā. Mysore I. p. 603. Nasik II. 422. 651. Skt. Coll. Ben. 1918-30, p. 71.

Mss. having the name Anekārthadhva-
nimañjari and mentioning a. as Mahā-
kṣapaṇaka; texts almost identical; a
few giving the title as An. Mañjari
and An. Padamañjari, 2 mss. mention

the work as forming part of Śabda-
ratnapradipa and one ms. calls the
work Kavisañjivaninighaṇṭu.

Alwar 1223. America 2735. 2759. AS.
p. 10 (2 mss.). AU. 29442. B. III. 34.
BBRAS. 90(I).91 (II.IV.). Bhr. 199. Bika-
ner 5532. BL. 122. Bomb. Uni. 96-107.
BORI. 329 of 1875-76. 199 of 1882-83.
839 of 1886-92 (Saparyāyā). 840 and 842
of 1886-92. 843 of 1886-92 (with C.). Br.
Mus. 397 A (I-III). Burnell 50 b. Ca-
baton I. 610 (i). CPB. 146. 147. 149-
153. 155. 6933. 6934. Dāhilakṣmi XX.
13. DAVCL. 45. 592. 858. 2920. 2925.
3293. 3289. 3312. 3344. 3610. FI. 196.
IM. 243. 8779. 9105. 9166. 10527.
10742. IO. 5165 (comp. called here An.
Padamañjari). 5166-67 (I-III). 5175.
Jac. 696. JI (inc.). Jodhpur 284. K. 90.
Kotah 110. L. 1404 (I). Lz. 795 (An.
Mañjari). 796. 797. Mad. Uni. 5526.
MD. 1589 (I-III). 1590 (I. inc.). 1591.
17595. MT. 2017 (An. Dhv. Mañjar-
yām Kāśmirāmnāye Mahākaviviracite
etc. I-III.). 2372. München J. 358 (I).
Mysore I. p. 603 (Śabdaratnapradipa. 3
mss.). Oudh V. 8. VI. 6. Peters. IV. 32.
PUL. 141. 271. 1140. RASB. VI. 4711
(I). 4711A (comp.). Report XXI. SB.
298. Sg. I. 35 (An. Mañjari). Skt. Coll.
Ben. 1897-1901, p. 239. 1914-15, p. 15
(An. Padamañjari). Stein 52. TD. 4713
(Śabdaratnapradipakṛtau An. Mañjar-
yām etc. comp.). 4714 (I-III). 4715 (I-
III). 4716 (I-III). 4717 (I-III). 4718
(inc.). 4719 (I-II). 4720. (I-III). 4721
(I). 4722 (iti Kavisañjivaninighaṇṭu I).
Ujjain I. p. 45. W. 1697 (comp.). 1698
(wants end).

अनेकार्थध्वनिमञ्जरी lex. by Rāghava Apā Khānde-
kar of Puṇyastambha. *Annals BORI.*
XXIV. i. ii. p. 29.

अनेकार्थध्वनिमञ्जरी lex. by Hemacandra (Śvet.).
Rgb. 1337.

अनेकार्थनाममाला or अनेकार्थशत lex. by Harṣakīrti. IO. 5173.

अनेकार्थनाममाला lex. Bik. 568 (inc.). Bikaner 5535. BP. 254 a.

—by Vinayasāgara. AK. 1576. BORI. 1576 of 1891-95.

अनेकार्थनामसारोद्धार lex. from the Anekārthadhvanimāñjari. Bomb. Uni. 128.

अनेकार्थमञ्जरीकोश (नानार्थरत्न) lex. by Śrinātha. Varendra 1434.

अनेकार्थरत्नकोश by a member of the Añcala-gaccha. Jainagranthāvali p. 309.

अनेकार्थरत्नमञ्जरी lex. Mysore I. p. 603. III. p. 38.

अनेकार्थवृत्ति lex. AS. p. 10. (fr.). BP. p. 177a. Chani 627 (I Kāṇḍa).

—by Siddhicandra. Jainagranthāvali p. 309.

अनेकार्थशेष lex. by Hemacandra (?). B. III. 34. H. 145. Is it the same as the supplement on Avyayas (?).

अनेकार्थसंग्रह lex. a modern compilation. Oxf. 196a.

अनेकार्थसंग्रह lex. Anandāśrama 766. 767. BORI. 414 of 1882-83.

—(उद्धतवृत्ति ?) Ānandāśrama 766.

—(क्रियावलय ?) Anandāśrama 765.

अनेकार्थसङ्ग्रह lex. by Kumudānandakavi. Bikaner 5527.

अनेकार्थसङ्ग्रह lex. by Hemacandra. Ahmedabad 73 (19). Allahabad 54. Alwar 1224. B. III. 34. BBRAS. 92. Bd. 1352. 1353. Bhr. 414. Bikaner 5528. BISM. 8. वि. 528/7. Bomb. Uni. 101-102 (Avyayas) 128 (Avyayas). BORI. 2 of 1869-70. 263 of 1873-74. 1 of 1880-81. 233 of A 1882-83. 844 of 1886-92. 1352 and 1353 of 1887-91. 442 of 1892-95. BP. 169b. 189a. 206b. Br. Mus. 405. 406 (fr. containing Kāṇḍa III, section 618-24 with a C.). Burnell 49a. Cabaton I. 581 (ii). 1049. Chani 277. 1390 (with a's C.). Delhi III. 176. Fl. 195. Gough p. 64. H. 145. IO. 1010-1013. JASB. 1908

p. 408 b (no. 748.). Jainagranthāvali p. 309 (Anekārthanāmamālā with a's own vṛtti). JBhP. I. 78. 79 (Anekārthī). Jhalrapatan p. 130. Jodhpur 285. K 90. Kh. 3. 102. L. 1587. Mysore I. p. 606. (Nānārthasabdānuśāsana) NP. II. 100. Oxf. 454. 1111 (1). Pattan I. pp. 94. 105. 305. 387. 388 (an.). Peters I. 122. 233. 234. IV. 32. V. 442. Praśasti II. pp. 252. 262 (with avacūri). Rādh. 11. RASB. VI. 4692. 4693. Skt. Coll. Ben. 1918-30, p. 71. Stein 52. TD. 472-25. Tod. 94. Udaipur B. 103, 7. Ujjain I. p. 45 (?).

Edn. Vienna 1893. Benares 1929.

—C. Anekārthasaṅgrahaṭīkā. BP. 209 b.

—C. Anekārthakairavākarakaumudī by Hemachandra or his pupil Mahendrasūri. Ānandāśrama 768. BBRAS. 92. Bd. 1352-54. BORI. 1352-1354 of 1887-91. 702 of 1875-76. 234 of A 1882-83. Br. Mus. 406. Guerinot p. 74. Jainagranthāvali p. 309. JASB. 1908, p. 439b (no 7999). Jessalmere pp. 9. 14. 20. 23 (III. only). Jhalrapatan p. 130. Mithilā. Pattan I. p. 281. Peters. I. pp. 51. 89. 122 (Ms. no. 234). RASB. VI. 4693. Report XLV. Skt. Coll. Ben. 1918-30, p. 71.

अनेकार्थसङ्ग्रहशेष a supplement to Hemacandra's Anekārthasaṅgraha by Jinaprabhasūri (Sam. 1349-90). BBRAS. 93.

अनेकार्थसङ्ग्रहसूची Index to Hemacandra's Anekārthasaṅgraha. by Maithila Vidyākaramiśra. Tod. 94.

अनेकार्थसमुच्चय lex. by Śāśvata. Ben. 34. BORI. 271 of 1880-81. Kh. 67. Mithilā. Oudh. III. 10. Oxf. 182a.

Edn. Berlin 1882. Poona 1918.

See also under Śāśvatakośa.

अनेकार्थसूत्रसटीकत्रिपाठ (?) Chani 3019.

अनेकार्थसार lex. by Dharanidāsa. IO. 1019. Rādh. 10. Q. by Medinikara, Rāya-

mukūṣa, Ujavaladatta, Gadasimha, and Sarvānanda.

अनेकार्थाव्ययसङ्ग्रह supplement to Anekārthasāṅgraha of Hemacandra. AK. 1348. BORI. 1348 of 1891-95. BP. 213b (2 copies).

अनेकैः स्तुति Jain. stotra. Jainagranthāvali p. 272.

अनौपाधिकत्व ny. by Jagadīśa. Mithilā (Anaurahasya) Umesh Miśra I. 63.

अन्तकप्रतिमादानविधि dh. Burnell 150 (a).

अन्तःकालीनदानानि dh. a compilation. Bomb. Uni. 1072.

अन्तकच्छत Jain BORI. 925 (18) 1892-95. Peters. V. p. 309 (same ms.).

अन्तकदशा (उपासकवृत्ति) Jain. BORI. 1206a of 1886-92.

अन्तकदशासूत्र Jain. 8th Aṅga of the Jain scripture. For contents and analysis, see Weber 1806 and *Ind. Ant.* XX. pp. 19-21. Ahmedabad 47. 48. 49. Alph. List Beng. Govt. 1891, p. 5. America 6709-15. BBRAS. 1389-93. Bd. 1079. Bik. 1628 (Antadasasūtra?) 1630. Bikaner 9379. BORI. D. XVII. i-A. Nos. 143. 144. BP. 173b. 183b. 189a. 198a. 198b. 199a. 205a. 205b. 215b. 243a. Chani 486. 698 (with Stabaka) 915. 1554. 1557. 1636 (3 with Stabaka). 3915. Cs. X. 3. Dāhilakṣmī XVIII. 31. Delhi II. 51. Delhi MJP p. 4. Filliozat II. 9 Firenze 505. Fl. J. 15. IIO. 34. IO 7453. Jainagranthāvali p. 4. JASB. 1908 p. 408b (nos. 2540. 7582). JBhP. I. 81-87. Jessalmere p. 42. Jhalrapatan p. 130. Mandlik Sup. 323. 346. Pattan p. 87. Praśasti II. pp. 94. 95. 101. 185. 317. Weber 1806-09. 2301.

Edn. (1) *Calcutta* 1875, (2) *Agamodaya Samiti Series* 23, 1920, with Abhayadeva's C.

Transl. into English by L. D. Barnett, *Ori. Transl. Fund*, 1907.

—C. Vivaraṇa. an. BORI. 144A of 1881-82. Weber 1809.

—C. Vṛtti an. Bik. 1629. BP. 215b (2 mss.). Hpr. IV. 14.

—C. Vṛtti by Abhayadevasūri. BORI. D. XVII. i (a) Nos. 145-149. Firenze 505. Jainagranthāvali p. 4. JBhP. I. 80. L. 2784. Pannalal Bombay 226. Pattan p. 217. Weber 1809 (?). Ptd with the text in the *Āgamodaya Samiti* edn.

अन्तगड or अन्तगडदसा Jain. See under Anta-krddasāsūtra.

अन्तगडसूत्रस्तवक Praśasti II p. 280.

अन्तनिर्देशी śikṣā. Mysore I. 21 (5 mss.).

अन्तप्रदीप śikṣā. Mysore I. p. 21 (2 mss.).

अन्तप्रदीपिका śikṣā. MD. 857. 17444. MT. 4818d (fr.).

—by Śrīraṅgārya. Mysore I. p. 21 (3 mss.).

अन्तरकथा Jain. in Prākṛt. BP. 236b. Jainagranthāvali p. 247.

अन्तर(रा)कथासङ्ग्रह Jain; collection of Jain tales. BP. 236b (2) Jainagranthāvali p. 265. Weber 1998.

—by Ratnaśekhara. BORI. 21 of 1873-74.

—by Rājaśekhara of Maladhārigaccha; pupil of Śrītilakasūri. IIO. 62. IO. 7695. Tales 7-14 & 1-12 published in *Roman Script* by F. L. Pulle, 1888, 1897-8.

अन्तरकल्पप्रयोग from Maitrāyaṇīyasamhitā. Baroda 2453.

अन्तरङ्गचतुरङ्गविधान viraśaiva. TD. 8202 (13th work in the Codex).

अन्तरङ्गनारायणदास

—Ratnamālā. Vaṅgiya p. 254.

अन्तरङ्गप्रबोध Jain. Prākṛt. Jainagranthāvali p. 168.

अन्तरङ्गयुद्धकथा Jain. Praśasti II. p. 27.

अन्तरङ्गरास Apabhraṃśa. by Jinaprabha. Pattan p. 270.

अन्तरङ्गविचार IM. 2429.

अन्तरङ्गविवाह Jain. by Jinaprabha. Pattan p. 273.

अन्तरङ्गरास Mandlik Sup. 541 (1).

- अन्तरङ्गसन्धि Jain. Prākṛt by Ratnaprabha. Jainagranthāvali p. 168. Pattan p. 402 (Apabhramśa) Peters. V. p. 127.
- अन्तरवाह्यविपनिवृत्तिभावनाक्रम Bud. by Tailipāda. Cordier II. p. 244.
- अन्तरवाच्यवृत्ति (Kalpasūtravyākhyā). Jain. Praśasti II. pp. 137. 140.
- अन्तरश्लोक Jain. BP. p. 185b.
- अन्तरात्मचरित a śāstra-kāvya devoted to Mokṣa. Mentioned by Bhoja in his Śṛṅgāra Prakāśa.
- अन्तरादर्शयाने पिण्डनिर्णय dh. Bomb. Uni. 961
- अन्तरात्मवसूत्र Bud. Nanjio 463.
- अन्तरारामभगवत् pupil of Kṛṣṇarāma pūjyapāda.
—C. Sampradāyatilaka, on Ātmajñānopadeśavidhi ascribed to Śaṅkara. MT. 3428(b). TCD. 262. Triv. Cur. V. 86-87.
—Pañcikaraṇavārttika (vyākhyā?) GD. 629B. 657G. IO. 7987. MT. 2946(b).
Antarārāma evidently wrote a C. on the Pañcikaraṇavārttika of Sureśvara, but in none of the above mss. is such a C. found except for a few initial lines.
- अन्तरास्तवन Jain. JASB. 1908. p. 408b (7196).
- अन्तरिक्षवायुवीर्यप्रकाश dh. Ben. 140. SB. 127. (Antarikṣavāyukarmapradīpikā).
- अन्तरोक्त (-क्ष-) पदार्थजिन (-नाथ-) छन्द (स्तोत्र, बृहत्स्तोत्र) Jain. stotra. by Bhāvavijayavācaka. Bikaner 9380 (an.) BP. 240b (an.) JBhP. I. 88.
- अन्तरोपासन (?) tantra. Navadwip 625.
- अन्तर्गङ्गामाहात्म्य an account of Śataśṛṅga, in Kolar, Mysore. Mack. 85 (p. 143).
- अन्तर्गङ्गादीपिका gr. Jain. Jainagranthāvali p. 306.
- अन्तर्गृहयात्रा from Kāśikhāṇḍa (ch. 100). Ānandāśrama 885. IM. 7111. PUL. I. p. 77 (antargṛha Kāśiyātrāvidhi) W. p. 347. Ptd. Calcutta 1880; Puri 1906. IO. Ptd. Bks. 1938. p. 129.
- अन्तर्गेहीयात्रा paur. subject same as in the previous one. Rādh. 38.
- अन्तर्ज्योति Sangam 33 (8).
- अन्तर्णिष्ठाष्टक by Rāmacandra. Rep. Raj. & C.I. p. 9. Wai 191.
- अन्तर्देश jy. Allahabad 24. 172.
- अन्तर्देशाचक्र jy. America 5095.
- अन्तर्देशादिनिर्णय jy. MT. 374 b (with Telugu meaning).
- अन्तर्देशानिर्देश jy. Dacca 438G.
- अन्तर्देशाफल jy. Allahabad 180 (11). 181 (67). Skt. Coll. Ben. 1911-12, p. 11 (No. 2126). 1897-1901, p. 154.
- अन्तर्देशामहादेशाफलानि jy. MT. 1272(a).
- अन्तर्द्वीपविचार Jain. Pattan p. 409.
- अन्तर्धानाध्याय bhakti. Bikaner 9173-9. Seems to be the ch. of the Bhāgavata purāṇa X, Rāsa līlā section, where Kṛṣṇa disappears.
- अन्तर्भावप्रकाशिका vedānta. Oppert 6711.
- अन्तर्भावचाद ny. by Gopāla Tātācārya. Oppert 393.
- अन्तर्वहिर्मातृका: Wai 323.
- अन्तर्मेखरी Bud. by Vibhūticandra. Cordier II. p. 21.
- अन्तर्मातृका MT. 1517 u (fol. 207b). Ujjain I. p. 73.
- अन्तर्मातृकादिमन्त्रा: Trav. Uni. 355B.
- अन्तर्मातृकान्यास mantra. Adyar II. p. 224(a). MD. 5874. 14966.
- अन्तर्मातृकाबहिर्मातृका tantra. Deo 133 (containing Bhūśuddhi, Bhūtaśuddhi and Prāṇa-pratiṣṭhā). PUL. I. p. 114.
- अन्तर्मातृकाबहिर्मातृकादिमन्त्रा: Mysore I. p. 564.
- अन्तर्मातृकाबहिर्मातृकान्यास tantra. Ānandāśrama 4972. Rajapur 127. Ptd. IO. Ptd. Bks. 1938. p. 129.
- अन्तर्मातृकाबहिर्मातृकासरस्वतीमन्त्र Adyar II. p. 227a (8 mss.).
- अन्तर्मातृकामन्त्र BBRAS. 789. CPB. 156. IM. 7953. MD. 5872. 5873. 15263. MT. 1247k.
- अन्तर्मातृकासरस्वतीमन्त्र MD. 5872. 14867. 15513.
- अन्तर्यजन tantra. Dacca 145H3. 542F3. 1928B3. (all from a bigger work). Skt. Coll. Ben. 1918-30, p. 38.

- from the *Urdhvāmnāyatantra*. Dacca 2224A. 2224B.
- from *Tantracintāmaṇi*. IM. 7104.
- अन्तर्यजनविवरण by Pūrṇānanda paramahansa. Mithilā.
- अन्तर्यजनाङ्क by Rāmānandatīrtha. q. in his *Yathārthamañjari* L. 1017.
- अन्तर्याग *tantra*. B. IV. 252. Dacca 326 L. Jodiya II. 3 Kavindrācārya 1628 (*Anteyāga āgama*) (3 mss.). SSPC. LJ. 158 (*antaryajña*).
- from the 7th paṭala of the *Annadākalpa tantra*. Dacca 3344.
- from the *Brahmayāmala*. Dacca 605 c (1).
- अन्तर्यागरत्न *tantra* on the mental worship of *Sahasrārjuna*; by Premanidhi Pantha, son of Umāpati. NW. 226.
- अन्तर्यागविधि *tantra*. Dacca 317U.
- अन्तर्यासिब्राह्मण *vaidika*. from Brh. *Upaniṣad*. IO. 7859 (4). Oppert II. 7336. 10281.
- अन्तर्योग (सुराशोधन) IM. 7568.
- अन्तर्व्याकरणनाट्यपरिशिष्ट a drama with twofold meanings, dealing also with grammar by Kṛṣṇānanda Vācaspati, a resident of Maheśapura in Nadia. Cs. VIII. 95.
- Ptd. by Pandit Ajitānanda Nyāyaratna of Navadvīpa with his own commentary.
- Br. Mus. Ptd. Bks. 1892-1906. 320.
- अन्तर्लपि (?) *Subhāṣita* (?) *Viśvabhārati* 2784.
- अन्तर्लपिका Jain. Lakṣmīsenā p. 26.
- अन्तर्वाच्य Jain. BORI. 77 of 1872-73 BP. 212b. (7 copies). Gough p. 109. (in mixed languages).
- अन्तर्व्याप्ति - अन्तर्व्याप्ति - समर्थन Bud. logic; by Ratnākara Śānti, C. 1025-1040 A.D. of the Vikramaśīla University. Cordier III. p. 454. JBORS. XXII. i. App. E. p. xiii. App. F. p. xiv. Nepal II. p. 43.
- Edn. *Bib. Ind.* 1910.
- अन्तर्होम *tantra*. from the 7th paṭala of the *Nityātantra*. Dacca 153 G3.

अन्तर्गुह्य...Jain. Bikaner 9381.

अन्तर्लिपि *adv.* by Sadānanda. BISM. वि. 503 '22.

अन्तिमपरिच्छेद Bik. 1631.

अन्तिमपूरणोपस्करणद्वय Bud. Cordier III. p. 549.

अन्तिमोपायनिष्ठा *viś.* *adv.* by Bhaṭṭanātha. Mysore I. p. 463.

अन्तेष्टिविधि Bud. by Samādhivajra. Cordier II. p. 157.

अन्तोदात्त śikṣā. Mysore I p. 21.

अन्तोद्भास See *Nityotsava*.

अन्तःकरणप्रबोध and its *vivṛti* (bhakti) by Vallabhācārya.

Adyar I. p. 182b. America 4277-8. B. IV. 40. Baroda 1517. Bikaner 6032-5 (text only). 6037 (with *vivṛti*). 7683. Hall p. 149. Hpr. IV. 13 (with *vivṛti*). IM. 2682. IO. 2515 (8 and 25). Jodhpur 1356. MD. 5123. NW. 406. 408. Śg. I. 99. Udaipur II. 118, 30. 31. 33-40. 128, 15. 69. 124. 137. 165. 130, 3. 4. 9. 10. 131, 3. 6. 8. 9. 24. 132, 4. 134/1. 1/6. 219, 3. 4. 5. 224, 14. 226, 9. 229, 4 (11) 14.

Ptd. in the collection of the Vallabhīya stotras, *Bṛhatstotrasaritsāgara*, Bombay 1927, pp. 42-43 (text only); also in many other collections.

—C. *Prakāśa*. Udaipur II. 118, 32.

—C. by Gokulanātha. Mentioned in an Ahmedabad edn. See IO. Ptd. Bks. 1928. p. 128.

—C. *Vivaraṇa*. by Puruṣottama, son of Pīṭāmbara. Jodhpur. 1357.

—C. by Pūrṇānandatīrtha. NW. 328.

—C. *Vivaraṇa* by Raghunātha. Bikaner 6036. IM. 165.

—C. *Vivṛtikārikā* by Harirāya. Bikaner 6033. Jodhpur 1358.

अन्तःप्रणवविवृति by Upaniṣadbrahmayogin. Up. Br. Mutt. 12 (64).

अन्त्यकर्मदीपिका dh. by Haribhaṭṭa Dikṣita. Bik. 776.

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- Ptd. *Haridas Samskṛta Grantha Mālā*, 66. Benares 1928.
- अन्त्यकर्मपद्धति AK. 326. Ben. 10. Bharatpur I. 18. BORI. 129 of 1886-92. Peters. IV. 5. SB. 137 (also called *Dvādaśāhakarman*).
- अन्त्यकर्मविधि Taylor I. 220.
- अन्त्यक्रियाविधि dh. by Maṇirāma. Alwar 1252 Extr. 284. Is this a portion from Maṇirāma Dikṣita's *Anūpavilāsa* or *Dharmāmbodhi*? See above.
- अन्त्यजागमने प्रायश्चित्त Rajapur 893.
- अन्त्यनिर्णय by Anantadeva, son of Apadeva. Bomb. Uni. 962 Cf. below *Antyeṣṭi-paddhati* by Anantadeva.
- अन्त्यपद्धति by Rāma Upādhyāya Ptd. *Benares* 1926.
- अन्त्यफक्त्रिका Ptd. IO. Ptd. Bks. 1938. p. 130.
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- C. *Ṭikā*. IM. 584.
- अन्त्याश्रमनिर्णय adv. from *Vāyaviyasaṃhitā*. Trav. Uni. 2523 D.
- अन्त्येष्टि dh. Adyar II. p. 187 a (2 mss. *Śaivāgama*?). *Anandāśrama* 3818. 3965. 8252. 8346. CPB. 157-161. K. 164. Oppert II. 6874 (*Anteṣṭi*). Pheh. 3. PUL. I. pp. 38. (refers to Hariharabhaṭṭa, son of Bhaṭṭabhāskarasūri). 77. Rajapur 619. Trav. Uni. 7560. Udaipur B. 43, 63. Wai 323. Warangal 11.
- Aśval. B. I. 152.
- Hiraṇyak. *Anandāśrama* 956. AS. p. 241. Bd. 363. Wai 366.
- by Rāmanātha Deva Sarma. Ptd. *Kuch Behar* 1905. Br. Mus. Ptd. Bks. 1906-28. 61.
- अन्त्येष्टिकर्म dh. Dāmodara. Kotah 571.
- अन्त्येष्टिकर्मसमुच्चय compiled by Sālagrāma Śukla. *Moradabad* 1895. Br. Mus. Ptd. Bks 1892-1906. 579.
- अन्त्येष्टिकारिका Mandlik BN. 19.
- Baudh. Trav. Uni. 3001 A.
- अन्त्येष्टिकाल Mandlik. BN. 18.
- अन्त्येष्टिक्रिया Bharatpur I. 45. 150.
- अन्त्येष्टिक्रियादि - सपिण्डीकरणान्तप्रयोग AS. p. 10.
- अन्त्येष्टिक्रियादिवृत्तपोत्सर्गान्तक्रियापद्धति Alph. List Beng. Govt. 1891, p. 5.
- अन्त्येष्टिक्रियापद्धति America 3009. BISM. वि. 42/8. BORI. 53 of 1895-98. Nabadwip 984. Peters. VI. 53. For ptd. books of that name, see IO. Ptd. Bks. 1938, p. 130.
- अन्त्येष्टिदीपिका by Subrahmaṇya. Ptd. *Benares* 1905.
- अन्त्येष्टिपञ्चकशान्ति Nasik II. 3.
- अन्त्येष्टिपद्धति
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- Āpast. Mysore I. p. 75.
- for Smārtas. Bikaner 1912.
- Kāṇvaśākhā. Hpr. I. 46 (*Ādya-ekod-diṣṭaśrāddhaprayoga*).
- Rv. by Kātyāyana. Bikaner 1916.
- by Keśavabhaṭṭa Laugākṣi, son of Anantabhaṭṭa Laugākṣi. Adyar I. p. 82a. Bomb. Uni. 963. BORI. 130 of 1886-1892. Harshe p. 42. Peters. IV. 5.
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- by Devanātha, son of Prāṇanātha. RASB. II. 1690.
- by Devasūnu. Baroda I. 566. 1882.
- by Nṛsiṃhadikṣita. Dāhilakṣmi XLI, 14.
- by Rāmaśarman. IM. 10784. Cf. the next.
- by Rāma. Bik. 777 (*Kāty.*). K. 36.
- by Rāmeśvaraḥṭṭa, son of Bhaṭṭa Kṛṣṇa. written in A. D. 1729. Rajapur 576. 589.
- by Viṣṇuvagnihotrin; for Chandoga āhitāgniś. Baroda I. 12051.

- Āpast. gṛhya.* by Hamsānanda. Mysore I. p. 618.
- Āśval.* by Anantadeva. Baroda I. 560. 3462. 8453 (a). 8641 (a). 8919. BBRAS. 665. L. 830. PUL. I. p. 38 (2 copies). Rajapur 830. RASB. II. 403-405. *Cf.* above *Antyanirṇaya*.
- Bhāradvāja.* by Harihara, son of Bhās-kara. Baroda I. 8705. 8897. 10911. 11640. IO. 482.
- Mādh. a. salutes Tryambaka and Dhar-marāja.* Bomb. Uni. 967.968.
- Hiranyak.* by Maheśvarabhaṭṭa. CPB. 171 (*An. prayoga*). K. 164.
- or *और्ध्वदैहिकपद्धति* *Āśval.* by Bhaṭṭa Nārāyaṇa, son of Rāmeśvara. Adyar I. p. 82a (*inc.*) AK. 327. America 3007-08 (*ms. no. 3007. dated 1535 A.D. Copied at Benares about 100 years after a's death.*) Baroda I. 1904. 1924. 2308. 3851. 8057. 8544. 8598. 8754. 8813. 933(a). 8591. 11589. BBRAS. 666. Bikaner 1913. 1917. BISM. 250/1. BORI 79 of Viś (i) 185 of Viś (ii). 497 of 1883-84. 285 of 1884-87. 327 of 1891-95. BP. 295. CPB. 170. Cs. II. 405-407. D. pp. 137. 375. 419. 467. Fl. 146. IM. 3062. 5453. 5954. IO. 480. Khn. 68. L. 195. 1329. P. 11. Peters. 1. 113. Poona 79. II. 185. PUL. I. pp. 38 (2 mss.). 77 (6 mss.). Rajapur 340. 387. 761. RASB. II. 399-402. Rgb. 285. Stein 13. TD. 11818-30. Ujjain II. p. 11. Udaipur II. 15, 3. W. p. 35.
- Ptd. *N. S. Press*, Bombay.
- forming part of his *Prayogaratna*. Bomb. Uni. 964-6. Mysore I. p. 75. Trav. Uni. 4976. 4977. Wai 366.
- or *और्ध्वदैहिकपद्धति* *Vāj.* contains also *Mādh.* by Viśvanātha, son of Gopāla. Baroda I. 1328 (a portion of *Prayogasāra*). 8465. 8669. 8763. 191 (*Kāty.*) 1027 (*Mādh.*) 8189. 8759 (*Vāj.*) 9637. 8811 (*Āpast.*) IM. 3031. IO. 483. (*Vāj.*) K. 164. Mack. 31 (p. 111). PUL. I p. 77. (no. 17). Ujjain I. p. 25 W. p. 65 (*Mādh.*). Ptd. *Bombay*.
- अन्त्येष्टिपद्धतिदानप्रयोग Bomb. Uni. 969.
- अन्त्येष्टिप्रकरण Ānandāśrama 5044. BISM. 963.
- from the *Prayogasāra*. BISM. 516.
- Bhāṣya* by Kapardisvāmin. Ānandāśrama 611.
- Bhāṣya* (*Bhāradvāja sūtra*) BORI. 1 of 1866-68.
- अन्त्येष्टिप्रकारा *Āśval.* by Divākara. Hpr. III. 5.
- अन्त्येष्टिप्रयोग
- Ānandāśrama 2107. 2214. Adyar I. p. 82 a. Baroda I. 4806. 8795. 8896. 1323. 8738. 5819. 2350. 1274. 2561. 2593. 6400(d). 13311(c). 7132(a). 9874. 7953. 4025(a). 10197(b). 7071(c). Bhr. 581 (*inc.*). Bikaner 1918. Burnell 27a. 150b CPB. 166-68. DAVOL 4825. IM. 7221. L. 4158. MT. 2405b. PUL. I p. 77 (3 mss.). RASB. II. 1692. Trav. Uni. 3001 B. Ujjain I. p. 25.
- Āpast.* Baroda I. 2310. 9872(1). Burnell 27b Trav. Uni. 2202A (*Samantraka*).
- Āśval.* Baroda I. 944. 7953(b). Trav. Uni. 1401.
- from *Kāṇvapitṛmedha*. Baroda I. 6209(b).
- Kāty.* BORI. 581 of 1882-83.
- Taitt.* Baroda I. 2309.
- Baudh.* Baroda I. 9918(a). 10380(b). Trav. Uni. 1453. 1465.
- Mānaviya.* Baroda I. 8352(a).
- Śāṅkh.* Baroda I. 10336.
- Hiranyak.* Baroda I. 2310. 2563. 9002(b). RASB. II. 625.
- by Upendra Baroda I. 10952(f).
- by *Devayājñika* (?) Baroda I. 8712
- by *Tryambakabhaṭṭa*. DAVOL. 6513.
- by *Tryambakayajvan* of *Daśaputra-kula*. Baroda. I. 1930. 8453(b). (*Bhārad.*) 10952(c). (*Bhārad.*) Same as the previous?
- from the *Prayogadarpaṇa*. Hpr. III. 4.

- by Mahādeva Somayājīn of Vijayanagara. Baroda I. 1923 (Āhitāgni-part). 8707. 1922. 8574.
- Āśval. from the Pratāpanārasimha of Rudradeva (Toro). Baroda I. 2598(a). 8924. 2598(b) 8925. 2850. 1485. DA VCL. 1322. L. 38. RASB. II. 1686.
- by Rāma Hośinga, son of Viśvanātha. Baroda I. 561. 8835.
- Āśval. by Viśvanātha. B. I. 214. Cs. II. 400. Kavindrācārya 531.
- by Vaidyanātha, son of Āyopādhyāya. Baroda I. 118. 5374.
- Hiranyak. by Keśavabhaṭṭa, son of Abhyaṅkara Nārāyaṇabhaṭṭa; from his Prayogamaṇi. Baroda I. 1923. 2579. 2594. 8668. 9002. 10959. Cs. I. 400. Proceed. RASB. 1869, 136.
- अन्त्येष्टिप्रयोगप्रकाश a part of Dānahirāvaliprakāśa by Divākara Bhāradvāja. PUL. I. p. 77.
- अन्त्येष्टिप्रयोगे एकादशाहविहितदानानि L. 4158.
- अन्त्येष्टिप्रायश्चित्त Oppert II. 5472.
- अन्त्येष्टिवाक्यसङ्ग्रह by Maṇirāma. Bikaner 1919.
- अन्त्येष्टिविधान for the Śāktas according to Kubjikātantra. Ramsingh 1379. Ptd. Masulipatam, 1905. Br. Mus. Ptd. Bks. 1906-28. 61.
- अन्त्येष्टिविधि Baroda 7102(i). Dacca 152F. IM. 5463.
- Āpast. B. I. 146.
- Śāṅkh. Viśvabhāratī 1861.
- from Prayogacandrikā. Baroda 7102(i).
- अन्त्येष्टिविधि by Jikana q. by Raghunandana in Śuddhitattva.
- अन्त्येष्टिविधिप्रकरण on the funeral ceremonies of a Viraśaiva. MD. 5416.
- अन्त्येष्टिशङ्खोद्धारपद्धति Kotah 1092.
- अन्त्येष्टिशिरोमणि by Śivaprasādabhaṭṭa. Kavindrācārya 504.
- अन्त्येष्टिश्राद्धकर्मपद्धति Ptd. Bombay.
- अन्त्येष्टिश्राद्धप्रकाश according to the Maithilas and Gauḍas by Caturthilāla. Ptd. Bombay
1898. Br. Mus. Ptd. Bks. 1892-1906. 130-131.
- अन्त्येष्टिसंस्कारविधि by Kerobācārya. Ptd. Bombay 1876.
- अन्त्येष्टिसामग्री W. p. 326 (Atyaṣṭisāmagri).
- अन्त्येष्टिद्वौत्रपद्धति Hiranyak. RASB. II. 624.
- अन्त्येष्ट्यर्क dh. CPB. 172.
- by Rāmakṛṣṇa Moreśvara Pañcānana-bhaṭṭa. Ptd. Bombay 1890. IO. Ptd. Bks. 1938. p. 130.
- अन्त्येष्ट्यादिविवाहान्तप्रयोग PUL. I. p. 77.
- अन्धकारवाद ny. by Nṛsiṃha Śāstrin. Oppert II. 4462.
- अन्धकासुरविजय kāvya q. by Kallolabhaṭṭa in his C. on his grand-father Sujana's Śabdalingārthacandrikā, Adyar ms. LCIV. A. 38, p. 145.
- अन्धवधिरमूकोपनयनसंस्कार gṛhya. Adyar I. p. 65(a).
- अन्धयष्टि śr. Ujjain 596.
- अन्धयष्टिपद्धति śr. BISM. वि. 745/22 (darśapūrṇamāsaprayoga). Peters. I. 113.
- अन्धयष्टिप्रयोगवृत्ति AK. 90 (Nirūdhapaśubandhaprayoga). BORI. 6 of A 1882-83.
- by Kātyāyana. Baroda 4631 (Darśapūrṇamāsa—paśubandha) 10468 (Darśapūrṇamāsa. Also known as Yajñakarmapaddhati).
- Vājasaneyinām. Trav. Uni. 1641.
- अन्धवैद्यनाथ or अन्धनाथ poet. Smv. pp. 71. 72. 86.
- अन्धसेन Jain.
- Amṛtārādhana. Mentioned by Dhavala in the pref. to his Harivaṃśapurāṇa. See CPB. Intro. p. xlix; Allahabad University Studies, I. p. 167.
- अन्धावन्धाख्यविचार (?) jy. America 4803.
- अन्धूकमट्ट on dh. quoted by Raghunandana in Malamāsātattva.
- अन्धेष्व (अ?) राख्यान from the Tāpimāhātmya of Skandapurāṇa. America 1539.
- अन्न (अन्नमट्ट?) civil name of Nṛsiṃhāsrama of Kāśī, hero of the Nṛsiṃhasarvasva; mentioned in the Nṛsiṃhasarvasva.

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 अन्नपूर्णापूजाविधि dh. Dacca 1929 P. IM. 4618.
 —by Kālicaraṇa Śarma Nyāyaratna
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 अन्नपूर्णाभिवानीभुवनेश्वरीमन्त्र MD. 5875.
 अन्नपूर्णमन्त्र
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 अन्नपूर्णमन्त्रसहस्रनामन् IM. 4080. (probably man-
 tra and sahasranāman).
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 अन्नपूर्णमहाविद्यादिमन्त्र Mysore I. p. 667.
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अन्नपूर्णाशतनामस्तोत्र Nabadwip 456. RASB. VII. p. 543.

अन्नपूर्णाष्टक

Dacca 138 R 4. Mad. Uni. RKS. 519(a). Trav. Uni. 2168E. 5375A.

—'Nityānandakari' etc., ascribed to Vyāsa. AK. 110. Dacca 169Q. MD. 10692-10701. MT. 468K. (of the Telugu part). 488 (f). 610(K). 3986 (d). W. p. 363.

—ascribed to Śaṅkara. Adyar I. pp. 173b (8 mss.). 174a (5 mss.). Allahabad 71 (2 mss.). 114. America 1750. 1751. Bharatpur III. 281. CPB. 174-176. Cs. II. 613. Dacca 1044B. DAVCL. 5795. L. 4229. RASB. VII. 5641. 5642. 5767 (4). Udaipur B. 132, 133-6.

Whether an. or ascribed to Vyāsa or Śaṅkara, all these mss. of An. Aṣṭaka appear to represent the same text 'Nityānandakari' etc., which is ptd. as Śaṅkara's in more than one collection of stotras. See Bṛhatstotraratnākara

अन्नपूर्णाष्टोत्तरमहामन्त्र MD. 17714.

अन्नपूर्णाष्टोत्तरशतनामस्तोत्र spoken by Dadhici. IM. 8541.

—from Śivarahasya. IM. 8541. L. 224. MD. 9108.

अन्नपूर्णाष्टोत्तरशतनामावलि MD. 9109. 9110.

अन्नपूर्णासहस्रनामन् stotra. Ani. Bharatpur I. 220. Dharmanāth Śāstri, Assam 63. Mi-thilā. Nabadwip 454. Rādh. 47. Skt. Coll. Ben. 1918-30, p. 49. SSPC. IJ. 5. 70. Varendra 456A. 749.

—from the Padmapurāṇa-pūrvakhaṇḍa. Dacca 169A. 169M. 169P. 1001 B (4).

—from the Rudrayāmala. Fl. 355(1). Oudh. XX, 244. Vaṅgiya p. 45. Viśva-bhārati 2388.

—from Viśvasāratantra. L. 379. S. K. Ray Cat. 184. Vaṅgiya p. 49.

अन्नपूर्णास्तव stotra. GD, 1147 N. 1147 Z. 1168 H Rangpur 33. Trav. Uni. 3292(v).

अन्नपूर्णास्तुति

—an. Bikaner 6038.

—by Guṇanidhi. Q. in W. 1724.

—from the Kāśikhāṇḍa. AK. 209.

अन्नपूर्णास्तुति Jain. Cs. Xc. 22.

अन्नपूर्णास्तोत्र in prose. DAVCL. 5702.

अन्नपूर्णास्तोत्र

Adyar. Allahabad 108 114 (2). 189(33). 190(175). Ānandāśrama 1791b. Ben. 43. 45. Bharatpur I. 260. III. 30-32. Bikaner 6040-41. BORI. 575 (16) of 1895-98. Burnell 202b. Cabaton I. 429. DAVCL. 3464. Filliozat II. 10. Fl. 355 (ii) (with mantra). GD. 1242 A 10 (end agrees with MD. 10703). IM. 4083. 6998. 7244. 7707. 7865. 8022. 8354. 8381. 8453. IO. 7051 (verse 2 begins Yasyāḥ padābjayugalam). Kotah 990. Mandlik Sup. 240(4) MD. 10702 (begins. Raktābhāmaruṇāmśukāmbharadharām). 10703 (begins - Bhagavati bhavarogāt pīḍitam). Paris (B227. XXVI.). Peters. VI. p. 115. Rādh. 47. Rāmsingh 1124 (13). 1740. 1741. Śg. II. 231. Taylor I. 102. 235. ID. 19445-50. Ujjain I. p. 80. II. p. 74. Vaṅgiya p. 27. Viśva-bhārati 1034.

—by Śaṅkara. Allahabad 178 (30. 48). Bikaner 6039. Bomb. Uni. 1395. BORI. 469 of 1895-98. Dāhilakṣmī XIII. 52. DAVCL. 5139. Fl. 355 (2). Skt. Coll. Ben. 1918-30, p. 49. Varendra 1802.

—from the Śāmbhavitantra. Vaṅgiya p. 52.

—from Śivarahasya. America 4628.

—6 verses from the Rudrayāmala. Bomb. Uni. 1394.

अन्नपूर्णेश्वर

—Nṛsimhavijayavyāyoga. TA. 4599.

अन्नपूर्णेश्वरी queen of a King of the Kūpaka family; sponsored the writing of the poem Yadunāthacarita or Bhāgavata-saṅgrāha. MD. 11620.

अन्नपूर्णेश्वरीध्यान (called in the colophon Anna-pūrṇāmantrastotra) from Mahātripurā-siddhānta. MD. 10704.

अन्नपूर्णेश्वरीमन्त्र MD. 5876-84 15099. 15553. 16543.

अन्नपूर्णेश्वरीमन्त्रकल्प MD. 7739.

अन्नपूर्णेश्वरीमन्त्रराजस्तव by Śiva. MD. 10705.

अन्नपूर्णेश्वर्यष्टक stotra. MT. 7058

अन्नपूर्णेपनिषद् or अन्नपूर्णेश्वर्यपनिषद् Adyar I. p. 17b. Ānandāśrama 6419. AS. p. 10. Baroda 6820b. Bhr. 487. Bikaner 541. BrI. 60. CLB. I. p. 42. Haug 44. IO. 493-4(88). 4854A(13). Mad. Uni. RKS. 112b. 136f. 4571. MD. 268. 269. Mysore D. I. 194-96. Oppert 7817. II. 8152 Oudh XVII. 2. Proceed. RASB. 187I 283. Up. Br. Mutt. 409.

—C. Bhāṣya. anu. adv. by Appayyadik-ṣitācārya. Mysore I. p. 458.

—C. by Viśvādhiṣṭhāna. Oudh XVII. 2.

अन्नप्रदगोपालमन्त्र MD. 5885.

अन्नप्राप्तिस्तोत्र 'DAVOL. 5075.

अन्नप्राशन dh. America. 3319. Bik. 775 (Anna-prāśanavidhi). Bikaner 2688. Burnell 151(a). (3 mss.). Cabaton I. 266 (ii) (and puṁsavana). IM. 8467. Oppert II. 6875. Udaipur II. 14, 21. 14, 45 (-vidhi).

—Yv. MD. 3521.

—a pariśiṣṭa of the Sv. Oxf. 383(b).

अन्नप्राशनप्रयोग grhyaprayoga. Adyar. Burnell 26a (2 mss.). 27a (4 mss.). Proceed. RASB. 1869, 141.

अन्नप्राशनप्रयोग dh. Ānandāśrama 8290. AS. p. 10. TD. 12148-12153.

अन्नभुक्तिकास्तव Śg. II. 232.

अन्नभोज

—Mahātripurasundarinavaratnamālā. MD. 10808.

अन्नभोजनविधि dh. Anī.

अन्नमेखदानपद्धति RASB. III. 2422.

—from Matsyapurāṇa. Cs. II. 483.

अन्नमेखदानविधि RASB. III. 2422 (with Paddhati). Vaṅgiya p. 125.

अन्नमह Circa 1600; Kauśikagotra, of the family of Advaitavidyācārya Rāghava Somayājīn; son of Meligiri Tirumalārya, known as Meligiri-ācārya (MT. 1949); younger brother of Sarvadeva (MT. 1536—Cf. Sarvadeva, Pramāṇa-mañjari (?) TCD. 612A); comments on Raghunātha Śiromaṇi (A. D. 1477-1547); comments on Gaṇeśadikṣita; refers to Madhusūdana (Ṭhakkura C. 1575 A. D.), Megha (or Bhagiratha, C. 1400 A. D.), Maheśa (Ṭhakkura, C. 1400 A. D.) and Mādhava; pupil of Brahmendra Sarasvatī in adv. (MT. 2230); pupil of Śeṣa Vireśvara (of Benares, son of Śeṣa Kṛṣṇa, latter half of 16th century, in Vyākaraṇa (MT. 3143); seems to have been the pupil of one Viśvanātha in mim. (TD. 6794); guru of Yallu bhaṭṭa (Mīmāṃsāsūtra-dīpikā, MT. 1564).

—Tattvacintāmanididhitivyākhyā, Subodhimanoharā, ny. MT. 1659. 4242.

—Tattvacintāmanyāloka-vyākhyā, Siddhāñjana, ny. MT. 1536-8. 1551. 1627. 1652. Mysore I. p. 387; refers to his elder brother, Sarvadeva here.

—Tattvavivekadīpanavyākhyā, adv. MT. 2230.

—Tantravārttikaṭikā, Subodhini, mim. MT. 1555. 2328. 2847. SBB. 470.

—Tarkasaṅgraha, with Dīpikā, ny.-vaiś. Of the numberless mss. of this work, M. R. Bodas says in the Intro. to his edn. of this work, that only one Ms. viz. the Jacobi Ms. (earliest, 1712 A. D.) has a colophon mentioning the a. of this work as the son of Tirumala and descendent of Rāghava Somayājīn. It may be added that MT. 1949 also has a colophon mentioning all these details about the a.

—Tarkabhāṣātattvaprabodhīṭikā. Oppert 7969; mentioned also in the Intro. to

- the *Ben. Skt. Series* edn. of the author's Pāṇiniyavṛtti.
- Nyāyapariśiṣṭaparakāśa. NP. I. 30. NW. 336. 380.
- Nyāyasudhāvyākhyā, Rāṇakojjivini. mim. MT. 1532. SBBD. 484. TD. 6792-96.
- Rāṇakabhāvanākārikāvivarāṇa. mim. MT. 2723; forms only part of the above-noted Rāṇakojjivini; see *Chowk. edn.* of the Rāṇaka of Someśvara. I. ii. 3. pp. 26-29.]
- Pāṇiniyavṛtti, Mitākṣarā. gr. edn. *Ben. Skt. Series*, 76-77, 82, 85, 93, 98, 115, 121, 122 and 126, 1906.
- Brahmasūtravṛtti, Mitākṣarā. adv. Adyar II. p. 133b. Ahmedabad 4890a. B. IV. 76. Bühler 549. Hall p. 94. K. 126. MT. 1675.
- Bhedanirāsa. adv. Mysore I. p. 444.
- Mahābhāṣyapradipoddyotana. gr. Adyar II. p. 74. AU. 29597. MT. 271.
- Svaraviveka. vedalakṣaṇa. MT. 2175a.
- अन्नय** of Bādāla family and native of Bālāpuri; father of Subrahmaṇya (Rudrapraśna-bhāṣya, called Rudrāmṛtatarāṅgiṇī, in verses written in Kali 4898. A.D. 797. Mysore D. I. 605.
- अन्नयामात्य** of Kaunḍinya gotra and Yūra family; father of Decayāmatya. (C. 1525 A.D. Śivamahimnaṣṭavavyākhyā, MD. 11120 etc.). Tenali Rāmakṛṣṇa has dedicated his Udbhaṭārādhyacarita to this Decayāmatya.
- अन्नवामनमन्त्र** MD. 5886. 15225.
- अन्नसिद्धिदयन्त्र** Bikaner 7394.
- अन्नसूक्त** vedic. Adyar D. I. 532-5. AU. 291. IV 41. 32727. Baroda 6658a. CLB. I. p. 1. IO. (different versions). 4217(1). 4218 (18). 4221(1). 4222. Mad. Uni. RKS. 278(a). MT. 1238(g). TA. 2199/2.
- Rv. Mysore D. I. 683.
- Yv. Adyar I. p. 13a (2 mss.).
- अन्नसूक्तादिभाष्य** Kadayanallur 64.
- अन्नाभिमानिदेवतानिरूपण** Adyar I. p. 223b.
- अन्नाभिषेकविधि** from the Karaṇapratīṣṭhāntantra. Viśvabhāratī 1999.
- अन्नायउच्छकुलक** Jain. BP. p. 164b. Chani 3360 (Saṭika). See above Ajñātoñchakulaka.
- अन्नायौष्ट्रिपाठ (?)** Jain. Chani 980.
- अन्निकाचार्यपुष्पचूलाकथा** Jain. by Munivijaya, pupil of Amaravijaya. Peters III. Extr. p. 213. No. 30.
- अन्नोत्सर्गप्रयोग** dh. Dacca 879C.
- अन्नोपनिषद्** Bikaner 541. Isit Annapūrnopaniṣad?
- अन्यकर्तृकेष्टि** śr. Baroda 8403.
- अन्यकर्तृकेष्टिप्रयोग** śr. Apast. by Yājñika Sivadharma. Baroda 2283.
- अन्यथाख्यातिकण्टकोद्धार** ny. by Madhusūdana Thakkura; forming part of his C. Kaṇṭakoddhāra on Jayadeva's Āloka on the Tattvacintāmaṇi. BORI. 406 of 1886-92. Peters. IV. 14. Petrograd 98.
- अन्यथाख्याति** or अ. तत्त्व or अ. वाद ny. by Jayarāma Nyāyapañcānana. Burnell 120b. Hall p. 43. K. 140. MT. 3083. TD. 6591. W. p. 203.
- अन्यथाख्यातिनिरूपण** ny. by Gadādhara. Adyar II. p. 102a. Mithilā. Mysore I. p. 382.
- अन्यथाख्यातिप्रकरण** ny. BORI. 245 of 1892-95. Peters. V. 245 (inc.).
- अन्यथाख्यातिरहस्य** ny. by Mathurānātha. Hpr. I. 5. Stein 143.
- अन्यथाख्यातिवाद** ny. BORI. 172 of 1895-98, NP. VII. 24. Peters. VI. 172. TD. 6642. Wai 291.
- by Gadādhara. Oppert II. 9546.
- ny. by Timmaṇṇa. Burnell 120b.
- ny. by Mathurānātha. Mysore I. p. 385.
- अन्यथाख्यातिवादप्रत्यक्षलक्षण** ny. Oppert II. 4463.
- अन्यथाख्यातिविचार** ny. DAVCL. 4224. Hz. 827C. MD. 3918. Mim. Vid. 276.
- अन्यथावाद** IM. 537. Same as Anyathākhyāti-vāda?
- अन्यथासिद्धिविचार** ny. Ben. 200. Dāhilakṣmi XL 14 (Anyathāsiddhatā). Hall p. 43. SB 201. TD. 6687 (inc.).

अन्यदेशीयतुल्यप्रयोग dh. Mithilā.

अन्यमतसार Jain. by Nemicandra. Pannalal Bombay VB. p. 52 Pannalal Bombay 18.

अन्ययोगव्यवच्छेदद्वित्रिंशिका or more fully अयोगव्यवच्छेद-अन्ययोगव्यवच्छेदद्वित्रिंशिका Briefly ref. to also as Dvātrimśikā. Jain Śvet. stotra, also called Vitarāgastuti by Hemacandra; Malliṣeṇa says that this is written after the model of Siddhasena Divākara's Dvātrimśaddvātrimśikā.

AK. 1375. Arrah I. p. 37. Bikaner 9382. BORI. 612 of 1892-95. Chani 1186. (with C.). Jainagranthāvali p. 272. JBhP I. 109. Pannalal Bombay I. p. 78. Pattan pp 149. 155 Peters. I. 363. III. p. 206 (Extr.) IV. p. 125 (Extr.). p. 52 (ms. no. 1382) V. p. 277. (nos. 612. 726.

Edns. (1) *Ārhatamataprabhākara* No. 3, Poona 1925. with Malliṣeṇa's C. (2) *Ben. Skt. Series* 83. with Malliṣeṇa's C. 1933 (3) *K. M. Gucch.* VII.

—C. Syādvādamañjari by Malliṣeṇa. Ptd. ibid.

See also under Syādvādamañjari, mss. of which contain Hemacandra's text too.

—C. Syādvādamañjūṣā by Yaśovijaya. Jainagranthāvali p. 108.

अन्यशान्तयः dh. Damodar.

अन्यापदेश kāvya. Assam; (85 verses. ms. in the possession of Kālidatta śarman, Dingdingi, Kāmrūp).

—identity of each not known. DAVCL. 4090. PUL. 4872. TD. 23654-57.

अन्यापदेशसप्तति kāvya. IO. 8163.

अन्यापदेशपञ्चाशत् kāvya. by Gaṇapati Śāstrin. Adyar II. p. 2(a).

अन्यापदेशशतक kāvya. Burnell 163b (5 copies). MD. 14840. Sucindram 91. TD. 3890-94. Trav. Uni. 3511B. 4485A. 4599A.

—by Ekanātha Kāśyapa. BL. 254.

—by Girvāṇendra Dikṣita, third son of Nilakanṭha Dikṣita (Nilakanṭhavijaya-campū.). MD. 11994. MT. 6824.

—by Ghanaśyāma. TD. 3889. (inc. wants beginning). Mentioned by the a. in the Prastāvanā to his Damaruka. Same as the Anyāpadeśasahasra mentioned by his wives in their C. on Viddhasālabhañjikā?

—by Jagannātha Paṇḍitarāja. (i. e., the first chapter of the a.'s Bhāminivilāsa). Adyar II. p. 2 b (88 ślokas). MT. 821h. Mysore I. pp. 287-8 (3 mss.). 638. Oppert 5735. II. 2629.

—by Nārāyaṇadāsa. Anī.

—by Nilakanṭha Dikṣita. Adyar II. p. 2b (3 mss. one with an avatārikā.). GD. 1676. Harihara Śāstri IX 3. 7. MD. 11992-93. MT. 1428C. TD. 3888. Trav. Uni. 2449A. 2954K. 3295E. Ptd. (1) *K. M. Gucch.* VI. (2) *Vāṇī Vilās Press* Minor works of Nilakanṭha Dikṣita.

—by Candra Māṇikyadeva. brother of Dhanya Māṇikyadeva of Bhaluā, in Tippera, Bengal. Dacca 2598 (Apadeśa-śataka.). Another ms. in Dinesh Candra Bhaṭṭācārya's family collection, *IHQ.* XIV. 4. p. 745.

—by Madhusūdana Dujanti. BBRAS. 1161. Bhau Dāji 70. BL. 2. BORI. D. XIII. Pt. I, 1-3. Gough p. 105. JBhP. I. 91. Jodhpur 182. Mithilā IIC. 3. 3A. Peters. V. 322. Rep. Raj & C. I. p. 43. Ptd. *K. M. Gucch.* IX.

—by Ravivarmarāja (Iḍaval Kaḍattanādu). Ptd. Tanjore 1910. Br. Mus. Pt. Bks 1906-28, 887.

—by Rudra Māṇikya, son of Vijaya Māṇikya, son of Lakṣmaṇa Māṇikya, of Bhuluā, in Tippera, Bengal. Dacca. 4331 (different from Dacca 2598 noted above).

—by Śivaśaṅkarakavi. Mysore I. p. 637.

—by Śrīnivāsa. Mysore I. p. 288.

—by a pupil of Raghunāthathīrtha. MT. 3152(a).

अन्यापदेशश्लोकाः Adyar II. p. 17b.

अन्यापदेशसहस्र See above under Anyāpadeśa śataka by Ghanaśyāma.

अन्यापोहप्रकरण Bud. by Dharmottara. Cordier III. p. 452.

अन्यापोहविचारकारिका Bud. by Kalyāṇarakṣita. C. 700 A. D. Cordier III. p. 451. JBORS. XXII. i. App. E. p. xi. F. p. xiv. (called here Anyāpohasiddhi.) He is criticised by Udayana and Jayanta. See Vidyabhushan, *HIL*. pp. 143. 150.

अन्यायच्छेदकुल्लक Jain. by Ānandavijaya. Jainagranthāvalī p. 195.

अन्यायधन्यचरित kāvya. Oppert 6712.

अन्यायपञ्चक five witty verses on the evils of a city.

Adyar II. p. 17b. MT. 2260(b). Oppert 141. Trav. Uni. 2954 C.

अन्यायपुरीपञ्चक Ptd. Grantha. Madras, 1921. IO. Ptd. Bks. 1938. p. 135. Seems to be identical with the previous.

अन्याश्रयनिषेधश्लोकाः vallabhīya. Udaipur II. 132, 7.

अन्यासुन्दर (?) Jain.

—Vidyāvilāsa (caupai). Bikaner 9974.

अन्योक्ति kāvya. BA. 16 BISM. 56.29 (anyōkti-grantha). BORI.D. XIII. Pt. I. 4. Gough p. 135. Tra. Ad. Rep. 1103, 166

—MD. 14612 (Fol. 101. here contains a few verses being a communication intended to Lakṣmīnṛsiṃhādhvarin, by his disciple Veṅkaṭeśa).

अन्योक्तिकण्ठाभरण (Alwar 891) a name of the Bhāvavilāsa of Rudra Nyāyavācaspati. Ptd. in *K. M. Gucc*. II, pp. 111-128. Ref. to also in the Padyāmṛtataraṅgiṇī of Bhāskara, Bd. Extr. pp. lxii

अन्योक्तिपरिच्छेदाः

BA. 16. BORI.D. XIII. Pt. I. 4. (same as the ms. BA. 16). Gough p. 135.

अन्योक्तिमाला kāvya. MT. 366(c).

—by Āccān Dikṣita, a descendent of the famous Appayya Dikṣita; resident of Gopālasamudra near Mannārguḍi in Tanjore Dt. MD. 11995 MT. 4089.

अन्योक्तिमाला or कविकौमुदी by Lakṣmīnṛsiṃha, son of Ahobalasudhī. MD. 11996. 16314. Mysore I. p. 288 (2 mss.).

अन्योक्तिमालिका kāvya. Mysore I. p. 288 (2 mss.).

अन्योक्तिमुक्तावली by Śambhu, contemporary of Maṅkhaka (Śrīkaṇṭhacarita, 35, 96-97). L. 3280. Peters. I. 118 Ptd. *K. M. Gucc*. II.

अन्योक्तिमुक्तावली by Somanātha. B. II. 70 (anyōktiśataka) Bik. 613. Bikaner 3294. RASB. VI. 4912. Ujjain p. 32 (by Nārāyaṇa Somanātha).

अन्योक्तिमुक्तावली Jain. by Hamsavijaya, disciple of Vijayānanda. Written in A.D. 1793. BORI. 1171 of 1886-92. Jainagranthāvalī p. 340. Peters. IV. 1171. Praśasti II. p. 267.

Edn. *K. M* 88.

अन्योक्तिरत्नकरण्डिका kāvya. by Gadādhara Bhaṭṭa, a. of the Rasikajivana; ref. to in the last verse of the third book of the Rasikajivana.

अन्योक्तिशतक kāvya. Rajapur 916.

—by Mohanaśarman, son of Aniruddha. L. 2013.

—by Vireśvarabhaṭṭa (Maudgalya). *K. M. Gucc*. V.

अन्योक्तिशतक Jain. by Darśanavijaya. Edn. Jamnagar, 1913. W. Schubring p. 224.

अन्योक्तिषुसुभाषित in 6 verses; Jain. JBhP. I. 92.

अन्योक्तिसंग्रह kāvya. Mithilā.

—Mysore I. p. 288.

अन्योक्तिसुभाषित kāvya. Bikaner 3295.

अन्यो (न्या ?) पदेशरत्नाकर kāvya. AS. p. 10.

अन्वयकलिका Dāmodar. Ujjain II. p. 93.

—gr. IIO. Stein. 4.

अन्वयचन्द्रिका Nandalāla's C. on Yogaśataka. med. Bomb. Uni. 302.

अन्वयदीपिका name of a C. on Nalodaya. TD. 3822.

—a C. on Nalodaya by Nṛsiṃhāśrama. RASB. VII. 5018.

अन्वयदीपिका Jain. gr. by Devadatta. Jainagranthāvalī p. 306.

अन्वयवोचिका C. by Nityāmṛtayati on Vāsu-
deva's Śaurikathā. MT. 3718.

अन्वयवोचिका C. by Premacandra on the Naiṣa-
dhiyacarita. MT. 3064.

अन्वयवोचिनी name of a C. on the Bhagavadgītā.
Ānandāśrama 1497.

अन्वयवोचिनी name of a C. by Śrinivāsa on
Abhijñānaśākuntala. MT. 2479.

अन्वयवोचिनी C. by Kavicūḍāmaṇi Cakravartin
on Bhāgavatapurāṇa. Oudh. IV. 9.
SSPC. III. P. 21.

अन्वयवोचिनी name of a C. on Kālidāsa's Megha-
dūta. Mithilā II. p. 4 (inc.).

अन्वयवोचिनी a gloss by Cūḍāmaṇi on Śrīdhara-
svāmin's Subodhini on the Vedastuti.
L. 693. 1562. RASB. V. 3647.

अन्वयलपिका Kumārasambhavaṭikā by Kṛṣṇa-
patiśarman. L. 2403.

—Raghuvamśaṭikā by the same author.
L. 2404. Mithilā II. C. 5.

अन्वयवाद ny. by Gadādhara. Oudh. XV. 100.

अन्वयव्यतिरेक (- क्रि) ny. by Gadādhara. Oppert
II. 3574. 9340.

अन्वयव्यतिरेकिकेयलान्वयिपूर्वपक्षग्रन्थ ny. by Gadā-
dhara. Adyar II. p. 110(b).

अन्वयव्यभिचारपरिष्कार ny. by Paṭṭābhirāma.
Mysore I. p. 370.

अन्वयव्यभिचारवादार्थ ny. by Kṛṣṇatātācārya.
MT. 3663(b).

अन्वयव्याख्या by Venkaṭakṛṣṇa on Bhāgavata.
MT. 5773.

अन्वयशिक्षा by Rāmakṛṣṇa Śarman on literary
composition. Hpr. II. 6.

अन्वयार्थद्विपिका C. by Dharmesvara on Nārāyaṇa
Bhaṭṭa's Camatkāracintāmaṇi. jy. MD.
15785.

अन्वयार्थप्रकाशिका C. by Ekanātha Bhaṭṭa on
Devimāhātmya. L. 2555.

अन्वयार्थप्रकाशिका C. of Rāmatirtha on the Saṃ-
kṣepaśāriraka MT. 2512.

अन्वष्टका dh. Oudh. XIX. 88. XXI. 112. XXII.
104 (4 mss.).

अन्वष्टकानवमीश्राद्धपद्धति AK. 328.

अन्वष्टकाश्राद्धप्रयोग grh. Adyar I. p. 82 (a). Trav.
Uni. 7851B.

अन्वाधान śr. IO. 5547(6). Rajapur 802. RASB.
II. 394. 1636. Ujjain II. p. 9.

—Rv. Alph. List Beng. Govt. 1891, p. 6
(2 mss.).

अन्वाधानकाले Ānandāśrama 172.

अन्वाधानक्रम from Śākalasamhitā. RASB. II.
417.

अन्वाधानप्रयोग Adyar. Ānandāśrama 8465.

अन्वाधानप्रायश्चित्त śr. Adyar I. p. 73(a).

अन्वाधानीयेष्टिपद्धति and C. by Vaidyanātha, son
of Ratneśvara. Cs. II. 419.

अन्वाधानेष्टिमध्ये सूर्यचन्द्रग्रहणनिर्णय from some Pra-
yogaratna. Stein 82.

अन्वारम्भणस्थालीपाकप्रयोग Adyar I. p. 63 a.).

अन्वारम्भणीय śr. BISM. वि. 562. IO. 5747(5).

—of Vicchinnādhāna from Anantadeva's
Ādhānaprayoga. Baroda 526.

अन्वारम्भणीयप्रयोग śr. Apast. Burnell 27a. TD.
2150-52.

—Alph. List Beng. Govt. 1891, p. 6.
MD. 14454 (anvārambhaṇīprayoga).

अन्वारम्भणीयाहौत्र śr. Baroda 424. 5813. 6052(c).
6971(i). 9861(e). 10302(h). 10302(j).
BBRAS. 549. 550. Bharatpur I. 439.
Bhau Dāji 85. IM. 11203. L. 1369 (with
Ādhānahautra). Tb. 23b (anvārambha-
ṇīyahautra). Ujjain 1987. (I. p. 18).

अन्वारम्भणीयेष्टि śr. Alph. List Beng. Govt. 1891,
p. 6. Ānandāśrama 105. Baroda 1472(a).
Bd. 2. BISM. वि. 261. BORI. 131
of 1886-92; 92 of 1887-91; 388 of
1883-84. IM. 2476. Peters. IV. 5. Raja-
pur 1007. Rgb. 82. Udaipur II. 14, 47.
—Baudh. BP. 258 Proceed. RASB. 1869,
150.

—Vs. BP. 287.

अन्वारम्भणीयेष्टिप्रयोग Adyar I. p. 62b (5 mss.). II.
246(a). Baroda 1472 b. BISM. वि. वि.
227. 228. Mysore I. p. 54.

—from Raghunātha's Prayogaratna-
bhūṣā. Baroda 1932.

अन्वारम्भणीयेष्टिद्वैत्रप्रयोग Adyar I. p. 63a (2 mss.).
AU. 294 1 H38. BORI. 82 of 1884-87.
TD. 2153.

अन्वारम्भणीयेष्टिद्वैत्रप्रयोग śr. Adyar I. p. 62(b).

अन्वारम्भणीयेष्टिद्वैत्रप्रयोग śr. Trav. Uni. 3006 B.

अन्वारम्भणीयेष्टिद्वैत्र Anandāśrama 7317.

अन्वारम्भणीयेष्टिद्वैत्र Baudh. by Anṇādikṣita. PUL.
I. p. 39 2 copies).

अन्वारम्भणीयेष्टिद्वैत्र MD. 3522. MT. 1533(f).

अन्वारम्भणीयेष्टिद्वैत्र or अःरीक्षानयनस्वरय or simply
नस्वरय ny. a. C. on the Nyāya Sūtras of
Gautama, by Vardhamāna Upādhyāya.
Jhā. A-14. B-8. Viśvabhāratī 317.
Prameyatattvabodha of Vardhamāna
(Auf. CC. I. p. 554, Rucidatta and
Jayarāma) and Pramānatattvabodha
of Vardhamāna (Rucidatta in his C. on
Tattv. cint.) are perhaps only parts of
this work. See *Sar. is. Bhav. Studies*,
III. pp. 133-34.

अन्वेपणायाय bhakti. Bikaner 9180-81. Seems
to be the Ch. from the Bhāgavata
Purāṇa X, Rāsaliḥ section, in which
the Gopis search for Kṛṣṇa.

अपचितधनप्रूरणविधि तत्त्वबुद्धयौष्टिक Bud. Cordier II.
p. 351.

अपत्नीकस्य अग्निहोत्र śr. by Tālavṛṇtanivāsin. IM.
1884.

अपत्नीकस्य अग्निहोत्रनिर्णय śr. SB. 76.

अपत्नीकाग्निहोत्रादि śr. IO. 5573.

अपत्नीकाधान grh. by Nilakaṇṭha. BORI. 389 of
1883-84. BP. 287.

अपत्नीकाधाननिर्णय Gough p. 30.

—by Govinda Dikṣita, son of Nila-
kaṇṭha Caturdhara; extract from a
larger work of the a. L. 1424. 4141.
PUL. I. p. 38. RASB. II. 352. 353. 354.
Rep. Raj. & C. I. p. 3.

अपत्नीकाधानविचार Ujjain I. p. 14.

अपत्नीकाधानविधि Kavindrācārya 414. PUL. I.
p. 38.

अपत्नीकाधानाग्निहोत्रादिनिर्णय grh. by Śaṅkara-
bhaṭṭa. son of Nārāyaṇabhaṭṭa (from

his Dharmadvaitanirṇaya). Baroda
942). Hpr. III. 6. PUL. I. p. 67.

अपश्यमान med. Hpr. III. 7. seems to be a
section from the Bhojanakutūhala; see
colophon.

अपदान Bud. Pāli. 13th Division of the Khudda-
kanikāya; contains biographies of
547 monks and 40 nuns, with two in-
trodutory cts. containing verses on
Buddha and Pacceka Buddhas; not re-
cognised by the Dīghabhāṇakas accord-
ing to the Sumaṅgalavilāsinī. Colombo
p. 48. Colombo D. I. 1709. 1782. IO.
Pāli 1. II. (21). Edn. in 2 pts. PTS.
1925. 1927.

—C. an. Colombo p. 50. Br. Mus. Pāli II.
p. 109.

—C. Aṭṭhakathā by Buddhaghosa ref. to
in Gandhavaṃsa, JPTS., p. 59.

See also Cabaton II. 294.

—C. Aṭṭhakathā by Dhammapāla.
Colombo D. I. 1783.

अपभाषामन्त्र from the Picchilā tantra, Uddiśa.
IO. Ptd. Bks. 1938. p. 137.

अपभ्रंशकाव्यत्रयी consisting of 3 works, the चर्चरी,
उपदेशसायन and कालस्वरूपकुलक by Jina-
dattasūri (12th Century). Edn. GOS. 37.

अपभ्रंशभाषागतकतिचिदुद्गद्यता Chani 3763.

अपभ्रंशस्तवक gr. by Rāmaśarman; III. ii. iii. of
a's. Prakṛtakalpataru. Edn. Grierson.
Ind. Ant. LI. & LII, 1922-3, pp. 13-28,
1-8, 187-191.

अपभ्रंशशब्दचन्द्रिका gr. by Prabhākara Rāma-
candra Paṇḍita. Ptd. N. S. Press,
Bombay, 1878.

अपमृत्युजयशान्ति attributed to Śaunaka. MD.
3235.

अपमृत्युजयशान्ति MT. 437 (fol. 58b-59a).

अपमृत्युपरिहारकस्तोत्र Poona 583 (Mrtyuparihā-
rakastotra.).

—from the Narasimhapurāṇa. BORI. 583
of Viś. (i).

अपमृत्युरोगादिशान्तिविधि tantra. Stein. 227.

अपमृत्युहरदीपदान dh. TD. 13767.

अपमृत्युहरमहिषीदानविधि from the Brahmāṇḍa-
purāṇa. TD. 13764.

अपमृत्युहरस्तोत्र Harshe p. 42.

—from Mārkaṇḍeyapurāṇa. America
1407. Ānandāśrama 7988.

अपरकर्मन् funeral obsequies. AU. (294 1 V41).
Oppert 7456.

—Yājuṣa. AU. (294. 5. A63).

For Aparā see also under Pitṛmedha.

अपरकर्मप्रयोग (Gautamiya). by Puruṣottama
Bhaṭṭa. DAVCL. 5806.

अपरकर्मविधान Taylor I. 270.

अपरकारिका Gautamiya. 60 Kārikas. DAVCL.
2048.

अपरकारिका by Vāmana. Adyar I. p. 85(a). See
Pitṛmedhakārikā by the same.

अपरकार्यनिवृत्तौ शुभकार्यनिषेध dh. Mysore I. p. 95.

अपरकृष्णीय gr̥h. prayoga by Kṛṣṇabhāṭṭa.
Adyar I. p. 82(a). MD. 3523. MT. 2496.
Oppert II. 2900.

अपरक्रिया Oppert 251.

अपरक्रियाविषय Kiṭāṅgaśseri Mana 58.

अपरक्रियासङ्ग्रह MD. 3766.

अपरखण्ड vedalakṣaṇa. Adyar D. I. 983.

अपरगृह्यसार अनाहिताग्निपितृमेध) by Boppana
bhāṭṭa. DAVCL. 4325.

अपरदीर्घिन् vedalakṣaṇa. Adyar D. I. 983. 986.

अपरपूर्वेयोगसार Mad. Uni. RKS. 145.

अपरप्रयोग gr̥h. Baroda. 6360(a). 1273. Cabaton
I. 237 (ii.). DAVCL. 6423. Mad. Uni.
146. 222. 707. Mad. Uni. RAS. 16(a).
RKS. 50. 180. MD. 3524-26. 3528-31.
16033. 16061. 16391. 16650. 18370.
18558. 18561. 18591. 19112. 19114.
19115. MT. 1523(g). 5457(d). 6667.
6721. 6742. Oppert II. 3957. PUL. I.
p. 78 (2 mss.). Ramesvaram 260. TA.
1498. 1732. 2123. 2336. 2376. 2424.
2432. 2479. TD. 12647. 12664-78. Trav.
Uni. 1492C. 2476B. Viśvabhāratī 1302d.

—(सर्वानुक्रमणी) in Kārikās. MD. 3527.

—Āpast. Adyar I. p. 82a (9 mss.). 82b
(15 mss.). Burnell 26a (2 mss.). 27b. Hz.

720. 749. MD. 14215. PUL. I. p. 78.
TD. 12652-56. Trav. Uni. 3104. 3622.
4460.

—Āpast. by Gopinātha. Adyar I. p. 82b.
inc.)

—Āśval. Adyar I. p. 82b (4 mss.). 83a
3 mss.) Burnell 26a. 27a. Hz. 749.
Oppert II. 563. Pejawar 144. PUL. I. p.
78 Rice 40. TA. 134. 254. TD. 12648-
51. Trav. Uni. 1362. 1494B. 2487A.
2487B. in verses). 2488. 3384D.

—Kāty. Adyar I. p. 77b. 83b. (inc.).

—Kauṣṭaki. PUL. I. p. 78.

—Gautamiya. DAVCL. 2048.

—Drāhyā. Adyar. MD. 16040.

—Baudh. Adyar I. p. 82b (2 mss.). Hz.
749. TD. 12657-61.

—Bhārad. TD. 12662-63.

—Yājuṣa. Trav. Uni. 2520 (up to 1st day's
rites).

—Śaunaka. Rice 40.

—for Sāmagas. Adyar I. p. 82b (4 mss.).
Mysore II. p. 3 (from Gr̥hya). Trav.
Uni. 3315A. 5718B.

—Hiraṇ. Trav. Uni. 1497A.

अपरप्रयोग—यल्लार्जय See below Pitṛmedhapra-
yoga by Yallayārya.

अपरप्रयोगकारिका Baroda. 7071(b).

—Āśval. Oppert II. 2308.

—Drāhyā. Adyar.

अपरप्रयोगचन्द्रिका R. A. Sastri, Diary II. 191.

—by Śrinivāsa. Trav. Uni. 1373A. 1398A.
1408(c).

अपरप्रयोगदर्पण by Śrinivāsa Rāghavācārya.
Oppert II. 1854.

अपरप्रयोगविषय MT. 748(g).

अपरप्रयोगसङ्ग्रह referring to the latter part of
Śrāddha ceremonial. Hz. 689. MD. 3532.

अपरप्रयोगसार Oppert II. 6187.

अपरप्रयोगादर्श Baudh. by Kanakasabhāpati. MT.
3399. See Bodhāyanaprayogādarśa.

अपरब्रह्ममुख्यर्चित्वविवरण dvai. stotra by Śrini-
vāsācārya. Mysore C2341.

अपरराजावादकसूत्र Bud. q. in the *Sikṣāsamuccaya* of Śāntideva, pp. 9, 12, 206. Bendall's edn.; q. also by Prajñākaragupta in his *Bodhicaryāvatāra*, *Bib. Ind.* edn. pp. 26, 601.

अपरविधि Āpast. Oppert 4545. PUL. I. p. 78.

अपरविषय MD. 14389. 14538.

अपरविषयप्रमाणानि by Kavi Vallabha of Garga Kula. Trav. Uni. 352 (c).

अपरविषयवचनानि MD. 3047. 3048. 14487.

अपरशिङ्गभट्टीय prayoga by Śingabhaṭṭa. Oppert II. 2901. Is this from the *Sampradāya-pradīpikā* by Alasīngabhaṭṭa? Mysore II. p. 24.

अपरसूत्र (pitṛmedha) DAVCL. 5806. 6419. MD. 16033.

—Āpast. Hz. 745. Oppert 3951. 4634. 4676. II. 7166. 10098. Trav. Uni. 3061B. 5773B.

—C. Bhāṣya by Kapardisvāmin. Adyar I. p. 58a (?). Hz. 748. Oppert II. 10099. Śrī. Dev. 292. 392(?)

अपरसूत्रप्रयोग Āpast. Hz. 746.

अपरसूत्रप्रयोग (भाष्यकारमतानुसारी) DAVCL. 5813.

अपरसूत्रप्रयोगकारिका Āpast Hz. 747.

अपरसूत्र (Akṣapādiya or Gautamiya) वृत्ति DAVCL. 5813.

अपरसूत्र (द्राह्यायणीय) वृत्ति by Anantayajvan. Mysore I. p. 71.

अपरराज्यमाखी BORI. 1003 p. of 1887-91.

अपराजित BISM. वि. 208. 7.

अपराजित poet. Padyāvali 373. (verse quoted already in the *Dhvanyāloka*).

अपराजित preceptor of Haradatta (*Padamañ-jarī*).

अपराजित abbreviation of *Aparājitapṛcchā*. Q by Hemādri in *Dānakhaṇḍa* 794.

अपराजित name of the father of Bhaṭṭa Lolḷaṭa, commentator on Bharata's *Nāṭyaśāstra*. See *JOR*, Madras. Vol. VI. pp. 169-170.

भट्ट अपराजित Contemporary of Rājaśekhara, *C.* 900.

—*Mṛgāṅkalekhākathā*. See *Prastāvanā*, *Karpūramañjarī*.

—*Sbhv.* 1024.

अपराजित mentioned as an authority on architecture in an ins. of Kumbharāṇa; also North Ind. Ins. *Epi. Ind.* XX, p. 260. no. 1860. Cf. *Aparājitapṛcchā*,—*prabhā*,—*vāstuśāstra*,—*sūtra* below.

अपराजित Jain work. BP. 205b. Cf. below *Aparājitapṛcchā* by Bhāvadeva or Bhuvanadeva.

अपराजितधारणी Bud. AMG. II. p. 319. AR. XX. p. 519.

अपराजितपृच्छा or अ. प्रभा or अ. वास्तुशास्त्र or अ. सूत्र or विश्वकर्मसंहिता (or even क्षीरार्णव of Viśvakarman?) archit. by Bhuvana-devācārya. AS. p. 10 (A. *prabhā* or *Viśvakarmasamhitā*). B. IV. 276 (A. *vāstuśāstra*). BBRAS. 404 (I part of the ms. A. *pṛcchā*) BORI. 249 of 1883-84 (A. *pṛcchā*). BP. 276 (A. *pṛcchā*; IO. 3152 (A. *pṛcchā*; chs. 1-2). *Jainagranthāvalī* p. 631 (Bhāvadevācārya). Kavindrācārya (A. *Sūtra*). Rep. Raj. & C. I. p. 38. SK. Ray 667 (A. *pṛcchā*)

Aparājitapṛcchā. q. by Hemādri in *Parīṣesakhaṇḍa* 2, 660-62. 819. *Aparā-jita* figures as an interlocutor with Śiva. in the work.

अपराजितरक्षित *Kvs.* 5. 443. *Skm.* pp. 53. 61.

अपराजितरत्नमद्रसाधन Bud. by Indrabhūti. Cordier III. p. 522.

अपराजितविगुह्य (?) Bud. Lalou p. 91.

अपराजितशमीव्रत TD. 14261-267.

अपराजितसिद्धिगुह्य Bud. Lalou p. 91.

अपराजितसूरि *alias* श्रोविजय Jain. Dig. pupil of Baladevasūri and Nāganandī, 8th, 9th cent. A. D.; see *Anekānt* II. 8. June 1939, pp. 437-441.

—C. Vijayodayā on Śivācārya's *Bhagavati Arāḍhanā*. AK. 1114. Bd. 1024. Weber 2045 *Anekānt* II. (1938) pp. 57-60.

- C. Vijayodayā on Daśavaikālikasūtra. *ibid.* p. 57.
- अपराजिता BORI. 47 of 1875-76. Cabaton I. 429 (20).
- paurāṇika. same as next? IM. 6220. Report IV.
- from Viṣṇudharmottara. Skt. Coll. Ben. 1918-30, p. 38.
- अपराजिताकल्प tantra. Ujjain II. p. 64. Lucknow Mus.
- अपराजिताकवच IM. 10748.
- अपराजिताकारसिद्धिनामधारणी? Bud. Lalou p. 37.
- अपराजितादेवीसूक्त Av. PUL. I. p. 1.
- अपराजितानामसाधन Bud. Cordier II. p. 185.
- by Prajñāpālita. See Sādhnamālā pt. 2, *GOS.* XLI, Intro. p. cx.
- अपराजितापूजा Ujjain II. p. 71.
- अपराजितापूजाप्रयोग Burnell 148a (2 mss.). 149b. Rādh. 24. SSPC. III. T. 291.
- अपराजितापूजाविधि tantra. Dacca 880 I.
- अपराजितामन्त्र Adyar II. p. 230(a). Paris (B. 227 XX.).
- अपराजितामन्त्रगर्भकवच Allahabad 112.
- अपराजितामहाप्रत्यङ्गिरानामधारणी Bud. Hod. Bud. 61. 77. J.As. ccv. p. 333, no. 3537.
- अपराजितामहाप्रत्यङ्गिरामहाविद्याराज्ञी Bud. SBL. Nepal p. 227.
- अपराजितामहाविद्या Allahabad 139. Bikaner 7672.
- from Rudrayāmala. Trav. Uni. 4998.
- अपराजितामेखराभद्रंकररत्नसाधन Bud.
- Indrabhūti or Indrabodhi. Cordier III. pp. 174-175.
- अपराजितारक्षा Jain. Bikaner 9383.
- अपराजिताविद्या bhakti. Damodara. Devipr. 79, p. 40. Tb. 182.
- अपराजिताविद्या stotra attributed to Nārada. Harisinghji p. 34 (183. 184.) Ranbir 6302.
- अपराजिताविधान IM. 4118.
- अपराजिताष्टक Jain. Arrah I. p. 1.
- अपराजितासाधन Bud. Cordier II. pp. 390. 392. III. 17. 56. 268. Edn. Sādhnamālā, pt. 2. *GOS.* XLI. no. 204.
- अपराजित (ता?) स्तोत्र identical with the following? Adyar. Bharatpur III. 262. XVI. 308. Cabaton I. 329 (21). Kotah 815. Lucknow Mus. Mithilā. Ramsingh 1808.
- अपराजितास्तोत्र in various versions. Allahabad 73 (Brhaspatiṛṣi). Alwar 2041. Bikaner 6042-43. Burnell 199b (Nārada ṛṣi). CPB. 183 (Nārada ṛṣi). Cs. V. 113. Gough p. 36. IM. 4203. MD. 14646 (Nārada ṛṣi). Oudh XVII. 82. Paris (B. 227 XXIII). Taylor I. 284. TD. 19542-44.
- from the Viṣṇudharmottara, Kāṇḍa III, text called Trailokyamohana or Trailokyavijaya or Aghoravaiṣṇavī-trailokyavijayāparājitā. Assamese Mss. 4. Dacca 169 L (2). 1068 D(3). 556A. Hpr. III. 8. Lz. 345. RASB. V. 4101. VIII B. 6776. 681+ (5) (assigned in the last to Bhagavati purāṇa). Stein 214. Viśvabhārati 503. 2427. 2469.
- Text pub. in Stavakavacamālā, Calcutta, *Basumatī Sāhitya Press*, pp. 700-05; also in Brhatstavāmṛtalahari, 1880.
- from Skāṇḍapurāṇa. W. p. 364.
- अपराजितास्तोत्रविधान Skt. Coll. Ben. 1897-1901, p. 202.
- अपराज्येष्टकृष्ण from the Brahmāṇḍapurāṇa. Lz. 352, 13.
- अपरादित्य a name of Aparārka (Yājñavalkya-dharmaśāstranibandha).
- अपराधक्षमन (क) करुणाजनकस्तोत्र attributed to Śaṅkarācārya. Allahabad 179 (198).
- अपराधक्षमापणाष्टक on Sundarēśvara spoken by Sundarapāṇḍya (from the Hālāsyamāhātmya). Adyar I. p. 197 a (Sundarapāṇḍya stuti).
- अपराधक्षमास्तोत्र (पार्श्वनाथस्तवन) Jain. Delhi III. 95.
- अपराधक्षमास्तोत्र on Durgā (?) Allahabad 178 (11).
- अपराधक्षमास्तोत्र by a Kālidāsa. Allahabad 107.
- अपराधक्षमास्तोत्र by Rādhākṛṣṇa. Udaipur B. 136, 429. (Ap. Kṣa. Jagannāthastotra).
- अपराधक्षमास्तोत्र by Śaṅkarācārya. Allahabad 189 (85).

अपराधदशक stotra, ascribed to Śaṅkarācārya. Adyar. MD. 19104.

अपराधनिरसनस्तोत्र on Śiva (from Padmapurāṇa, Svargakhaṇḍa) MT. 3053 (a-42).

—Vaiṣṇava. SSPC. III. Q. 4.

अपराधनिरोधविवृति by Puruṣottama. MD. 15690.

अपराधमञ्जनस्तोत्र stotra. Adyar. Nabadwip 457.

—by Bādarāyaṇa. SSPC. III. U. 81. 82.

अपराधमञ्जनस्तोत्र on Kṛṣṇa (कामादीनां कतिन + + + मां नियुङ्क्वात्मदास्ये) q. in Bhaktirasāmṛtasindhu. IO. I p. 813a.

अपराधमञ्जनस्तोत्र from the Rudrayāmala. Allahabad 178 (138) Cf. below Aparādha stotra from the Rudrayāmala. Mim. Vid. 552.

अपराधमञ्जनस्तोत्र by Brahmānanda Paramahansa. Dacca 1019 J (2).

अपराधमञ्जनस्तोत्र on Śiva; in eight Bhujāṅga-prayāta verses (नमस्यामि देव त्वदीयांघ्रियुग्मम् etc.). RASB. VII 5275.

अपराधमञ्जनस्तोत्र on Viṣṇu; with refrain जाहि मां मधुसूदन; by Śricit Śukadeva Vaṅgiya p. 266.

अपराधमञ्जनस्तोत्र on Devī; 22 verses; RASB. VII. 5640. A Devī-aparādha-bhañjana stotra has been ptd. in an edn. of the Devīmāhātmya. See Br. Mus. Ptd. Bks. Catalogues.

—on Devī. RASB. VII. 5643 (said to be well-known and off ptd. text).

—(or अपराधस्तोत्र) on Devī from Gupta-sādhana-tantra. 17 verses. RASB. VIII. ii. 6740. (ptd. 'Kālyaparādhabhañjana stotra' in Stavakavacamālā, Basumatī Sāhitya Mandir edn. pp. 484-87).

—(or अपराधस्तोत्र) from the Guptārṇava tantra (on Devī). Dacca 169 I 2. 324 J 1. Stein 229. Viśvabhāratī 275. Ptd. in the Brhatstāvāmṛtalaharī. 1880.

—on Devī. from the Rudrayāmala. IM. 7922. 10946. RASB. VIII. ii. 6712. 6739.

अपराधशतक Oppert II. 3958.

अपराधसुन्दर poet. Smv. p. 460. This is not the proper name of the poet; but one based on the idea expressed in his verse वपुःप्रादुर्भावात् etc.

अपराधसुन्दर stotra on Rāma, by Hanumat. Oudh XX. 46.

अपराधसुन्दरस्तोत्र on Viṣṇu by Śaṅkarācārya. Oudh XX. 48.

अपराधस्तव on Śiva (ends कारुण्यामृतवारिधे etc.; in Śārdūlavikṛīḍita). GD. 1146N. 1242A 45. MD. 10919.

अपराधस्तुतिशतक attributed to Śaṅkara. Mad. Uni. RKS. 528.

अपराधस्तोत्र from the Rudrayāmala. Mim. Vid. See above Aparādhabhañjana-stotra 552.

—from the Vāyupurāṇa. IM. 7102.

अपराधस्तोत्र by Rāmabrahmānanda Sarasvatī. Mysore I. p. 631.

अपराधस्तोत्र, अ. स्तव, अ. क्षमास्तोत्र, अ. क्षमापणस्तोत्र, अ. मञ्जन-, अ. मोचन-, अ. सुन्दर-, अ. हरस्तोत्र Many of these are likely to be the hymn to Śiva, with the refrain क्षन्तव्यो मेऽपराधः etc. mentioned below, generally ascribed to Śaṅkara.

Adyar I. p. 223b (2 mss. Ap. Kṣamāpanastotra; Ap. stava 1, Ap. Stotra 1. Ap. Bhañjana 1). America 1830 (Ap. Stotra). 1853 (32. Ap. śloka). Ānandāśrama 1777 (Ap. Sundara). Bharatpur III. 305. Bik. 477 (Ap. Kṣamā stotra). Bomb. Uni. 1396. 1397. Cabaton I. 429 (12b. Ap. Bhañjana). Dacca 142 C2. 169 I. 1844 (all Ap. Bhañjana) Jodhpur 1862-66 (Ap. Kṣamāpana and Ap. Sundara). Joḍiya II, 4 11 (Ap. Stotra). Kotah. 887. 988. 1047. Poona 571. Rādh. 42 (Ap. Mocana). Ranbir 6308 (Ap. Kṣamāpana). Skt. Coll. Ben. 1918-30, p. 49 (Ap. Bhañjana). Stein 219 (Ap. Stotra). TD. 22124-46 (Ap. Stotra). 22153-54 (Ap. Sundara). 24361 (Ap. Harastotra). TA. 1395/8 (Ap. Stotra). Ujjain II. p. 96 (Kṣamāpana Stotra).

अपराधस्तोत्र, अप. दशक, अप. क्षमास्तोत्र, अप. क्षमापण-
स्तोत्र, अप. भजनस्तोत्र, अप. मोचनस्तोत्र, अप.
सुन्दरस्तोत्र, अप. सूदनस्तोत्र on Śiva with
the refrain क्षन्तव्यो मेऽपराधः शिव शिव etc.,
generally ascribed to Śaṅkara ; in MD.
10913 alone it is ascribed to Rāvaṇa ;
the no. of verses vary in the mss. Many
in the an. Ap. Stotra given above
are likely to be identical with this.

Adyar I. p. 174 a (5 mss.). 177a
(5 mss.). 223b. AK. 111. Allahabad
71. 72. 73. 105. 107. 110. 110. 112. 143.
Alwar 2042. America 1752-58. 1816.
1903. AS. p. 10. BISM. वि. 309/1. 616.
BORL. 571 of Viś I. 111 of 1891-95.
470 of 1895-98. 471 of 1895-98. 640 of
1895-1902. Burnell 199a. 202a. Cabaton
I. 411(i). CPB. 177-182. 184. DAVCL.
3936. GD. 1242 A 23. H. 49. IM. 6223.
6224. 7193. 7376. 7677. IO. 3933. 7982.
Jōḍiya II, 4. 11. Lz. 437. 874. MD.
10913-18. MT. 1419 (x). Mysore I. p.
210 (2 mss.). Nasik XXX, 3. Oppert II.
8153. Oudh XX. 50. Paris (D. 267).
Peters. VI. 470. 471. Proceed. RASB.
1869, 142. RASB. VII. 5565 (1). 5609-
14. Rice 268. Śg. II. 233. Skt. Coll. Ben.
1918-30, p. 49. Stein 219. Trav. Uni.
2065. Udaipur B. 136, 345. 346. Ujjain
II. p. 74. (2 mss.). Viśvabhāratī 393c.

—C. an. Allahabad 110 America 1755.
H. 49.

—C. by Elācārya. Bomb. Uni. 1670 (ii).

—C. by Rāmānanda Bhikṣu, pupil of
Rāmendravana. BORI. 471 of 1895-98.
DAVCL. 5759. Peters. VI. 471. Stein
219. Ujjain II p. 74.

अपराधाष्टक stotra on Śiva. Adyar. TD.
22147-52.

—with the refrain 'शिव पाहि शम्भो' ascribed
to Śaṅkarācārya. BISM. वि. 31/25 (an.)
MD. 10920.

अपराक or अपरादित्य C. 1125 A.D. King of the
northern Koṅkaṇ Śilāhāra line claiming

descent from Jimūtavāhana ; inscrip-
tions between AD. 1115-1130 ; sent an
embassy to Jayasimha of Kashmir
(1129-1150 A.D.) according to Mañkhu-
ka's Śrīkaṇṭhacarita, XXV. 109-111.
Kane, *HDS*. I. pp. 328-334.

—Aparārka-yājñavalkya-dharmaśāstra-
nibandha. Edn. *Ānandāśrama* 2 Vols.
1903-04.

—Nyāyasāravayākhyā Nyāyamuktāvalī.
Probably quoted and criticised by
Ānandapūrṇa in his Nyāyacandrikā.
See *Annals of Ori. Res. Uni. of*
Madras. Vol. IV. part 1.

अपराक्याज्ञवल्कीयधर्मशास्त्रनिबन्ध See under Yājña-
valkyasmṛti.

अपरार्ध of the Guhyasamājatantra. Bud. Hod.
Bud. 44.

अपरासूक्त vaidika. Oudh XX. 4.

अपरिमित Bud. Lalou p. 50.

अपरिमितगुण अनुशंसधारणी Bud. AMG. II. p. 322.
AR. XX. p. 523. Lalou p. 69.

अपरिमितायुर्ज्ञानमण्डलविधि Bud. Cordier II. p. 198.
—by Siddharājñī. Cordier III. p. 190.

अपरिमितायुर्ज्ञानमहायानसूत्र Bud. AMG. II. p. 329.
AR. XX. p. 531. Lalou p. 9.

अपरिमितायुर्ज्ञानविधि Bud. by Gaganaghosaputra.
Cordier II. p. 299.

अपरिमितायुर्ज्ञानसर्वहृदय Bud. Lalou p. 51.

अपरिमितायुर्ज्ञानसाधन Bud. by Jetāri. Cordier II.
p. 299.

अपरिमितायुर्ज्ञानसाधन Bud. by Siddharājñī. Cordier
II. p. 197. 198.

अपरिमितायुर्ज्ञानहृदयनामधारणी Bud. Lalou p. 10.

अपरिमितायुर्ज्ञान-अभिषिञ्चहृदयनामधारणी Bud. Lalou
p. 50. See Abhiṣiñcani dhāraṇi below.

अपरिमितायुर्धारणीसूत्र Bud. Camb. Uni. Bud. .
pp. 38. 81.

अपरिमितायुर्नामधारणी Bud. Cabaton I. 62. (3).
Nepal II. p. 158 SBL. Nepal, p. 41.
Ptd. in Roman script, *Strassburg*.

अपरिमितायुर्नाममहायानसूत्र Bud. Camb. Uni. Bud.
p. 141. J. As. ccv. p. 334. Nanjio 27.
Petrograd 276. 277 (10). 301 (9). RASB.

I. 38-40. SA. Paris 14 (41) (Aparimitā-nāma—) 18B.

For its Skt. text with Khotanese and Tibetan versions, see E. Turkestan pp. 289-329.

अपरिमितायुर्नामसाधन Bud.

—Jñānaḍākinī Siddharājñi. Cordier III. p. 190.

अपरिमितायुर्होमविधि Bud. by Siddharājñi. Cordier II. p. 198.

अपरिमितायुस् Bud. tantra. Cordier III. pp 540-546.

अपरिमितायुस् सूत्रशास्त्र Bud. Short treatise on the Sukhāvativyūha by Vasubandhu. Nanjio 1204.

अपरिमितायुःस्तोत्र Bud. by Jetāri. Cordier II. p. 298.

अपरिवर्त्यसूत्र (also Avaivarttya (?) sūtra). Bud. Nanjio 150, 157, 158.

अपरोक्षचूडामणि adv. a collection of Vedic passages in support of Advaita. Burnell 92b (no. 6347; not traceable in TD.).

अपरोक्षमतानुसूत्रिका Oppert II. 7067.

अपरोक्षानुभव or अप. अनुभवसुधारणव or अप. अनुभवामृत or अप. अनुभूति. adv. generally ascribed to Śaṅkarācārya; but it has been pointed out (Prof. Hiriyanna, *The Hindu*, Madras, 20-11-38) that the text exhibits views at variance with those of Śaṅkara, such as the denial of the Jīvanmukta being subject to Prārabdha karman (verse 99 ff)

Adyar I. p. 170a (3 mss.). II. 138a. AK. 744. Allahabad 193 (6. 10). Alph. List Beng. Govt. I. 1891. p. 6. Alwar 490-2. America 4076-84. Ānandāśrama 1953. 2637. 3067. 4031. 4041 4046. 5491. 6158. 6344. 6345. AS. p. 11 (2 mss.). B. IV. 40 (5 mss.). Baroda 3823. 6816 d. 8187. 10383 f. 7375. Bd. 640. 678. Bharatpur III 296. Bhr. 656. Bikaner 8878-9. BISM वि. 3/25. वि. 60/7. वि. 262/1. वि. 576/22. वि. 600/7.

BORI. 626 of Viś. (i). 656 of 1882-83 130 of 1883-84. 131 of 1883-84. 598 of 1884-87. 640 of 1887-91 678 of 1887-91. 744 of 1891-95. 246 of 1892-95. 111 of 1902-07. 112 of 1902-07. 3 of 1919-24. BP. 267. Br. Mus. 290. Burnell 91a. Cabaton I. 859. CPB. 185-188. Cranganore II. 152-157. Cs. III. 33. 34. D. 452. Dacca 224B. 1838. Dāhilakṣmi XII. 1 DAVCL. 1070 1755. 2123. 2174. 4953. 5905. Divanji 9 (inc.). Fl. 223. 472. Gough pp. 35. 178. Hall p. 104. IM. 727. 813. 888. 4213. 6649. 9299. 10543. 10983. IO. 2299. Joḍiya II. 1. Jodhpur 1596. K. 114. 116. Kotah 404. L. 483. 1284. Lahore 20. Lucknow Mus. MD. 4540-42. Mithilā. MT. 1419(t). 1911. 4039(f). 4079 f (Aparokṣānubhavāmṛta) Mysore I. p. 424. Naḍuvil maṭham 33. Nasik II. 156. IV. 14. NW. 278. Oppert 1753. 3944. II. 3389. 8154. Oudh XIV. 82. XVII. 72. Oxf. 223b. Pāliyam 854(f). Paris (D 242). Peters. V. 246 Pheh. 15. PUL. 83 (A. anubhava). 967 (A. anubhūti). Rādh. 5. Rajapur 159. Ramsingh 214. Rice 134. Rgb. 578. SB. 405. Skt. Coll. Ben. 1009. p. 10 (no. 1831). 1910. p. 15 (no. 1951). 1911-12. p. 12. (no. 2134). 1913-14. p. 19 (no. 2383). 1918-30. p. 88. Śrīgeri 76 (2). (Aparokṣānubhavaprakaraṇa). SSPC. III. P. 7. Stein 117. TA. 1025/2. Tb. 87. TCD. 265B. TD. 7151-58. Trav. Uni. 2035. 2883 N. 3174B. 4866. Trippunittura. V. 30. Udaipur B 9, 17. 134, 229. Ujjain I. p. 67 (4 mss.). Ujjain II. pp. 55-6. (7 mss.). Udaipur II. 148, 8. Up. Br. Mutt 448. Uzuttara Vāriyar 28. Viśvabhārati 1090 C. Viz. Skt. Coll. Wai 194. Weber 2179.

Ptd. often with translation. For Text see *Vani Vilas Press*, Srirangam and *Ashtekar Co.*, Poona, *Śaṅkara's Works*.

—C. ascribed to Śaṅkara himself. Ahmedabad 7848b (Dīpikā by Parivrajakācārya). B. IV. 40 (Śaṅkara). Bikaner 8880-1 (Vārttika).

—C. Alwar 492. BORI 656 of 1882-83. Jōḍiya II, 1. Skt. Coll. Ben. 1914-15. p. 13 (no. 2483). 1918-30, p. 88. Ujjain II. pp. 55-6 (3 mss.).

—C. Pradīpikā. CPB. 189.

—C. Prakāśikā. Trav. Uni. 1539.

—C. Bodhadīpikā. AK. 744. BORI. 744 of 1891-95.

—C. Anubhavadīpikā by Cūhaḍavarman. Alph. List Beng. Govt. 1891, p. 6. Lahore 20 (a. given as Caṇḍeśvaravarman). Mithilā (C. called Pradīpikā).

—C. Vivaraṇa by Nityānandānucara, a pupil of Nityānanda. Alwar 491. BORI. 626 of Viś. (1). CPB. 190. D. 452. DAVCL. 3586.

—C. Vijñānavinodini. by Bālagopāla. Bhk. 30. BORI. 368 of 1881-82. 17 of 1907-15.

—C. Dīpikā. by Vidyāraṇya. B. IV. 40 (2 mss. Tilaka). BORI. 246 of 1892-95. 111 of 1902-07. Br. Mus. 290 Dāhīlakṣmī XII. 1. Dāmodara. DAVCL. 1070. 2123. 2221. 5905. IM. 10543. 10983. Jodhpur 1596. K. 116. L. 1284. Mithilā. Nasik IV. 14. NP. VII. 62. Peters. V. 246. PUL. 967. Rice 134. Ujjain II. pp. 55-6 (2 mss.). 3812. Up. Br. Mutt 667. Wai 194.

Ptd. Bombay 1878. With text in Mysore Govt. Ori. Lib. Ser. Śaṅkara's Misc. Works.

अपरोक्षानुभव adv. by Vāsudevendra. K. 114.

अपरोक्षानुभवदर्पण adv. by Abhinavaśivarāma-brahmendra, pupil of Rāmacandra. Ptd. Srirangam 1906.

अपरोक्षानुभूतिरहस्य ny. Gough p. 35.

अपणखिलाङ्गवर्णन by Venīdatta, son of Bhogin. Trav. Uni. 1619.

अपर्याप्तमृतदास an *alias* of (Lakṣmī) Kumāra Tātārya (Campūbhāratavivṛti, MT. 2508 and Rahasyatrayavyākhyā-Sāracandrikā, Adyar. MT. 1940).

अपर्याप्तमृताष्टकव्याख्या by Nārāyaṇa Jiyar, second pontiff of Ahobalam Mutt. Mentioned in the *Scnnidhiquruparamparā*.

अपर्याप्तमृताष्टोत्तरशतनामस्तोत्र stotra. Trav. Uni 4356 L.

अपवर्गनाममाला also called पञ्चवर्गपरिहारनाममाला lex by Jinabhadrasūri, pupil of Jinavallabha and Jinadatta Sūris (12th cent). Jainagranthāvali p. 309 (an). Jessalmere pp. 64. 45.

अपवादप्रकरण vedānta. Adyar II. p. 143b.

अपव्यनयन (?) Harshe p. 42.

अपशब्दखण्डन gr. Ānandāśrama 4215. B. IV. 12.

—by Gaṅgādāsa Dikṣita. MT. 5362(a).

—by Dhaneśvarabhaṭṭa. Hpr. Rep. III. p. 6. RASB. VI 4618.

—by Bhāsarvajña. Bikaner 5975. Rep. Raj. & C. I. p. 44.

—by Śrī Kaṇokta, pupil of Vāsudeva. BORI. D. II i, 425. Peters. VI. 173.

अपशब्दखण्डन Jain. ny. by Kirticandra. Jainagranthāvali p. 84.

अपशब्दखण्डन Jain. Dig. ny. by Śubhacandra. Pannalal Bombay 111. See also the Praśasti to his Pāṇḍavapurāṇa, where this work is mentioned. MT. 2770, verses at the end. Pannalal Bombay II, p. 78. Peters. IV. p. 159. Śl. 77.

अपशब्दखण्डनवाद Prativādibhayaṅkar p. 25. (no. 56).

अपशब्दनिराकरण gr BORI. D. II. i. 426. Dāmodara. Stein 134.

—by Jagaddhara. Report XVIII.

अपशब्दनिराकरण Jain. ny. Jainagranthāvali p. 84.

अपशब्दाभासकाव्य BP. 253b. See Kavirahasya.

अपसव्यचक्रदशाफलं jy. Adyar II. p. 52b. (2 mss.).

अपस्मारग्रहनिर्गोचरोपदेश Bud. Cordier II. p. 344.

अपस्मारभूतिदान Ānandāśrama 4906.

अपस्माररोगहरप्रयोग ch. 20. of the Mahārṇava Karmavipāka. MT. 1414(b).

अपस्मारशान्ति Tra. Ad. Rep. 1101, 24.

अपहतपाप्मत्वविचार viś. adv. by Anantācārya. MT. 58(d).

अपहारच्छिद्रद्रुव jy. Kaḍayanallur 210 211.

अपायानुचित्यः śr. Adyar I. p. 63(a).

अपाणिनीयप्रामाण्यसाधन gr. by Nārāyaṇabhaṭṭa-tiri. Justification of some forms considered as incorrect according to Pāṇini, by a writer of Tanjore known as Vainateya. The a. sent the tract to Pandits of Tanjore with a covering letter in which one Someśvara-dikṣita of Tanjore, (a. of Kāmadeva-vijaya) who vanquished a scholar named Kāmadeva, and Yajñanārāyaṇa-dikṣita of the Tanjore Court (Sāhitya-ratnākara etc.) are mentioned by Nārāyaṇa. Same as the Parapakṣakhaṇḍana TCD. 475. Edn. E. V. Raman Namputiri Trivandrum 1942.

अपाणोविचारविण्डविशुद्धे Jain. BP. p. 176b.

अपात्रकथ (3) आद्यविधि dh. Mithilā.

अपात्ररूपार्पणआद्यप्रयोग(विधि) Allahabad 68. 68. Skt. Coll. Ben. 1897-1901, p. 204.

—Ptd. Benares 1918. IO. Ptd. Bks. 1938. p. 150

अपाद्याहोत्र or दिव्यःश्येनोहोत्र śr. a guide to Hotṛ in the Divahśyeni rite, called also Apādyā. Cs. I. 410.

अपापावृहत्कल्प or पापापुरीकल्प or दोषोच्छविकल्प Jain. Prākṛt; on the origin of the Dipotsava; by Jinaprabhasūri: written in A.D. 1330 at Devagiri. BORI. 235 of A 1882-83. IO. 7676. 7677. Peters. I. p. 122.

अपामार्गस्तोत्र See Apāmārjana stotra below. Adyar I. p. 23b (4 mss.). BISM. वि. 73/7. Śrī. Dev. 683.

अपामार्गहोमविधि on the homa of Apāmārga for the attainment of manifold good. MD. 14381 (with Telugu gloss).

अपमार्जन Śānti-mantra. See below.

Adyar II. p. 230b. BISM. वि. 384/7. Udaipur B. 246, 99.

अपामार्जनकल्प or अ. प्रयोग or अ. विधि or अ. स्तोत्र a Śāntimantra addressed to Viṣṇu, intended to be a cure for poison and dire diseases and evil spirits, communicated by Pulastya to Dālbhya in the Viṣṇu-dharmottara.

Adyar. Allahabad 71 178(90). 190 (161). Alwar 2043. America 1455. 1455a. 1456. B IV. 252 (8 mss.) Baroda 5477 (from Viṣṇudharma). BISM. वि. 336. वि. 1024/22. BP. 294. Br. Mus. 156. Burnell 201b. CPB. 193 Dacca 1850. DAVCL. 767. Deo. 137. Fl. 58. GD. 1213L 1225W. 1243A2. H. 27 Harisinghji p. 34. Harshe p. 42. (3 mss.). IM. 8515. 9182. 9313. 9391. 9915. 10169. 10178. IO. 3605. 7052. L. 893. Lz. 351. MD. 7740. MT. 200. 745(g). 4974(c). Mysore I. p. 198. (2 mss.). Oppert 2750. Oudh XIV. 96. PUL. I. p. 7. Skt. Coll. Ben. 1897-1901, p. 233. Śrī. Dev. 683. Trav. Uni. 4753. W. p. 329. 330.

अपामार्जनस्तोत्र Adyar I. p. 188a. Allahabad 101. Bikaner 6044-45. DAVCL. 4552. Kotah 861. Lucknow Mus. MD. 18621. Nasik II. 563. 628. Ramsingh 1124(18). 1284. 1285. 1593. 1904. Tb. 182. TD. 20713-40. 22155-57. Ujjain I. p. 82. Varendra 518. Viśvabhāratī 2439. Cf. Apāmārjanakalpa above.

—attributed to Nandikeśvara. America 1698.

—from Bhaviṣyottarapurāṇa. America 1225. DAVCL. 4978. Udaipur II. 228, 10.

—from the Madanamahārṇava. Ujjain II. p. 74.

—attributed to Vedavyāsa. Udaipur B. 135, 299. 300. 301.

—on Śiva from Skāndapurāṇa. Bomb. Uni. 1677. 1679. 1681. 1678. 1680.

अपामार्जनस्तोत्र by Vallabha. CPB. 191. 192.
अपां प्रतिष्ठा attributed to Saunaka. MD. 3236.
5759 MT. 1314 c).

अपां ब्राह्मण veda. Adyar

अपालनगोवधप्रायश्चित्त by Gopāla Nyāyapañcā-
nana. Jhā A. 26.

अपालननिमित्तगोवधप्रायश्चित्तसंक्षेप dh. Adyar.

अपिदेव poet *Skm.* p. 51. See Āpideva.

अपिपाल son of Dehriṇipāla, son of Trivikrama,
son of Makarandapāla.

—Apipālakārikā. q. in Malamāsātattva.

—Śūdrapaddhati (based on Somamiśra).
L. 1770. 1080 (ms. of 1385).

अपीतकुचनयिकास्तव stotra. probably by Appayya
Dikṣita. See the following. Śakti 120.

अपीतकुचाम्बास्तव stotra on the Goddess at Tiru-
vaṇṇāmalai by Appaya Dikṣita. Adyar
I. p. 185a. Trav. Uni. 3295 I.

This stotra is also called Jvaraha-
rāṣṭaka and was composed by Appayya
Dikṣita to relieve himself of the trouble
caused to him by an evil-minded mendi-
cant. (See Col. in Adyar ms: Iti dikṣita-
varyaḥ kṛtadurmatissannyāsivīṣayakajva-
raharāṣṭakam sampūrṇam).

Ptd. *Vaṇi Vilās Press*, Srirangam.

अपुत्रकविधि dh. MD. 3049.

अपुत्रधनाधिकारनिरूपण dh. Mithilā.

अपुत्रधनाधिकारव्यवस्था dh. from the Dāyabhāga-
dipikā. Dacca 988 (H).

अपुनर्वन्धकद्वात्रिंशिका Jain. 32 verses on bondage
and salvation. L. 3361.

अपुच्छ झा a Maithila; of the village Khoilakha;
completed the anthology Vidyākara
sahasraka of Vidyākara; 19th cent.
(p. 4. Skt. Intro. to the Vidyākara-
sahasraka, *Allahabad Uni. Publ. Skt.*
Ser. II.)

—Kṛṣṇalīlā padyaṃaṇimālā. Mithilā.

—Jātakapaddhatyudāharaṇa. Ptd. IO.
Ptd. Bks. 1938. p. 153.

—Nirṇayārka. Mithilā. Ptd.

—Makarandakarāṇa. jy. Mithilā III, 245.

—Laghujanmapaddhati. Mithilā.

—Luptābdanirṇaya. Mithilā.

—Vāsanānikara. Mithilā.

अपूपदानविधि or मन्त्रमासप्रयुक्तापूपदानविधि dh. TD.
13674.

अपूर्णजन्तुमन्त्र (?) Jain. Arrah IA. p. 39.

अपूर्व ny by Bhavānanda. SSPC. III. K. 14.

अपूर्वदशप्रकरण by Rudradeva. DAVCL. 4276.

अपूर्वनाममाला BORI. 103 of 1883-84.

अपूर्वभङ्ग a condemnation of the Mimāṃsaka
view of Apūrva by Śrīvatsaśāṅkasūri, a
disciple of Varadācārya of Śrīvatsa-
gotra, and the grandson of the nephew
of Rāmānujacārya. MT. 509 d,
5744(a).

अपूर्वभावनोपपत्ति jy by Kamalākara. Ben. 29.
SB. 267.

अपूर्वमणि ny. (i. e., Apūrvavāda in Tattvacintā-
maṇi. Oppert 1385. Viśvabhāratī 344b.

अपूर्वद्वय Mithilā.

अपूर्ववाद ny. Alwar 616. AS. p. 11. Ben. 181.
(inc.) BORI. 150 of 1899-1915. Cs. III.
579 (inc.). K. 108. Kavindrācārya 210.
Khuperkar II. 22. Mithilā Oppert
3045.

—C. Hall p 190. Ujjain I p. 62.

अपूर्ववाद (अपूर्वस्य दिव्यवृत्तिरिति) ny. a refu-
tation of the Mimāṃsaka view that
Apūrva is the meaning of the potential.
Adyar II. p. 119(b).

अपूर्ववाद ny. by Gadādhara. Dacca 424H.
Mithilā. Oppert II. 9547. Varendra 864.

अपूर्ववादरहस्य ny by Gadādhara. Mithilā.

—by Mathurānātha. Alph. List Beng.
Govt. 1891, p. 7. Cabaton I. 860(1).
Cs. III. 283. 289 (inc.). L. 1538. Paris
(D 147 a). SSPC. IA. 141. 146. 159.
249. 328.

—by Raghunātha from the Dīdhiti.
L. 1131. Mithilā.

अपूर्ववादार्थ ny. Viśvabhāratī 1319(a).

अपूर्ववादालोकनादाचरी ny. by Gadādhara. Mithilā.
Mysore I. pp. 386. 387.

- अपूर्वावादालोकरहस्य ny. by Raghunātha. Mithilā.
 अपेक्षाबुद्धिद्विव्ययोनार्थनाशकभाव ny. Stein. 134.
 अपेक्षाबुद्धिविचार ny. BORI. 174 of 1895-98.
 Peters. VI. 174. SB. 195
 —by Jagadīśa. Umesh Misra I. 67.
 अपेक्षाबुद्धेरनेकत्वसङ्ख्याहेतुत्वविचार ny. IM. 2819.
 L. 144.
 अपेक्षितव्याख्यान C. on the Uttararāmacarita by
 Bhaṭṭa Nārāyaṇa. L. 2479. W. p. 162.
 अपेक्षितार्थद्योतिनी dh. C. by Nārāyaṇa q. in
 Paraśurāmapradīpa. See *Poona Ori.*
 VII. pts. 1-2. p. 11; in Madanaratna,
 Kane, *HDS.* I. p. 390.
 अपैयग्रन्थ (?) q. in Kālanirṇayacandrikā of
 Divākara. Bomb. Uni. p. 365a.
 अपोशा(श)नविधि dh. Lz. 617 (with Vaiśvadeva).
 698. 2 (fr.; Balidāna in the Col.). 4(fr.).
 अपोहप्रकरण Bud. ny. by Jñānaśrimitra.
 JBORS. XXIV. iv. p. 143.
 अपोहप्रकरण Bud. ny. by Dharmottara (725
 A.D.), disciple of Kalyāṇarākṣita.
 JBORS. XXII. i. App. E. p. 12. App. F.
 p. 14. Criticised by Udayana and
 Jayanta (Vidyabhushana, *HIL.* p. 330).
 अपोहवाद q. in the Mahārthamañjarīparimala.
 TSS. 66, p. 139.
 अपोहसिद्धि Bud. ny. by Ratnakīrti, C. 940-
 1000 A.D. JBORS. XXI. i. p. 29. XXII.
 i. App. F. p. 14. XXIII. i. p. 55. RASB.
 I. 34. Rep. p. 12.
 Q. Vācaspati Miśra.
 See also Vidyabhushana, *HIL.* pp.
 338-9. and *Sarasvatī Bhavana Studies*
 III, p. 97.
 Edn. *Bib. Ind.* 185. Six. Bud. Ny.
 Tracts.
 अपोहसिद्धि Bud. ny. by Śaṅkarānanda. C.
 800 A. D. Cordier III. p. 453. JBORS.
 XXII. i. App. E. p. xii. App. F. p. xiv.
 See also Vidyabhushana *HIL.* p. 345.
 अपौरुषेयदेव (वेद ?) निराकरण Jain. by Yaśodeva.
 Jainagranthāvalī p. 84.

- अत्तोर्यमि śr. Baroda 7074 (k). Oppert II. 5309.
 8613.
 —Āpast. Oppert II. 10282.
 —Baudh. Oppert II. 7338.
 अत्तोर्यमिपद्धति śr. RASB. II. 1087 (6). Trav.
 Uni. 1845.
 अत्तोर्यमिपद्धति Vs. by Rāmākṛṣṇa, son of Dāmo-
 dara. AS. p. 25
 अत्तोर्यमिप्रयोग śr. Adyar I. p. 63(a) AS. p. 25.
 BC. 226. MT. 1103. Viśvabhāratī 1286.
 —Āśval. by Nṛsiṃha. Ben. 5.
 —Āpast. Burnell 25a. TD. 2546.
 —Baudh. Burnell 25a. TD. 2548.
 —Hiraṇ. Haug. 49.
 अत्तोर्यमिप्रयोगदीपिका śr. by Tālavṛntanivāsin.
 BISM. 223.
 अत्तोर्यमिशस्त्र śr. BORI. 390 of 1883-84. BP. 287.
 अत्तोर्यमिसंस्थापद्धति Sv. Alwar 291. Extr. 80,
 following the Lāṭyāyana sūtra.
 अत्तोर्यमिसगर्भहोतृसप्तक śr. Oppert II. 7167.
 अत्तोर्यमिसामन् Sv. SB. 34.
 अत्तोर्यमस्य सर्वगर्भस्य पद्धति śr. Stein 11.
 अत्तोर्यमहोतृशस्त्र and सर्वपृष्ठे ब्राह्मणाच्छंसिस्तोत्र śr.
 Adyar I. p. 63(a).
 अत्तोर्यमहोतृशस्त्र śr. Baroda 3074(d).
 अत्तोर्यमहौत्र śr. Cs. I. 394.
 —Āśval. SB. 20.
 —Baudh. Oppert 1760.
 अत्तोर्यमार्चिक Sv. SB. 33.
 अत्तोर्यमि मैत्रावरुणप्रयोग śr. Adyar I. p. 71 (b). IM.
 9985. Weber 2106.
 —śr. by Dvivedi Raghunātha, son of
 Lakṣmidhara. Trav. Uni. 5272.
 अत्तोर्यमौद्गात्रप्रयोग śr. Adyar I. p. 63(a). MD.
 1146.
 अत्तोर्यमौद्गात्रस्तोमकृत्ति śr. Baroda 6383 (d).
 अत्तोर्यमि son of Somanāthadvivedin and dis-
 ciple of Narasiṃhārya and Śingayārya.
 —Tattvadarpaṇa. adv. MT. 2271.

अप्पगण्डाचार्य (कन्डाई, son of Appalācārya and Lakṣmī and a disciple of Dharmapurīśa, Rāṅgeśa or Rāṅgarāja (a. of Advaita-bahiṣkāra MT. 2127) and Venkaṭārya. He is said to have composed 60 works in all (षष्टिप्रबन्धकरणप्रथितप्रमाद etc., MF. 387g. col.).

- Kudrṣṭibhaṅga. MT 387d. 5432.
- Tattvanirṇaya. MT. 387(c).
- Tattvanīṣkarṣa. MT. 387(h) 5426.
- Tattvāmṛta. MT. 387(e). 5431.
- Mānavollāsa. MT. 387(b). 5415(a).
- Māyibhaṅga. MT. 387(f) 5421.
- Rahasyatrayasārārtha. MT. 387(j). 5430.
- Viśiṣṭādvaitanirṇaya. MT. 387(g).
- Sajjanāmṛta. MT 387(i). 5427.
- Siddhāntasāra. MT 387(a). 1617. 5495.

अप्पणरामाचार्य guru of Guruvappa (Madha-siddhāntasāra, MD. 15465).

अप्पणशास्त्रिन् one of the authors in the Nṛsimhasarvasva. RASB. IV. p. 82.

अप्पणचार्यसुनु disciple of Yadupatiācārya (c. 1600).

- Taittiriyaopaniṣadbhāṣyavivarāṇa, dvai. Burnell 99a. TD. 1631. 1632.

अप्पणाचार्य or अप्पणार्य dvaitin; later than the Appaṇācārya in the previous title.

- Rāghavendrastotra. hymn on Rāghavendrasvāmin (2nd and 3rd quarters of the 17th cent.). IO. 8149. 8150. (with a C.).
- Sāmyaśrutiyarthavicāra. dvai. Mysore I. p. 541.
- Sūtrārthamañjari. dvai. Mysore I. p. 666.

अप्पणाचार्य

- Trimataikyaprakāśikā. ved. Baroda 13215.

अप्पनार्य of Ātreya-gotra and Bodh. Sūtra; father of Anṇavaiyaṅgār of Kañjanūr (Kālayukti Pañcāṅga, MD. 13442).

अप्पन्न नैतार्य son of Venkaṭārya, of Śrīvatsa-gotra and of the Prativāḍibhayaṅkara family. —Prakriyāḍipikā. gr. MT. 2541.

अप्पय son of Perubhaṭṭa of Marla family.

- Grahacandrikāgaṇita. jy. with Telugu gloss. (the work mentions Śaka 1413, A.D. 1491).

MT. 337 of the Telugu part See MT. catalogues vol. III, part 1 c p. 4156.

अप्पय of Kāśyapagotra; father of Bhūgola Venkaṭeśvara of Vināyakapura in Tuṇḍira (Kāñci) maṇḍala; patronised by king Vijayarāghava Nāyak of Tanjore, A.D. 1633–73. Kuṭṭārakaśīromāṇi Saṭika TD. 11354, Grahaceṣṭāvidhāna MT. 4058 b, Jātakayogārṇava MD. 13695, Sarvārthacintāmaṇi IO. 3108. MT. 912(c). TD. 11635–37, Tājakaśāra MT. 420. TD. 11437 Jyotiṣārṇava TD. 11416, Yāmalārṇavasamgraha TD. 15389, Vijayarāghaviya jy. TD. 11603. For a Ms. of the Tājika-mahārṇavasāra copied by him at Madura, see TD. 11435).

अप्पयदीक्षित

- Nāmasaṅgrahamālakośa. Adyar II. p. 43b. Ben 33. MT. 6826. SB. p. 297. W. p. 225.

The work q. Cakravarttin on Raghuvaṁśa, Daṇḍin's Avantisundariya, Divākara a writer on Nāṭyaśāstra, besides several Kośas and Purāṇas.

See *Annals of Ori. Res. Uni. of Madras*. Vol. V. pt. 2.

अप्पयचार्य (वोम्पनण्डि) alias Mārapota; flourished in the court of Kumāraśiṅga of the Recarla family (Śiṅgabhūpāla, a. of the Rasārṇavasudhākara, circa A.D. 1385–1410); guru of Harihara (Anargharāghavavyākhyāna—GD. 1448. MT. 484, and Tārkikarakṣāsārasaṅgrahavyākhyā TD. 6520–25).

—Amarakośa (Nāmalingānuśāsana) vyākhyā. MT. 1170. 4557.

See also *IHQ*. Vol. XIX. pp. 73-73.

अण्णयाचार्य died in 1901. adumbrated Anubhavādvaita or Sāṃkhya-Yoga samuccaya as an improvement on the classic Advaita. Some of his works are in Sanskrit and Tamil; mss. of most of his writings are deposited in the Mysore and Adyar Libraries; a few of the works have been printed. Information on the works of this writer was supplied also by Mr. K. Visvanathan, editor, *Hindu Heritage*, Matunga, Bombay. See also Br. Mus. Ptd. Bks. catalogues.

[—Adhyātmadarpaṇa, name of his C. on the Adhyātmopaniṣad; cited also in his Śivatattvasudhānidhivyākhyā.] Adyar.

—Anubhavādvaitaprakaraṇa. Adyar II. p. 178a. 2 mss.

—Anubhavādvaitasiddhāntasāra. Adyar II. p. 178a.

—Anubhavādvaitaikaśloki Saṭikā. Adyar II. p. 178a.

—Anubhūtimīmāṃsāsūtra. Adyar II. p. 178a. 2 mss. Mysore I. p. 457. 2 mss.

—Anubhūtimīmāṃsāsūtrabhāṣya. Adyar II. p. 178a. 3 mss. Mysore I. pp. 457-458. (6 mss.). Mysore II. p. 21.

—Anubhūtimīmāṃsāsūtravivarṇa (Catuṣsūtrī) Adyar II. p. 178a.

—Anubhūtimīmāṃsāvṛtti. Adyar II. p. 178b. 2 mss.

—Aṣṭottaraśatopaniṣadbhāṣya. Adyar I. p. 18b. Mysore I. p. 458-9. Mysore B 1034. For other mss. containing his C.s. on individual Ups. see Adyar I. pp. 17b. 19b. 21a. 22a. 23b. 28a. 30a. 31b. 35a. 36b. 37a. 39b. 40a-b. 42a.

[—Atmaṇiṣṭhā another name of his Svajivacarita].

—Karmasvarūpanirṇaya. Adyar II. p. 178b.

—Kāntimatyeakaśloki with C. Mysore I. p. 459. Compare above Anubhavādvaita-ekaśloki Saṭikā.

—Kaivalyadīpikātaila, cited by him in his Śivatattvasudhānidhivyākhyā, Adyar ms

—Kaivalyasādhana (Skt.-Tamil). Mysore I. p. 459.

—Guruśiṣyasamvāda on Anubhavādvaita. Mysore I. p. 459. (2 mss.).

—Jivacintāmaṇi (Skt.-Tamil). Mysore I. p. 459. Ptd.

—Jyotirvicāra mentioned in his Bālabodhini.

—Tattvasaṅgraha. Mysore I. p. 457. (2 mss.).

—Dakṣiṇāmūrtivṛtti. Adyar II. p. 178b.

—Dakṣiṇāmūrtyaṣṭaka Saṭika. edn. Grantha script 1870.

—Daśakoṭī. Adyar II. p. 145b.

—Pakṣasaṅgraha; flaws of classic advaita and merits of anu. adv. Adyar II. p. 178b. 2 mss.

—Pañcadaśāṅga yoga vyākhyā, text and C. on yoga of 15 limbs given in Tejobindūpaniṣad and Aparokṣānubhūti. Mysore I p. 460. Mysore B 1019.

—Pañcadīpikā. Mysore I. p. 460.

—Pañcarahasya on the five mantras—Aṣṭākṣara, Ṣaḍākṣara, Praṇava, Mahāvākyas and Gāyatrī. Adyar II. 178b. 2 mss.

—Parāśaradīpikā C. on ch. 18. of Parāśaropapurāṇa. Mysore I. pp. 164. 460.

—Pramāṇaprakaraṇa. Adyar II. p. 178b.

—Bālabodhini (Skt.-Tamil). Adyar II. p. 178b. Edn. Tinnevely 1897.

—Brahmatattvabodha (one verse with C.). Adyar II. p. 178. (2 mss.).

—Bhagavadgītābhāṣya. Mysore I. p. 460. Mysore A 773.

- Bhāgavataikādaśaskandha vyākhyā. Adyar I. p. 154a. Mysore I. p. 461.
- Bhāṣyaśodhani or Bhāṣyadīpikā a critique of Śaṅkara's Brahma Sūtra Bhāṣya. Adyar II. p. 178. Said to be in the Mysore Library also.
- Mantrānuṣṭhānakrama. Mysore I. p. 460
- Mahāvākyaśikhāmaṇi. Adyar II. p. 179a.
- Muktikāmadhenu (100 Śls.) with Tamil C. Adyar II p. 179a. Mysore I. p. 460. Mysore B1020.
- Mukticandrikā. Adyar II. p. 179a.
- Muktidvayādarśa. Adyar II. p. 179a.
- Mukṭiratna. Mysore I. p. 460.
- Mokṣanavanītabrahmagola Adyar II. p. 179a.
- Mokṣasāra. Adyar II. p. 179a. A Mukti-sārāvali is cited by him in his Śivatattvasudhānidhivyākhyā. (Adyar ms.).
- Mokṣasāravivarāṇa. Adyar II. p. 179a.
- Yogadarpaṇa. Mysore I. p. 460. Mysore B1021. Ptd.
- Yogasāra (1000 Śls.). Adyar II p. 179b. (3 mss.). Mysore I. p. 461 (given as Yogasārasvatam).
- Vāsudevatattva. Adyar II. p. 148b.
- Varāhamānjūṣā cited in his Śivatattvasudhānidhivyākhyā, Adyar ms.
- Vedāntayuddha, 9 topics of ved. arranged like duels. Mysore I. p. 461. (2 mss.)
- Vedāntavyavahāramālā. 32 topics of ved. arranged like legal disputes. Mysore I. p. 461. (2 mss.).
- Śivatattvasudhānidhivyākhyā. Adyar II. p. 177a.
- Śivaprakāśapaddhati. Mysore I. p. 461.
- Śūka-janaka-samvāda. Mysore I. p. 461.
- Śrutisiddhāntamālikā. Adyar II. p. 179.

- Śoḍaśamañjari or Śoḍaśamālikā with C. on 16 grades of Cit. Mysore I. p. 461.
- Sañcitādīkarmavicāra. Adyar II. p. 179.
- Saptaśloki Saṭikā. Adyar II. p. 177.
- Samādhiratna Mysore I. p. 406.
- Sambandhamūrti dvādaśa nāmāvali. Place of deposit not known.
- Sambandhamūrtyaṣṭaka Saṭikā. Adyar I. p. 185b.

With Tamil gloss. In the 8th verse here, the Tāmasatva of the Skāndapurāṇa is refuted.

- Sarvavedāntasvarasārthapradīpikā. Adyar II. p. 179b.
- Sākṣyaṣṭaka. Adyar II. p. 179b.
- Siddhāntasārāvali vyākhyā. Adyar.
- Svajīvacarita—his own autobiography (contained in the Bhāṣyadīpikā volume in the Mysore Library).
- Svānubhūti. ed. in Grantha by a. in 1874.
- Hariharabrahmasāmarasya with C. Adyar II. p. 179b. Mysore I. p. 461.

अप्पयदीक्षित styled सिद्धम् अप्पयदीक्षित a grandson of the great Appaya Dikṣita and an ancestor of Appaya Dikṣita, a. of Pāṇinisūtraprakāśa, Adyar II. p. 75b.

According to the Tyāgarājaviṇaya, an account of another descendent of Appayya Dikṣita I, (ptd. Tanjore, p. 16). Siṃham Appaya Dikṣita was the 3rd of the eleven sons of Nilakanṭha Dikṣita, son of Appaya Dikṣita I.

अप्पयदीक्षित alias Avadhāniyavan; of Māyavaram in Tanjore Dt.; pupil of Yajñeśvara; son of Rāyamakhin and younger cousin of Rāmacandra who also has commented upon Vilinātha's Aghapañcaśaṣṭi (MD. 3002).

- Aghapañcaśaṣṭi vyākhyā. MD. 3002.
- Nyāyasiddhāntamañjari vyākhyāna—Divyaparimala. MT. 3087. TCD. 606.

अप्यदीक्षित c. 1750. son of Viśālākṣī and Dharma-
marāja Venkaṭeśvaradikṣita, grandson
of (Su?)Brahmaṇyadikṣita, son of Ven-
kaṭeśa, great grandson of Siṃham
Appaya Dikṣita, a grandson of the
great Appaya Dikṣita.

Pupil of Mahādeva; student of
Gopālakṛṣṇa (a. of Śābdikacintāmaṇi,
MT. 143. 1355) in Pātañjala (Mahā-
bhāṣya); student of Viśveśvara in
Mīmāṃsā and Nyāya.

His teacher in grammar, Gopālakṛṣṇa
Śāstrin, was called Mahābhāṣya Gopāla-
kṛṣṇa Śāstrin, a pupil of Rāmabhadra
Dikṣita, a class-mate of Sadāśivendra
Brahman and the spiritual teacher of
king Vijaya Raghunātha Toṇḍaimān
I of Pudukkottah (1730-1769).

—Pāṇinīyasūtraprakāśa. A d y a r II.
p. 75(b).

Cf. below p. 202a, Appā Dikṣita of
Eḍayāttamaṅgalam village.

अप्यदीक्षित of Śrīvatsa gotra, son of Śrinivāsā-
dhvarin; a śaiva.

—Jayollāsanidhi, a C. on select portions
of the Bhāgavata, from the śaiva point
of view.

IO. 6742. Mack p. 100 (same ms.).
See *Annals of Ori. Res. Uni. of Madras*,
Vol. VI. pt. 1.

अप्यदीक्षित

—C. on Prajāpatidāsa's Pañcasvarā, divi-
nation. Alph. List Beng. Govt. 1891,
p. 62 (no. 621). IM. 1084 1085. L.
1478. Mithilā III. 162. NP. V. 90.
IX. 60.

अप्यदीक्षित

—Pratipatya stotra. Bikaner 7466.

अप्यदीक्षिततनय son of Appaya Dikṣita; guru at
Benares of Varadeśvara of Ātreya
gotra, father of Nilakaṇṭha Vājape-
yin (Siddhāntakaumudivṛkhyā. MT.
3890(a) 5093).

अप्यमन्त्रिन् or अप्यमात्य

—Daśakumārakathāsāra. IO. 4068 (ptd.
as an app. to the 1804 Serampore
edn. of the Hitopadeśa). RASB. VII.
5383. Ed. in a collection by Colebrooke,
Serampore 1804.

See *Annals of Ori. Res. Uni. of
Madras*, Vol. VI. pt. 1.

अप्यचार्य

—Prātiśākhya (Taittiriya) vyākhyāna.
Varṇakramadarpaṇa. MD. 15503.

अप्यचार्य son of Gopālācārya.

—Dvaitavicāra. dvai. (ref. to also as
Bhagavaddvitvamimāṃsā and Dvitva-
vicāra). Mysore I. p. 517.

अप्यार्य alias Śrinivāsādhvarin son of Vara-
dārya; nephew of Tātācārya (Pañca-
matabhañjanam) of Kāñcīpura; father
of Raghunāthadikṣita (styled Śleṣa-
yamakacakravarttin), whose son was
Venkaṭādhvarin, a. of Viśvaguṇādarśa-
campū MT. 1067; father also of Vara-
dācārya patronised by Velugoṭi Śiṅga-
bhūpāla, son of Kastūrirāṅga (I quarter
of 17th cent.) and a. of Anaṅgajivana
MD 12429. Kārikādarpaṇa MD. 11531,
Kṛṣṇābhyudaya MD. 11531, Jānaki-
rāghava MT. 11 and Rukmīniparīṇaya
TD. 4493. See also above p. 120b.

अप्यार्य father of Anantārya (Tarkabhāṣā-
bhāvaprakāśikāvṛkhyā—Nyāya vi-
veka MT 1277)

अप्यार्य of Kauśika gotra; saluted by Nṛsimha-
yajvan (Pārameśvaravivṛti MT. 1658).

अप्यार्य pupil of Puṣpasenācārya.

—Jinendrakalyāṇābhyudaya or Arhatpra-
tiṣṭhā. jain. dh. Author completed the
work on Sunday, Jan. 20th, 1320 A.D.
at Ekaśilā (Warangal) during the reign
of Rudrakumāra (King Pratāparudra,
hero of the Pratāparudrayaśobhūṣaṇa).
CPB. 7239. Śravaṇabelgola 183. 301.

अप्यार्यकपोलचपेटिका dvai. Oppert II 4402. 9803.
10207.

अप्पय्यङ्गार viśiṣṭādvaitin.

—Rāmānujaprapatti. Adyar II. p. 164b (2 mss.).

अप्पय्यदीक्षित

—Mitravindeṣṭi. IM. 2457.

अप्पय्यदीक्षित

—Tattvasiddhānta vyākhyāna? Adyar (XIX. N. 31. fol. 5a.) तत्त्वसिद्धान्ते अप्पय्य-दीक्षितव्याख्यायां लिख्यते—then follows a Śār-dūlavikrīḍita and prose gloss. inc.-Śaiva.

अप्पय्यदीक्षित

—Īṣavilāsa Adyar II. p. 175a (2 mss.). (The mss. contain no reference inside to the author of the work) The work is in 4 chs. and replies to the Vaiṣṇavas who place Śiva below Viṣṇu and condemn Śaivism and Śaiva purāṇas. The following form the topics: Śiva as Brahman and parent of Hari and Brahman; explanation of Śiva legends; Śiva-purāṇa-tāmasatva-nirākaraṇa; Śaivism vaidika as opposed to Vaiṣṇavism which is non-vedic; criticism of Vaiṣṇavite prapatti; Śiva as the import of Puruṣasūkta; Śaivāgamaprāmāṇya and Aprāmāṇya of Pāñcarātra; Jiveśa-sṛṣṭi-vijaya; Sṛṣṭi, Sthiti, etc. by Śiva; Pāsupataśirovraṭa; Śivanindāprāyaścitta; Gāyatrīśivaparavṛta; Harihara-aikya.

Q. Haradattācārya, Caturvedatātparyasaṅgraha, Śaṅkara, Śrikanṭha, Sureśvara, Vācaspatimiśra's C. on Sāṅkhyakārikās, Ātmatattvaviveka and lastly Ahobala Dikṣita and Gadādharpādhyāya; also the Purāṇas, the Rāmāyaṇa and the Bhārata.

अप्पय्यदीक्षित

—Tāntrikamimāṃsā, on the inferiority of the caste of the temple priests called Śivadviṇas whom some Śaivas claim to be class Brāhmins descended from Śiva himself;

a. wrongly described in the col. as the famous Appayya Dikṣita, son of Raṅga-rāja.

In two parts, kārikās and vṛtti.

Q. Smṛtimuktāvali (muktāphala) of Vaidyanātha Dikṣita and the Mīmāṃsā writer Somanātha Dikṣita (a. of Mayū-khamālikā on Śāstradīpikā, c. 1600), who himself q. the great Appayya Dikṣita's Vidhirasāyana. Further, while the great Appayya was a Śaiva, the author of this work is an anti-Śaiva who holds Haripāramya. MT. 57c8, 6312.

See *Annals of Ori. Res. Uni of Madras*, Vol. VI pt 1.

अप्पय्यदीक्षित I of Bhāradvāja gotra; chandoga; fifth son of Raṅgarājādhvarin (Vivaraṇadarpaṇa), and grandson of Āccān Dikṣita (whose real name was Narasiṃha and who was honoured by Kṛṣṇadeva-rāya, 1509–1529); elder brother of Āccān Dikṣita, the grandfather of Nilakanṭha Dikṣita (wrote Nilakanṭhavijaya campū in 1638 A.D.).

Patronised by kings Cinna Timma, Cinna Bomma and Venkaṭa.

Traditionally given date accepted by many is 1552–1624; but see *JOR*, Madras, 1928, pp. 225–237 and 1929, pp. 140–160, where the date 1520–93 is argued.

See also *Mad. Uni.* edn. of Śivādvaitanirṇaya, Intro. and *Vāṇī Vilās Press* edn. of Yādavābhyudaya, Intro.

Śaṅkarabhaṭṭa of Benares, a teacher of Bhaṭṭoji and son of Nārāyaṇa Bhaṭṭa (who wrote his Vṛttaratnākaraṭikā in 1546 and whose literary period extended up to 1580) criticises Appayya Dikṣita in his Vidhirasāyanadūṣaṇa.

Appayya Dikṣita I is mentioned as his Vidyā guru and Mantra guru by

Kālahasti alias Kāmākṣīdāsa, in his Vasucaritra campū, TD. 4146, a Skt. transl. of the Telugu Vasucaritra of Rāmarājabhūṣaṇa, patronised by Aliya Rāmarāja who ascended throne in 1570 A.D.

Credited with 104 works in the cols. in his works: lists of these works have been drawn up more than once, but all lists suffer from mistakes of inclusion of works of other namesakes of the a.

See *Procecd. X. All India Ori. conf.* pp. 176-180; *Annals of Ori. Res. Uni. of Madras*, Vol VI, pt. 1.

Parts of some of his works have, in some cases, become separate works.

—(?)Advaitastuti. Skt Coll. Mysore p. 3. But in Bikaner 6027-8 it is an, and in MT. 4264 i, ascribed to Śaṅkarabhāratī. See above p. 106a.

—Apitakucāmbāstava. stotra. also known as Jvaraharāṣṭaka, provoked by an evil-intentioned recluse. See also above p. 191a.

Ptd. *Vāṇī Vilās Press*.

—Ātmārpanastuti.

Ptd. *Vāṇī Vilās Press*

—Ādityastotra. Adyar I. p. 185a.

—Ādityastotravṛtti. Adyar I. p. 185a.

—Ānandalahari.

—Ānandalaharivyākhyā Candrikā.

Text and C. ptd. *Bhāratī Mandiram Skt. Ser. 2*. Kumbhakonam 1908.

—Upakramaparākrama. mīm. ptd. *Ben. Skt. Ser. Work no. 22*. nos. 86. 92.

—Kuvalayānanda. alaṅk. Ptd. often.

[—Gāyatriśivaparavāsamārthana. Adyar II. p. 175a. This is śl. 55 and its C. in his Śikharīṇimālā and its C.]

—Citrapaṭa. mīm. MT. 3875(c). Ptd. *JOR. Madras*, Vol. VIII. Sup.

—Caturmatasārasaṅgraha, on Śaṅkara, Śrīkaṇṭha, Rāmānuja and Madhva schools of vedānta.

—Nayamañjarī (Śaṅkara). Ptd. serially in the *J. of the Śaṅkara Gurukulam*, Srirangam. Vol. I ff.

—Nayamañimālā (Śrīkaṇṭha).

—Nayamayūkhamālikā (Rāmānuja). Ptd. *Viś. adv. Vaijayantī Ser.*, Kumbhakonam 1915.

—Nyāyamuktāvalī (Madhva).

—Citramimāṃsā. alaṅk. ptd. *N. S. Press*, Bombay 1893.

—Nātvabādhānivṛtti. Viśvabhāratī 2260. Appayya's contribution to this controversy of 'Na' in the name Nārāyaṇa and its applicability to Śiva is ref. to in two pamphlets on the subject,—Śeṣādrī's Nātvabādhāvidhūnana MT. 3942(b) and the an. Nātvasādhana MT. 3942(c).

—Taptamudrādhāraṇanirāsa or T. M. Vidāvaṇa. Bikaner 9147. 9298. PUL. I. p. 128.

—Durgācandrakalāstuti. Ptd. *Vāṇī Vilās Press*.

[—Dvādaśalakṣaṇyarthasaṁkṣepa, a résumé of the Pūrvamimāṃsā; this is an extract from his Śivārkaṇḍīpikā].

—Nigrahāṣṭaka (Durmati Tātaviṣayaka). Ptd. *J. of the Śaṅkara Gurukulam*, Srirangam, Vol. I. no. 2, and at the end of a Benares edn. of Nilakaṇṭha Dikṣita's Śivotkarṣamañjarī.

—(Śāriraka) Nyāyarakṣamañi. adv.

Edn. *Advaitamañjarī Ser. 8*. Kumbhakonam 1905.

—Pañcaśloki (Śivasya Jagatkāraṇapratipādanaparā). Adyar I. p. 185a.

—Pañcaśloki vyākhyā. PUL. I. p. 128. Ujjain I. p. 63.

—Parimala. adv. C. on the Kalpataru on Bhāmatī on Śaṅkara's Brahma Sūtra Bhāṣya. Ptd. *N. S. Press*.

—Pāṇiniyatantравādanakṣatramālā. gr. Edn. R. V. Krishnamachariar, *Kumbhakonam*.

—Pūrvottaramimāṃsāvādanakṣatramālī -
kā.

Edn. *Vāṇī Vilās Press* 1912.

—*Prabodhacandrodayavyākhyā. Oppert
II. 2070. 3712. Taylor I. 222.

—a Prākṛtavyākaraṇa work. Ref. to in
the intro. verses of the Prākṛtamāṇi-
dipa, MT. 4252, by his brother's grand-
son Appayya III.

—Brahmatarkastava.

—Brahmatarkastavavyākhyā. Text and
C. ptd. *Vāṇī Vilās Press*.

—*Bhaṣmoddhūlaṇavādāvalī. MT. 1342.

—Bhāratatātparyasaṅgraha.

—Bhāratatātparyasaṅgraha vyākhyā.
Text and C. ptd. *Vāṇī Vilās Press*
1929.

—Madhvatanttramukhamardana with C.
Adyar II. p. 147b. Baroda 1966. Bika-
ner 9112. Bomb. Uni. 2033.

Ptd. *Chow. Ser.*, Benares.

—Mayūkhāvalī—Śāstradīpikā vyākhyā.
Adyar II. p. 131a. MD. 4510. 15381.
MT. 1789, TD. 6920. 6921.

Ptd. serially *J. of the Śaṅkara Guru-
kulam*, Srirangam, Vol. I. ff.

—Mānasollāsa. stotra. Ptd. *Vāṇī Vilās
Press*.

—Yādavābhyudayavyākhyā, written at
the instance of Cinna Timma, cousin of
Aliya Rāmarāja of Vijayanagar.

Ptd. *Vāṇī Vilās Press* 2 vols. 1907.
1909. cantos 1-8; rest available in
Mysore Govt. Ori. Lib. Ser.

—Ratnatrayaparīkṣā. Adyar II. p. 176a.

—Ratnatrayaparīkṣāvyākhyā. Adyar II.
p. 176b.

Text and C. ptd. *Grantha Madras*
1888.

—Rāmāyaṇatātparyasaṅgraha.

—Rāmāyaṇatātparyasaṅgraha vyākhyā.
Text and C. ptd. *Vāṇī Vilās Press* 1929.

—Lakṣaṇaratnāvalī on the lakṣaṇas of
Rūpakas. TD. 5295. See *JOR*, Madras.
IV. pp. 241-44

—Varadarājastava. stotra.

—Varadarājastavavyākhyā. Text and C.
ptd. *Vāṇī Vilās Press*.

—Vidhiraśāyana. mim.

—Vidhiraśāyanavyākhyā Sukhopajivini
Text and C. edn. *Ben. S. S. Work*, 13.
nos. 42, 43.

—Vṛttivārttika. alaṅk. ptd. *N. S. Press*
1893

—*Śaṅkara Śiva'dhyānapaddhati. My-
sore I. p. 233. Skt. Coll. Mysore p. 4.
TD. 15312. Ptd. on the basis of the
Tanjore ms. in the *J. of Sri Venk.
Ori. Inst.* III. ii. pp. 277-28.

—Śivakarṇāmṛta (Śivakarṇāmṛtasid-
dhāntasaṁkṣepa is only ch. 2 of this
work)

Adyar II. pp. 176b. 185b. Ptd. *Vāṇī
Vilās Press*. 1913.

—Śikharīṇīmālā.

—Śikharīṇīmālāvyākhyā—Śivatantvavive-
ka. Text and C. ptd. *Advantamājarī
Ser* 7. Kumbhakoṇam 1895.

—*Śivapurāṇatāmasatvanirākaraṇa. Up.
Br. Mutt. 549.

—*Śivapūjāvidhi. Trav. Uni. 6142B.

As different form this another Śiva-
pūjāvidhi of Appayya Dikṣita is
known. See *J. of Sri Venk. Ori. Inst.*,
III. ii. p. 277; the ms. mentioned
therein as existing in the Madras Govt.
Ori. Mss. Library did not actually
come to the Library.

—Śivamahimakalikāstava. GD. 1253.

—Śivādvaitanirṇaya. Edn. *Mad. Uni.*

—Śivārkamaṇidīpikā C. on Śrikanṭha-
bhāṣya.

Edn. *Bhārati Māṇḍiram Skt. Ser.*
Kumbhakoṇam 1908.

—Śivārcanacandrikā. (Velūr-adhiśa-Cin-
nabommavibhu - kārītā) MD. 5531.
Mysore I. p. 601. Ptd. *Śivāgama Sid-
dhānta Pariṣālaṇa Saṅgam*, Devakottah
1922

—Siddhāntaleśasaṅgraha adv.

Edns. with Acyuta Kṛṣṇānanda's C.
Aṭvāita mañjarī Ser. 5. Kumbhakoṇam
1894: *Mad. Uni. Skt. Text*, Roman
Text and Eng. Transl

—*Smṛtimatasāra; mentioned as ore of
the a.'s works in the Appayyadikṣiten-
dravijaya, p. 81.

—Harivaṃśasāracaritavyākhyāna. TD.
3742.

Works other than those marked
(*) have been entered here after exami-
nation and verification that they are
the works of the a.

अप्पय्यदीक्षित II second son of Accān Dikṣita,
brother of Appayya I; younger brother
of Nārāyaṇa; junior paternal uncle
and adopted father of Appayya III;
junior paternal uncle also of Nilakaṇ-
ṭha Dikṣita (wrote his Nilakaṇṭha-
vijayacampū in A.D. 1637); had the
title 'Sarasakavi'.

—Alaṅkāratilaka. alaṅk..

—Duṣyantacarita. kāvya.

—Rukmiṇipariṇaya. nāṭaka.

See Prologue to Nilakaṇṭha Dikṣita's
Nalacaritanāṭaka; MT. 4217, TD. 6853,
col. to Appayya III's Tantrasiddhānta-
dipikā; prologue to Appayya III's
Vasumaticitrasenavilāsa nāṭaka, BORI.
48 of 1898-99. See also *Proceed. X
All India Ori. Conf.* pp. 176-180;
also *Annals of Ori. Res. Uni. of
Madras*, Vol. VI. pt. 1.

अप्पय्यदीक्षित III also called Cinna Appayya;
younger brother of Nilakaṇṭha Dikṣita
(wrote Nilakaṇṭhavijayacampū in 1637
A.D.); adopted son of his own junior
paternal uncle Appayya II; son of
Nārāyaṇa Dikṣita, eldest son of Accān,

the brother of Appayya Dikṣita I; was
patronised by Cinna Bomma a poligar
under Cokkanātha Nāyak of Madura
(1659-82 A.D.).

—Atideśalakṣaṇapunarākṣepa. mīm. Ad-
yar II. p. 131b. Some one answered an
objection to Khaṇḍadeva's definition of
Atideśa to which Appayya III again
raised an objection. The ms. contains
in the first part the anonymous reply
and the further objection to it by
Appayya III. See above p. 77a.

—Umāpariṇaya. ref. to in the prologue
to the Vasulakṣmīkalyāṇa by his des-
cendent Veṅkaṭasubrahmaṇya, G.D.
1576.

—Tantrasiddhāntadipikā. mīm. Adyar
II. p. 127a. MT. 4217. Mysore I. p.
410, Mysore A777. TD. 6853.

—Durūhaśikṣā. mīm. MT. 3934(a).
Mysore I. p. 410 (3 mss.).

—Prasiddhaśabdasaṃskāra. gr. Adyar II.
p. 84a.

—Prākṛtamaṇidipa Prākṛt gr. MD.
16861. MT. 2346(a). 4282. Skt. Coll.
Mysore p. 7.

—Vasumaticitrasenīyanāṭaka. BORI. 48
of 1898-99. PUL. II. p. 284.

Oppert 4802 ascribes the Citrami-
māṃsādoṣadhikkāra to this writer,
Cinna Appayya; but Hultzsch II.
p. 126, same ms., col. ascribes it to Cinna
Appayya's last brother, Atirātrayajvan.
Saṅgitarāghava, TD. 10783, is ascribed
to a Cinna Pommabhūpāla, son of
Nalla Bomma, who may be Appayya
III's patron

See also *JOR. Madras* II. 1928.
pp. 247-250. *Proceed. All India X.
Ori. Conf.* pp. 176-180. *Annals of Ori.
Res. Uni. of Madras* Vol. VI. pt. 1.

अप्पय्यदीक्षित IV a descendent of Appayya
Dikṣita I; father of Ayyādikṣita or
Nilakaṇṭhadikṣita II (Varṇanāsāra-
saṅgraha compiled in the first half of

the 18th cent.). MD. 12115; see also *Āccāndikṣitavamaśāvali*, ptd. by P. P. S. Sastri, verses 28-29; also *Adyar Library Bulletin*. Vol. V. no. 3. Mss. Notes.

अप्पय्यदीक्षित of the family of the famous Appayya Dikṣita I.

—Āryāśataka or Śaivāryāśataka, stotra in Āryā verses on Ardhanārīśvara. BL. 44. Mim. Vid. 504. Rajapur 1017. Wai 73.

Edn. N. A. Gore, Poona 1944.

अप्पय्यदीक्षितकृतभाषण Kavindrācārya 2015.

अप्पय्यदीक्षितचरित or अप्पय्यदीक्षितेन्द्रविजय an account of the life of Appayya Dikṣita I, by Śivānandayogin. Adyar II. p. 25a. (2 mss.) Mysore I. p. 242. (2 mss.). 667. Trav. Uni. 1281.

Ed. by Ganapati Sastri of Kāratūr. Coimbatore Dt., Dixon Press, Madras.

On the horoscope of Appayya Dikṣita I given here, see *JOR*. Madras, Vol. III. pp. 140-3.

अप्पय्यदीक्षितशिष्य

—Cintāmanivijayacampū. Mysore A767.

अप्परायशोभनाद्रि Zamindar of Nuzvid; patronised Rāma (Siddhāntasaṅgraha with C. MT. 1645b).

अप्पल्लार्च्य of Śrīmuṣṇam

—Saṅgītasāṅgrahacintāmaṇi. (music). Adyar II 46(b). See *J. of the Music Academy*, Vol. IV. p. 72.

अप्पल्लार्च्य a Vaiṣṇava Ācārya, pupil of Kāntopayantr Yogin (or Alahiya maṇavāla muni) MT 4990(d).

अप्पल्लार्च्य father of Kandāḍai Appagoṇḍācārya, viś. adv. writer; see above p. 193a.

अप्पल्लार्च्य of Viravalli family, father of Venkaṭavarada (Kṛṣṇavijaya, MD. 12744. MT. 5516.). The Kṛṣṇavijaya, MD. 12744, says that, even at eighty, he wrote numerous works.

अप्पल्लार्च्य (आत्रेय) Vidyāguru of Nṛsiṃhaḍeva (or Nṛsiṃharāja, a. of C. called Ānandavallari(-dāyini) on the Sarvārthasiddhi of Vedānta Deśika MD. 4901.

See also *Mysore Govt. Ori. Lit. Ser.* Sanskrit 76, Intro. p. xiii text p. 2.

अप्पल्लार्च्य of Śrīśaila family; son of Lakṣmī and Rāghavācārya; pupil of Virarāghava.

—Yadugiribhūṣaṇa campū. MT. 3005.

अप्पसूरि Real name Nṛhari?

—Jātakacandrikāvyākhyā Śāradāgama. Adyar MT. 2533(i). Trav. Uni. 1385A. 5756.

अप्पाकवि or अप्पाच्चरिन् of the Śrīvatsagotra; son of Cidambaramakhin; belonged to Kidliyūr near Māyavaram in Tanjore Dt.; was patronised by King Śāhaji of Tanjore and his ministers Tryambakārāya Makhin and Ānandarāya Makhin; pupil of Udayamūrti and grandpupil of Pillai Śāstrin of Ālattūr village, near Māyavaram.

—Ācāranavanita dh. compiled between 1696-1703 A.D. MD. 2741. TCD. 99. TD. 15048-49

—Gaurimāyūramāhātmya campū. TD. 4035.

—Prāyaścittavidhi dh. part of Ācāranavanita? MD. 3484.

—Madanabhūṣaṇabhāṇa. TD. 4585-86.

—Śrāddhanirūpaṇa or Appayyadikṣitīya-śrāddhakāṇḍa. Part of Ācāranavanita? Trav. Uni. 3667. 4027.

On the a. and his date, see *JOR*. Madras, Vol. III. pp. 68-73.

अप्पाकृष्णार्च्य

—Bhāṭṭasāra. Mysore I. p. 415.

अप्पाच्चिसूरि father of Rāyasa Venkaṭādrī (Smṛti-sārakaustubha). Adyar.

अप्पाजिपण्डित of Bhāradvāja gotra and Guṇḍamallā family, pupil of Cannu Bhaṭṭa.

—Bhāgavatavyākhyā. MD. 2243 (X. only, 16008 (fr. Śrutigītā). Mysore I. p. 173.

अप्पाजी or अप्याजी or अय्याजी भट्ट of Virapura, pupil of Jñānānanda and Bholānanda (?)

—Rāmagītā (from Adhyātma Rāmāyaṇa, ṭikā Subodhini L. 2778.

—Sivagītā (from Padmapurāṇa) ṭikā Subodhini. BORI. 136 of 1899-1915. Hall p. 123. IM. 745. L. 1777. Rgb. 183 Skt. Coll. Ben 1897. 23.

अप्पाजीभट्ट or अप्याजीभट्ट or अय्याजीभट्ट or आयाजीभट्ट father of Hari Bhāskara (Padyāmṛta-taraṅgiṇi, Vṛttaratnākaraṣetu written in A.D. 1676).

अप्पाण्डनाथ of Śrīdharagotia: pupil (of Lakṣmī-sena and Veṅkaṭācārya; son of Tambi Jaina; of Virapura.

—Sātyandhariprabandha. Jain. story of Jivandhara or Jivaka, son of Satyandhara, mostly as found in the Tamil classic Jivakacintāmaṇi. MT. 5431. 5504.

अप्पादीक्षित of Eḍayāttamaṅgalam village. c. 1775 A.D. son of Dharmarāja Veṅkaṭa dikṣita, grandson of Veṅkaṭasubrahmaṇyadikṣita, grandson of Bhavānī-śaṅkaradikṣita, a greatgrandson of Appayya Dikṣita I.

Cf. Appayya Dikṣita, a. of Pāṇiniya-sūtraprakāśa, p. 196a above.

—Vimatabhañjana (on Viṣṇutattvarahasyakhaṇḍana). Adyar II. p. 149a.

The work is a defence of Appayya Dikṣita I's stand on the supremacy of Siva, as against the criticism by the dvaita a. of Viṣṇutattvarahasya.

Ptd. Grantha Madras.

अप्पादीक्षित

—(Siddhānta)kaumudiprakāśa. gr. Oppert 7916. II. 2470.

अप्पादीक्षित styled Sarvatanttrasvatantra; father of Veṅkaṭakṛṣṇa or Veṅkaṭanātha, a. of Bhagavannāmacintāmaṇi. GD. 1205. MT. 25. 4146.

अप्पादीक्षित or अप्यदीक्षित (Dikṣā-name Nara-simhānandanātha) son of Kuppā Dikṣita.

—Lalitāsahasranāmastotrabhāṣya s ā r a-saṅgraha. Adyar.

अप्पाध्वरिन् son of Lakṣmaṇa.

—Cāturmāsyakārikā. Baroda 9791c. 10146b.

अप्पालिय

—Paribhāṣāratna. gr. Adyar II. p. 76a.

अप्पावाजपेय alias वेङ्कटसुब्रह्मण्य son of Viśveśvara Vājapeya; Sth descendent of the famous Appayya Dikṣita I.

—Sunitikusumamālā Saṭikā, a Sanskrit rendering of the Tamil Tirukkuraḷ

Oppert 4803. Ptd. Madura and Kumbhakonam 1927.

अप्पाशास्त्रिन्

—Lavalipariṇaya nāṭaka. Rice 264.

—Sārasvatādarśa nāṭaka. Rice 268.

अप्पाशास्त्रिन्

—Appāśāstrivādārtha. ny. Oppert II. 9548.

—Savyabhicāralakṣaṇavāda.

TD. 6638. 6639. (ref. to as Cillara (minor) vādāḥ in Burnell 120a).

अप्पाशास्त्रिन्

—C. Pradipa on Āpadeva Dharmādhi-kārin's Sagotrāgotranirṇaya.

Baroda 13801(d). (p. 474).

अप्पाशास्त्रिन् or पेरिय (senior) अप्पाशास्त्रिन् son of Lakṣmī and Aṇṇāśāstrin alias Patañjali Sūri (patronised by Veṅkaṭapati-rāya i.e., Veṅkaṭapatirāya III, 1632-1642); nephew of Vainateya (a. of a C. on Rucidatta's Tattvacintāmaṇi-prakāśa); grandson of Kṛṣṇa; great

grandson of Īśvara; younger brother of Vainateya and Viśvanāthadikṣita (C. on Siddhāntasiddhāntjāna and other works of Kṛṣṇānanda); honoured by Kṛṣṇānanda with the title "Kavī-tārīkika-Sārvabhauma"; guru of Śrinivāsa; patronised by King Śāhaji of Tanjore (1684-1710); lived at Pañcanada or Tiruvayār (Trivādi near Tanjore). Contemporary of Rāmabhadradikṣita, Vedakavi and Kavirākṣasa.

—Śrīṅgāramañjarisāharājiya. drama. MT. 1843.

One of the chapters of the Śaḍdarśana-siddhāntasaṅgraha, compiled at Śāhaji's behest. TD. 7681.

अप्पासूरि disciple of Vaidyanātha Śāstrin.

—Śabdaratnāvali. gr. Burnell 41b. TD 5860.

अप्पुल्लार a name of Vādihaṁsāmbuvāha or Rāmānuja, the uncle of Śrī Vedāntadeśika.

अप्याजिभट्ट See Appāji Bhaṭṭa.

अप्रजास्त्रीधनाधिकार dh. a portion from the Dāya-bhāga ch. of Yājñavalkyasmṛti. TD. 19024.

अप्रतिमरामकाव्य by Malladeva, son of Vāmana; ref. to by Lakṣmidhara, son of Malladeva, in his Viruddhavidhividhvaṁsa, IO. I. p. 490(b).

See also *IHQ*. XVI. 1940, pp. 567-73. *IC*. VIII. 4, pp. 326-7.

अप्रतिरथ vedic. IM. 2131.

अप्रतिष्ठत्वहरादिविधि dh. AK. 329.

अप्रतिष्ठत्वादिहरप्रयाग dh. BORI. 641 of 1895-1902.

अप्रमेयदेवक्षेत्रमाहात्म्य Rice 82.

अप्रमेयगाव्यागम (?) Kavindrācārya 1629.

अप्रमेयाष्टोत्तरशतनामस्तोत्र on God Aprameya worshipped at Melur in Mysore. MD. 9097.

अप्रसहप्रकाश Bud. Cordier II. p. 214.

अप्रामाण्यानुगम ny. MD. 3919.

—by Gadādhara. Mysore I. p. 370

अप्रेमशमनगरप्रयोग द्विरण्यमणि Bud. Cordier II. p. 351.

अप्सरःकल्प Kavindrācārya 1322

अफेगुपटो Bud. Pāli. Bode, *Pāli Lit. Burma*, p. 36. fn. 2

अफेगुसार Bud. Pāli. on topics of Abhidhamma; written in the 14th cent. by a scholar of Hāmsavati in Burma.

Bode *Pāli Lit. Burma*, p. 36 and fn. 2. Sāsanaṁvamsa 43.

अफेगुसारदीपनी Bud. Pāli. Caktion II. p. 645.

अफेगुसारदीपनी Bud. Pāli. probably by Maṇāsuvaṇṇadipa, teacher of queen Sivali; composed at Hāmsavati in Burma. Foṭsball p. 39.

In Nevill's Mss. Cat. in the Br. Mus., this work is described as an *Aṇuṭṭikā* dealing with matter in the Abhidhammatthavibhāvanī. Bode p. 36, fn. 2.

अफेगुसारदीपनोपटो Bud. Pāli. Bode, *Pāli Lit. Burma*, p. 36. fn. 2.

अवीराकल्प tantra. CPB. 194.

अवोधवोधकप्रकरण Bud. by Nāgārjuna. Cordier III. p. 294. JASB. NS. IV. p. 374.

अवोधवोधक Bud. by Advayaṁvājra. Cordier II. p. 226.

अवोधाकर(?) by Ghanaśyāma; mentioned by his wives in their C. on the Viddha-sālabhañjikā TD. 4673, verse 11. cf. section V of his Ḍamaruka, MD. 21519.

अवोलभाण(?) Kavindrācārya 2014.

अञ्जलोचन one of the Śrī Vaiṣṇava teachers whom Maṇavālaṁmuni adored. MT. 1453(o).

अब्दपञ्चमी Almanac for the year 1746 Śaka by Amaraṇātha Vipra. Dacca 118c.

अब्दपुरश्चरणविधि IM. 5681.

अब्दप्रतिप्रयोग or वर्षवृद्धि dh. Baroda 8176.
Burnell 143a. Skt. Coll. Ben. 1397-1901,
p. 210. TD. 1254. (for kṣatriya).
12155-64.

अब्दप्रबोध jy. Kātm. 11.

अब्दमालिका viś. adv. by Raṅgācārya. Adyar II
p. 154b.

अब्दमालिकास्तोत्र in praise of Vedānta Deśika.
by Śrinivāsa. MD. 10593.

अब्दमूर्तिपूजा dh. Lz. 618.

अब्दरत्न jy. Rādh. 33. 43.

—jy. by Durgāśahāya. Alwar 1709.
Extr. 450. Ben. 30(2). Hpr. IV. 15.
Kāśin. 22. SB. 274 (2 copies).

अब्दरहस्य jy. NW. 518. Rādh. 2.

—by Rādhākṛṣṇa. Rādh. 33.

अब्दविवेचन jy. RASB. 8347.

अब्दविषयव्याख्यान jy. Oppert II. 4464.

अब्दशुद्धि jy. Udaipur 184, 2.

अब्दसंस्कार jy. Adyar II. p. 43a. [inc.].

अब्दानयन jy. Pheh. 11.

अब्दन पण्डरीक son of Venkaṭādhvarin and
brother of Sarveśvara and Tirumala
Yajvan (Siddhāntakaumudivṛkhyā—
Sumanoramā. MD. 1449. MT. 1281
TD. 5349).

अब्दयकवि

—Ganitāmṛta. jy. MD. 17394. MT.
393(a).

mentions Śaka 1729 and Kali 3179.

अब्दयाचरण

—Vikramorvaśīyaṭikā. Oppert II. 8351.

अब्धि dh. by Kedāra(?) q. by Śrīdharaśvāmin in
Smṛtyarthasāra. Oxf. 286(a).

Kane, *HDS*. I. p. 336. suggests that
it may mean the Smṛtimahārṇava.

See also MT. 1975, where an Anuṣ-
ṭubh verse seems to mention Kedāra as
its a.; this seems to be a verse taken

from Śrīdhara's Smṛtyarthasāra. See
Kane, *HDS* I, note 561

अब्धिमय an Apabhraṃśa sandhibandha kāvya,
by Caturmukha. ref. to in Śṛṅgāra-
prakāśa by Bhoja. ch. XI. q. by Vāg-
bhāṭa in his Alaṅkāratilaka, C. on his
own Kāvyaṇuśāsana. *K. M.* edn. p. 15.
IO. I. p. 332a

अभक्तार्थप्रत्याख्यान Jain. BORI. D. XVII. iii. 940.

अभक्ष्यद्वालिंशिका Jain. Jainagranthāvali p. 148.

अभक्ष्यभक्षणप्रायश्चित्त PUL. I. p. 78.

अभक्ष्यभक्ष्यप्रकरण dh. Oppert 7262.

अभक्ष्यान्ननिरूपण dh. Trav. Uni. 4277(I).

अभय Bud.

—Devikālistotra. Cordier III. p. 199.

—Mahākālastotra. Cordier III. p. 197.

अभय Bud.-Pāli of Pagan; 14th cent

—Saddatthabhedacintā mahāṭikā.

—Sambandhacintā ṭikā, C. on Saṅgha-
rakhita's Sambandhacintā on Pāli verb
and syntax.

See Gandhavamsa pp. 63-74. Bode,
Pāli. Lit. Burma, p. 22; Law, *His.*
Pāli Lit. p. 591; Malalasekhara, *Pāli*
Lit. Ceyl. p. 199.

अभय (भूपति) king

—Padakhaṇḍana, a critique of defini-
tions of grammar-concepts, pada, kartṛ,
karma, karaṇa, sampradāna and other
kāraṇas, kriyā, kāla, sambandha etc.
Petrograd 108.

अभयकलिधारणी Bud. Camb. Uni. Bud. p. 106.

अभयकीर्ति Bud.

—Ajitanāthastuti Mr̥tyuvañcanānāma.
Cordier III. p. 99.

—Bhagavacchricakrasamvara sādhanā.
Cordier III. p. 102.

अभयकीर्ति Jain.

—Puṣpāñjali mahākāvya in Skt. Mood-
bidri II. 790d.

अभयकुमार civil name of the Jain teacher Abhayadeva Sūri, commentator on the nine Āngas. Peters IV. Index of Authors. p. iv.

अभयकुमारकथा Jain. Cabaton III. p. 107. (no. 733(1)).

अभयकुमारगणि Jain. assisted Vijayasimha Sūri in the composition of his Dharmopadeśamālāvṛtti in A.D. 1135. See Peters. V. p. 90, śl. 22.

अभयकुमारचरित्र Jain. Chani 925. Jainagranthāvali p. 220.

अभयकुमारचरित्र Jain. kāvyā in Skt. by Candratilakopādhyāya, (13th cent. A.D.), pupil of Jineśvara of Kharatara gaccha and Sūraprabha. Jainagranthāvali p. 220. JBhP. I. 93. Jessalmere p. 4. p. 49 fn., Skt. Intro. Mandlik. Sup. 231 (inc.).

Edns. (1) Surat 1917. (2) *Jaina Ātmānanda Sabhā*, Bhavanagar.

अभयकुमारसुरसुन्दरीकथा Jain. Chani 2664.

अभयकुलक Jain work. Jainagranthāvali p. 195.

अभयगणि Jain.

—Subhadrācaritra (Apabhramśa). Pattan p. 158.

अभयङ्गरमन्त्र MT 1517(γ). (fol. 203b–204a).

अभयङ्गरविधि śaivāgama: from a Pūjāpaddhati according to the Kāraṇāgama. Mysore I. p. 597.

अभयङ्करी नाम धारणी Bud. Cabaton I. 62 (16). SBL. Nepal. p. 292.

अभयचन्द्र Jain

His pupil Keśavavarṇin rendered into Canarese his C. on Gommatasāra in A.D. 1359. (*Ind. Ant.* 1916. p. 27); commented on the works of Nemicaandra who was a preceptor of Cāmunḍarāya, A.D. c. 975.

—Karmaprakṛti.

Jinasena 2. MD. 5163. Moodbidri I. 41(2). II. 87. 121c. 186b. Mysore I. p. 553.

—Gommatasāra or Pañcasāgraha (Samskrta vyākhyā, Mandaprabodhikā. Arrah. Moodbidri II. 790c. Pannalal Bombay I. p. 42. Śravaṇabelgola 224.

Ptd. Jivakāṇḍa portion in *Gandhi Haribhai Devakarana Jaina Granthamālā* 4.

—Trilokasāravvyākhyāna. Moodbidri II. p. 135a.

—Prakriyāsamgraha on the Śakaṭāyana-vyākaraṇa. MD. 1534-S. IO. 5049-51. Edn. Dr. Oppert, *Matras* 1893.

—Bhavyajanakanṭharatna. Moodbidri II. p. 299c.

अभयचन्द्र Jain.

—C. Tātparyavṛtti called Syādvādabhūṣaṇa on Akalaṅka's Laghiyastraya.

Moodbidri II. 235a. Ptd. *Māṇik. Dig. Jaina Granth.* p. 1. 1915.

अभयचन्द्र Jain.

—Aṣṭasahasriṭippaṇa. Śravaṇabelgola p. 125a.

अभयचन्द्र Jain. Śvet Kharataragaccha, pupil of Ānandarāya.

—Ullunṭhavādimukhakilaka. jy. Prākṛt. BBRAS. 299 (ms. dated Sam. 1557).

अभयचन्द्र Jain.

—Subhāṣita. Bikaner 10149.

अभयचन्द्र Jain; of the Sādhu Pūrṇimā Gaccha, teacher of Rāmacandra Sūri of Stam-bhatirtha. (a. of Pañcadaṇḍātapacchātrabandha or Vikrāmādityacaritra, composed in A.D. 1434). BBRAS. 1746. Weber 1580.

अभयचन्द्र Jain. Teacher of Harikalaśa Miśra. Mentioned IO. Keith, p. 1262a.

अभयचन्द्रमुनि grand preceptor of Pārśvadeva, (a. of Saṅgitasamayāsāra, MD. 13028).

अभयचन्द्र Jain. Teacher of Nemicaandra, 16th cent. A.D. (Pravacanaparikṣā, Arhat-pratiṣṭhāsārasaṅgraha etc.).

Prasasti Saṅgraha, p. 101.

अभयतिलक Jain. pupil of Lakṣmītilaka and Jīneśvara Sūri.

—Dvyāśrayakāvyaṣṭi, written in A.D. 1256. BBRAS. 1737. BORI. 225 of 1902-07. Jesselmere p. 22. Pattan pp. 151. 166. 216. Peters. V. p. 288.

Ptd. Edn. *Bombay Skt. Ser.* 69, 76.

—Nyāyālaṅkāraṭippaṇa, seems to be a C. on Udayana's *Parīśuddhi* which is a gloss on Vācaspati's *Nyāya sūtra-bhāṣya-vārttika-tātparyatikā*. As Udayana's is the fifth super C. on Akṣapāda's *Nyāya sūtras*, this C. thereon of Abhayatilaka is called *Pañca-prasthāna-nyāyatarkavyākhyā*. The a. says that he wrote it on finding Śrīkaṇṭha's C. on Udayana too difficult.

Jainagranthāvali p. 189. Jesselmere 39. 47-48.

Mentioned by Guṇaratna in his *Ṣaḍ-darśanasamuccayavṛtti*.

—Śrāvakaḍharmaprakaraṇavṛtti.

Seems to be a joint production of Lakṣmītilaka and Abhayatilaka.

Jainagranthāvali pp. 152. 189.

अभयदत्तश्री Bud.

—Caturāśītisiddhipravṛtti. Cordier III. p. 247.

—Same with Dohāvṛtti. *ibid.* pp. 247-8.

अभयदत्तश्री (शकुनमुद्रि) jy. Adyar. II. p. 52b (2 mss.).

अभयदेव Jain. logician of Candragaccha; pupil of Pradyumnasūri of Rājagaccha; his successor and pupil of Jīneśvara was a contemporary of King Muñja (A.D. C. 974-995); 9th predecessor of Māṇikyacandra who wrote *Pārśvanāthacarita* in 1219 A.D. (Peters. III. p. 159); also 9th predecessor of Siddhasena Sūri (*Pravacanasāroddhāravṛtti*, A.D. 1185; Weber 1938). See also Peters. IV. Index of Authors; p. iii.

—Vādamahārṇava. Mss. not yet traced; mentioned by his successors; some suggest it may be another name of the *Sammatitarkaṭikā* given below.

—*Sammatitarkaṭikā*, *Tattvabodhavidhāyini*, C. on Siddhasena Divākara's *Sammatitarka*.

BORI. 1416 of 1887-91. Jainagranthāvali p. 79. L. 3290.

अभयदेव Jain. teacher of Śānti Sūri or Śāntyācārya (a. of a C. Śiṣyahitā on the *Uttarādhyayanāsūtra*). Weber 1907-1910. May be identical with the previous.

अभयदेव Jain. 42nd in the Brhat Kharatara gaccha; successor of Jinacandra and predecessor of Jinavallabha; born at Dhārā of Dhanadevi and Dhana, a Śreṣṭhin; civil name Abhayakumāra; pupil of Jīneśvara and Buddhisāgara of the Candrakula; mentions one Droṇācārya of Nirvṛtakula as a contemporary of his who had approved of his writing; ordained in A.D. 1031; died at Kapṇaḍa vaṇija grāma in Gurjara country, c. 1075 or 1082 A.D.; known as Navāṅgi-commentator. See *Ind. Ant.*, XI. p. 248. See also *Sanghapaṭṭaka* of his successor Jinavallabha, IO. Keith, p. 1320; Peters. IV. Index of Authors, pp. iv-vi.

—*Anuttaropapātikadaśasūtravṛtti*. BORI. D. XVII. i. 154. Weber 1810.

Edn. *Āgamodaya Samiti Ser.* 1920.

—*Antakṛddāśāsūtravṛtti*. BORI. D. XVII. p. 145. Weber 1806.

Edn. *Āgamodaya Samiti Ser.* 1920.

—*Aṣṭakavṛtti*, C. on Haribhadra's *Aṣṭakaprakaraṇa*; the C. was written by Jīneśvara and corrected by Abhayadeva, though catalogues ascribe it to the latter.

Peters. III. Extr. p. 309. VI. 545.

—Āgamāṣṭottarī. BORI. 1082 of 1887-91. Jainagranthāvali p. 169. JBhP. I. p. 161.

—Ācāraavidhi or Sāmācāri. Jainagranthāvali p. 155.

—Ārāḍhanākulaka, in 85 Gāthās. Jainagranthāvali pp. 169. 196. Peters. I App. pp. 17. 84. III. p. 24.

—[Upadhānapañcāśaka or Pañcāśaka. Peters. III. Extr. 45. Same probably as his C. on Haribhadra's Pañcāśaka for which see below.]

—Upāsakadaśāsūtravṛtti. BORI. D. XVII. i. pp. 138-139. Weber 1802-4.

Edn. *Bib. Ind.* 1888-90; *Āgamodaya Samiti Ser.* 1919.

—Aupapātikasūtravṛtti, C. on the first Upāṅga. BORI. D. XVII. i. 184. Weber 1824.

Edn. *Āgamodaya Samiti Ser.* 1916.

—Jayatihyaṇastotra or (Stambhaṇaka) Pārśvanātha stavana, in Prākṛt; composed in A.D. 1054; with this Abhayadeva revived the Pārśvanāthatīrtha at Stambhaṇaka. Bikaner 9805. BORI. p. 349g of A 1882-83. Cs. Xc. 40. Hpr. IV. 348. JBhP. I. 1659. Jainagranthāvali p. 279. Peters. I. 350. III. Extr. p. 245. Filliozat II. p. 164, Pārśvamāntrastava, is same.

Edn. *Ahmedabad* 1890.

—Jñātādharma-kathāsūtravṛtti, written in A.D. 1063. BORI. D. XVII. i. pp. 129-130. Weber 1792.

Edn. *Āgamodaya Samiti Ser.* 1919.

—Navatattvaparakaraṇavyākhyā, C. on Jinacandra's Navatattvaparakaraṇa. BORI. 1198 of 1884-87. BORI. 1275 of 1886-92. Jainagranthāvali p. 125.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, no. 10.

—Pañcāśakavyākhyā, C. on Haribhadra's Pañcāśaka, composed at Dhavalakka in A.D. 1067.

BORI. 1196 of 1887-91. See also Weber II. pp. 889-929.

—Prajñāpanatṛtiyapādasangrahaṇī, in 133 Prākṛt gāthās. on the Alpatva-bahutva of beings, based on Prajñāpana Sūtra, III. BORI. D. XVII. i. 222-3.

—Prašnavyākaraṇasūtravṛtti; looked over by Droṇācārya. BORI. D. XVII. i. pp. 162-3. Weber 1817.

Edn. *Āgamodaya Samiti Ser.* 1919.

—Bhagavatisūtravṛtti: written at Anahilwad in A.D. 1071, assisted by Yaśaś-candra and approved by Droṇa. BORI. D. XVII. i. 92. Weber 1789.

Edn. *Āgamodaya Samiti Ser.* Nos. 12-14.

—Paramāṇukhaṇḍaṣaṭṭrimśikā, in 36 Prākṛt verses, on Puḍgalas, with Sanskrit elucidation; based on Bhagavatisūtra V. 7. Taken by some to be old and only q. by Abhayadeva. BORI. D. XVII. i. 97-100.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Ser.* 8.

—Puḍgalatrimśikā, on Puḍgalas based on Bhagavatisūtra V. 8 held by some to be old and only q. by Abhayadeva in his C. on Bhagavatisūtra. BORI. D. XVII. i. 101-104.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917. *Āgamodaya Samiti Ser.* 10.

—Bandhaṣaṭṭrimśikā (Bhagavatisūtra, VIII. 9). Not Abhayadeva's according to some. BORI. D. XVII. i. 105.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, *Āgamodaya Samiti Ser.*

—Nigodaṣaṭṭrimśikā. on Nigodas in 36 Prākṛt verses; held by some to be old and only q. by Abhayadeva. BORI. D. XVII. i. 106-110. Peters. III. Extr. p. 212. Weber 1967. (10)

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917; *Āgamodaya Samiti Ser. 9.*

—Pañcanirgranthasaṅgrahaṇī, 107 Prākṛt gāthās on the five kinds of Nirgranthas, based on Bhagavatisūtra XXV. vi. BORI. D. XVII. i. 111-114.

Edn. *Jaina Ātmānanda Sabhā*, Bhavanagar, 1917.

—Vipākasūtravṛtti. BORI. D. XVII. i. 177. Weber 1818.

Edn. *Āgamodaya Samiti Ser. 1920.*

—Ṣaṭsthānakabhāṣya, C. on Jineśvara's Ṣaṭsthānaprakaraṇa. Jainagranthāvali p. 138. Pattan I. pp. 304. 365.

—Ṣoḍaśakavyākhyā, C. on Haribhadra's Ṣoḍaśakaparakaraṇa. BORI. 1355 of 1886-92. JBh. I. f. p. 296. Kh. p. 7a. Peters. IV. 1355.

—Saptatikā (Sattari) sūtrabhāṣya, a C. in Prākṛt on the Gāthās on Karman by Candrarṣi Mahattara, supplemented by Devendra. Peters. III. Extr. p. 218 no. 54. Weber 1930.

—Samavayāṅgasūtravṛtti: written at Anahilwad in A.D. 1063. BORI. D. XVII. i. p. 79. Weber 1785 (p. 420).

Edn. *Āgamodaya Samiti Ser. 15.*

—Sthānāṅgasūtraṭīkā, written at Anahilwad in A.D. 1063, assisted by Yaśodeva and approved by Droṇācārya and other scholars. BORI. D. XVII. i. p. 65. Weber 1781.

Edn. *Āgamodaya Samiti Ser.*, nos. 21, 22. 1918, 1920.

A C. on the second Upāṅga, Rāja-praśniya sūtra is also ascribed in some mss. to Abhayadeva; this is doubtful.

See *Ind. Ant.* XI. p. 248 fn. *ZDMG.* XXXIII. p. 694.

अभयदेव

—Pañcaparamaśeṣhistava. Jainagranthāvali p. 282. The entry is doubtful.

अभयदेव

—Sādharmi(ka)kulaka. Jainagranthāvali p. 204. JASB. 1908, p. 436. (no. 7406) (an.).

अभयदेव सूरि Jain. pupil of Bhadreśvara Sūri and preceptor of Āsaḍa (a. of the Vivekamañjarī, written in A.D. 1191.) Peters. III. Extr. p. 101.

अभयदेव सूरि Jain. pupil of Śānti Sūri, pupil of Bhadreśvara Sūri; teacher of Paramānanda (a. of C. on Karmavipāka, Sāmācāriavidhi etc.) Peters. III. Extr. p. 7. Weber 1951.

अभयदेव Jain. Maladhārin of the Praśnavāha-kula, Koṭikagaṇa, Madhyamaśākhā, Sthūlabhadramunivamsa and Harṣa-puriyagaccha; honoured by King Karna of Gujarat (A.D. 1063-1093) and other kings; pupil of Jayasinha Sūri; and teacher of Hemacandra Sūri, a. of Bhavabhāvanā (1113 A.D.), Puṣpamālā (?) (BORI. 1209 of 1887-91), Jīva-samāsaṭīkā (Peters. I. App. p. 18), Anuyogadvāraṭīkā (Peters. III. Extr. p. 36), and Śatakavṛtti (Kh. pp. 42-44). Peters. III. Extr. p. 156 (verse 9); pp. 132-3 (verses 2-3); p. 274 (verses 3-8). IV. Index of Authors, p. vi.

Same as the grand preceptor of Candrarṣi Sūri (Saṅgrahaṇī, Weber 1950).

अभयदेव Jain.

—(?) C. on Puṣpamālā prakaraṇa of Hemacandra. BORI. 1202 of 1886-92 (Upadeśamālā) Peters. IV. 1202.

This is evidently a mistake, Abhaya-deva here standing for Hemacandra's guru, and the C. being Hemacandra's own. See the previous entry.

अभयदेव Jain. pupil of Bhadreśvara; pupil of Deva Sūri (victor of Kumudacandra); teacher of Madanacandra, teacher of Munideva Sūri, a. of Śāntināthacarita (written in A.D. 1265).

—Ratnamañjari kathā. Mentioned in the Praśasti to the Śāntināthacarita, Pattan p. 125. verse 7.

अभयदेव

—Navasmaranavṛtti. JBhP. I. 1440.

अभयदेव

—Mahāvīrastava in Prākṛt. JBhP. I. 2044.

अभयदेव Jain. of the Rudrapalliyagaccha; pupil of Vijayacandra and Padmacandra, Jinaśekhara, Jinavallabha, Abhayadeva Sūri of Kharatara gaccha, the Navāṅgi commentator; given the title 'Vādisimha' by the king of Kāśi. (Weber II. p. 1089).

—Jayanta or Jayantavijaya kāvya in 19 sargas, composed in A.D. 1221. Peters. IV. Extr. p. 87. (no. 1248).

Ptd. K. M. 75.

Same as the teacher of Devabhadra and predecessor of Śrītilaka, mentioned by the latter in the Praśasti at the end of his Gautamapṛcchavṛtti, BBRAS. 1600.

अभयदेव सूरि Jain. spiritual guide of Guṇākara Sūri of the Rudrapalliyagaccha, who composed a C. on the Bhaktāmarastotra in A.D. 1369 at Sarasvatipattana.

—Tijayapahuttastotra or Vṛddhistavana (A.D. 1395). Bik. 1531. Jainagranthāvali p. 280.

अभयदेव Jain teacher of Vardhamāna a. of the Dharmaratnakaraṇḍikā and C. written in A.D. 1115 in the village of Dāyikā-kūpa: devoted to King Jayasimha. Raj & C. I. p. 48.

अभयदेव Jain. mentioned as his Guru by Candraprabha Mahattara in Vijayacandra-kevalicarita written in A.D. 1070. Peters. VI. p. 48

अभयदेव कुमारकृत Jain. Prākṛt. Weber 2011(5).

अभयदेव प्रवन्ध Jain. Jainagranthāvali p. 213.

अभयदेव सूरिचरित्र Jain. Chani 3257.

अभयधर्म Jain.

—Daśadṣṭāntakathānaka or Bālāvabodha, composed in 1522 A.D. at the request of Kāraṇa, a merchant, for the use of the sons of Vācanācārya Sannāga.

Cs. X. c. 123.

अभयनन्द Jain. pupil of Abhayasūri.

—Kusumamālā, a collection of instructive Prākṛt verses. BORI. 1135 of 1837-91. CPB. 7112-7113.

अभयनन्दिन् Jain. Dig. "c. 750 A.D."

—Jainendravṛtyākaraṇamahāvṛtti.

Ptd. Pandit Reprint 1918.

Q. in Gaṇaratnamahodadhi, Eggeling edn. pp. 344. 360.

अभयनन्दिन् Jain. pupil of Guṇanandin.

In his Candraprabhacarita (IO. II. p. 1354b), Viranandin mentions Abhaynandin as his guru and says that Abhaynandin was a pupil of Guṇanandin.

Nemicandra Siddhānta Cakravarttin (guru of Rājamalla II, c. 978-984 A.D.), a. of Trailokyasāra etc. mentions him as one of his gurus.

The ascription of Nemicandra's Trailokyasāra to Abhaynandin in BORI. 599 of 1875-6 and Strassburg Dig. p. 7 is wrong.

अभयनन्दिन् (?) Jain.

—Prameyaratnamālā, C. on Māṇikyā-
nandin's Parikṣāmukha. CPB. 7659-
61 (?)

The Prameyaratnamālā on the Pari-
kṣāmukha is known as a work of
Anantavīrya.

अभयनन्दिन् Jain. Dig.

—Śreyovīdhāna. Pannalal Bombay I.
p. 49.

अभयपद्धति name of the C. on the Buddhakapā-
lamahātantra, Bud., by Abhayākara-
gupta. Cordier II. p. 107. RASB. I. 97.

अभयपाणि Bud.

—Pratiṣṭhāvidhi. Cordier II. p. 157.

अभयपाल father of Dhiradeva, guru of Govin-
dācārya (Rasasāra. BORI. D. XVI.
i. 220).

अभयप्रद् alias Kṛṣṇa; same as the viś. adv.
Ācārya known as Peria Āccān Pillai
(A.D. 1226); father of Raṅgarājaya-
van or Abhirāmaṅvara who wrote the
Jñānārṇava (MT. 1278) and Tattva-
saṅgraha (MT. 4500a and b), and who
was different from the other Abhirāma-
varas (see below).

The Saumyajāmātr figuring as the
commentator on Tattvasaṅgraha in
MT. 4500(b) is probably Vādikesari
Saumyajāmātr who was a pupil of
Peria-Āccān Pillai.

अभयप्रदानसार bhakti. by Veṅkaṭanātha Ve-
dānta Deśika. Adyar. BORI. 409 of
1875-76. Hall p. 137. IO. 8011.
Mad. Uni. 115A. Mysore I. p. 463.
(3 mss.). Oudh. XV. 126. XVI. 136.
1877, 48. Report XXVII. Skt. Coll.
Mysore p. 11. Śrī. Dev. 310.

The Abhayapradānasāra of Veṅkaṭa-
nātha is a Tamil work in a Sanskritised
style, and some of the mss. noted above,

(e.g. Hall, IO., Mysore and Report)
represent Sanskrit translations of the
original.

अभयप्रदानसार bhakti. according to the Rāmā-
nuja sect, by Varadācārya. Adyar II.
p. 154b (2 mss.). Alwar 1547. Oudh.
VIII. 26. XV. 126.

अभयमात्रा तत्त्वसार Yoga-tantra. by Gorakṣa-
nātha. Jodhpur 864. 865.

अभयराजकुमारसूत्र (title restored by R. Kimura).
Q. by Nāgārjuna in his Daśabhūmi-
vibhāṣāśāstra. See *IHQ.* III. ii. p. 417.

अभयराजपिकथानक Jain. a Jain version of an
Udayana legend.

See Hertel, Jinakirti's 'Geschichte
von Pāla und Gopāla' p. 127 ff. Win-
ternitz *HIL.* p. 567n.

अभयवादा(अभयप्रदा) अपराजित Bud. tantra. AMG.
II. p. 323. AR. XX. p. 524. Lalou.
p. 19. (A. Pradā(na) nāma aparājita).

अभयश्रीकथा Jain. Prākṛt. Jhalrapatan p. 134.
—forming part of the Kathāsaṅgraha.
Pattan I. p. 378.

अभयसिंहकथा Jain. Jainagranthāvalī p. 247.

अभयसिंहसूरि Jain. teacher of the a of the
Sāmyaśataka in Prākṛt. Pattan I.
p. 149.

अभयसूरि Jain. of Nāgendra gaccha; successor
of Devasūri and predecessor of Dha-
neśvara; praised in a Praśasti at the
end of Devendrācārya's Candraprabha-
caritra. (Peters. IV. Extr. p. 85, śl. 5.
IO. Keith, p. 1354b.) and in the Praśasti
at the end of Vardhamānasūri's Vāsu-
pūjyacaritra composed in 1242 A.D.
(IO. Keith, p. 1368b).

अभयसूरि Jain. guru of Abhayānanda, a. of the
Kusumamālā. BORI. 1135 of 1887-91.

अभयसोम Jain. guru of Haṛṣarāja (a. of an
Avacūri on the Saṅghapaṭṭaka of Jina-
vallabhasūri); pupil of Jinabhadra Sūri

of the Kharataragaccha. Peters. V. p 215. Weber 1961.

अभयसोम

—Vikramādityacaritra. BORI. 836 of 1895-1902.

cf. BBRAS. 1960, a Gujarati work.

अभयहस्तशतक stotra. Mysore I. p. 210.

अभयाकरगुप्त Bud. finished his C. on the Buddhakapālatantra at Vikramaśilā in the 25th year of Rāmapāla (1084-1130 A.D.)

(—Abhayapaddhati, C. on the Buddhakapālatantra). See below.

—Abhiṣekaprakaraṇa. Cordier II. p. 47.

—Abhisamayopāyikā or Sasvarodayābhisamayopāyikā. q by him in his Vajrāvalimaṇḍalopāyikā. See RASB. I. p 155.

—Aṣṭasāhasrikāprajñāpāramita vṛtti — Marmakaumudī. Cordier III. p 282.

(—Āmnāyamañjarī, C. on the Samputatantrarāja. See below).

—Ucchuṣmajambhalasādhana. Cordier III. pp. 60. 89. Nepal II p. 305. edn. Sādhanamālā, GOS. XLI. no. 295.

—Upadeśamañjarināmasarvatantrotpannopapannasāmānyabhāṣya. Cordier III. pp. 230-31.

—Kālacakrāvatāra. Cordier II. p. 22. RASB. I. 96.

—Kālacakroddāna. Cordier II. p. 22.

—Gaṇacakraavidhi. Cordier II. p. 256.

—Cakraśambarābhisamayopadeśa. Cordier II. p. 47.

—Jñānaḍākinisādhana. Cordier II. p. 100.

—Jyotirmañjarināmahomopāyikā. Cordier II. p. 371.

—Nāthakākayonitarpaṇavidhi k r a m a. Cordier III. p. 212.

—Niṣpannayogāvali. Cordier II. p 371 III. p. 230. Nepal I. pp. 34. 35.

In Cordier III. p 230, its full title is Mañjuvajrādikramābhisamayasamuccayanīṣpannayogāvali.

—Pañcakramamataṭikā. Candraprabhā. Cordier II. p. 142.

—Buddhakapālatantraṭikā — Abhayapaddhati. Cordier II. p. 107. RASB. I. p. 97.

—Bodhipaddhati. Cordier III. p 94.

—Bodhisattvasaṃvaragrahaṇavidhi Cordier III. p. 333.

(—Mañjuvajrādikramābhisamayasamuccayanīṣpannayogāvali. See above Niṣpannayogāvali).

—Mahākālakarmasambhāra. Cordier III. p. 209.

—Munimatālaṅkāra. Cordier III. p. 314.

—Raktayamāntakanīṣpannayoga. Cordier II. pp. 180-81.

—Vajrayānāpattimañjarī. Cordier II. p. 255.

—Vajrāvalināmamaṇḍalopāyikā. Camb. Uni. Bud. p. 197. Cordier II. p. 370. RASB. I pp. 94. 95.

—Samputatantrarājaṭikā — Āmnāyamañjarī. Cordier II. p. 71.

Q. by him in his Buddhakapālatantraṭikā. RASB. I. p. 164. and Vajrāvalimaṇḍalopāyikā. RASB. I. p. 155.

(—Sarvatantrotpannopapannasāmānyabhāṣya — Upadeśamañjarī. See above).

—Svādhiṣṭhānakramopadeśa. Cordier II. p. 47.

अभयाङ्कमन्त्र tantra. CPB. 195.

अभयादिप्रश्नसंग्रह Lucknow Mus.

अभयानन्द Guru of Ānandapūrṇa Vidyāsāgara.

अभयाव्रत from the Skandapurāṇa. Lz. 317.

अभयाशान्ति from Matsyapurāṇa. TD. 13259.

अभयशास्त्रसङ्कल्य TD 13260.

अभयशास्त्रसङ्कल्य TD. 13261.

अभय-एकादशिका dh. Udaipur II. pp. 29, 38.

अभय-एकादशिकापत्रोद्यापनविधि Bikaner 1480.

अभयकुलक Jain Jainagranthāvali p. 195.

Ptd. in a collection called Prakara-
ṇamālā, (pp. 137-148); Ahmedabad 1901.

अभावग्रन्थव्याख्या Jain. Śvet. BORI. 703 of
1875-76. Jainagranthāvali p. 95. Re-
port XLV. (no 703).

अभावज्ञानप्रतियोगिज्ञानकारणभावविचार ny. Ben.
165. BORI. 175 of 1895-98. Mim. Vid.
286. NP. IV. 2. Radh 42. SB. 195.

अभावज्ञाने प्रतियोगिज्ञानकारणविचार ny. Mithilā.
Peters. VI. p. 175.

अभावटिप्पणी ny. by Jagadīśa. Adyar.

अभावप्रामाण्यवाद ny. Ben. 117.

अभावबुद्धिवादार्थ ny. SB. 206.

अभावस्य ny, by Uddhavasimha.
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—by Dāmodara. K. 140. Prativācibha-
yaṅkar B. 10.

—C. Ṭippani by Jagadīśa. Adyar.

अभावविचार ny. Tirupati p 77.

अभिगमनसार vaiṣ. rel. by Śrīvatsāṅkamiśra.

Q. by Vedāntadeśika in his Pāñca-
rātrarakṣā, Adyar Lib. Ser. p. 111

अभिचारकर्त्रेण Bud. Cordier II. p 362.

अभिचारदीपिका tantra; deals with Vaśikaraṇa,
Stambhana, Mohana, Māraṇa etc., by
Rāmacandra Vaidya, son of Lavāte
Tryambaka of Cīpalūna.

Bomb. Uni. 1722.

अभिचारहोमविधि MD. 16634.

अभिज्ञद्वज्रासन Bud.

—Vajrasattvasādhana. Cordier II. p. 256.

अभिज्ञानरत्नावली tantra. by Rāmānanda, son of
Viṣṇvānanda L. Vol. XI. Pref. p. 15
(inc.). RASB. VIII A. 6211. Varendra
1217.

अभिज्ञानशाकुन्तल nāṭaka by Kālidāsa.

Adyar II. pp. 30b (9 mss.). 31a (13
mss.). Ādhyān Nambūdiripād 95. AK.
583. 584 (inc.) Allahabad. 31. 191 (30).
Alwar 991. (2 copies). America 2239-44.
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117. B. II. 124. BC. 97. 266. Bd. 521.
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3365. 3842. 5127. 5355. 5645. 5708.
5796. 6467. 6813. 6856. 6966. 7036.

7982. 8126. 8155. 8381. 8526. 8594. 8962. 9112. 9219. 9519. 9762. 10187. 10417. Oudh. V. 8. XX. 60. Oxf. 134b. Pallurutti Elayatu 24. Paris B 86. Gr. 20). Pheh. 6. Rādh. 23. Rāmeśvaram 81. 366. RASB VII. 5287-90. Report XIII (2 copies). Rgb. 409. 463. Rice 264. 266. SB. 308 (2 copies). Šg II. 121. 122. Skt. Coll. Ben. 1905, p. 35. Śrī. Dev. 227. 268. SSPC II C. 31. 36; III. E. 39. 64. Stein. 77. TA. 1277. 1291A. Taylor I. 11. 333 480. TD. 4270-4302. Trav. Uni. 96A. 245. 455. 464. 471B. 2368B. 3529. 3753. 4289C. 4355. 4590. Trippūnittura I. 317. Udaipur B. 122, 14. Ujjain I. p. 43. Ujjain 4357. Vaṅgiya p. 210. Whish 81, 3. 149, 1. W. p. 161.

Many editions.

—C. -

Adyar II. p. 31a. America 2245. B. II. 124. Ben 40. Bombay 1897-82, p. 4. BORI. D. XIV. 31. 32. Cs. VI. 273. Harihara Sastri XV (inc.). K. 68. MT. 3858c. 4367b. NW 624. Oppert 6235. Oudh XX. 60. P. 10. Rgb 409. RVK. 42. Skt. Coll. Ben. 1897-1901, p. 237. 1905. p. 35. TA. 1277. 1291/4. 1864 2. 2030. 2073/2. Trav. Uni. 2558B. 6786. Trippūnittura I. 1029. 1041. Triv. Cur. III. p. 77.

—C. Anvayabodhini. q. the C. of Śrīnivāsa. Cranganore II. p. 71. MT. 2479.

—C. Arthādīpikā or Rasikamanoramā by son of "Nyāyācārya" of Bengal. IO. 4119.

—C. Carcanā(?); full of discussions and quotations; later than Pūrṇasarasvatī whom it criticises.

MT. 2778 (breaks off in Act 6).

See also *Annals of Ori. Res. Uni. of Madras*, Vol. I.

—C. Tīppaṇa, q. often mostly to be refuted, in the Carcanā, MT. 2778.

—C. Dīpāmātradarśanī by Abhirāmabhaṭṭa. BC. 79. 349. Cherp 19. GD. 1505-07. IO. 7342. 7343. Krāṅgāt Mana 19. MT. 140. Oppert 2716. II. 3843. Pāṇyam 90. 94. 95a. Trav. Uni. 1020. Trippūnittura I. 313.

Ptd. in the *Vāṇī Vilās Press* edn. (1917, of the Text.

—C. Kumāragirirājiya by Kāṭayavema Aayar II. p. 31a (2 mss. inc.). Burnell 173a-b (5 mss.). Govt. Ori. Libr. Madras 94. IIO. 142. IO. 4114. Mack. p. 157. MD. 12483-87. MT. 295b. 829. 2479 (called here Anvayabodhikā). 4300. 4411 4514. Oppert 8282. II. 8383. 9763. Rice 266 (2 mss.). TD 4303-07. Tel. Aca. 1864. 2030 2073b.

Ptd. *Bālamānoramā Press*, Madras.

—C. by Kṛṣṇanātha Pañcānana. Oppert II. 8382.

Ptd. *Calcutta* 1902.

—C. Śākuntalasañjivana by Ghanaśyāma Paṇḍita. Adyar II. p. 31a (I Act). TD. 4309-11.

—C. Sandarbhadīpikā by Candrasekhara. Dacca 4336. IO. 4117. 4118.

—C. by Ḍamaruvallabha. Oppert II. 8384.

Ptd. *Calcutta* 1871.

—C. by Dakṣiṇāvartanātha, son of Sūrya. MT. 2775(b).

—C. Prākṛtavivṛti by Nārāyaṇabhaṭṭa of Benares, son of Rāmeśvarabhaṭṭa.

Adyar II. p. 31(a). America 2246. 2247. Burnell 173b. Govt. Ori. Libr. Madras 94. K. 68. Lahore 6. MD. 12490. Oudh XIX. 136. Skt. Coll. Ben. 1897-1901, p. 82. 1905, p. 23. TD. 4312.

—C. by Nilakaṇṭha, evidently same as the author of the C. on *Mālavikāgni-mitra*. DAVCL. 4129. MD. 12489 (fr.). MT. 4080 (wants beginning). Sēsha Ayyangar, Kanarese Dept. Uni. of Madras (Complete). Tirupati 379. Triv. Cur. IV. 138.

Q. Vasantarājiya.

Adyar, wrongly entered as by Mallinātha, seems to be same as this C.

—C. Govindabrahmānandīya. an abridged version of Vaikhānasa Śrinivāsa's C. by Bālagovinda, of the Vāriyar community, son of Śaṅkara-panḍita and patronised by Vañcibhūpāla (Travancore king Rāma Varma Svāti Tirunal). The a. Aripattu Koccu Govinda Vāriyar died c. A.D. 1855. MT. 2987.

—C. Tīppaṇi by Bālhajid Bhaṭṭa. Ujjain I p. 43.

—C. Arthadyotanikā by Rāghavabhaṭṭa, son of Pṛthvidharabhaṭṭa.

Alwar 992. B. II. 124. Bd 522. Bhau Dāji 120. Bikaner 3239. BL. 107. BORI. D. XIV. 33. 34. Bühler 554. Burnell 173b. Cs. VI. 267. Govt. Ori. Libr. Madras 94 MD. 12482. RASB. VII. 5290. Rice 254. Tb. 55 TD 4708. Udaipur B. 122, 15. Ujjain II. p. 33.

Ptd. in the *N. S. Press* edn. of the Text.

—C. by Rāmabhadra Mahopādhyāya. L. 2824.

—C. Rasacandrikā by Śaṅkara, pupil of Govinda and son of Vāsudeva Paramaśābdika Cakravartin, son of Rudra. Dacca 1835 (inc.). Oxf. 135a.

—C. Sāhityasāra or Sāhityaṭīkā by Śrinivāsabhaṭṭa, Vaikhānasa son of Timmaya alias Veṅkaṭa of Kausika gotra;

the C. is popularly ref. to as Vaikhānasiya; for a C. based on it, see above.

Adyar. IIO. 143 (I Act). IL (I Act). MD. 12488. MT. 2866. 5373. 6570. Oppert II. 7784. 8385. Rice 266. Śg. II. 123. Trav. Uni. 544. 1087. 2813A. 4590. Trippūṇittura I. 998 (2 mss.). 1041. Whish 82.

Ptd. in Grantha and Telugu scripts, Madras 1871, 1881, 1882.

Besides, some modern editors have also written their own Sanskrit glosses on the drama.

अभिज्ञानशाकुन्तलप्राकृतच्छाया Bd. 472. 523. Bikaner 3238. BORI. XIV. 35-37. Mim. Vid. 496.

अभिज्ञानशाकुन्तलश्लोकाः MD. 12491.

अभिदपदार्थमञ्जरी (?) kāvya. Kotah 756.

अभिधम्म Bud. Pāli. Paris Pāli p. 34.

—C. Paris Pāli p. 34.

अभिधम्मकथा Bud. Pāli. by Bhaṇḍāra, pupil of Siddhatta Thera. Colombo D. I. 688.

अभिधम्मगन्धि Bud. Pāli. mentioned in Gandhavamsa 72. Law, *His. Pali Lit.* p. 591.

अभिधम्मचूडटीका Kandy I. p. 44.

अभिधम्मसंग्रह Bud. Pāli. an epitome of the Abhidhamma; by Anuruddha of Burma, probably of the 12th cent. A.D.

Br. Mus. Pāli I. p. 141. (7 mss.). Cabaton II. 265. 350. 351. 352. Camb. Uni. Pāli. p. 145. Colombo p. 50. Colombo D. I. 680. IO. Pāli 50. 51. 52. 55(4).

Edn. PTS. 1884. pp. 1-46. Engl. transl. PTS. 1910.

—C. Tīkā. Br. Mus. Pāli I. p. 142. Colombo D. I. 1798.

—C. Porāṇa Tīkā by Navavimalabuddhi of Ceylon.

Bode, *Pāli Lit. Burma*, p. 21. *Sāsana-vamsadīpa* 1223. p. 9. Pref., *PTS.* transl. of *Abhidhammattha Saṅgaha*.

—C. *Śaṅkhepavaṇṇanā* by Saddhammajotipāla alias Chapāṭa of Pagan. IO. Pāli 54.

—C. *Paramatthadīpanī* ṭīkā by Ledi Sadaw of Monywa, Upper Burma, a modern teacher.

See p. 9 *PTS.* Engl. transl. of *Abhidhammattha Saṅgaha*.

—C. *Atthavibhāvanī* by Sumaṅgala of Ceylon. pupil of Śāriputta (*Navavimalabuddhi*).

Colombo p. 50. Colombo D. I. 681. 682. 1799. IO. Pāli 53.

See also Malalasekhara, *Pāli Lit. Ceylon* p. 200.

—Cc. *Maṇisāramañjūṣā* by Ariyavamsa. Colombo D. I. 691.

—C. *Atthavikāsinī* by the same Sumaṅgala mentioned above. Colombo p. 50. Colombo D. I. 683.

—C. *Dasagaṇṭhivaṇṇanā* by Vepullabuddhi.

Gandhavamsa. Bode, *Pāli Lit. Burma*, p. 28.

—C. *Sihalavyākhyāna* by Candagomi.

—C. *Navānuṭikā*. an.

—C. *Navānuṭikā* by Ariyavamsa.

—C. *Vivaraṇa*. an.

The last four mentioned in *Sāsana-vamsa*, *Sāsanavamsadīpa* and *Gandhavamsa*. See Malalasekhara, *Dict. Pāli Proper Names*, I, p. 139.

अभिधम्मसंगहगण्डिपट्टानि Br. Mus. Pāli II. p. 110.

अभिधम्मसंगहगण्डिपट्टय Bud. Pāli. a gloss on the difficult words of the *Abhi. dha. saṅgaha*. by Jñānavara. *Sāsanavamsa* p. 121. Bode, *Pāli Lit. Burma* p. 67.

अभिधम्मवग्गणरत्नद्वान Bud. Pāli explains some passages of the *Abhidhamma*.

—by Nava(culla) Vimalabuddhi.

Bode, *Pāli Lit. Burma*, pp. 27–8. *Gandhavamsa*, pp. 64. 74. Law, *Hist. Pāli Lit.* p. 591.

अभिधम्मपिटक Bud. Pāli. third division of the Bud. canon; consists of the seven books *Dhammasaṅgāṇī*, *Vibhaṅga*, *Dhātukathā*, *Puggaḷapaṇṇatti*, *Kathāvatthu* (by Tissa Muggallāna. but rehearsed later), *Yamaka*, *Paṭṭhānaprakaraṇa* or *Mahāprakaraṇa*.

Deals with scholastic doctrine and contains psychological and logical matter.

Abhidhamma as the name of the third division came into vogue only towards the end of the period in which the four *Nikāyas* of the *Suttapiṭaka* grew up.

According to the *Mahāsāṅghikas* the *Abhidhamma* was not part of the *Piṭakas*, not being considered the words of the Buddha. There are also in Bud. Lit. other views on the question as to where the *Abhidhamma* is to be included.

See Malalasekhara. *Dict. of Pāli Proper Names* pp. 137. 138; Winternitz *HIL* II. pp. 165–173. *JRAS.* 1923. pp. 243–50.

Cabaton II. 237–38. 246–52. 258–60. 263. 287. 669. Cop. 43b. IO. Pāli I. iii. 22–28. Kandy II. p. 1.

For separate mss. and edns. of *Dhamma Saṅgāṇī*, *Vibhaṅga* etc., and their C.s. see under those titles.

—C. *Mūlaṭīkā* by Ānandavanaratanaṭissa of the *Vanavāsi* school in Ceylon; based on *Buddhaghosa's* C.s. but differing from him occasionally; written at

the request of Buddhamitta and revised by Mahākassapa of Pulatthipura.

Br. Mus. Pāli p. 141 (Linatthapada-vaṇṇanā. Cabaton II. p. 264. Colombo p. 50. Colombo D. I. 671.

See also Malalasekhara, *Dict. of Pāli Proper Names* pp 138-9.

—C. Aṭṭhakathā.

Cabaton II. pp. 266-79. 281. 282. 284. 286. 288. 289. 295.

—C. Anuṭikā by Culladhammapāla. Gandhavamsa pp. 60. 69. Malalasekhara *Pāli Lit. Ceyl.* pp. 114-5. 212.

अभिधम्ममत्तिका Bud. Pāli. Subject headings dealing with Abhidhamma. Colombo D. I. 673-679.

अभिधम्मविभावनी Bud. Pāli. See above under Abhidhammatthasaṅgaha.

अभिधम्मविकालिनी Bud. Pāli. See above under Abhidhammatthasaṅgaha.

अभिधम्मसंगह Bud. Cabaton II. p. 353 (Sarūpa). Pāris Pāli p. 24 (2 mss.).

Same as Abhidhammatthasaṅgaha above?

अभिधम्मावतार Bud. Pāli; a summary of the Cs on the Abhidhamma, by Buddhaddatta of Uragapūr (Uraiūr), the Cola Capital in S. India.

Colombo p. 50. Colombo D. I. 684.

Edn. *PTS.* 1915.

—C. Ṭikā. Br. Mus. Pāli II. p. 110.

C. by Vāciṣsara Mahāsāmi of the Mahā Vihāra of Ceylon.

—C. Atthavikāsinī by Sumaṅgala of Ceylon, pupil of Sāriputta (Navavimala buddhi).

See Gandhavamsa pp. 62. 69. Malalasekhara, *Pāli Lit. Ceyl.* pp. 108. 200; Sāsanaṇvamsa 34; Sāsanaṇvamsadīpā V.

1227. See p. 8. Pref. to *PTS.* English transl. of the Abhidhammatthasaṅgaha.

अभिधर्म Bud. Skt. Abhidharma. AMG. II. p. 372. AR. XX. p. 578.

अभिधर्मकोश (कारिका:) Bud. Skt. compendium of Abhidharma and refutation of Vaibhāṣikas in 600 Kārikās by Vasubandhu.

Cordier III. p. 394. JBORS. XXI. i. p. 37. XXIII. p. 54. Nanjio 1270. SBL. Nepal p. 3.

For an analysis of its contents, see Takakusu, *JPTS.* 1904-5, pp. 132-4.

—C. Abhidharmakośa (vyākhyā)śāstra, by Vasubandhu himself.

Cordier III. p. 394. JBORS. XXIII. i. pp. 53. 54. Nanjio 1267. 1269.

Edns. (1) Th. Stcherbatsky, *Bibl. Budh.* 20. 1917. 1930.

(2) L. de la Vallee Poussin in 6 Vols. 1923-31.

(3) Tokyo. 1932-6.

On this work, see also *Harvard Ind. Studies*, 1929, pp. 89-92.

—C. by Guṇamati, guru of Vasumitra. (see below).

Ref. to by Yaśomitra in his C. Tokyo edn., Intro verses, 5; pp.-lines: 6 (17), 13 (12, 31), 250(1), 267 (26), 481 (6).

—C. Marmapradīpa by Dinnāga. Cordier III. p. 397.

—C. Lakṣaṇānusāriṇī by Pūrṇavardhana. Cordier III. pp. 395-6, 397.

—C. Sphuṭārthā by Yaśomitra. Cabaton I. pp. 5-7. Comb. Uni. Bud. p. 25. Cordier III. p. 395. SA. Paris 10. SBL. Nepal p. 3.

Edns. (1) by Poussin, 1914-18.

(2) by Levi and Stcherbatsky. *Bibl. Budh.* 21.

(3) in the Tokyo edn. of the Text. Tokyo 1932-6.

—C. by Vasumitra, pupil of Guṇamati. (see above).

See Yaśomitra's C., Tokyo edn. Intro. verse 5 and pp.-lines: 6 (17) 267 (26), 481 (6), 132 (20), 206 (19), 213 (33), 250 (33), 250 (10, 22), 317 (23), 430 (26), 539 (4), 639 (28).

—C. Upāyikā by Śānti Sthiradeva. Cordier III. p. 396.

—C. Saṅghabhadra. Cordier III. pp. 394-5.

—C. Tattvārthaṭīkā by Sthiramati. Cordier III. p. 500.

अभिधर्मज्ञानप्रस्थानशास्त्र Bud. Skt. Abhidharma, Sarvāstivāda. by Kātyāyanīputra; composed 300 years after the Buddha's Nirvāṇa.

Nanjio 1273. 1275.

For an analysis of this. see Takakusu, *JPTS.* 1904-5, pp. 82-98.

For a C. on it, see below.

अभिधर्म(धर्म)सूत्रपादशास्त्र Bud. Skt. by Abhidharma. by Mahā Maudgalyāyana. Fifth of the six Pāda works of the Sarvāstivādanikāya. Yaśomitra ascribes this to Śāriputra. Nanjio 1296.

अभिधर्मधानुकायपादशास्त्र Bud. Skt. Abhidharma. by Vasumitra; 300 years after the Buddha's Nirvāṇa. Fourth of the six Pāda works of the Sarvāstivādanikāya. Yaśomitra ascribes this work to Pūrṇa.

Nanjio 1282.

अभिधर्मन्यायानुसारशास्त्र Bud. Skt. Sarvāstivāda. a refutation of Vasubandhu's Abhidharmakośaśāstra; by Saṅghabhadra, contemporary of Vasubandhu.

Nanjio 1265.

For an analysis of it, see Takakusu, *JPTS.* 1904-5, pp. 134-137.

‘अभिधर्मपञ्चधर्मचर्यासूत्र’ Bud. Skt. Nanjio 1346.

अभिधर्म(पिटक)प्रकरणशासनशास्त्र Bud. Skt. Sarvāstivāda. Abhidharma. by Saṅghabhadra.

55

Nanjio 1266.

For analysis of it. see Takakusu, *JPTS.* 1904-5. pp. 137-9. where he calls the work Abhidharmasamayapradīpikā.

अभिधर्मप्रकरणपादशास्त्र Bud. Skt. Abhidharma. by Vasumitra. second of the six Pāda works of the Sarvāstivādanikāya.

Nanjio 1277. 1292.

अभिधर्मप्रदीप Bud. Skt. JBORS. XXIII. i. pp. 35, 54.

—C. Vibhāṣāprabhāvṛtti *ibid.* p. 35.

अभिधर्ममहाविभाषाशास्त्र Bud. Skt. Abhidharma compiled by 500 Arhats. Vasumitra and others, 400 years after the Buddha's Nirvāṇa. It is a C. on Kātyāyanīputra's Jñānaprasthānaśāstra of the Sarvāstivādanikāya, given above.

Nanjio 1263.

On this work and for an analysis of its contents, see Takakusu, *JPTS.* 1904-5, pp. 123-5 and 129-131.

अभिधर्मविज्ञानकायपादशास्त्र Bud. Skt. Abhidharma. Third of the six Pāda works of the Sarvāstivādanikāya composed by Devaśarman, 100 years after Buddha entering Nirvāṇa.

Nanjio 1281.

अभिधर्मविभाषाशास्त्र Bud. Skt. Abhidharma. Ascribed to Kātyāyanīputra.

Nanjio 1264. 1279.

On this work and its contents, see Takakusu, *JPTS.* 1904-5, pp. 123-129.

अभिधर्मशास्त्र Bud. Skt. Cordier III. p. 552.

अभिधर्मशास्त्र Bud. Skt. ascribed to Śāriputra.

Nanjio 1268.

अभिधर्मसङ्कीर्तिपर्यायपादशास्त्र Bud. Skt. Abhidharma. ascribed to Śāriputra; also to Mahākauṣṭhila by Yaśomitra; first of the six Pāda works of the Sarvāstivādanikāya.

Nanjio 1276.

अभिधर्मप्रमयप्रदीपिका Bud. Skt See under Abhidharma(piṭaka)prakaraṇaśāsanaśāstra.

अभिधर्ममनुच्चय Bud. Skt. one of the three basic texts of the Yogācāra school.

Q. by Haribhadra in his Abhisamayālaṅkāraloka, *GOS.* LXII. p. 184. Cordier III. p. 383. JBORS. XXIII. i pp. 48. 54. On p. 54, it is ascribed to Asaṅga.

—C. Cordier III. p. 384.

—C. Bhāṣya by Jinaputra or Yaśomitra. Cordier III. p. 384. JBORS. XXI. i p. 35 (a part). XXIII. p. 55.

अभिधर्महृदयशास्त्र Bud. Skt. Sarvāstivāda. Abhidharma by Dharmajña(?) (but Dharmottara according to Takakusu).

Nanjio 1288.

For an analysis, see *JPTS.* 1904-5, pp. 140-2.

अभिधर्मामृतरसशास्त्र Bud. Skt. Sarvāstivāda. Abhidharma by Goṣa.

Nanjio 1278.

For an analysis of the text, see Takakusu, *JPTS.* 1904-5, pp. 139-140.

अभिधर्मावतारप्रकरण Bud. Skt. Cordier III. p. 398.

—C. Sārasamuccaya. Cordier III. p. 398.

अभिधर्मावतारशास्त्र Bud. Skt. Abhidharma by Arhat Sugandhara(?)

Nanjio 1291.

For a short analysis, see *JPTS.* 1904-5, pp. 143-4.

अभिधाटीका ny. by Gadādhara. Cs. III. 386 (fr.).

अभिधान a lex. based on Pāṇini, Kātyāyana and Patañjali. by Rāma Śarman. Hpr. IV. p. 16.

अभिधान Bud. Skt. tantra of Śambara class. Enumeration of several Yoginis, Dākinis etc. and several saints called Vajra, their mantras and their worship.

AMG. II. p. 294. AR. XX. p. 490.

अभिधानकदम्बक (मातृकाभिधान) tāntric lex. Bikaner 7673. PUL. I. p. 114.

अभिधानकार mentioned by Kṣīrasvāmin in his C. on Amarakośa.

See *ZDMG.* 28. p. 104. (*Poona Ori. Ser.* edn. p. 50).

अभिधानचन्द्रिका lex. by Bhimasena Alwar 1225. Extr. 279.

(The preface is to a great extent taken from the Dhanvantarinighaṇṭu). RASB. VI. 4704.

अभिधानचिन्तामणि or अ. चि. नाममाला lex. by Hemacandra.

Adyar II. p. 40a (I Kāṇḍa). Ahmedabad 1650 (8). 7857 (15). AK. 1349. Alwar 1226. 1227. America 2744-46. Ānandāśrama 769. AS. p. 11. B. III. 34. 38 (and C.). BBRAS. 94-96. 97 (chs. 1-4). 98 (chs. 1-2). 99 (chs. 1-2). 100 (3-6). 101. Bd. 1355-57. Ben. 33. Bik. 566. 567. Bikaner 5536-5545. BISM. 2/6. 11. 12. BL. 123. Bl. 16. Bombay 1879-82, p. 11. BORI. 395 of 1871-72. 180 of 1872-73. 264 of 1873-74. 1 of 1877-78. 272 of 1880-81. 139 of 1881-82. 252 and 254 of 1883-84. 283 of A 1883-84. 1355 of 1884-87. 845 and 847 of 1886-92. 1355-57 of 1887-91. 1349 of 1891-95. 394 of 1895-98 (with C.). 764 of 1895-1902. 576 of 1899-1915. BP. 126. 207a. 213(a. b). 216b. 217a. 277 (3 copies). 438. Br. Mus. 399. 400. 401 (I-III with notes). 402 (I-III. 1-281 ślokas). 403. Burnell p. 46b. Cabaton I. 608. 610 (ii). 1049. Chāṇi 162 (Saṭika). 1273. 1303. 2194. 2342. 2653. 2828. 3012. 3542. 3559. 3680. 3841. CPB. 7191-98. Cs. VILD. 1. DAVCL. 3286. Fl. 190-192. 194. Göttingen. 219-21. Gough pp. 99. 112. Gu. 11. H. 146. 148. IM. 1501. 1502. IO. 1004-09. Jac. 696. JASB. 1908,

p. 408b (3 mss. one with *ṭikā*, nos. 6614. 7224. 7458). JBhP. I. 96. 97. Jhalrapatan p. 130 (2 mss.). Jodhpur 286. Kātm. 10. Kavindrācārya 1889. Kh. 67. 102. Kotah 107. Lz. 798-802. MD. 15788. Moodbidri II. 158. 374. MT. 2086(a). Nasik II. 484. NW. 614. Oudh. IV. 9. XXI. 60. Oxf. 185a (and c.). 422-26. 1107. P. 3. 24. Pattan pp. 66. 149 (I Kāṇḍa). Peters. I. 122. II. 199. III. 53. 109. IV. 32. VI. 394. Pheh. 15. Praśasti II. pp. 10. 124. 126. 153. 246. 255. 305. PUL. 884. Rādh. 10. RASB. VI. 4690. 4690A (with Avacūri). 4691A. Rgb. 1335. Rohtek 109. Skt. Coll. Ben. 1915-16, p. 17 (no. 2596). SSPC. II B. 9. Stein 52. TD. 4726. Tod 87. 94. Ujjain, 2 mss. in latest additions. Udaipur II. 202, 29. Vaṅgiya p. 180. Vienna 16 (and c.). Weber 1699-1702. 2224.

See also AR. IX, pp. 287-322.

Edns. (1) St. Petersburg 1847. (2) Calcutta 1877. (3) In Abhidhānasāṅgraha, Bombay, 1896.

- Bṛhadabhidhānacintāmaṇi. Oxf. 186b.
- C. by the author, Hemacandra. Alwar 1227. America 2747-48. Ānandāśrama 769. B. III. 38. Bd. 1356. Bh. 28. Bikaner 5544-45. BL. 124. Br. Mus. 404. Fl. 193. Fl. J. II, V. 2. Gough pp. 99. 112. Gu. 11. H. 149. Jac. 696. JBhP. I. 94. 95. Jhalrapatan p. 130. L. 2511. Oxf. 185a. Pattan I. p. 74. Peters. III. 109. 154. IV. 32. VI. 394. Praśasti II. pp. 189. 229. Rgb. 1335. Ujjain (latest additions). Vienna 16.
- C. Avacūri. Jainagranthāvali p. 210. L. 3054.
- C.

BORI. 396 of 1871-72. 180 of 1872-73. 87 of A 1879-80. 253 of 1883-84. 846 and 847 of 1886-92. 1356 of

1887-91. CPB. 7197-98. Jessalmere p. 28.

- C. by Kuśalasāgara. CPB. 7197-98.
- C. Vyutpattiratnākara. by Devasāgara composed in A.D. 1630.

Bd. 1357. BORI. 264 of 1873-74. 1336 of 1884-87. 1357 of 1887-91. 764 of 1895-1902. 576 of 1899-1915. Jainagranthāvali p. 310. Kh. 112. Peters. I. 130. 338. Praśasti II. p. 191. Rgb. 1336. Weber 1700.

- C. by Narendra Sūri. B. III. 42.
- C. Sāroddhāra. by Vallabhagaṇi; this C. is an abstract of the a.'s bigger work "Nāmanirṇaya" composed at Jodhpur in Sam. 1667 (See BP. 126).

BBRAS. 101. BISM. 11. Bombay 1879-82, p. 11. BORI. 272 of 1880-81. 139 of 1881-82. 252 of 1883-84. BP. 126. 277. 438. Br. Mus. 403. Cabaton I. 610(ii). DAVCL. 3343. Fl. 194. Jainagranthāvali p. 210. Kh. 67. Oudh IV. 9. XXI. 60. Oxf. 185b. P. 24. PUL. 884. Tod. 87.

अभिधानचिन्तामणिनाममालावीजकानि Peters. I. 122. BORI. 236 of A 1882-83.

अभिधानचिन्तामणिलिखित based on Hemacandra's Abhidhānacintāmaṇi, by Jinadeva Muni.

Ed. in Abhidhānasāṅgraha II, Bombay 1896.

अभिधानचिन्तामणिशेषसङ्ग्रह a supplement to the Abhidhānacintāmaṇi.

BP. 5. Weber. 1702. Ptd. in the Abhidhānasāṅgraha, Bombay 1896.

- C. Śeṣasāṅgrahasāroddhāra by Vallabhagaṇi. AK. 1386. Weber 1701.

अभिधानचिन्तामणिसूची an index to the Abhidhānacintāmaṇi of Hemacandra by Maithila Vidyākara Miśra. Tod 94.

अभिधानचूडामणि or निघण्टुराज or राजनिघण्टु lex. materia medica; by Narahari or

Narasimhapāṇḍita, a Kashmirian: son of Īśvara Sūri and disciple of Śri-kanṭha.

Alwar 1641. AS. p. 161. (and index). BC. 439 (Vargas 3-16). 487 (2. 11. 12). Bd. 926. BL. 221. BORI. D. XVI. Pt. 1. 231. Burnell. 71b. Cop 106. Cs. X A. 69. 70. Govt. Ori. Libr. Madras 43. IO. 2743-45. K. 218 (2 copies). L. 566. MD 13254. 13255. 14931. Mysore I. 365. II. 17. Oppert 4043. 6931. 8038. II. 537. 6599. 8078. Oxf. 323. Peters. III. 399 (and index). Rādh. 11. SB. 289. Tb 176. TD. 11289-91. Trav. Uni. 1994 (Abhi. cintāmaṇi). Ujjain II. p. 42 (2 mss.).

Edn. *Ānandāśrama*, Poona 1896. q. in *Smṛtyarthasāra*.

अभिधानटीका mentioned in a list of Bud. texts in an inscription of A.D. 1442 at Pagan; Law, *His. Pāli Lit.* p. 672. no 156.

Pāli Lit. Burma. Bode, p. 105.

अभिधानतन्त्र or नामलिङ्गानुशासन or अमरपरिशेष lex. made up of verses from Amarakośa with additions. by Jaṭādhara of Chittagong in Bengal; son of Raghu-pati and Maṇḍodari. Earlier than Rāyamukaṭa (see oxf. 191b). IO. 1018. L. 592. Nabadwip 868. Oxf. 189b. SSPC. II (B). 19. Viśvabhāratī 597.

For an analysis of this work see Oxf. no. 434.

अभिधानदीप lex. q. in Yogeśvara's C. Vāsanā-bhāṣya on the Bhāgavata, BBRAS. 947.

अभिधानप्रकाशिका name of C. by Raghunandana Nyāyapragalbha on the Amarakośa. Hpr. 1. p. 6. See below.

अभिधानपदीपिका Bud. Pāli. lex. on the plan of the Skt. Amarakośa, by Navo Mog-

gallana, Thera of Ceylon, end of the 12th cent.

Alwis pp. 1-11. Br. Mus. Pāli I. p. 144. II. p. 110. Cabaton II. pp. 166. (74). 489-92. 540. Camb. Uni. Pāli. p. 145. Colombo D. I. 2040-1. Cop. pp. 58. 59. Copen. Pāli. p. 149 (2 mss.). IO. Pāli. 82-85. Paris Pāli. p. 37 (3 mss.). Stockholm Pāli. p. 150.

See also Gandhavamsa pp. 62. 63. Sāsana-vamsadipa V. 1253

Edns: Colombo 1865. 1883. 1900. *Guj. Pur. Mandir*, 1923.

—C. Tīkā. Cabaton II. pp. 491. 493. 530. Colombo p. 55. Paris Pāli. p. 37.

—C. by Paññāsāmi Thera. Colombo D. I. 2043.

—C. Samvaṇṇanā by an officer under King Kittisīhasūra (A.D. 1351).

Malalasekhara: *Pāli Lit. Ceyl.* p. 189.

अभिधानवोचिनी name of C. by Lakṣmidhara on the Amarakośa, RASB VI. 4662. See below.

अभिधानमङ्गरी lex. Gough p. 184. Kizakkumbhāgattu Mana 55. Oppert II. 4465.

—med. Trippūṇittura I. 751(3).

अभिधानमाला lex.

Q. by Rāyamukaṭa and Bhaṭṭoji. Oxf. 163b.

Q. by Sarvānanda. Śg. II. p. 24. (TSS. 51 p. 5).

अभिधानरत्नमाला Praśasti II. p. 104. TA. 2864(a). TD. 23851.

अभिधानरत्नमाला or षड्सनिघण्टु a dictionary of materia medica.

Adyar II. p. 68a-b (2 mss. with Telugu gloss). Burnell 72b. IO. 2741. 2742. 6245. MD. 13257-62. MT. 321a. 366a. Mysore I. p. 360. Oppert 7818. II. 4466(?). PUL. 8184. Rice 292.

Śringeri 246. TA. 1992. 2864. TD. 11292-95. 11296 (with Telugu ṭikā).

Q. by Mallinātha on Śiśupālavadha, I. 19. XVI. 18.

Ptd. in Telugu script *Madras* 1881.

अभिधानरत्नमाला lex. by Halāyudha. Adyar. AS. p. 11. B. III. 34. Ben. 39. Bhr. 645. Bikaner 5546-49. BISM. 3. BL. 125. BORI. 87 of 1871-72. 330 of 1875-76. 645 of 1882-83. 109 of 1883-84. 379 of 1884-86. 504 of 1884-87. 848 of 1886-92. 191 of 1902-07. BP. 265. Burnell. 46(b). Fl. 459. Gough p. 88. Gu. 5. IO. 997-99. K. 92. Kh. 70. 71. Kṛṣṇapūr 319. Lahore 8. MD. I592-94. NP. II. 100. Oppert II. 4466(?). 5304. Oxf. 185(a). 351. Peters. III. 397. IV. 32. Rādh. 11. Report XXI. Rgb. 504. Śg. II. pp. 23. 80. 182-184. Skt. Coll. Ben. 1910. p. 7 (no. 1893). Stein 52. Taylor I. 395 (with C. in Canarese). TD. 4727-30.

Edn. Aufrecht, *London* 1861. Reprint *Lahore* 1928.

—C. Bikaner 5549.

—C. by Ājāda. P. 24 (III Kāṇḍa only). Peters. VI. 400 (inc.).

—C. Tilaka. B. III. 34.

अभिधानरत्नाकर lex. q. in Yogeśvara's Vāsanā-bhāṣya on the Bhāgavata, BBRAS. 947.

अभिधानविवेक gr. (lex. ?). by Ratnadhara. IIO. Stein 5.

अभिधानखण्ड्याख्याननामविनयसूत्रवृत्ति Bud. by Guṇa-prabha. Cordier III. pp. 406. 407.

अभिधानोत्तरतन्त्र Bud Cabaton I. 1, 2, 3, 4. Nepal II. p. 175. RASB. I. p. 58.

Skt. Bud. Lit. p. 1. (Vajrakrodha-ḍākinijālasamvarābhidhānottarahrdaya).

अभिधारहस्य ny. Part of some C. on Tattvacintāmaṇi(?) Baroda. 11179. SSPC. III. K. p. 127.

अभिधार्थचिन्तामणि by Viśveśvara. See Tārā-sahasranāman.

अभिधावाद ny. DAVCL. 4295.

अभिधावादरहस्य ny. C. by Mathurānātha on Jayadeva's Abhidhāvāda in his Śabda-khaṇḍāloka. L. 1154 1204. Stein 134.

अभिधावादविचार ny. by Rāmacandra Nyāya-vāgiśa. L. 982.

अभिधाविचार ny. Cabaton I. p. 861(i). CPB. 196. Paris (B 70). Stein 134.

अभिधावृत्तकारिका:(?) Dāmodar.

—C. Dāmodar.

अभिधावृत्तिमातृका alaṅk. on the significatory capacities of words; by Mukulabhaṭṭa. BORI. 63 of 1873-74. 224 of 1875-76. DAVCL. 2940. H. 168. Jessalmere p. 37. Kh. 86. L. 2438. R. A. Sastri I. 54. RASB. VI. 4802 Report XV. Stein 58.

Edn. N. S. Press.

अभिधासुभाषितकोश another name of Aupapātika sūtravṛtti. Filliozat II. p. 53.

अभिनन्द one of the Gurus of Abhinavagupta, ref. to by him in his Tantrāloka, ch. 37.

See also Pandey's Abhinavagupta, *Chow. Skt. Series Studies* p. 339.

अभिनन्द styled Tarkavāgiśvara Sāhityācārya, Saṁvidvivekācārya Vācaspati and Gauḍamaṇḍalālāṅkāra.

Different from the a.s of the Rāma-carita and Kādambarikathāsāra.

—Laghuyogavāsiṣṭha.

See also *JOR. Madras*, XIII. pp 126-8.

अभिनन्द 1st half of the 9th cent. A.D. son of Bhaṭṭa Jayanta (Vṛttikāra, a. of Nyāya-mañjari), son of Kānta, son of Kalyāṇasvāmin, son of Śaktisvāmin (minister of Muktāpīḍa of the Kārkoṭaka family of Kashmir), son of Mitra, son of Śakti, a Gauḍa.

—Kādambarikathāsāra. Edn. K.M. 11.

अभिनन्द C. 900 A.D. son of Śatānanda; patronised by Yuvarāja Hāravarṣa, of the Pāla dynasty.

Nicknamed Gauḍa Kumbhakāra, see Kṣemendra's Aucityavicāracarcā and *Annals BORI*. Vol. XVI. p 141.

—Rāmacarita mahākāvya Edn. GOS. XLVI.

It is evidently this Abhinanda who figures in anthologies:

Śp. 1090 (Śubhāṅga's in *Skm.*). 3485 (Gauḍābhinanda) 3763. 3917. *Kvs.* 75 (Viryamitra's in *Skm.*). 130. 313 (Rājaśekhara's in *Skm.*). 319. 457. *Sml.* pp. 182. 263 310. 313 (of these 2 are found in the Rāmacarita). *Skm.* pp. 25. 39. 40. 55. 56 57. 97. 150. 166 (found in Rāmacarita II 84). 173. 180. 183. 193 (found in Devipañcastavi III. 18) 194. 226. 232. 242. 260. 270. 292 (found in Rāmacarita XV. 67). 295.

Of these, in the śl. on p. 194, Abhinanda extols Rājaśekhara whom he addresses in singular and whom he is anxious to meet. This would show Abhinanda to be an elder contemporary of Rājaśekhara.

Śl. on p. 295 mentions the poets Bhavabhūti, Bāṇa, Kamalāyudha, Keśaṭa and Vākpatirāja.

Abhinanda extolled by Kṣemendra in his *Suṣṭitilaka*, for *Anuṣṭubhs*, may be either this a. or the a. of the Kādambarikathāsāra.

अभिनन्दनजिनस्तव Jain. stotra. JASB. 1908. p. 408b. (7165. 6671).

An Abhinandanajinastava and an Abhi. jinastuti are ptd. in the *Stotrasamuccaya*, compiled by Caturvijaya-muni. 1928.

अभिनन्दनजिनस्तुति Jain. (त्वमशुभान्यभिनन्दन etc.); in 4 Drutavilambita verses; by Śobhana sūri.

Ptd. in the *Stuticaturvīṃśatikā*.

अभिनन्दनपञ्चक Jain. MD. 9428. 11342. 16466. (with Kannada meaning). 18432.

अभिनन्दनस्तव Jain. stotra; by Samantabhadra. Ptd. in the *Stotrasamuccaya*.

अभिनन्दनस्वामिचरित्र Jain. in *Prākṛt. Jaina-granthāvali* p. 238.

—in Skt. *Jainagranthāvali* p. 238.

अभिनयदर्पण nāṭya. gesticulation. Ascribed to Nandikeśvara. Some Mss. of this work show differences.

Adyar II. p. 46a (3 mss.) AU. 32728. BC. 436. Burnell 60b (10 mss.). DAVCL. 5848 (Bharatārṇavānusāri). IO. 1248. 1249. 5270. MD. 12980–85. 15864 (with Telugu C.) MT. 1471. 3974b. 5316. 5896b. Mysore I. p. 307 (fr.). Oppert 16. 950. 2503. 7264. II. 450. 500. 2205. 5473. Śg. II. 304. Skt. Coll. Mysore p. 7. TA. 1950. TD. 10685–94. Trav. Uni. 4353. Viśvabhāratī 3038(A). 3135. Whish 110.

Ptd. (1) in Telugu script in S. India.

(2) *Cal. Skt. Ser.* 5. Text & Eng. Transl.

Eng. transl. by D. Gopalakrishnayya & Coomaraswamy. *Harvard University Press*, 1917; K. Paul, London 1936.

—Abhinaya Darpaṇa Saṅgraha. Rāmeśvaram 189.

—C. Prakāśa. by Yadunātha. Cuttack 92. Another ms. in possession of Visvanatha Sastri Joshi, Ramnagar State, R. A. Sastri III. p. 257.

अभिनयप्रकरण gesticulation from the Śivatattva-ratnākara. Mysore I. p. 307.

अभिनयभरतशास्त्र gesticulation. Mysore I. p. 641.

अभिनयमुकुर gesticulation. Mysore I. p. 307.

अभिनयलक्षण gesticulation with Telugu meaning. TD. 10684. 10696–99. 24008.

अभिनयलक्षण gesticulation. Mysore I. p. 308 (3 mss.). One of these three is a compilation from Bharata, Bharatārṇava etc.

अभिनयशास्त्र gesticulation. MD. 12986. 12987 (may be an extract from Haripāla's Saṅgitasudhākara). 12988.

- gesticulation attributed to Kohala. MD. 12989 (with Telugu meaning).
- अभिनयद्वन्द्वविशेषः gesticulation. TA. 2165(b).
- अभिनयादिविचार nāṭya. TD. 10695 (mixed with Telugu)
- अभिनव son of Vāmanagupta, the paternal uncle of Abhinavagupta: mentioned by Abhinavagupta in his *Tantrāloka*, ch. 37. See Pandey's *Abhinavagupta*, *Chow. Skt. Series Studies*, p. 340.
- अभिनवकणाद
—Bhāṣāratna. SSPC. I. ny. 581.
- अभिनवकर्णामृत stotra on Kṛṣṇa in 72 verses. by Aṇṇayārya II of Tirumala Bukka-
paṭṭaṇa. Bikaner 2955.
See *Q. J. of the Andhra Hist. Res. Soc.* Vol. XIII. pt. 1. p. 15.
- अभिनवकादम्बरी gadyakāvya. Oppert II. 3321.
—campū. by Ahobala Nṛsimhasūri. Mysore I. pp. 263. 633 (entered under Padyakāvya).
—campū by Śrīkaṇṭha Kavi, son of Rāma Dikṣita of Elandūr. Ptd. Mysore 1892.
—padyakāvya. by Dhunḍhirāja Piṅgala. BL. 256.
Ptd. *Bombay*.
- अभिनवकालिदास
—Nalodaya. TA. 1882.
- अभिनवकालिदास Real name Venkaṭeśa (?)
—Abhinavabhāratacampū. Rice 246. See also Mysore I. p. 635 (2 mss.).
- अभिनवकालिदास of Vellāla family; real name Umāmaheśvara; pupil of Akkayasūri or Akṣayasūri, son of Venkaṭārya of the Mokṣaguṇḍa family; guru of Kavikuṇjara, a. of Sabhāraṇjana śataka. TA. 1461(b).
—Advaitakāmadhenu. TD. 7526. 7527.
—Tattvacandrikā or Nirguṇabrahmami-māmsātattvacandrikā. adv. a Vāda-grantha criticising Rāmānuja and Śrīkaṇṭha. MT. 5136. Mysore I. p. 435. TD. 7528.
- Pāṇiniyavādanakṣatramālā. gr. Baroda 12714. Mysore I. p. 315.
- Bhāgavata campū. MD. 12328. 12331. Ptd. *Gopal Narayan Co.*, Bombay 1929.
On this, his teacher Akkayasūri commented. See MD. 12331.
- Virodhavarūṭhini. Critique of Rāmānuja's Śrībhāṣya. Mysore I. p. 448.
- Vedāntasiddhāntasāra. MT. 1403.
This work is cited by the a.'s pupil Kavikuṇjara in the latter's poem Sabhāraṇjana, TA. 1461(b).
- Santānapradīpikā. jy. Mysore I. p. 355.
- अभिनवकालिदास of Kāśyapa gotra, of Kāñci; father of Śrīkaṇṭha (Kandarpadarpaṇa Hz. 1683. TD. 4581-2). Mentions an elder brother styled Sāhityabhūṣaṇa.
—Śṛṅgārakośa or Śṛṅgāraśekhara Bhāṇa. GD. 1590. 1591. MT. 752. 2725(a). TD. 4609. 4610. Trav. Adm. Rep. 1103, 140.
- अभिनवकालिदास a title of Kṛṣṇamūrti of Vāsiṣṭha gotra and son of Sarva Sāstrin and a. of Yakṣollāsa etc. MT. 1466(b). 2073. 2873.
—or नव(वीन) कालिदास a title of Nara-simha, a. of Nañjarājayaśobhūṣaṇa *GOS.* XLVII. p. 223 and Candrakalā-pariṇaya nāṭaka, Śg. I. p. 84.
—a title of Nārāyaṇasvāmin, brother of Rāmāyajan, and a. of Candrakalā (?) a bhāṇa staged at Śrīraṅgapaṭṭaṇa, Trav. Uni. 4486, and Tattvacintāmaṇi didhitivyākhyā q. in the previous work.
—or नवकालिदास a title of Mādhava, a. of the Samkṣepaśaṅkarajaya. Hall p. 167. Oxf. 253(a).
- अभिनवकालिदासीय(?) Nasik II. 598.
- अभिनवकावेरीमाहात्म्य Oppert 3754.
- अभिनवकाशिका जागदीशी ny. Kṛṣṇapūr 185.

अभिनवकौस्तुभमाला stotra on Kṛṣṇa. by Kṛṣṇa-lilāśuka. GD. 1172(P).

Edn. TSS. 2.

अभिनवगदा dvaī. a critique of Appayya Dikṣita in six chs. by Satyanāthātirthayati.

Bd. 707. Bikaner 8882. BORI. 707 of 1887-91. Burnell 108(b). Mysore I. p. 504 (2 mss.). Rep. Raj. & C. I. p. 53. TD. 8084-85.

अभिनवगीतगोविन्द ascribed to the Utkala King Puruṣottamadeva Gajapati (A.D. 1470-1497).

Cuttack 78. Hpr. IV. 17. RASB. VII. 5180.. Rep. 1895-1900. p. 18.

See *J. Proceed. RASB.* 1906. p. 164.

The real a. of this work is Divākara, patronised by the Orissa Kings Puruṣottama and Pratāparudra (1497-1541 A.D.) and the Vijayanagar King Kṛṣṇadevarāya. See Divākara's poem Bhāratāmṛta, RASB. VII. 5181, where the a. gives this as another work of his (p. 150).

अभिनवगुप्त cited by Haradatta in his Bodhāyanaśrautasūtravyākhyā, IO. Keith, p. 123(b).

अभिनवगुप्त of Kasmir; son of Nṛsiṃhagupta popularly known as Cukhala; grandson of Varāhagupta; brother of Manorathagupta; disciple of Utpaladeva, Bhaṭṭa Indurāja and Bhaṭṭa Tota or Tauta; Prāśiṣya of Somānanda; guru of Kṣemarāja and Kṣemendra.

He wrote between A.D. 993-1015.

[—Advayadvādaśikā. another name of the Paramārthadvādaśikā].

—Anuttaratrimśikālaghuvṛtti also called Anuttaratattvavimarśinīlaghuvṛtti. Brief C. in prose following Utpala's views. MD. 15336. TD. 8219-20.

—Anuttaratrimśikāvivṛti or Parātrimśikāvivṛti follows Somānanda's vṛtti. Another prose gloss on the same text. *Kasmir Texts* XVIII. 1918.

—Anuttarāṣṭikā (8 verses). Ed. App. C. pp. 404-5, Dr. Pandey's Abhinavagupta, *Chow. Skt. Series Studies*.

—Anubhavanivedana (ascribed to him. 4 verses).

Ed. *ibid.* p. 414

—Amareśvarastotra.

R. A. Sastri Diary I. p. 45. (ms. in the Library of Pandit Rāmji kokil, Banmahāl, Śrinagar)

—Īśvarapratyabhijñāvimarśinī (—laghuvimarśinī). Gloss on Utpala's I. Pra.

—Īśvarapratyabhijñāvivṛtivismarśinī (—Bṛhativismarśinī), a C. on Utpala's own Vivṛti on his Ī. Pra.

—Kathāmukhatilaka, ref. to in his Ī. Pra. Bṛhati Vimarśinī. See Pandey's Abhinavagupta, pp. 23. 33. This is on Vāda and deals with the 16 Categories of Nyāya as shown in *JOR.* Madras. Vol. XIV. No. 4. p. 323

—Kāvya-kautukavivaraṇa, C. on his teacher Bhaṭṭa Tota's Kāvya-kautuka. q. in his Dhv. A. locana, *N. S. edn.* of 1928. p. 178.

—Kramakeli, a C. on the Kramastotra, different from the a.'s Kramastotra. See p. 236 of a.'s Parātrimśikāvivṛti, *Kasmir Texts* XVIII. Q. also by Jayaratha in his C. on a.'s Tantrāloka; Vol. III. *Kasmir Texts* 30. p. 191, and by Kṣemarāja. in his C. on Utpala's Śivastotrāvali, *Chowk. Skt. Ser.* 15. p. 78.

—Kramastotra (30 verses). Composed in A.D. 990-91. Edn. App. C. Pandey's Abhinavagupta, *Chowk. Skt. Series Studies*, pp. 409-12.

—Ghaṭakarparakulakavṛtti, C. on Ghatakarparakāvya.

—Tattvādhvaprakāśana(?)

Ref. to by Jayaratha in his C. on Tantrāloka, Ch. XI. p. 19. *Kasmir*

- Texts.* See Pandey's *Abhinavagupta*, p. 34.
- Tantravaṭadhānikā. a short summary of his *Tantrāloka*. *Kasmir Texts* 24.
 - Tantrasāra.
Edn. *Kasmir Texts* 17.
 - Tantrāloka. Edn. *Kasmir Texts*.
 - Tantroccaya summary of his *Tantrāloka*. Pandey's *Abhinavagupta*, p. 64.
 - Devibhujāṅga. *Viśvabhāratī* 2267.
 - Devistotravivarāṇa. q. in his own *Gitārthasaṅgraha*. *N. S.* edn. p. 477.
 - Dehasthadevatācakraṣṭotra. (15 verses).
Edn. Pandey's *Abhinavagupta*, App. C. pp. 413-4.
 - Dhvanisaṅketa(?) *Dāmodara*.
 - Dhvanyalokalocana.
Ptd. in the *N. S.* edn. of the *Dhv. Ā.*
 - Nāṭyaśāstravivṛti—*Abhinavabhāratī*. MT. 2478. 2734. 2785. Partly ptd. in the *GOS*.
 - Padārthapraveśaninayaṭikā. q. by him in his *Parātrimśikāvivarāṇa*, *Kasmir Texts* 18. p. 162.
 - Paramārthacarcā (8 verses). Edn. Pandey's *Abhinavagupta*, App. C. pp. 407.
 - Paramārthadvādaśikā also called *Advayadvādaśikā* 12 verses.
Edn. Pandey's *Abhinavagupta*, App. C. pp. 405-06.
 - Paramārthasāra or P. S. Saṅgraha or P. Saṅgraha. *Kasmir Texts* 7. *NIA*. Extra Series.
On its relation to Śeṣa's *Paramārthasāra*. see *NIA*. Vol. I. pp. 37-42.
 - C. Ṭikā on above? *Oudh* IX. 22.
 - [*Parātrimśikāvivṛti* or P. *Tattvavivaraṇam*. Same as *Anuttaratrimśikā-tattvavivarāṇa* given above. *Kasmir Texts* 18].
 - Paryantapañcāśikā*. mentioned as *Abhinavagupta's* work in a hymn on *Abhinavagupta* the *Gurunāthaparāmarśa*,

- MD. 15325: may be identical with the *Paryantapañcāśikā* q. four times by *Maheśvarāṇanda*, in his *Mahārthamañjarī*, *TSS*. pp. 44-5, 49, 70, 72-3. Not noticed by Pandey. See *JOR*. Madras, XIV. p. 324.
- Pūrvapañcāśikā*, an extensive C. on the *Pūrvasāstra*. also called *Mālinīvijaya*.
Ref. to by *Abhinavagupta* in his other works. See Pandey's *Abhinavagupta*, p. 21.
- Prakaranavivarāṇa*, a C. on the *Prakaranastotra*. Pandey's *Abhinavagupta*, p. 32.
- Prakīrṇakavivarāṇa*. ref. to by *Jayaratha* in his C. on *Tantrāloka*, VII. 33.
- Prabodhapañcadaśikā* or *Bodhapañcadaśikā*.
Kasmir Texts 14.
- [*Bimbapratibimbavāda*. BORI. 469 of 1875-76. Bhand. Rep 1875-76. Report XXX. Is only a part of the *Tantrāloka*, III. *Āhnika*].
- Bhagavadgitārthasaṅgraha*.
Edn. *N. S. Press*.
- Bhedavādaśikā*. q. in his *Bha. Gitārthasaṅgraha* and *Īś. Pra. vimarśinī* (II. 158).
- Bhānavastotra* (or *Īśvarastotra*. 10 verses, composed in A.D. 992-3. edn. Pandey's *Abhinavagupta*. pp. 412-13.
- Mahopadeśavimśatika*. (20 verses). edn. Pandey's *Abhinavagupta*, pp. 407-8. For comparison of it with *Nirguṇamānasapūjā* or *Parāpūjā* ascribed to *Śaṅkara*, See *NIA*. Vol. III. pp. 32-4.
- Mālinīvijayavārttika*, an elaborate *Vārttika* on the first verse of the *Mālinīvijaya* or *Pūrvasāstra*. *Kasmir Texts* 37.
- Rahasyapañcadaśikā*. MD. 15326. *Trippūṇittura* I. 671 (4).
Not noticed by Pandey. See *JOR*. Madras, Vol. XIV. No. 4. pp. 342.

- Laghviprakriyā, a stotra q. by him in his Bha. Gi. Saṅgraha, under IV. 28 and XII. 11.
- Śivadr̥ṣṭyāloccana, C. on Somānanda's Śivadr̥ṣṭi. q. in his Parātrimśikātattva-vivaraṇa, *Kasmir Texts* 18, p. 116. Seems to be in verse.
- Śivaśaktyavinābhāvastotra. q. by him in his Bhā. Gi. Saṅgraha, N. S. edn. pp. 628-9.
- Ślokavārttika (?), cited by him in his Tantrasāra. *Kasmir Texts* 17, p. 107.
- Spanda (?) Oudh. XVI. 124.

Besides these he has written Pañcikās (C.s.) on Śaivāgamas other than Pūrva (See Parātrimśikāvivarāṇa *Kasmir Texts* 18, p. 18, p. 147). C.s. on some more stotras and also some more stotras and kāvyas. Stray verses of his (Muktakas like Anyāpadeśa) are q. by him in his Locana and Nāṭya-śāstravyākhyā. Besides these, there are also quotations of Anuṣṭubh verses on Nāṭya topics in Abhinavagupta's name. See *JOR.* Madras, Vol. XIV. no. 4. pp 321-2.

अभिनवगोपालबुल्लिन्दिनीचरित्र a musical kāvyā like the Gīta Govinda. TD. 10961-2.

अभिनवचम्पूरामायण by Veṅkaṭācārya. Skt. Coll. Mysore. p. 5.

अभिनवचन्द्रिका name of Saiyanātha's C. on Jayatīrtha's Tattvaparakāśikā. Baroda 2633. Bikaner 9137. MT. 449(b).

अभिनवचारकीर्ति पण्डिताचार्य Jain. pontiff of the Śravanabelgola Mutt; of the Deśigaṇa and Kundakundānvaya; born at Śiṅga-varam Siṃhapura) near Tiṇḍivanam in Tamil country. The colophon to his Gitavitarāga gives him the titles Rāyarāja Guru, Mahāvāda vādīśvara and Ballālaajivarakṣaka (saviour of the life of the Hoysala king Ballāla I (A.D. 1100-1106) — see Śravanabelgola Inscriptions, no. 254 (105) dated A.D.

1368 and no. 258 (108) dated A.D. 1432. (*Epi. Car.* II. pp 113 and 118). As many of the Jain pontiffs of the Śravanabelgola Mutt had the name Cārukirti or Abhinavacārukirti and as the Gitavitarāga of Cārukirti is an imitation of the Gitagovinda of Jayadeva (last quarter of the 12th cent. A.D.), we have to take the Cārukirti who wrote the Gitavitarāga as a successor at Śravanabelgola of the Cārukirti who cured Hoysala Ballāla I, though the colophon to the Gitavitarāga (Arrah ms.) confuses the two. Further in one of the concluding verses in the Gitavitarāga, the a. mentions that he composed the poem at the instance of the Gaṅga King Devarāja, who is yet unidentified, whereas the colophon calls him guru of Rāyarāja. See also under Cārukirti.

—Gitavitarāga, a Jain imitation of Jayadeva's Gitagovinda.

AK. 1360. Arrah I. pp. 8. 12. 20. BORI. 1360 of 1891-95. Mysore I. 246 (2 mss. 1 with Canarese gloss). Śravanabelgola 46(b). 314. 382.

See also *Praśasti Saṅgraha*, pp. 61-65.

अभिनव चारकीर्ति पण्डित of Śravanabelgola; not known if identical with the previous.

—Prameyaratnālāṅkāra, Parikṣāmukha-sūtravyākhyā. Mysore I. p 557.

See also *Praśasti Saṅgraha*, pp. 68-71.

An Arthaparakāśikā on Prameyaratnamālā, as well as C.s. on some Jain Kāvya are also ascribed to Cārukirti, but there is no evidence to determine the exact identity of these Cārukirtis. See *Praśasti Saṅgraha*, pp. 3, 4, 64, 66-8.

अभिनवचिन्तामणि an. Oppert II. 501.

—med. by Cakrapāṇidāsa. written in AD. 1799. K. 210. MT. 3093.

अभिनवचिन्तामणिसार med. MT. 3414.

अभिनवचिन्तामणिन्याख्या ny. by Nilakanṭhabhaṭṭa; mentioned by him in his C. called Prakāśa on Tarkasaṅgrahadīpikā, *Veñk. Press. Edn. p. 134. l. 22.*

अभिनवजगत्कौतुककल्पवल्ली R. A. Sastri I. p. 30.

अभिनवजगन्नाथचम्पू kāvya by Sadāśiva Udgātā (19th cent.). Cuttack 28.

अभिनवजयदेव a title of Vidyāpati of Mithilā. 14th cent. II half. (Puruṣaparīkṣā etc.). BBRAS. 1171-2. *Ind. Ant. XIV. p. 190(b).*

—a title of Duṇḍhirāja (Śāhaviḷāsagīta, TD. 10957).

अभिनवतर्कनाण्डव or अभिनवताण्डव dvai. on the lines of Vyāsātīrtha's Tarkatāṇḍava, by Satyanāthātīrthayati. Burnell 103(b). (4 mss.). MT. 5807. 5831. Mysore I. p. 504 (3 mss.). II. 25. Oppert 3647. Skt. Coll. Mysore p. 11. (Śabdakhaṇḍa. Stein 134 (Śabdakhaṇḍa inc.). TD. 8098-8101 (2 inc.) Tirupati 228. Trav. Uni. 2705(A)

अभिनवताण्डवयट्कण्ठ dvai. Oppert II. 15.

अभिनवताम्रस Puruṣottama Bhaṭṭa's ṭippaṇa on Makaranda or Tithyādīpatra. IO. 2958. Lz. 982.

अभिनवतीर्थकाण्ड dh. See Tīrthacintamaṇi of Vācaspatimīśra. Dacca 4082.

अभिनवदीपिका—शिरोमणिदीका ny. C. on Tattvacintāmaṇidīdhiti. Ānandāśrama 8360.

अभिनवद्रुमिडाचार्य a title of Bālakṛṣṇānanda Sarasvatī, an Advaitic Sannyāsin writer of Tamil country, a. of C.s on the Upaniṣads, Kena, Kaṭha etc. IO. 504. 516. 519. 523. His epithet 'Śruti-nagarānetā' does not seem to mean 'ruler of Śruti-nagara' (Eggeling), but seems to refer only to his mastery of the Vedas.

अभिनवधर्मभूषणाचार्य Jain.

—Nyāyadīpikā. (Jain dh.). Bikaner 8488. Delhi III, 181. Filliozat II, 140. (Āgamaprakāśa section). Oudh. XIV, 60. Ptd. Bombay 1913.

अभिनवनारायणेन्द्रसरस्वती I half of the 17th cent. A.D.; Guru of Paramaśivendrasarasvatī Vedāntanāmaratnasahasra, MD. 15508. MT. 1647, and Śivagītātātparyaprakāśikā MD. 2551; and grand-preceptor of Sadāśivendrasarasvatī; probably identical with the a. in the next entry.

अभिनवनारायणेन्द्रसरस्वती pupil of Jñānendra who was pupil of Kaivalyendra. q. Dīpikā (of Sāyana?) in his C. on the Upaniṣads.

—Ānandalahari (dvitīyakalpa. B. II. 72 (Nārāyaṇasarasvatī).

—Aitareyopaniṣadbhāṣyaṭīkā. IO. 87. L 718. 1487. MT. 1475. 1478(g).

—Kāṭhakopaniṣadbhāṣyaṭīkā. Oudh XXI. 26.

—Kenopaniṣadbhāṣyaṭīkā. *ibid.*

—Chāndogyopaniṣadbhāṣyaṭīkā. MT. 1662.

—Pañcīkaraṇavyākhyā-bhāvaprakāśikā. Baroda 7813. MT. 1492(b). Viśva-bhārati 1783.

—Pañcīkaraṇavārttikavyākhyā-vārttikā-bharaṇa. MD. 4641. MT. 2724(d). Ptd. Chowkhamba 1923.

—Praśnopaniṣadbhāṣyaṭīkā. MD. 621. Oxf. 366(a). Stein 31.

—Mundakopaniṣadbhāṣyaṭīkā. B. I. 120. (Nārāyaṇasarasvatī. Oudh. XXI. 26.

अभिनवनारायणेन्द्रसरस्वती guru of Śaṅkarayati (Subrahmaṇya bhujāṅgaprayātastotra). Adyar.

अभिनवनृसिंहभारती

—Śivagītābhāṣya. Śrīṅgeri 65 (inc.).

अभिनवनृसिंहाश्रम a pupil of Rāmacandrāśrama.

—Namakārthaprakāśasaṅgraha. MT. 2163(a).

अभिनवनैषधानन्द nāṭaka. by Kṣemiśvara, the a. of Caṇḍakauśika and protégé of king Kārttikeya (Mahipāla of Kānyakubja. A.D. 914). Bikaner. Peters. III. Extr. pp. 340-41.

अभिनवपरिमला by Vanamāli miśra. Kṛṣṇapūr 60.

अभिनवपारिजातचम्पू Oppert II. 3478.

अभिनवप्रायश्चित्त dh. Oppert II. 502.

अभिनव भट्टनारायण

—Rāghavacaritavyākhyā. Triv. Cur. VI. 105.

अभिनव भट्टवाण

—Pārvatiparināya etc. See Vāmana Bhaṭṭa Bāṇa.

अभिनव भट्टवाण a col. in the Gadyakarnāmṛta (Mysore ms. 2857) styles its a. Sakalavidyācakravarttin in this manner.

अभिनव भट्टवाण title of Guṇḍūr Śingapperumal of Velicceri. *MER.* 405 of 1919; Ins. at Conjeevaram dated 21st year of Vijaya-gaṇḍagopāla, A.D. 1271.

अभिनवभरतसारसङ्ग्रह nāṭya. a compilation from Haripāla, Mataṅga etc. by Mummaḍi Cikka bhūpāla. IO. 7902 (inc.). Mysore I. p. 308.

अभिनवभवभूति a title of Ratnakheṭa Śrinivāsa Dikṣita (Bhāvanāpuruṣottama, prologue. TD. 4427).

—a title of Ālūra Tīrimalakavi, friend of Narasimha (Abhinava Kālidāsa), a. of Nañjarājayaśobhūṣaṇa. *GOS.* XLVII. p. 223.

अभिनवभागवन kāvya. Burnell 156.b). TD. 23555.

अभिनवभारत kāvya. by Narasappa Mantrin. MD 11454. MT. 5309.

अभिनवभारतचम्पू by Abhinava Kālidāsa. Same as Venkaṭeśa below? Rice 246. Cf. also Mysore I. p. 635.

—by Candrasekhara Śāstrin. Mysore I. p. 263 (6 stabakas).

—by Bhaṭṭa Venkaṭeśa kavi. Mysore I. p. 635 (2 mss.). Rāma Śāstrin, Anoor 7 (inc.).

—by Śrikanṭhakavi. Mysore I. p. 263 (12 stabakas).

अभिनवभारतो name of Abhinavagupta's C. on Bharata's Nāṭyaśāstra.

अभिनवभाषामञ्जरी Skt. Moodbiri II. 739. (inc.).

अभिनवभोज a title of King Madanapāla (Madanavinodanighaṇṭu, Sūrya-siddhāntavyākhyā etc.).

See BBRAS. 179. 294.

—a title of Nañjarāja of Mysore. MD. 11195.

अभिनवमाधवाचार्य of Vasiṣṭha Gotra.

—Gotrapravarānirṇaya with C. MD. 2921. 2930. Mysore I. p. 105. Trav. Uni. 3334(B).

Ptd. in Gotrapravarānibandha-kadamba, *Mysore Govt. Ori. Lib. Series* 25.

अभिनवमाधवीय dh. by (Abhinava) Mādhavācārya. Rice 192.

Cf. the previous entry.

अभिनवरसमञ्जरी R.A. Sastri II. 197.

अभिनवराघव drama by Kṣīrasvāmin, pupil of Bhaṭṭendurāja. q. in Nāṭyadarpaṇa, *GOS.* 48. p. 155.

अभिनवराघवनाटक by Sundara Virarāghava. son of Kastūri Rāṅganātha, a. of Raghu-viravijaya (MT. 1725), and grandson of Vādhūla Virarāghava of Tirumiliśai, commentator on Uttararāmacarita etc. MT. 2378.

अभिनवराघवानन्द drama by Maṇika of Nepal written in 1390 A.D. Camb. Uni. Bud. p. 159.

अभिनवरामकाव्य by Narahari Śāstrin. Rice 226.

अभिनवरामभद्राश्रम pupil of Raghurāmāśrama or Raghūttamāśrama.

—Rāmāyaṇavyākhyā, Subodhini. MT. 1079. 1772. 1868. 1869. 2620. Skt. Coll. Mysore p. 3.

अभिनवरामानुज patronised by a king named Timma (MT. 2140); of the Naidhruva Kāśyapagotra; son and pupil of Venkaṭācārya; of the family of Vādi-kesari Ramyajāmātmuni (Rahasya-trayakārikāvali, MT. 2373) and Sudar-

śana; elder brother of Veṅkaṭācārya, whose son Varadārya wrote Śrīnivāsa-guṇākara-vyākhyā (MT. 2140) and Rahasyatrayakārikāvalīvyākhyā (MT. 2373).

—(Timma Jagatpatirāja kalpitacara-gandhapañcaviṃśati. q. by his nephew Varadārya in his C. on a.ś Śrīnivāsa-guṇākara. MT. 2140.

—Subodhini. mentioned in MT. 2140.

—Śrīnivāsa-guṇākara on God Śrīnivāsa at Tirupati, MT. 2139. 2140.

—C. Siddhāñjana on above, first five chs. MT. 2140.

अभिनवरामाभ्युदय kāvya in 24 cantos. by Abhirāma Kāmākṣi of Mullāṇḍram. MT. 3489. 5602.

अभिनवरामायणचम्पू Ānandāśrama 695. 4449. Rice 246.

अभिनवरामायणचम्पू written in A.D. 1868 by Lakṣmaṇa Dānta. BL. 39.

Ptd. Nasik (1871).

अभिनववासवदत्ता kāvya. by Nṛsiṃha. Adyar.

Cf. Krishnamachari, *Class. Skt. Lit.* 475.

अभिनववृत्तरत्नाकर prosody by Bhāskara. MT. 4031. NW. 606. Oppert II. 619.

—C. IM. 159.

—C. by Bhāskararāya? IM. 158.

—C. by Śrīnivāsa. NP. I. 58. NW. 604.

अभिनवव्याख्या ny. CPB 197

अभिनवव्याख्यान (?) dh. Oppert II. 4467.

अभिनवशक्तिवाद ny. Pejavar 15.

अभिनवशङ्कराचार्य title of Rāmacandrendra, the guru of Veṅkaṭanātha, a. of Bhagavad-gītāvyākhyā—Brahmānandagiri (*Vāṇi Vilās Press* edn.) and Rudrapraśna-bhāṣya (*Vāṇi Vilās Press* edn.).

In many mss. and in the *Vāṇi Vilās Press* edn., the Rudrapraśnabhāṣya is ascribed to the guru Abhinavaśaṅkara himself; but internal evidence, as well as some mss. (e.g. Mysore D.I. 604:

CLB. I. p. 123) clearly show Veṅkaṭanātha, the pupil as the real a. See also Adyar D.I. 197 and *Adyar Library Bulletin*. IV. 4. Mss. Notes, pp. 136-7.

अभिनवशङ्कराचार्य

—Sivamānasapūjā. TD. 22831-39.

अभिनवशङ्कराचार्य or Vāṇśaṭhārigadya. stotra by Virarāghava Yatindra. 27th incumbent of the Ahobila Mutt. Ahobila 14.

अभिनवशङ्कराचार्य stotra by Parāṅkuśa Yatindra. Ahobila 8.

अभिनवशङ्कराचार्य a Śvetāmbara Jain grammarian.

—Śabdānuśāsana. edn. Madras 1893.

—Amoghavṛtti, C. on the above The Amoghavṛtti must have been written between A.D. 814-67. It commemorates the Rāṣṭrakūṭa king Amoghavarṣa whose seige of the southern Pāṇḍyas and the burning of his enemies, the Amoghavṛtti mentions.

That both the Sūtras and vṛtti are by the same is attested to by q. in the Gaṇaratnamahodadhi of Vardhamāna and by Cidānanda in his Munivamśābh-yudaya.

Q. also by Bopadeva, Oxf. 176(a) and Durgādāsa in his C. on Kavikal-padruma.

See also *Ind. Ant.* XLIII. 1914, pp. 205-212.

अभिनवशिवरामब्रह्मेन्द्र disciple of Rāmacandrendra.

—Advaitānusandhāna.

Ptd. Grantha. *Kumbhakonam* 1906.

—Aparokṣānubhavadarpaṇa

Ptd. Srirangam 1906.

अभिनवशङ्करारसमञ्जसो alaṅk. by Bucci Veṅkaṭācārya of Tirumala Bukkapattanam family. Amarcinta V (1). Mysore I. p. 639.

See also *Q. J. of the Andhra Hist. Res. Soc.* XIII. 1. p. 18.

अभिनवपङ्क्तिरिति dh. by Subrahmaṇya Sudhī of Pondūrivaṁśa, son of Veṅkaṭeśa

This corrects and supplements Kauśikāditya's Ṣaḍaṣīti which as contrasted with this, is called Prācīna-ṣaḍaṣīti.

Q. Hārīta Veṅkaṭācārya's Āśauṣa-śataka and Vaidyaṇātha Dikṣita's Smṛtimuktāphala.

Adyar I. p. 104(b) (2 mss.). DAVCL. 2025. Hz. 1147. p. 113. preface to Vol. II. p. 6. MD. 3011-13. 3014-18 (inc.). MT. 187(b). 487(b). 1974. Mysore I. p. 95. 620. Oppert II. 1999. 2807. 3010. 3025. 3037. 3035. 5130. 8479. Rice 192 (2 mss.). TA. 44(b). 407 (with C.). 3269(c). 3969 (with Telugu C.) (all these give Kauśikāditya as a.) TD. 18624. Trav. Uni. 7832. Viśvabhārati 3040.

—C. Dharmapradīpikā by a. himself. Adyar I. p. 104(b). DAVCL. 6023. Hz. 26 (2 mss.). 122. 149. 437. Extr. p. 57. MT. 487(b). 1974. 2214(a). (inc.) Mysore I. p. 620. 622. TA. 407(an.) TD. 18624. Trav. Uni. 7832. Viśvabhārati 3040.

Edn. Telugu script, text and C *Śāstrasaṅgīvinī Press*, Madras, 1910

अभिनवसदाशिवब्रह्मेन्द्र pupil of Rāmacandrendra.

—Pañcīkaraṇa Adyar II. p. 146(b). Trav. Uni. 2457 2932(E) 6310(A. Up. Br. Mutt 1257.

Ptd. IO. Ptd. Bks. 1933. p. 19

अभिनवसप्तपदार्थी by Mādhavaśarasvatī residing at Sōdā, the capital of Arasendra, in the Gōrāṣṭradeśa, to the east of Gokarna. Ref. to at the end of his Sarvadarśana-kaumudī. MT. 3085. TSS. 135. p. 145.

अभिनवसांग्रह also known as Jñānasāra-saṅgraha by Veṅkaṭeśa, son of Prativāḍibhayaṅkara. MT. II. i. B. p. 202. 1453 (0-1 of the Tamil part.

See also p. 2042 (*ibid.*).

अभिनवस्मृतिसार dh. by Śeṣādrisūri of Atreya gotra, son of Veṅkaṭeśvarasūri. Trav. Uni. 3597(A).

अभिनवस्वयंप्रकाश

—Nṛsimhastuti with C. (on the deity Varāha Nṛsimha at Simhācala, Vizag-Dt.). MD. 10097.

अभिनवामृत name of the C. on Jayatīrtha's Pramāṇapaddhati by Satyanātha. Burnell 107(b). TD. 8120.

अभिनवाशौचसङ्ग्रह dh. Srivaiṣṇavite. by Pādūkāsevaka Rāmānujamuni Ptd. *Tiruvadi* 1931.

अभिनव-उपेन्द्रसरस्वती pupil of Gīrvāṇendra Sarasvatī.

—Vidhirasodaya. TA. 793. 848.

अभिनिक्रमणसूत्र Bud. a biography of the Buddha for the sect of Dharmaguptas. AMG. II. p. 277. AR. XX. p. 474. IA. IV. pp. 91. 284. Nanjio 509. 680. Abridged Eng. transl. by S. Beal, *London* 1875.

अभिन्ननिमित्त viś. adv. by Anantācārya. Rice 134.

अभिन्ननिमित्तोपादान viś. adv. Oppert 5773.

अभिन्ननिमित्तोपादानसमर्थन Oppert 5774.

—by Srinivāsamahādeśika. Amarcinta I. 36.

अभिन्ननिमित्तोपादानत्वसमर्थन Prativāḍibhayaṅkar p. 4 no. 54b).

अभिन्यासचिह्नित्वा (?) IM. 674.

अभिप्रायचन्द्रिका Jinaprabhasūri's C. on Mānātunga's Bhayaharastotra. Weber 1965.

अभिप्रायप्रकाशिनी name of Kumārasambhavaṭikā by Kavikaṅkara. RASB. VII. 4970.

अभिप्रेत्य poet. *Skm.* pp. 105. 128.

अभिमन्यु ऋषि

—Saṅkarastuti. Viśvabhārati 1929.

अभिमन्यु राजन्

—Prašnaprakāśa. jy. Bik. 704. Bikaner 4684. CPB. 3173. Lahore 10.

अभिमन्युवाक्य a poem in 23 verses.

IO. 3946 (The first verse is found in Amaracandra's Bālabhārata, *KM. edn.*, Bhiṣmaparvan).

अभिमन्युविवाह kāvyā. BORI. 75 of 1919-24.

अभिमन्यु श्रेष्ठिन् Jain. of Lambakaṇṭhaka family ; son of Rāmacandra and Malhāni ; grandson of Śubhāṅga ; caused to be composed an epitome of Jinasena's Harivaṃśapurāṇasamāsa, MT. 5322.

अभिमानमेरुचवि पुष्पदन्त Jain.

—Ādipurāṇa (Prākṛt). Jhalrapatan p. 20.

—Yaśodharacarita in Prākṛt. Jhalrapatan p. 25.

अभिमानशम्भनयन्त्र Bikaner 7395.

अभियुक्त Bud.

—Jñānāveśavidhi. Cordier II. p. 65.

—Vajrayoginyabhipretaguhyakahomavidhi. *ibid* p. 65.

अभिराम

—Saugandhikāvivarāṇa(harāṇa?)vyākhyā. Oppert 3082.

अभिराम son of Nārāyaṇa of the Saṅkṛtigotra ; younger brother of Viṣṇu Bhaṭṭa.

—Agniveśyaprayogaratnamālā. Trav. Uni. 2171.

अभिराम father of Nandarāma, patron of Rādhākṛṣṇa (a. of Caurapañcāśikāṭikā written in 1591 Śaka). Dacca 310(J). 21.7(C).

अभिरामकामाक्षी of Mullandram village ; praises Diṇḍima (Aruṇagirinātha, a. of Rāmābhyudaya) ; may be identical with Kāmākṣī, son of Sabhāpati and grandson of Abhirāma and a. of an inscription in A.D. 1583. See *Ind. Ant.* 1918. p. 81.

—Abhinava Rāmābhyudaya. MT. 3489.

अभिरामकाव्य by Rāmanātha. W. p. 156.

अभिराम गोस्वामिन् or रामदास

—Gaṅgādevīstotra. L. 1623.

अभिरामचित्रलेख a prakaraṇa in 10 acts, by Kavivallabha, MT. 2777.

अभिरामपशुपति Śp. 533.

अभिरामभट्ट pupil of Rudra.

—Abhijñānaśākuntalāṭikā. Dīnāmātra-darśini.

Ptd. in the *Vāṇī Vilās Press* edn. of the Abhi. Śāk.

—Uttararāmacaritaṭikā. BC 80 B.

—Mahāvīracaritaṭikā MT. 2685 C.

—Mudrārākṣasaṭikā BC. 20(A).

अभिराममणि nāṭaka by Sundaramiśra written in A.D. 1599. Oxf. 137(b). K. 68. Q. by a. in his Nāṭyapradīpa written in 1618 A.D.

See IO. Eggeling p. 348(a).

अभिरामराघव nāṭaka by Anapota Nāyaka. (C. 1360-85., father of Śingabhūpāla, a. of Rasārṇavasudhākara. Q. in Rasārṇavasudhākara. TSS. 50. pp. 50. 119. 265. 266. 273.

अभिरामराघवनाटक Lucknow Mus.

अभिरामवर a variant of Saumyajāmātr or Rāmyajāmātr or Sundarajāmātr or Kāntopayantr or Varavara, all of which are Sanskrit translations of the Tamil name Alagiyamaṇavālan, a name of the Deity at Śrīraṅgam, which was taken by many a Vaiṣṇavite teacher and writer of South India, the most well-known of whom is Maṇavālamāmuni, held to be the founder of the Tengalai sect.

See under Saumyajāmātr and the other variants.

अभिरामवर grandson of Ācārya, (i.e.), Saumyajāmātrmuni or Maṇavālamāmuni.

See MT. 1602-3501(z).

—Upadeśaratnamālā, a Sanskrit transl. of his grandfather Saumyajāmātrmuni's Tamil work of the same name.

Ptd. Madras 1910. Br. Mus. Ptd. Bks. 1906-28, 74.

—Nakṣatramālikāstotra on. Śaṭhakopa. MT. 173(n). 780. 1602. 3501(g). 4800(b).

अभिरामवर alias Raṅgarājajavan, son of Abhayaprada, alias Kṛṣṇa, who is the same as the Vaiṣṇavite Ācārya known as Peria-Āccān Pillai (A.D. 1226).

—Jñānārṇava. MT. 1278.

—Tattvasaṅgraha. MT. 3119(b). 4500(a).

अभिरामवर

—Dramiḍopaniṣattātparya or Dramiḍam-nāyasaṅgati, a Skt. version of the Tamil Vaiṣṇavite lyrics called Tiruvāymoli. MD. 5261. 17221. MT. 4696. 4911(b).

This Abhirāmavara or Saumya-jamāṭṛ or Algiyamaṇavālan seems to be identical with the one styled Vādikesarin who was a pupil of Peria-Āccān Pillai, and who also wrote Adhyātmacintā etc. and perhaps the Tattvasaṅgrahaṭikā in MT. 4500(b) also.

अभिराम विद्यालङ्कार of Bengal; belonged to the Gayaghara section of the Vandhyaghaṭiya family.

—Kaumudī, a C. on Goyicandra's Samkṣiptasāraṭikā. Dacca 1578(G). 4549. IO. 831. 832. RASB. VI. 4486 (Samāsa only). SK. Ray 393. Skt. Coll. Ben. 1917-18, p. 5 (no. 2768. pari-ṣiṣṭa). Viśvabhāratī 62. 827(a). 2572.

अभिलषितार्थचिन्तामणि or मानसोल्लास an encyclopaedia by Bhūlokamalla Someśvāradeva (reigned 1127-38 A.D.). written in A.D. 1131.

AS. p. 145. B. IV. 252. BC. 408. Bikaner 3472-74. BORI. 115 and 116 of 1873-74. BP. 6 Burnell 141(a). IO. 5499. K. 78. Kh. 91(2). L. 1215. 2203. MD. 18552. Mysore I. pp. 561. 667 (2 mss.). Oppert 2553. 3454. II. 2797. 4845. 5984. 9972. R. A. Sastri III. 256 (ms. in Benares city). SB. 315. Taylor I. 478. TD. 18034-43. Udaipur B. 106, 3. Viśvabhāratī 1736(a). 1736(b) (both fr.). W. p. 171.

Edn. in part in the *Mysore Ori. Lib. Ser. es* 69 and in the *GOS.* 28 and 84.

On its painting section, See *IHQ.* Vol. IX. pp. 904-07. Technical Studies. Fogg Art Museum, Harvard Uni. III. 2, pp. 59-89. On its Iconographic section, See *NIA.* Vol. I. pp. 529-33 and p. 745.

Its section on elephants is illustrated in a ms. in the Tanjore Library. See *Pāṭhak Com. Vol.* pp. 466-7, where the identity of the text has not been made out.

अभिलाष South Indian.

—Saṅgitacandra. Nepal I. p. 260. See *J. of the Music Academy, Madras*, Vol. IV, pp. 65-6.

अभिलाषशतक by Kevala Rāma. RASB. VII. 5513.

अभिलाषाष्टक stotra on Śiva. Ānandāśrama. 6955. CPB. 198. IM. 10674. Jodhpur 1867. TD. 22158-68. 22228-29 (of these two, one is from Skānda, one from Kāśikhaṇḍa) Udaipur B. 132, 163. 136, 342.

—from Skāndapurāṇa. Allahabad 179 (227. Burnell 198(b). Trav. Uni. 4684.

—also known as Putrapradastava; from Kāśikhaṇḍa. Burnell 198(b). Dacca 43(D). 43(E). 636 R(2). MD 11062. 11063.

अभिशंसि (?) प्रायश्चित्त Rajapur 904.

अभिध्रवण, अभिध्रवणमन्त्र, अभिध्रवणसूक्त vaidika. Adyar I. p. 14(a-b) (7 mss.; one of Sv. the rest of Yv.). Adyar D.I. 536-9 and 541 (Yv.) 540 (Sv.). Bomb. Uni. 578. (Yv. 12 Anuvākas). IO. 4217 (2). 4218 (19). MD. 233-236. 14322. 17422. MT. 61(a). Oppert II. 5658. 1238(f). 17391. TD. 312. 897. 898. 13983. Trav. Uni. 1083.

अभिध्रवणमन्त्र (रक्षोघ्नपितृसूक्त) Satyāśādhya-Āpa-stambīya. DAVCL. 711.

अभिध्रवणमन्त्रसंग्रह Mysore D.I. 513.

अभिषेकमन्त्रानुक्रमणिका Adyar D.I. 542 (Sv.).

अभिषेकमन्त्रादिमन्त्राः Trav. Uni. 4217 A).

अभिषेकमन्त्राधारणी Bud. AMG. II p. 323. AR. XX. p. 524. Lalou p. 85.

अभिषेक poet. *Kvs.* 133.

अभिषेक coronation rite? Allahabad 68. Dāhī-lakṣmī XVII. 4.

अभिषेक/रुद्रः Śatarudriyamantra. CPB. 200.

अभिषेक Jain. CPB. 6935.

अभिषेक tantra. Skt. Coll. Ben. 1897-1901. p. 233.

—name of the 8th ch. of the Niruttaratantra. Dacca 3932.

अभिषेककर्मसूचि Bud. Cordier III. p. 159.

अभिषेककल्प śaivism; deals with the rites to be performed by a disciple before initiation into śaivism; from the Mantra-khaṇḍa of the Parānandatantra. MD. 7736.

अभिषेकखण्ड vaidika. Ānandāśrama 8245. CPB. 199.

अभिषेकतन्त्रमूलवृत्ति Bud. Cordier III. p. 150.

अभिषेकनाटक ascribed to Bhāsa. Adyar II. p. 27(a). GD. 1461. 1468. Harihara Sastri V. 3. MD. 12492. 12493. Pāliyam 80(b) 82(c). 83(b). PUL. 6243. 7164. Putuvāmana Mana 38. Trav. Uni. 933(c). 1017(B). 3168(B). 3378(C). 5094 E). Trippūnittura I. 98(3). 100 (inc.). 976(3). 976(5). 993(6). Triv. Cur. I. 225. 226. II. 123. IV. 110. VI. 94. Vaḍakkemaṭṭham 26.

Edn. TSS. 26.

—C. ṭippanī. Tra. Ad. Rep. 1102, 57.

अभिषेकनिरुक्ति Bud. by Ratnākaraśānti. Cordier II. p. 253.

अभिषेकनिरुक्ति Bud. by Su'ayaśrīgupta. Hod. Bud. 35 (ii).

अभिषेकपदावली Allahabad 181(99). 191(52).

अभिषेकपद्धति Mithilā.

—tantra. L. 1536. RASB. VIII B. 6529.

अभिषेकपाठ Jain. by Āśādharma. Pannalal Bombay 199. 210. (in Skt.).

—Dig. by Pūjyapādācārya. Pannalal Bombay V. p. 7.

अभिषेकपिण्डार्थ Bud. Cordier III. p. 159.

अभिषेकपूजा Jain. Arrah I. A. p. 39.

अभिषेकपूर्वकदेवपूजा Jain by Lālacandra Vinodīn. Arrah I. p. 41.

अभिषेकप्रकरण Bud. Abhayākara Gupta. Cordier II. p. 47.

अभिषेकप्रकरण Bud.

—Kumārakāśyapa. Cordier II p. 155.

अभिषेकप्रयोग śr. AS. p. 11. Proceed. RASB. 1869, 141.

अभिषेकमन्त्र Bharatpur XVII. 27. MD. 14376.

—Āśval. Oxf. 398(b).

—by Gobhila. Oudh. XVI. 34 (3 mss.). XIX. 92 (2 mss.). XX. 53. XXI. 110. 116.

—from Viṣṇudharmottara Bomb. Uni. 1216.

अभिषेकमन्त्राख्या Sv. by Vāsudeva, the youngest son of Dviveda Śrīpati Adyar D.I. 543 (ends with leaf 6a).

This is from the a.'s Sāmavediya vyākhyā-Pramitākṣarā, which is part of his Catuśśākhiya pramitākṣarā.

अभिषेकयुगपदवतारोपदेश Bud. by Vimala. Cordier III. p. 142.

अभिषेकरत्नालोक Bud by Prajñāguptapāda. Cordier II. p. 96. p. 97. Abhi. ra. mālopadēśa).

अभिषेकरहस्य tantra. Dacca 37(F).

अभिषेकविधान Adyar I. pp. 87(a). 104(b). (dh.). Bharatpur I. 170. Varendra 1232 (tantra).

अभिषेकविधि tantra. CPB. 201 Taylor I. 284. Vaṅgiya p. 53 (inc.).

—from the Uttaratantra. Dacca 1011(G). RASB. VIII(A). 6147.

—from the Vasiṣṭhasaṁhitā. Dacca 1910(K).

अभिषेकविधि dh. Adyar I p 104 b) (inc.). MD. 5417. Mithilā.

अभिषेकविधि Bud. Camb. Uni. Bud. p. 179.

—by Saṃvarabhadra. Cordier II. p. 193.

—by Padmavajra. Cordier II. p. 337.

अभिषेकविधि Jain. Filliozat II. 11. Pannalal Bombay I. p. 47.

अभिषेकविधिक्रम Bud. Cordier II. p. 335.

[—by Ratnaśrī. Cordier II. pp. 53-4].

अभिषेकविधिपञ्जिका Jain. Chani 3977.

अभिषेकविधिरत्नमालासंनिभ Bud. by Vajraghaṇṭa. Cordier III. p. 211.

अभिषेकश्लोकाः TD. 14157.

अभिषेकार्थनिर्भेद Bud. by Buddhaguhya. Cordier III. p. 132.

अभिषेकार्थविभङ्ग Bud. Cordier III. p. 159.

अभिषेकार्थविस्तरविवेक Bud. Cordier III. p. 159.

अभिसमयक्रम Bud. Cordier II. p. 73. JBORS. XXI. i. p. 39.

अभिसमयमञ्जरी Bud. Śubhākaragupta. Cordier II. p. 63.

अभिसमयमुक्तामाला Bud.

—Mitrāyogin. Cordier III. p. 230.

अभिसमयविभङ्ग Bud. by Lūhipāda. Cordier II. p. 45.

अभिसमयवृत्ति Bud. by Viravajra. Cordier III. p. 115.

अभिसमयसमुच्चयटीका Bud. JBORS. XXI. i. p. 38.

अभिसमयसूत्र (अष्टायानाभिसमयसूत्र) Bud. Nanjio 195. 196.

अभिसमयहृदय Bud.

—Jñānaśrīmitra. Cordier III. p. 114.

अभिसमयालङ्कार (full title - पञ्चविंशतिप्रज्ञापारमि-
तपदेशाभिसमयालङ्कारशास्त्र) Bud. Skt. in
Kārikās by Maitreya-(nātha) Cabaton
I. 71-73. Cordier III. p. 273. Hod. Bud.
55. (fol. 51). IO. 7704. JBORS. XXI. i.
pp. 23. 31. XXIV. iv. p. 163. Nepal I.
p. 88. II. p. 248. RASB. I. 8. SA.
Paris 14 (47).

Edn. Obermiller, *Bib. Bud.* XXIII,
Leningrad, 1929.

—C. Durbodhāloka. by Dharmakīrtiśrī.
Cordier III. p. 278.

—C. Prasphuṭapadā by Dharmamitra.
Cordier III. p. 279.

—C. Piṇḍārtha by Prajñākaramati.
Cordier III. p. 279.

—C. Prajñāpradipāvali by Buddhaśrī-
jñāna. Cordier III. p. 280.

—C. Kirtikalā by Ratnakīrti Cordier
III. p. 280.

—C. Śuddhimati by Ratnākaraśānti.
Cordier III. p. 281.

—C. by Vimuktisena, earlier than Hari-
bhadrā.

See p. 14, Tucci, Some Aspects of
the Doctrines of Maitreya-nātha and
Asaṅga, *Cal. Uni.* 1930; also p. viii.
intro. to Obermiller's edn. of *Abhi-
samayālaṅkāra*.

Cf. Cordier III. p. 274 (no. 2), p. 275.
and *Cal. Ori. Series* 27 (1933), Analysis
of the *Abhisamayālaṅkāra* by Ober-
miller. He mentions two C.s by two
Vimuktasenas, Vimuktasena of the
6th cent., pupil of Vasubandhu and
Vimuktasena II, 6th and 7th century,
pupil of the above Vimuktasena. See
his edn. of the *Abhisamayālaṅkāra*,
intro. p. viii. Obermiller (*ibid*) says here
that the Tanjur contains transls. of 21
works which are only different C.s on
the *Abhisamayālaṅkāra*.

—C. Āloka, on the *Abhisamayālaṅkāra*
of Maitreya-nātha and the *Aṣṭasāha-
srikā prajñāpāramitā* by Haribhadra.
Cordier III. pp. 277. 278. JBORS. XXI.
i. p. 31. Petrograd 280.

Edn. G. Tucci. *GOS.* LXII.

—C. Sphuṭārtha by Haribhadra, the a. of
the Āloka.

See p. 14, Tucci, Some Aspects of
the Doctrines of Maitreya-nātha and
Asaṅga, *Cal. Uni.*, 1930.

- अभिसमयोपायिका** or **सखरोदयाभिमयोपायिका** Bud. by Abhayākara Gupta; q. by him in his *Vajrāvali maṇḍalaupāyikā*. RASB. I. p. 155.
- अभिसम्बोधिक्रमोपदेश** Bud. by Āryadeva. Cordier II. p. 136. JBORS. XXIII. i. p. 38.
- अभिसम्बोधि-अलङ्कार** a poem in 100 stanzas on the Buddha's life, by Śaraṇāṅkara of the 18th cent. A.D. Malalasekhara, *Palī Lit. Ceyl.* p. 281.
- अभिसारिकाद्यष्टविधनायकानिरूपण** alaṅk. by Gopāladāsa. L. 2948.
- अभिसारिकावञ्चितक** a nāṭaka of Viśākhadeva q. by Abhinavagupta in his C. on the Nāṭya śāstra.
See also *JOR. Madras*, Vol. II. pp. 156-85
- अभीतिस्तव** by Venkaṭanātha Vedāntadeśika; believed to have been sung when Muhammadan trouble was imminent to the Śrīraṅgam temple.
Adyar I. p. 178'a) (5 mss.). MD. 9827-35. 9840 (with C. in Tamil) 9836-39. 18142. 18391. 19015. MT. 4538(b). 6571. Mysore I. p. 210 (5 mss.). Oppert 17. 394. II. 1830. 1855. Śrī. Dev. 372'a). Taylor I. 21. 145. 286. TD. 23146. 23147. Trav. Uni. 2769(T). 432>(K).
Ptd.
—C. by Gārgya Venkaṭācārya. MD. 9836-39. 9841. MT. 4538(b). Mysore I. p. 210 (3 mss.).
- अभीष्टस्तोत्र** on Śiva TD. 22169.
—from the Kāśikhaṇḍa of Skandapurāṇa. RASB. V. 3904(b) (Namo hiraṇyagarbhāya brahmaṇe brahmarūpiṇe etc.).
- अभीष्टसारणी** jy. RASB. 2904.
- अभेदकारिका:** or **अभेदार्थकारिका:** Kaś. śaivism by Siddhanātha, q. by Utpala in *Spanda-pradīpikā*.
- अभेदखण्डन** viś adv. Adyar II p. 154(b) (upto the end of Akṣividyāvicāra). MD. 4865. MT. 1364(k. 1828.k. Oppert 5485.
- अभेदजयश्री** adv by Venadatta Tarkavāgīśa. L. Vol XI Pref. p. 16.
- अभेदतत्त्व** by Raṅganātha. Mithilā.
- अभेददीपिका** adv. Trippūnittura I 625(2).
- अभेदधिकार** ny. a refutation of adv. by Śaṅkara Miśra. (C. 1450 A.D.), son of Bhavanātha Miśra See S. C Vidyābhūṣaṇa, *HIL.* p. 459.
- अभेदमण्डन** on the position of the grammarian as being not antagonistic to monism; by Kṛṣṇa Śāstrin. Alwar 1162. Extr 263.
- अभेदमतरत्न** (or Vaidikasiddhānta) Ptd. *Etawah* 1912.
- अभेदसिध्दित्वनिरूपण** ved. Rice 134.
- अभेदरत्न** another name of the Advaitaratna of Mallanārādhyā.
- अभेदवादार्थ** ny. MD. 15426.
- अभेदसिद्धि** adv. Skt Coll Ben. 1897-1901, p. 7.
- अभेदोपाध्याय** a disciple of Nṛsiṃha.
—Bhedavibhīṣikā adv. IO 5989.
- अभेदकालीकवच** IM. 4158.
- अभेदमहायोगिनीकवच** stotra. RASB. VIII(B). 6656(v).
- अभोज्यभोजनप्रायश्चित्त** MD. 3468.
- अभोज्यार्कवत** MD. 8194 (inc.).
- अभ्यर्हित** stotra on Devī. TD. 19455.
- अभ्यागताचार** ved. Burnell 95(a). TD. 19000.
- अभ्युदयप्रदा** name of Ṣaḍguruśiṣya's C. on Āśvalāyanaśrautasūtra. MD. 1031.
- अभ्युदयभ्रातृ** prayoga. MD. 16873
—attributed to Śaunaka. MD. 3050.
- अभ्युदयेष्टिविचार** mīm. TD. 6994.
- अभ्रकल्प** med. Bikaner 3709.
- अभ्रकमारणप्रकार** med. Bikaner 3710.
- अभ्रकलक्षण** med. MT. 102(c). 364(c).
- अभ्रच्छाया** jy. America 4804. Bikaner 4305.

अम्रदेव Jain: some catalogues give the name as Amradeva. (Peters. V. 970).

—Vratoddyotanaśrāvākācāra (in 500 verses). AK. 1126. Arrah II. 68. (Vratoddyotana-Sāgāradharma). BORI. 1088 of 1884-87. 1126 of 1891-95. 970 of 1892-95. (Amaradeva). Jhalrapatan p. 16. Pannalal Bombay I. p. 45. Rgb. 1088.

अम्रपचमान vaidika. Alph. List Beng. Govt. 1891, p. 7.

अमतरसधार Bud. Pāli. Paris Pāli. p. 35 (2 mss. 1 fr).

अमताकरचन्ना Bud. Pāli. verses on meditation. Colombo D. I. 687.

अमनसिकार Bud. Skt. by Advayavajra. Cordier II. p. 217.

अमनस्क or अ. कल्प. or अ. योग. or अ. विवरण yoga; in the form of a dialogue between Vāmadeva and Īśvara, forming part of the Śivarahasya; styled also Ātmabodha or Svayambodha. Q. by Sundaradeva, Hall. p. 18.

The extent of the following mss. is not known; Adyar. Ānandāśrama 1217. 5286. AS. p. 237 (Svayambodha). Baroda 5225. 5226. 9430. DAVCL. 1272 (Ātmabodha) K 116. Mithilā. Mysore I. pp. 408 (2 mss.). 655. NP. V. 118. Oudh 1877. 46. V 24. RASB. V. 3979 (Svayambodha). SSPC. IJ. 121; III. N. 1, 2. Trav. Uni. 7653.

Amanaskavivarāṇa or Am. Yoga-vivarāṇa: contains 2 chs., the first of which is on layayoga B. IV. 108 (2 copies). Bik. 1219. Burnell 112(b). Hall. p. 200. IM. 1538. IO. 2436 (Svayambodha). IO. Eggeling. p 602(a) (2 chs. as in W. p. 195 called, however, Amanaskakalpakhaṇḍa). Jodhpur 866. MT. 4067(a) (laya only). Oudh VIII. 24 (laya). RASB. VIII A 6124. 6125. 6126 (ch. I. on laya only). Sūcīpatra 44 (Svayambodha prakaraṇam). TD.

6730. 6733. 6734 (called Kalpakhaṇḍa). Ujjain I. p. 63 (laya). W. p. 195.

Amanaskakalpa, forms a ch. of Amanaska entitled Guruka'pa or Kalpa and dealing with Rājayoga.

America 3603. MD. 4338. Rādh. 17. TD. 6731. Ujjain I. p. 63.

It is not known to what part of Amanaska, the following mss. refer: MT. 4067(b). TD. 6732.

The following represent mss. of another portion of Amanaska: MD. 4336. 4337. MT. 1777(b).

Ptd. Calcutta, 1886.

अमन्त्रकश्चादप्रयोग dh. IO. 5552 (2).

अममस्वामिचरित्र Jain kāvya on the future Tirthaṅkara; by Muniratna Sūri; written in A.D. 1198. Jainagranthāvali p. 246. Peters. III. Intro. p. 37. App. pp. 90-99

अमर

—Nimbārkakulakirtiprakāśikā. Bd. 193.

अमर poet. Cited in the Padyaveṇī by Veṇī-datta Bd. Extr. p. lx.

अमर one of the eight grammarians mentioned by Bopadeva in his Kavikalpadruma, Oxf. 175(b). TD. 5680.

अमरकण्टकमाहात्म्य from Kūmapurāṇa. Oxf. 8(a).

अमरकण्ट

—Mahimnaṣṭotratikā. Cudh 1876, 28. Peters. II. 197.

अमरकल्प IM. 4630.

अमर कवि a Gauḍa, wrote in A.D. 1793 (not in 1788).

—Gaurīśaṅkarakīrti. Alwar 919. Extr. 188.

अमर कवि vallabhiya.

—Rādhākṛṣṇa vihāra kāvya. Udaipur II. 134/2, 26.

अमरकाव्य kāvya. Udaipur B. 101, 31. Is it Amaruśataka below?

अमरक्रीति

—Nighaṇṭusamayaṭikā. lex. Jhalrapatan p. 30.

अमरक्रीति Jain; of Nāgapuriya Tapāgaccha; pupil of Mānakirti (not Guṇākara as wrongly taken).

—Rtusamhāraṭikā. Bik. 1542 (complete). Bd. 372 fr.). BORI. D. XIII. i. p. 45. Jbhp. I. 99 (ms. dated 16 9 A. D.) (called here Amarakirti kāvya). Rep. Rāj & C. I. p. 43. same as the Bik. ms).

Ptd. Lahore, on the basis of the (inc.) BORI ms.

अमरक्रीति Jain.

—Ṣaṭkarmopadeśa. in Prākṛt. Jhalrapatan. p. 10 (2 mss. Pannalal Bombay 43.

अमरक्रीति Jain.

—Sambodhasāṭaka Roṣtek 68 (an.). 75. Is it a confusion for the C. noted below?

—Sambodhasattariṣṭti. in Skt. on the Sambodhasattari of Ratnaśekhara. Ujjain I. p. 85.

Ptd. Jamnagar.

अमरक्रीति Jain.

—Jinasahasranāmaṭikā. AK. 1066. Arrah I. p. 44. BORI. 1066 of 1891-95. 1039 of 1887-91.

अमरक्रीति Jain. teacher of Indranandin, who wrote a C. on the Yogasāra of Yogacandra. See CFB. pp. lii 685.

अमरकुमारसुरसुन्दरोच्चौपई Jain. JASB 1908, p. 408(b) (7355).

अमरकोश or नामलिङ्गानुशासन or त्रिकाण्ड. lex. by Amarasimha.

Complete (mss.):

Adyar II. pp. 40(a) (2 mss.). 40(b) (4 mss.). 41(a). 41(b) (10 mss.). America 2716. 2719. 2727. 2734. 7155. Allaha-

bad 54. 54. 138. 138 (with C.). 138. 138. 138. 138. AU. 29657. 29714. 29796. 29792. 29567. 29573. 32901. BBRAS. 102. Bomb. Uni. 103-8. BORI. 6 9 of 1891-95. 110 of 1883-84. 331 of 1875-76. 201 of Viś. (1). 225 of Viś. (1). 229 of Viś. (1). 221 of Viś. (1). 549 of 1886-92. 59 of 1871-72. 350 of A 1881-82. 340 of A 1881-82. 680 of 1891-95. 119 of 1866-68. 380 of 1884-86. 789 of 1875-76 (with Kāsmiri explanation). 610 of 1895-1902. 608 and 609 of 1895-1902 (with C. by Laxmaṇa Sūri in Mahrathi). 34 of 1880-81. Pr. Mus. 389. 340. 392. 552. DAVCL. 1205 (and C.). 3281. 3332. 3346. 3347 (and C.). 3353. 3354. 3358. 3736. 3695. 6100. IM. 3532. 6025. 6027. 6033. 6753. 6791. 7712. 7821. 7826. 7827. 8106. 8781. 8809. 8813. 8864. 9102. 9117. 9197. 9253. 9275. 9360. 10109. 10156. 10595. 10637. 10880. 10949. 10956. 10957. IO. 947-49. 952. 953. 965-67. 972. 5137. 5138. 5141. 5147. 5150. MD. 1620-26. 1652. 1653. 1655. 1657. 1658. 1662. 1663. 1672. 1679. 1686. Mim. Vid. 519. MT. 1231. 2875. 3645. 4390. 4600(c). 4825(a). Müller Fund 6. Mysore I. p. 606 (4 mss.). RASB. VI. 4633. 4636. 4641. 4645-4647. 4649-52. 4667. Śrī. Dev. 253. SSPC. III. F. 1. 3. 4. 5. 11. 12. 15. 18. 19. 20. TA. 5-3(b). TD. 4792. 23852-854. Ujjain II. p. 36. Vaṅgiya p. 180 (2 mss.). 181 (3 mss.). 183 (3 mss.).

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Kāṇḍas II and III only: Adyar II. p. 40(b). 41(b). Allahabad 54. BISM. f. 545 (with C.). BORI. 506 of 1884-87. DAVCL. 1481. 3223. 3359. 3374. 3367. 5720. 6779. IM. 7659. MD. 1642. 1667. Skt. Coll. Ben. 1918-30, p. 71 (2 mss.). Ujjain II. p. 36. W. p. 223. (no. 798).

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 meaning). Tod 92. Trav. Uni. 98.
 326. 351. 495. 498. 646. 702(A).
 726. 825. 845. 997. 1188(B). 2346.
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 5224. 5532. 5542. Trippūṇittura I. 310.
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 (12 mss.). Ujjain II. p. 36 (2 mss.).
 pp. 93. 94. 97. Up. Br. Mutt 629. 632
 (and C.). 662. Vaḍakke maṭham 41.
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 111. 182. 183. 198. 199. 370. 541. 719.
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 1437. 1965. Vidyāraṇyapura 21. 31.
 Viśvabhāratī 151. 153 (with ṭippaṇī).
 310. 386. 396. 693(a). 700. 702(b). 783.
 791. 972. 1136 (and C.). 1441. 2035(a).

2300. 2354. 2943. Wai 61. 62 (4 mss.).
 Whish 122. 133. 152(1). 155.

Incomplete (details not known):
 Adyar II. p. 41(b). AK. 680. Allaha-
 bad 54. Ben. 33. Br. Mus. 393-395.
 Cabaton I. 212. IO 950. 5140. 5142.
 5143. 5145. 5149. 5156. Jōḍiya I. 7. MD.
 1627-30. 1643-45. 1673-75. 1682. MT.
 230. 403. 958. 3452. RASB. VI. 4634.
 4634. 4635. 4638. 4639. 4643. 4648.
 4657. 4658. 4673. SB. 296 (5 copies).
 297. TA. 20 (and C.). 32(b). 394(b).
 452. 471(a). 486. 508. 521. 609. 694.
 706. 751. 768. 839. 1045. 1062. 1188.
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 1512. 1517. 1672. 1753. 1788. 1804.
 1826. 1883. 1915(a). 1935. 1987. 2090(b).
 2164(a). 2180. 2218. 2235. 2240. 2288.
 2377(a). 2380. 2414. 2497. 2512. 2583.
 2594. 2714. 2772. 2796. 2945. 2956.
 2979. 2982. 2985. 2989. 3000. 3009.
 3044. 3082. 3123. 3136. 3203(a). 3250.
 3367. 3396. 3469. 3544(a). 3565. 3580.
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 (part of II and I). 794 (III. inc.). 795
 (parts of I, II and III). 796. 797(I).

Fragments: Adyar II. pp. 40(a).
 (9 mss.; 40(b) (15 mss.). 41(a) (16 mss.).
 41(b) (10 mss.). America 2717. 2718.
 2722. 2724. 2725. 2726. AU. T00A.
 45 (I. inc.). BISM. fr. 56; Bhūmi-
 Vāri Vargas). Cabaton I. 607. Camb.
 Uni. Bud. pp. 52. 149. 150. DAVOL.
 3351 (and C.). 3763. GD. 2038-41.
 2043-50. Hpr. IV. 18 (up to Simhādi-
 varga). IM. 7837. IO 5144. 5148.
 5152. 5159. MD. 1632-35. 1638-41.
 1648. 1649. 1671. 1681 (Vyomavarga).
 1684. 1685. 1707. 1708. 14320. 14624.
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(Svargavarga), 71 (12 leaves, 75. Pejawar 144 (Nānārthavarga, RASB. VI. 4632 (D to I and K), 4637, 4640, 4642, 4683, 4685, TA. 1266 (a), 2377 (c). Tod 92, Vaṅgiya pp. 181 (4 mss.), 182 (7 mss.), 183 (4 mss.), 184 (4 mss.). W. p. 223 (no. 799), Weber 2222 (I. 1 18—II, 9, 95), 2223 (I. 34—II. 546).

—C.

Adyar II. p. 42(b). (Viśeṣyanighnavarga). Alph. List Beng. Govt. 1891, p. 7 (no. 2584). America 2729-31, 2733. Ani (2 mss.). Arrah I. p. 2. AU. 32708 (III Kāṇḍa). Avaṇapparambu Mana 120. BORI. 335 of 1875-76. Colombo D. I. 2054. Cranganore Pal. 122 (Sāmānyakāṇḍa). 142. DAVCL. 1205, 3347, 3351, 3355, 3373, 3376, 3379, 3809, 6337. IM. 293, 10595. IO. 7883. JBhP. I. 105. Khuperkar I i. 4 (I Kāṇḍa). xiii. 1 and 2. Kṛṣṇapur 254. Mad. Uni. 221, 299, 365(B), 515, 529, 920(B). Mad. Uni. RAS. 170. MD. 1715. Nabadwip 862, 864. Turuttikkāṭ Kartā I 27. Nepal I. p. 60. II. pp. 52, 54. NW. 614. Oppert 1386, 3377, 6863. II. 4677, 5914. Pallippurattu mana 33. PUL. 346, 1189, 1234. RASB. VI. 4683-4686. Report XXII. Śravaṇabelgola 137. SSPC. III. F. 15, 21. TA. 20, 1716, 3163. TD. 4973-75, 4977, 4981-93, 4998-5003, 5005. Trav. Uni. 343(B), 5224, 5237. Trippūnittura I. 386(2), 804. Triv. Cur. VII, 184. Ujjain II. p. 3. (5 mss.; 2 first Kāṇḍa, 1 first and second and 1 second only). pp. 94, 97. Udaipur II. 167, 13 (1 only). Varendra 225, 1429. Veṅkaṭeśiah 70. Vidyāraṇyapura 13. Viśvabhāratī 1957, 2181, 2650(a).

—C.

MT. 3356. This has been analysed in *JOR. Madras*, VI. pp. 247-274.

- C. Amarakośābhidhāna. America 2734.
- C. Amarapada vivaraṇa. Viśvabhāratī 2174.
- C. Amaramālā. Nabadwip 850.
- C. Amarānvayaprakāśa. Nabadwip 858.
- C. Padaṭippaṇa. MD. 14301.
- C. Padaṭippaṇa—vivṛti. MD. 17116.
- C. Padaṭikā with bhāṣaṭikā. Adyar II. p. 42(b).
- C. Pratipadaṭikā. Adyar II. p. 42(b).
- C. Manoramā. RASB. VI. 4461 (ms. dated A. D. 1629).
- C. Marmabhedini. Q. in the Vaiśya-vamśasudhārṇava of Mallinātha (See *NIA. Ross. Vol.* p. 239).
- C. Laghubhāṣā. MT. 4390, 4427 (ascribed to Ravivarman). Oppert 2558. PUL. 8252(a).

The concluding verse in the MT. mss. however, seems to refer only to the copies of the 2 mss. having been made by somebody at the instance of King Ravivarman.

Oppert 2558 mentions the a. as Nārāyaṇa.

- C. Pañcikā. Trav. Ad. Rep. 1112. p. 27.
- C. Vyākhyāpradīpa. by Acyuta Upādhyāya.

Colebrooke II². 2. 51.

- C. by Bommagaṇṭi Appayācārya.

Adyar II. p. 42(a) (2 mss.). Cabaton I. 615. Mad. Uni. 736 (Kāṇḍa III). MT. 1170 (almost complete). 1401 (almost complete). 4557 (III only). Oppert 7820. PUL. 8203. (II. p. 109). TA. 2410(?). TD. 4972, 4973, 4976. Trav. Uni. 5745. Triv. Cur. VII. 184 (p. 25). Viśvabhāratī 1108.

For an account and analysis of this C. see *IHQ. Vol. XIX.* pp. 73-78.

—C. Kriyākalāpa. by Āśādhara. BP. 104.

Āśādhara's C. on the Amarakośa is mentioned in the Praśasti to his Pra-
tiṣṭhāsāroddhāra. See Pannalal Bombay
II. p. 68. Also *Anekānta* III. 11. p. 673.

—C. Kāśikā. by Kāśinātha. B. III. 36.

—C. by Kulatithi Śarman. son of Jaya-
deva. PUL. 8073. (II. p. 100; kāṇḍa
III).

—C. by Kṣīrasāgara (mistake for Kṣīra-
svāmin?) Bikaner 5574.

—C. Amarakośodghāṭana. by Kṣīra-
svāmin.

Alwar 1229. AS. pp. 11. 12. B. III.
36. BBRAS. 102. BC. 421 (inc.). Bikaner
5563. 5574(?). 5574 (Kṣīrasāgara).
BISM. 61. Bomb. Uni. 114. BORI.
88 of 1871-72. 332 of 1875-76 (I
only). 333 of 1875-76. 275 of 1880-
81. 380 of 1884-86. 506 of 1884-87
(II. and III). 511 of 1884-87 (III
only). 505 of 1884-85 (I). 506(?)
of 1884-88 (III). 577 of 1899-1915.
Burnell 45(a). DAVCL. 33-2. 4057.
5730. GD. 2051 (inc.). Gough p. 88.
Gu. 5. H. 160. IO. 952. 953. 5142.
K. 92. Kāśin. 4 (and text). Kh. 67.
Lz. 794 (breaks off in 3, 4, 25, 191.
Loiseleur). Mithilā. MT. 3847. NP. I.
54. II. 100. Oppert 2555. II. 1536.
1977. 6191. Oudh 1876, 6. VIII, 8.
XIII, 52. XV, 48. Peters. III. 397.
PUL. 274. 703. 8256. (II. p. 107).
RASB. VI. 4656. 4657. Report. XXII.
Rg. 505. 506. 511. TD. 1934. Trav.
Uni. 54. 6998. Triv. Cur. I. 296-
298. IV. 180. Whish 152, 1 (breaks
off in 3, 4, 16, 98).

Edns. (1) Poona 1913.

(2) Poona Ori. Series, 1943.

(3) Kāṇḍa II. only TSS. along
with Tīkāsarvasva.

—C. Bālabodhini. by Gosvāmi Śiromaṇi
Bhaṭṭa.

Cuttack 62. 66. Deo. 60 (Bāla-
bodhini without mention of author).
K. 92. Trav. Uni. 5219.

—C. by Caturbhuja. Mithilā.

—C. by Cintāmaṇi Miśra. Skt. Coll. Ben.
1897-1901, p. 141.

—C. by Cuḍāmaṇi. Mithilā.

—C. Bṛhadvṛtti or Subodhini. by Jāta-
veda Dikṣita, son of Yājñika Devaṇa-
bhaṭṭa, a. of Mimāmsābhāṣyavivarana.

Adyar II. p. 42(a). (inc.). Cranga-
nore Palace 3 (Avyayavarga only).
GD. 2065 (I only). Kavindrācārya
1893. MT. 1844 (I and part of II).
2765. (parts of II and III). 4352.
Mysore I. p. 607 (I only). Oppert 2557.
PUL. 7166. (II. pp. 108-9; 3 mss.).
Trav. Uni. 537(A). Triv. Cur. I. 310.
VII. 187-189.

अमरकोशव्याख्या—सुबोधिनीसार an epitome, by a
Malabar writer, of Jātavedādhvarin's
Subodhini on Amarakośa.

MT. 3843 (I. and II. inc.).

—C. Kaumudī. by Tarkapañcānana Bhaṭ-
ṭācārya.

Cs. VII d. 31.

—C. by Daityāri, son of Śaṅkara, son of
Pañcānana Kaviśvara; wrote in Orissa.
Hpr. IV. 18 (inc.).

—C. Kaumudī. Commenced by Nayanā-
nanda Śarman and completed by his
pupil Rāmacandra Śarman.

Adyar. AS. p. 11. IO. 982. Paris
(B. 97). RASB. VI. 4680 SSPC. III
(F). 2.

—C. by Nācarāja (in Kannaḍa?) Mysore
I. p. 607 (2 mss.; one, Kāṇḍas I and
II only). Mallinātha q. in his Vaiśya-

- varṃśasudhārṇava a C. on the Amarakośa called Kācirājiya. (See *NIA. Ross. Vol.* pp 238-9.). There is a Kanarese C. on Amara. called Nācirājiya of which there are two mss. in Śravaṇa-belgola and Moodbidri, the former ms. dated A.D. 1396.
- C. Śabdārthasandipikā. by Nārāyaṇa Vidyāvinoda, son of Bāṇeśvara. IO. 964. MT. 3645. Viśvabhārati 312.
- C. Pañjikā or Padārthakaumudī. by Nārāyaṇa Śarman or Cakravartin, son of Rāma of Pūtatuṇḍa in W. Bengal; written in A.D. 1619. AS. p. 12. Cabaton I. 620-22. (Pañcikā). Dacca 2515 (a. given as Vidyāvācaspati). Gough p. 33. IO. 958-61. L. 922. 3368. Mithilā (Pañcikā). RASB. VI 4669-71. SSPC. II(B). 47 (Pañcikā).
- C. Subodhinī. by Nilakaṇṭha Śarman. Cabaton I. 612 (ii). IO. 980.
- C. Amarakośamālā. by Paramānanda Śarman of the Śālikani village in the Pargana called Bāyoyāla, Bengal. AS. p. 12. Dacca 152P 4307. Hpr. IV. 19 (inc.). L. 2064. Sūcipattra 5. Varendra 824.
- C. Amaroddyota. by Puruṣottama Tarkālaikāra. RASB VI. 4682. Varendra 1430.
- C. Mugdhabodhini by Bharatamallika or Bharatasena. AS p. 12. Cs. VIIId. 6. 8. IM. 10949. 10956. IO. 973-979. L. 529. 926. NP. II. 100. PUL. II. p. 109. RASB VI. 4673-75. 4676 (Līṅgādisaṅgraha only). SK. Ray. 340. SSPC. II(B). 1. 13. 24-28. 44. 67. III(F). 8 (complete). 9. 10 (both inc.). Vaṅgiya p. 184.
- C. Vyākhyāsudhā or Subodhinī by Bhānuji Dikṣita or Rāmāśramin. Adyar II. pp. 40(a). 42(a) Allahabad 53 (II). 53 (II). 53 (III). 53 (III). 54. (inc.). Alwar 1238. America 2727. 2728. AS. p. 12 (2 mss. I only). AU. 294-95. B. III. 36. Ben. 33. 39 (2 copies). Bhk. 29. Bhr. 200. 649. Bikaner 5567. 5568 (III only). 5571. 5572. BORI. 110 of 1866-68 (I only). 111 of 1866-68 (II only). 112 of 1866-68. S. of 1871-72. 349 and 350 of A 1881-82. 200 and 649 of 1882-83. 849 of 1886-92. 850 of 1886-92 (I only). 851 of 1886-92 (II only). 64 of 1907-15 (III). 221 and 229 of Viś. (1). Br. Mus. 390. 391. Bühler 544. Burnell 46(a). Cabaton I. 623-30. Chirayāttu Moottatu 13. 21. Cs. VIIId. 7. Damodara. DAVCL. 1158. 1177. 1178. 1226. 3346. 3355. 3369. 3372. 3381. 6520. 6779. Gough pp. 88. 189 (Amarasudhā by Parivrajakācārya). Gu. 5. H. 161-163. IO. 965-67. 5150. 5151. Jac. 696. Jodhpur 288. Jones 412. 415. (10. 11.). K. 92 (2 mss.). Kāmakoṭi 35/17. Kavindrācārya 1891. L. 552. LZ. 793 (I only). MD. 1692-95. Mim. Vid. 519. Mithilā. MT. 3401 (fr.). Mysore 9. Mysore I. p. 607 (4 mss. all inc.). Oppert 5887. 6823. 7821. Oxf. 182(b). Paris (D. 38. 39). Peters. IV. 32. Poona 221. PUL. 133. 304. 519. 966. 1055. (II. pp. 107-8). Rādh. 10. RASB. VI. 4663-67. Rajapur 533. SB. 296. 297. Skt. Coll. Ben. 1909-10, p. 17 (no. 1971). 1912-13. p. 14 (no. 2230). Stein 53. TA. 1920. TD. 4944-59. 5004. Tod 92 (from the beginning to 2, 6, 2, 29). Trav. Uni. 472(A). Udaipur B. 104. 17. 22. Udaipur II. 166, 1 (I). 2 (II). 3 (III). 4 (III). 167, 3 (complete). Ujjain I. p. 44. also one in latest additions. Vaṅgiya p. 184. Viz. Skt. Coll. Wai 59 (II). 61. 62 (4 mss.). W. p. 223.

- C. by Mañju Bhaṭṭa. Oppert 4103 (Pañcabhaṭṭiya). 4985. 5886.
- C. Sārasundari, composed in 1666, by Mathureśa Vidyālaṅkāra, son of Śivārāma. IO. 968-70. L. 572. 2465.
- C. Amarapadapārijāta by Mallinātha, son of Bollāpinni Nṛsimhasūri of Śrīvatsagotra Adyar II. p. 42(a). Govt. Ori. Libr. Madras 42. MD. 1696. MT. 225 (I. inc.). 1930(a) (I. complete). Mysore 9. Oppert 6822. 6862. 7819. PUL. II. p. 109. TA. 1809(a). 2410(?).
- Amarapadapārijātapāṭhāntarāṇi. MT. 2343(a) (inc.).
- Cc. on B. Mallinātha's C. (?). by Aho-bala. Gough 189.
- C. Vidvanmanoharā or Budhamanoharā by Mahādeva Tirtha. Ben. 33 (inc.). Bomb. Uni. 112. BORI. 512 of 1884-87. 610 of 1995-1902. Fl. 457 (I only). L. 846. Oudh VIII. 8. PUL. 6970. (II. p. 109). Rep. Raj. & C. I. p. 57. Rgb. 512 (I and II). Trav. Uni. 5199.
- C. Amarakośaviveka or Śiśubodhinī by Maheśvara. Adyar II. p. 42(a). AS. p. 11. B. III. 36. Bomb. Uni. 109. 110. 111. DAVCL. 3231. 3380. L. 3045. MD. 1686 (Litho Print of 1847, Poona). Mithilā. Oudh XVII. 18. Rādh. 10. Rajapur 634. Ujjain 2608. 2794.
- Ptd. Benares 1857, Poona 1884 and Dept. of Pub. Instruction, Bombay 1877.
- C. by Mukunda Śarman, who follows the grammatical system of Vopadeva. L. 1208.
- C. Abhidhānaprakāśikā by Raghunandana, Nyāyapragalbha. Hpr. I. 6.
- C. Trikāṇḍacintāmaṇi by Raghunātha Cakravartin. AS. p. 12. Cs. VII. 23. 24. Hpr. I. 9. IO. 984. L. 1726.
- NP. II. 100. 102. PUL. II. p. 109. RASB. VI. 4679 (nṛvarga only). Tod 144.
- C. Amarapadamukura by Raṅgācārya of Ātreya-gotra, son of Gopālācārya. Govt. Ori. Libr. Madras 42. IO. 7887 (I only) MD. 1637-38. MT. 1929.
- C. Ratnamālā by Ratneśvara Cakravartin, son of Rāmanātha. Hpr. I. 7 (to the end of Brahmavarga). II. 7. RASB. VI. 4681.
- C. by Rāghavendra. L. 2173.
- C. Piyūṣa. by Rāmakṛṣṇa Dikṣita, son of Govardhana Dikṣita. AS. p. 12. Bikaner 5565 (II only) 5569 (III only). BORI. 510 of 1884-87 (III only). Hpr. III. 9 (Nāmaliṅgakaumudī). I.M. 6053. (Nāmaliṅgārthakaumudī) RASB. VI. 4668. Rgb. 510 (III only) Skt. Coll. Ben. 1897-1901. p. 182 (C. called Kaumudī). TD. 4970 (inc.). Vaṅgiya p. 185 (2 copies) Viśvabhāratī 848.
- C. Nāmaprabhā by Rāmagopālaśarman. finished in Śaka 1723. Kalidatta Sarma Mahajan, Dingdingi village, Kamarup Dt, Assam.
- C. by Rāmatakavāgiśa, according to Kalāpa gram. See Colebrooke's edn. of Amarakośa
- C. Trikāṇḍaviveka or Trikāṇḍarahasya or prakāśa or Liṅgādisaṅgrahaṭippaṇi. by Rāmanātha or Rāmanātha Cakravartin. Written probably in 1633 A.D. AS. p. 12 (2 mss.). IO. 962. 963. 5152. NP. II. 100. RASB. VI. 4677. 4678.
- C. Vaiṣamyakaumudī by Rāmaprasāda Tarkālaṅkāra. IO. 971.
- C. by Rāmabhadrāśrama (mistake for Rāmāśrama?). Bikaner 5565.
- C. by Rāmaśarman. IO. 985. L. 2512.

—C. by Rāmasvāmin. Khn. 56.

—C. Pradīpamañjarī. by Rāmeśvara Sarman. IO. 981.

—C Padacandrikā or Padapañcikā; composed in A.D. 1431, by Rāyamukṣa-maṇi or Brhaspati; a. says that he used *sixteen* Cs written before him. Adyar (2 mss.). AK. 68 (inc.). Alwar 1231. Ani. AS. p 12 (2 mss.). Assam Gram. and lex. 14. B. III. 36. Bd. 569 (II. only). Bikaner 5562 (II only). 5570 (III only). 5573. BORI. 109 of 1866-68. 111 of 1883-84. 852 of 1886-92. 569 of 1887-91 (II only). 680 of 1891-95. 192 and 193 of 1902-07. BP. 61. 265. 467. Bühler 557. Cs. VIII. 22. Dacca 125B. 985. Dāmodara. DAVCL. 1478. 3349. Hpr. III. 10. IIO. Stein 3. IM. 26. 5502. 5517. IO. 954-57. Kāmarūpa. "Found in many places in Kāmarūpa." L. 861. 1702. MT. 3452 (breaks off in III. called here Pañcikā). Nabadwip 845. Nepal p. 23 (2 mss.). Oudh XVIII. 22. Peters. IV. 23. PUL. 4288. 8097. (II. p. 107). Rādh. 10. RASB. VI. 4659. 4660. Report XXII. SK. Ray 351. Stein 53. Trav. Uni. 1303. 1308. 5249. 7441. also one in latest additions. Ujjain II. pp. 93. 96. Vaṅgiya p. 184. Varendra 96. 325. 650. 1355. Viśvabhāratī 437. Wai (no. not given. I only).

Ptd. up to I. i. 5 by Anundoram Barooah, Berhampur 1887 ff

See also *IHQ*. XVII. pp. 442-455.

—C. by Lakṣmaṇa Sāstrin, son of Viśveśvara Sāstrin. IO. 972.

—C. Abhidhānabodhini. by Lakṣmīdhara. RASB. VI. 4662.

—C. Amarapadavivṛti. by Liṅgaya Sūri or Liṅga or (Liṅgā) Bhaṭṭa, son of Veṅgala Kāmaya Bhaṭṭa. Adyar II.

pp. 41(a) (2 mss.). 42 a-b). (17 mss.; called here Gurubālaprabodhini by the title of the Telugu gloss., Adyar. America 2732. Arrah p. 27 (no. 664). AU. 491. 25 L 75. 491. 25 L 75 (fr.). 29414 (inc.). 29453. 30002. 30514. 32649 (II Kāṇḍa inc.). Bd. 570 (fr.). BISM 33 (I. only). BL. 126. Bomb. Uni. 118. BORI. 113 of 1866-68. 570 of 1887-91. 609 of 1895-1902. 194 of 1902-07. Br. Mus. 392. Bühler 557. Burnell 45(b). Cabaton I. 314. DAVCL. 5007. Govt. Ori. Libr. Madras 42. Hom-bucca 52. Hz. 298 (I and II). 458 (I only). K. 90. Kavindrācārya 1892. Lakṣmīsenā pp. 10. 20. Mad. Uni. 79. 114. 232. 244. 346. 630. 601. 4585. MD. 1697-1703. 18148. Moodbidri II. 651. MT. 1149. 1260. 2582 (Col. here gives a. as Peddisūri, son of Kuppayya-bhaṭṭa). 2643(b). 4725 (compared to MD. 1697, exhibits some slight differences). 6578. Mysore I. p. 606 (4 mss. all inc.). 672. NP. VIII. 16. Oppert 929. 1745. 2127. 3011 (these four ascribed to Bhānuji). 3959. 4557. 6192. 6257. 8203. Poona 229. PUL. 8275. (II. p. 109). Rajapur 559. Rice 291. Śg. I. 36. II. 84. p. 136 (Avyayavarga, Liṅgasaṅgraha fr.). Śravanabelgola 360 (Amaranirukti). Śrī. Dev. 199. Śringeri 355. TA. 46. 481. 505. 517. 549. 565. 591. 819. 858. 1475(b). 1885. 1893. 2675(b). 2749. 2881. 3161. 3178(a). 1836(a-b). 2377(b). (fr.). (in the last 3 mss. called Gurubālaprabodhikā). TOD. 1575. TD. 4960-4969. Trav. Uni. 2237(i). 3052. 4592. 5231. 5522. Ujjain I. p. 44. Ujjain II. p. 36. Viśvabhāratī 3021.

Liṅgayasūri's C. is also found in mss. with Telugu explanation, the latter being called Gurubālaprabodhikā. e.g. Adyar and TA. On a

- Līṅgābhāṭṭiya q. by Mallinātha in his Vaiśyavamśāsudhārnava, see *NIA. Ross. Vol.* pp. 238-9.
- C. Padamañjarī. by Lokanātha. Hpr. I. 10. IO. 983. RASB. VI. 4672.
- C. by Vāsudeva. Adyar II. p. 42(b).
- C. Vidagdhacūḍāmaṇi. by Viṭṭhala Kavi. DAVCL. 3735. 3763. Moodbidri I. 67.
- C. Amarāmṛta in verse form; by Venkaṭeśvara, son of Līṅgappasūri of Atreyagotra. Luck. Uni. Trav. Uni. 4017(A).
- C. Pañcikā by Venkaṭeśvara. Adyar. MD. 17416. Perhaps identical with the above.
- C. Vyākhyāmṛta by Śrīkara Ācārya. L. 2751. Nepal I. p. 23 (2 mss.).
- C. by Śrīdhara. Oudh. XV. 48.
- C. Jñānadīpikā by Śrīpati Cakravartin. Hpr. 1. 8 (up to II. 4, II. 28).
- C. Tīkāsarvasva. by Vandyaghaṭṭiya Sarvānanda. Adyar II. p. 42(b) (5 mss.). Brahmasva maṭham. 75. Burnell 43(a). Cuttack 113. GD. 2027. Govt. Ori. Libr. Madras 42. Hpr. IV. 101. HZ. 1246. K. 92. MD. 1689-91. 14737. MT. 170. Mysore I. pp. 606-7 (5 mss. all inc.). 672. Oppert II. 6274. PUL. 6324. 6325. 7422. 7470. 8253. 8288. RASB. VI. 4658. Śg. II. 82. p. 184. 83. Śringeri. 324(1). TA. 1904(III). Taylor I. 432. Tāmarakāttu mana 27. TCD. 1579. TD. 4935-43. Trav. Uni. 852. 4591. Triv. Cur. I. 299-305. II. p. 18 (no. 146). IV. 181-183. Viśvabhāratī 1089. 1375(b). (Vandyaghaṭṭa Hariputra). 2953 a).
Edn. TSS. 38, 43, 51, 52.
- C. Kāmadhenu. by Subhūticandra. Cordier III. p. 465. DAVCL. 6373. JASB. NS. III. p. 129. JBORS. XXI. i pp. 40 (Tibetan ms.). 43. (Tibetan ms.). XXIII. i. p. 21 (Tibetan ms.). MT. 2933 (I and II only).
Edn. Bib. Ind. 219. 1912.
- C. by Surasimhasūri. Karkal 26
- C. by Haridikṣita.
- Q. in the Vaiśyavamśāsudhārnava of Mallinātha. (See *NIA. Ross. Vol.* p. 239).
- Bṛhadamarakośa.
- Q. by Rāyamukuṭa Oxf. 191b; by Bhānūjī, Oxf. 182b.
- अमरकोशनिस्सय Pāli. mentioned in a list of works (mainly Pāli and Bud.) at Pagan, A.D. 1442. Bode, *Pāli. Lit. Burma*, p. 108. Law. Hist. *Pāli Lit.* p. 672. no. 250.
- अमरकोशपदचिह्नित name of a C. on Amarakośa. See above.
- अमरकोशनाला name of a C. by on the Amarakośa. See above.
- अमरकोशविवेक name of a C. on Amarakośa. See above.
- अमरकोशशब्दावली. lex. Nabadwip 847.
- अमरकोशसंक्षेप by Jit mohan.
IO. 7893 (Skt. and Newāri languages).
- अमरकोशमिधान name of a C. on Amarakośa. See above.
- अमरकोशोद्घाटन name of a C. on Amarakośa. See above.
- अमरखण्डन by Śrī Harṣa. Adyar II. p. 42b. MD. 1595.
Ptd. in *JOR. Madras*, Vol. V. pp. 16-26.
- अमरचन्द्र
- Parimala. gr. in verse. Lahore 6.
- अमरचन्द्र (or-सिंह).

—*Ṣaṭkārakalakṣaṇa*. gr. A.K. 660. 661. BORI. D. II-i, 365-367 (*Ṣaṭkārakalakṣaṇa* or *Vivarāṇa*). (See the BORI. D. Nos. which follow). JASB 1908, p. 434b (ms. no 7327). JBhP. I. 2654. Mysore I. p. 311 (2 mss. *Ṣaṭkārakanirūpaṇa*). Oudh 1877, 20 (*Kārakaṣaṭka*).

अमरचन्द्र poet. cited in the *Padyavenī* by Venīdatta Bd. Extr. p. lx.). also in the *Sabhyālaṅkaraṇa* by Govindaḥ (Bd. Extr. p. 'xii).

अमरचन्द्र or-कान्त or-सिंह

—*Ekākṣaranāmamālā*. B. III. 38. H. 151. IM. 118. Peters. III. 397 Udai-pur II. 167, 14.

अमरचन्द्र मैत्र

—*Jñānadīpikā*. Vaṅgiya Sup. 1825.

अमरचन्द्र शर्मेन् son of Vāsudeva.

—*Amarasaṅgraha*. lex. Vaṅgiya Sup. 1867.

अमरचन्द्र Jain of Vāyaṭagaccha; Śvet.; pupil of Jinadattasūri (*Vivekavilāsa*-A.D. 1220); contemporary and pupil of Arisimha (a of *Sukṛtasamkirtana*); was patronised by Visaladeva of Dholkā (A.D. 1243-61); associated with his teacher Arisimha; one of the sketches in Rājaśekhara's *Prabandhakośa* deals with him.

See Skt. and Eng. Intros. to *GOS*. LVIII. *Padmānandakāvya*. See also below Arisimha.

—*Alaṅkāraprabodha*. Q. in his *Kāvya-kalpalatāvṛtti* p. 117, *Kasi Skt. Series* 90. See below.

—*Kalākālāpa*, mentioned as a work of his by Rājaśekhara-sūri in his *Prabandhakośa*, *Singhī Jaina Granthamālā* 6, p. 61. See also BP. p. 6.

—*Kaviśikṣā* or *Kāvya-kalpalatā* in collaboration with Arisimha. Edn. *Kasi Skt. Series*, 90.

—*Kāvya-kalpalatāparimāla*. a C. again on the *Kāvya-kalpalatā*, q. in his *Kāvya-kalpalatāvṛtti*. See pp. 19, 63. *Kasi Skt. Series* 90.

[—*Kāvya-kalpalatāmañjarī*, q. in his *Kāvya-kalpalatāvṛtti* ?]. See Skt. Intro. to *GOS* edn. of *Padmānandakāvya*. The passage q. there as referring to a *Kāvya-kalpalatāmañjarī* refers only to the *Kāvya-kalpalatāparimāla*. on p. 63 of the *Kasi Series* edn. of the *Kāvya-kalpalatā* with *Vṛtti*].

—*Kāvya-kalpalatāvṛtti*.

Edn. *Kasi Skt. Series*, 90.

—*Caturvimsatī* Jinendra Saṁkṣipta Carita. Ptd. in the *GOS*. (LVIII, edn. of the a.'s *Padmānanda Mahākāvya*. (pp. 447-588).

—*Chandoratnāvalī* q. in his *Kāvya-kalpalatāvṛtti*, See p. 6. *Kasi Skt. Series* 90.

Mss. Br. Mus. 431. *Jainagranthāvalī* p. 317.

—*Padmānandamahākāvya*. Edn. *GOS*. LVIII.

—*Bālābhārata Mahākāvya*. Edn. *K. M.* 45.

—*Sukṛtasamkirtana* *Sargāntaślokaḥ*—4 verses at the end of each of the cantos of Arisimha's *Sukṛtasamkirtana*.

—*Sūktāvalī*, mentioned by Rājaśekhara in his *Prabandhakośa*, *ibid.* p. 61.

—*Syādiśabdasamuccaya* with *Avacūri* gr. Edn. *Benares*, (Candraprabhā Press), 1915. Ms. BBRAS. 88.

अमरचन्द्र Jain.

—*Ādināthacaritra* (Pkt.). *Jainagranthāvalī* p. 238.

अमरचन्द्र Jain.

—Kāvyaṃnāya. Jainagranthāvali p. 315.

अमरचन्द्र Jain.

—Haimaśabdasañcaya. Jainagranthāvali p. 303.

अमरचन्द्र Jain.

—Dhanadattakathā. Jainagranthāvali p. 253.

अमरचन्द्र Jain.

—Vastuvibhakti or Vicārasukha or Vibhaktivicāra. Jessalmere p. 32. Patan I. p. 35.

अमरचन्द्र Jain.

—Samyaktvakulaka. (in 35 Prākṛt gāthās). Jainagranthāvali p. 204. Peters. V. p. 150.

अमरचन्द्र Jain.

—Bālāvabodha, a C. on the Samstāra-kaprakirṇaka. BORI. 874 of 1892–95. Peters. V. p. 303.

अमरचन्द्र Jain.

—Vanamālānāṭikā. Jainagranthāvali p. 338.

अमरचन्द्रिका by Surati miśra(?). Luck. Uni.

अमरतेजवरिच Jain. in śloka. Jainagranthāvali p. 220.

अमरदत्त older than Amarasimha; Kṣīrasvāmin refers to the Amaramālā's misreading of Bhāguri's lex. and Amarasimha copying the mistake. (Amarakośa II, 4. 95. Kṣīrasvāmin's gloss.). Ref. to by Halāyudha (Abhi. ratnamālā I. 2.).

—Amaramālā. q. both as Amaramālā and Mālā, by Kṣīrasvāmin, Vardhamāna (Gaṇaratnamahodadhi, p. 499). Bharatasena, Bhānuji, Rāyamukuṭa, Sarvānanda, Trikaṇḍacintāmaṇi and Jagadhara on Mālatimādhava (IX. 39).

अमरदत्तकथा Jain. Firenze 796.

अमरदत्त भार्याकथा Jain. Weber 2013(17).

अमरदत्तमित्रानन्दचरित्र Jain. in prose by Bhāvacandrasūri. Edn. Jamnagar 1924

अमरदास

—Bhagavatyaṣṭaka. MT. 7059.

अमरदाससप्ततिका Mandlik Sup. 430.

अमरनाथ

—Kusakaṇḍikā (Pāraskariya). PUL. I. p. 70.

अमरनाथमाहात्म्य or अमरेश्वरमाहात्म्य

BORI. 48 and 51 of 1875–76. Cabaton I. 412(i). Dāmodara. DAVCL. 1201. IIO. Stein 7. 8. 269. PUL. 78. 599. Report IV.

—from Tirthasaṅgraha. Kāśin. 14.

—from Brṅgīśasamhitā. Stein 210.

अमरनाथचित्र

—Abdapañji (Almanac for the year 1746 Śaka). Dacca 118c.

अमरनाथशतक by Mm. Kṣṇasimha Ṭhakkura. Mithilā II, iii, 8.

अमरनाममाला lex. Bikaner 5575.

अमरनिघण्टु med. Bikaner 3711.

अमरपति शर्मन्

—Bhagavadgītāṭikā. Vaṅgiya Sup. 1895.

अमरपदपारिजात name of a C. on Amarakośa. See above.

अमरपदमुकुर name of a C. on the Amarakośa. See above.

अमरपदचिचरण name of a C. on Amarakośa. See above.

अमरपरिशेष lex. by Jaṭādhara Śarman. SSPC. II(B), 19.

See above under Abhidhānatāntra, p. 220a.

अमरप्रकाश guru of Uttamabodha (Prapañca-sārasambandhadipikā, MT. 5299).

अमरप्रभ Jain. succeeded Devasundara and succeeded by Sāgaracandra and Guṇasāgara (Kalyāṇamandirastotravṛtti).

cf. Ind. Ant. XI. p. 255. Devasundara born A.D. 1339.

See also Peters. IV. Index of Authors, p. viii.

—Bhaktāmarastotravṛtti written at the instance of his guru Devasundara.

Peters. III. Extr. p. 228.

—Yogasūtraṭīkā. JBhP. I. 2149.

This Amaraprabha is different from his namesake, who expounded Kalpa-sūtra to Dharmasūri and was pupil of Ānandasūri. See Peters. V. Extr. p. 110. Praśastisaṅgraha I. p. 87.

अमरभाष्य a C. on the Amarakośa.

Ref. to by Bolāpinni Mallinātha in the beginning of his C. Amarapadapārijāta on the Amarakośa. See MD. 1696 (verse 2).

अमरभूषण jy. by Mathurātmaja. Patronised by King Amarasimha. Alwar 1710 Extr. 451. Rep. Rāj & C. I. pp. 37-38. Udaipur B. 84. 41.

अमरमङ्गल lex. mentioned by Maheśvara. Oxf. 188a, by Keśava. Oxf. 189b

अमरमण्डन forming part of Kṛṣṇasūri's Sāhitya-kalpalatikā; criticism of Śriharṣa's Amarakhaṇḍana noted above. MT. 2604(5).

अमरमाणिक्य 4th son of Lakṣmaṇamāṇikya and brother of Dhanyamāṇikya; Zamindar of Bhulūā in Teppera, Bengal. 17th century.

—Vaikuṇṭhaviṇḍanāṭaka. Dacca 4330. Hpr. IV. 283.

See *IHQ.* XIV, 4. p. 745.

अमरमाणिक्य Zamindar of Tippera, in Bengal; father of Rājādharma, for the latter of

whom Kavikarnapūra, the minister, wrote his Varnaprakāśa.

Hpr. I. Intro. p. ix. no. 328. IO. 1036

cf. Amaramāṇikya above.

अमरमाला lex. by Amaradatta.

See above under Amaradatta.

अमरमाला name of a C. on Amarakośa. See above.

अमरमाला lex. by Amarācārya IO. 5172. diff. from the Amaramālā of Amaradatta).

अमरमुनि Jain.

—Gotamaprasanna in Prakṛt. Rohtek 71

अमरमैत्र

—Āmarisaṁhitā. Vāṅḍīya Sup. 1835.

अमररामायण itihāsa. by Śaṅkara.

Ben. Skt. Coll. 1899-10, p. 4 (no. 1880b 21-36 sargas).

अमररामायण tantra(?) Oudh. V. 26.

अमरलता lex. q. by Jagaddhara on Mālati-mādhava IX, 34. p. 111. *N. S. Press*, edn.

अमरलिङ्गकारिका lex.

Q. by Śaraṇadeva in his Durghaṭavṛtti, *TSS.* VI. p. 85; refers to the Liṅgasāṅgrahakārikās at the end of the Amarakośa.

अमरलिङ्गसङ्ग्रहः lex.

Q. by Śaraṇadeva in his Durghaṭavṛtti, *TSS.* VI. pp. 50. 74. Refers to the Liṅgasāṅgrahakārikās at the end of the Amarakośa.

अमरलेख jy. by Keśava. CPB. 239.

अमरवर्मन्? Bud.

—Agratāraikajaṭopadeśasādhana. *Cor-dier* II. p. 123.

अमरवार्त्तिक a C. on the Amarakośa, ref. to. by Bolāpinni Mallinātha in Śl. 3. at the beginning of his C. Amarapadapārijāta on the Amarakośa. See MD. 1696.

अमरविजय Jain.

—Gautamakulaka. BORI. 343 of 1871-2

अमरविजय Jain guru of Munivijaya (Annikā-cāryapuspacūlakathā. Peters. III. Extr. p. 213).

अमरविद्या lex. IIO. Stein 9.

अमरविनोद med. B. IV. 216.

अमरविनोदजातक jy. CPB. 240.

अमरविल्लास kāvya in 4 Sargas by Devarāma. Tod 110.

अमरविवेक name of Maheśvara's C. on the Amarakośa.

अमर(?) वीराचार्य गणित Jain. Svādi 12.

अमरशिलोच्छ See below under Amaraśeṣa.

अमरशेष (अमरशिलोच्छ). Trav. Uni. 4017B.

अमरशेष lex. Adyar. See Trikāṇḍaśeṣa.

अमरसङ्ग्रह Lakṣmisenā p. 20.

अमरसङ्ग्रह lex. by Amaracandra Śarman, son of Vāsudeva. Vaṅgiya Sup. 1867.

अमरसन्देश kāvya. Oppert II. 8805. Is it a mistake for Bhramarasandeśa?

अमरसप्तति Jain. Chani 1436.

अमरसागर

—Vardhamānapadmasimha Śreṣṭhacaritra. Ptd.

—Simhāsanadvātrimśikā (or Vikramacaritra.

W. Schubring, *Die Lehre der Jainas*, p. 220.

अमरसागर Jain; A.D. 1637-1705; of the Añcalgaccha; succeeded Kalyāṇasāgara and succeeded by Vidyāsāgara; grand-teacher of Udayasāgara, a. of Snātṛpañcāśikā, Peters. III. Extr. p. 238; IV. Index of Authors, p. viii.

अमरसार kāvya. Udaipur B. 101, 17. See next title.

अमरसारसुभाषितसंग्रह kāvya. Ms. in the family collection of Śambhunātha Rāma Śāstri Bhādra, Udaipur. R. A. Sastri.

Same as the previous work?

अमर(अमृत)सिद्धि Bud. by Virūpa. Cordier II. p. 224. III. p. 238.

—C. Vṛtti, Sanātanāsiddhi by Virūpa. Cordier III. pp. 231. 239.

अमरसिद्धियन्त्रक Bud. Hod. Bud. 35. (iii. d).

अमरसिंह

—Amarakośa or Nāmalingānuśāsana.

अमरसिंह

—Amarārthacandrikā. SSPC. II(B). 49. 51. 52. 54. 57-59. 62. 64.

अमरसिंह

—Uṇāḍiprakaraṇavṛtti. JBhP. I. 268.

अमरसिंह

—Śeṣāmara; supplement to the Amarakośa. 3 Kāṇḍas. MD. 1773-5.

अमरसिंह poet. *Kvs.* 165. *Skm.* pp. 82. 84. 129. 239. 251. 307.

Śālikanātha praises him both as poet and lexicographer. *Skm.* p. 296.

अमरसिंह son of Rudrasimha; prompted Śaśidhara to write a C. on the Rāghavapāṇḍaviya.

अमरसिंह father of Durlabharāja, who wrote Sāmudrika. Rep. Rāj. & C. I. p. 47.

अमरसिंह of Mathurā. of Kāyasthavaṁśa. Subordinate of Mahmud Khan of Śrīpatha, father of Lakṣmaṇa, sponsor of the Lakṣmaṇotsava (A.D. 1450).

BORI. D. XVI. Pt. 1. 234.

See *Kar. His. Rev.* III. Nos. 1 and 2. pp. 1-9.

अमरसिंह King; his geneology is as follows: Rāṇa Udayasimha—Śaktisimha—Bhāṇasimha—Purāṇaśavala?—Mohvama—Amara. Patron of Mathurātmaja who wrote:—

—Amarabhūṣaṇa. jy. Alwar 1710
Extr. 451. Rep. Raj. & C I. 37-38.

—Iṣṭaghaṭikāśodhana and C. jy.
BORI. 404 of 1895-98. Peters. VI. 404.

अमरसिंहकथा Jain. BP. p. 184a.

अमरसेनकथा Jain. Chani 2160.

अमरसुधासार lex. by Gopālarāma(-rāya).
Mysore I. pp. 607 (2 inc. mss.). 672.
Tirupati 401.

अमरसुन्दर

—Amaḍacaritra. See below.

अमरसुवोधिनी med. by Pālakāpya. Bikaner
3712.

अमरसेनकुमारचरित्र Jain. AK. 1350.

BORI. 1350 of 1891-95 (some ms.).
Praśasti II. p. 144 (Amarasenacaritra).

अमरसेनवज्रलेखक दथनक or-चरित्र

AK. 1351. BORI. 1351 of 1891-95.
BP. p. 162b. Hpr. III. 11. Weber
2013(4).

अमरसेनवज्रसेनचरित्र Jain. by Matinandana of
the Kharataragaccha. Jainagranthā-
vali p. 220.

अमराचार्य

—Amaramālā. lex. IO. 5172.

अमरानन्द poet. Smv. p. 194.

This name is absent in other antho-
logies; the one verse cited by *Smv.* is
really from the Amaruśataka; and one
ms. reads here पुलिन्दस, and the *Sbhv.*
ascribes the verse to Pulina.

अमरानन्द alias Yogin or Yogīśvara; son of
Kotyaṇa alias Kumāra or Kumāreś-
vara; pupil of Nirupamabodha, who
was pupil of Anupamasukha, a pupil
of Amarānanda. Wrote in the reign
of Hoysala Someśvara, son of Nara-
simha, son of Ballāla. Someśvara
reigned between A.D. 1235-1263-4.

—Viṣṇupurāṇavyākhyā—Viṣṇuvallabhā.
GD. 474.

—Svātmaṇyogapradīpa with Prabodhini.
MT. 3428(c). TOD. 260D.

अमरानन्द great-grand-preceptor of Amarā-
nanda Yogindra, a. of Svātmaṇyoga-
pradīpa and commentary on Viṣṇu-
purāṇa.

अमरानन्दप्रकाश name of a C. on Amarakośa.
See above.

अमरामृत name of a C. on Amarakośa. See
above.

अमरार्थचन्द्रिका ascribed to Amarasimha.

SSPC. II(B). 49. 51. 52. 54. 57-59.
62. 64.

अमर, अमरक. अमर or अमरक Earlier than
Vāmana and Anandavardhana.

—Amaruśataka. See below.

अमरदर्पण name of a C. on Amaruśataka. See
below.

अमरविजय Jain.

—Caturvīṃśatījinastuti (Skt.). JBhP. I.
783.

अमरशतक called अमरशतक also by Amaru,
sometimes identified with Śaṅkarā-
cārya.

Adyar II. p. 2b (15 mss.; 11 with
C.). AK. 454-459. Alwar. 892. Ame-
rica 2129. 2141. 2142. Ānandāśrama
3983. 4676. 4677 (both with C.). 5492.
6389. 7051. 7052. 7796. An. AU. 891.
21(A)48 (99 verses), B. II. 70 (and C.).
Bd. 364-367. 490. Ben. 40. Bhr. 172.
Bhor 175. Bikaner 2956-67. 3124.
BISM. 59/29. चि. 605. BL. 40. 257
(and C.). BORI. 172 of 1882-83. 91
of 1883-84. 393 of 1892-95. BORI.
D. XIII. Pt. 1. 6-26. Br. Mus. 256(A)
(text allied to both the Bengal and
West Indian recensions). Bühler 540.

Burnell 165b. Cabaton I. 586(ii). 658. CPB. 241. 242. Cranganore Pal. 324. Cs. VI. 1. CU. Add. 1106(fr.). Dāmodara. DAVCL. 747. 3595. 4679. 4807. 4966. 5837. Fl. 75. 436(fr.). GD. 1677-1679. Göttingen 163. Gough p. 86. GU. 3. H. 50 (and C.). Harihara Sastri XXXVII. 2. Hz. 1325. IIO. Stein 10. IM. 399. 433. 945. IO. 4202-07. 7214-17. Jodhpur 184. K. 56 (and C.). Kadayanallur 153(a). Kāmakoṭi 4/17 (3 mss. with C.). Khn. 40. Kotah 734 (with C.). Kṛṣṇapur 147. L. 641. Mack. 10. Mad. Uni. 288. 298. 376(A). 432(B). Mad. Uni. RAS. 335. Mayurabhanj State (Oriya script and with illustrations: See also *Journal of the Indian Society of Oriental Art*, Vol. VIII. 1940). MD. 11917-35. 17899. Mim. Vid. 474. Mithilā II(C), 9(A-C). Mithilā. MT. 1951(b). 1965(a). 4277(c). 4277(d). 4882(a). Mysore I. p. 242 (13 mss.). Nabadwip. 630. Oppert 2271. 2559. 3285. 4199. 5888. 6301. 6552. 6714. 6864. II. 908. 1726. 2309. 2712. 3097. 3479. 4252. 5157. 5659. 6194. 6641. 8156. 8993. 10100. Oudh XVI. 54. XXI. 42. Pāliyam 417. 615(e). (first 38 verses). Paris (B. 118. D 257 II). Pattan I. p. 164. Pet. II. p. 630. Peters. II. p. 189. III. 393 (and C.). IV. 25. V. 323. 393. VI. 322. Petrograd 42. Pheh. 15. Rādh. 20 (and C.). Rajāpur 267. 436. RASB. VII. 5087-90. Rep. Rāj. & C. I. p. 56 (same as L. 2393). Rice 226 (and C.). Rgb. 320. 321. Śakti 8 (and C.). SB. 323. Skt. Coll. Ben. 1897-1901, p. 107. Śrī. Dev. 12 (inc.). SSPC. II(C). 6 (and C.). 58. 120. 121. Stein 66 (inc.). Taylor I. 86. 89. 343. 345. TCD. 645(B). 1400 A. TD. 3895-3904. 3917 (with a Marathi rendering). Trav. Uni. 146(B). 1332(A).

2346(B). 2412. 2418(c). 2546(c). 3067(A). 3167. Trippūṇittura I. 1092(1). Udaipur B. 101, 18. 31A(?) Ujjain I. p. 41. Ujjain II. p. 29. Udaipur II. 168/1. 14. 175, 11. 12. 13. Vaṅgiya p. 187 (2 copies, one with a C) Varendra 1537. Viśvabhāratī 206. 2922(a). VSUS. Poona p. 15(a). Wai 66 (with an. C.). Warangal 18 (with C.). W. p. 170.

Ptd. *K. M.* 18.

—C. an.

Adyar II. p. 26. AK. 457. America 2131. Ānandāśrama 4425. Bhr. 173. Bikaner 2900-1. 2965-6. BORI. 457 of 1891-95. Dacca 325(B). 129F(1). 512(B). 549(D). 1003(c). 2123(D). 3189. DAVCL. 4679. 4807. 4966. Gough p. 186. IO 4006(1). 7217. K 56. Khn. 40 (Śaṅkarācārya?). Mad. Uni. 328. Mithilā II(c). 14. MT. 4194(a). Mysore. 7. Oppert 2752. 3379. II. 3960. Pet. II. p. 631. Praśasti II. p. 119. PUL. 7606. Skt. Coll. Ben. 1912-13, p. 16 (no. 2239). Śringeri 66. Trav. Uni. 2540(G). Wai 66.

—C. in the light of Śāntarasa. Vaṅgiya p. 187.

—C. Amarudarpaṇa B. II. 70.

—C. Rasikasāñjivini by Arjunavarman.

AK. 459. Alwar 892. Bd. 367. 490. Bik. 514. Bikaner 2967. BORI. D. XIII. Pt. I. 15-19. GD. 1679. IIO. Stein 10. Peters. V. 324. PUL. 290. (II. p. 250). Rajapur 267(?). RASB. VII. 5091. Report XI. Rep. Rāj. & C. I. p. 51.

Ptd. in the *K. M.* (1st) edn. of the *Amaruśataka*.

—C. by Kavicandra. Ani.

—C. by Kokasambhava. Adyar II. p. 2b. Bhr. 129. BORI. D. XIII. Pt. I. 27. 28. BP. 262.

- C. by Goṣṭhapurindrasūri. Adyar II. p. 2b.
- C. Bhāvacintāmaṇi. by Caturbhuja Miśra.
Bd. 365. BORI. D. XIII. Pt. I, 11 (only some marginal notes). 20, 21. Oudh 1877, 16. Rgb. 321.
- C. by Candrakāṅkalādhara. Dacca.
- C. by Devaśaṅkara. L. 3327.
- C. Bālabodhini. by Nandalāla.
BORI. D. XIII. Pt. I, 22. Mithilā II C), 11. Peters. III. 393.
- C. by Nandikeśa. Bikaner 2963. Rep. Raj. & C. I. p. 51.
- C. Kāmadā. by Jñānānandakalādhara Ravicandra. Explains the verses as meaning both Śṛṅgāra and Śānta. AK. 458 (inc.). Alwar 893. BORI. D. XIII. Pt. I, 18. Bühler 540. DAVCL. 3595. Hpr. I. 11. IO. 4003-55. 4006(3). 7216. L. 557. 2393. 3395. Mithilā II(C). 10. 12. 12(A). Mithilā. Oudh XVI. 54. XIX. 45. XXI. 42. PUL 1029. (II. p. 250). Rep. Raj. & C. I. p. 56. SSPC. II(C), 80. Stein 56 (fr.).
- C. by Śeṣa Rāmakṛṣṇa. mentioned in the Introduction to the edn. in the *K. M.*
- C. by Rāmarudra. IO. 4006(2). L. 2367.
- C. by Rāmānandanātha Paṇḍita. Ptd. in Malayalam characters, *Cochin* 1881.
- C. Vidagdhacūḍāmaṇi. by Rudrama-deva.
Bd. 366. BORI. D. XIII. Pt. I, 23-26. Br. Mus. 256A.
Mentioned also in the Intro. to the edn. of the text in *K. M.*
- C. by Vidyākara Miśra. Mithilā II(C), 13(A-C). Mithilā.

—C. Śṛṅgāradipikā. by Vemabhūpāla.

Adyar II. p. 2b. Bikaner 2962. 2964. BISM. 1587. 1787. BL. 40. Burnell 163(b). (7 mss.). Cherp 53. DAVCL. 5857. GD. 1677. 1678. HZ 247c. 537. 83-. Extr. pp. 68. 83. IO 4937. Kāmakoti 417. Krāṅgāṭ Mana 53. MD. 11921-35. 17899. MT. 1951-b). 1955 a). 4277(d. 4889 b). Mysore I. 242 633. Oppert II. 8157. Pāliyam 417. 484. Paris (B 224 IV). Rajapur 267(?). 436. Rep. Raj. & C. I. p. 51. Rice 285. Śg. II, 93. p. 1-3. TA. 2111 Taylor I. 86. 88. TCD. 1400 B. 1401. TD. 39 5-16. Trav. Ad. Rep. 1109. p. 28. Trav. Uni. 146 B. 2412. 2418 c). 3067. 3157. Trippūnittura I. 266(3). 275. 293. 1092(2). Triv. Cur. IV. 177. Ujjain II. p. 29. Udaipur II. 175, 14. Viśvabhāratī 1222b). 1419.

Ptd. in Grantha script, *Maaras*, 1871

—C. by Śrīmuṣṇam Kauṇḍinya Viravallī Śrīnivāsa, son of Varadanārāyaṇa; mentioned by his great-grandson, in his Kṛṣṇavijaya. MD. 12744.

—C. Śṛṅgāratarāṅgiṇī. by Sūryadāsa.

America 2130. BORI. D. XIII. Pt. I. 14. Rgb. 320. Udaipur 217, 1.

—C. by Harihara Bhaṭṭa B. II. 70.

अमर(र?)सुन्दर Jain.

—Pañcamigranthasūtravṛtti. Mandlik Sup. 490.

अमरेन्द्र सरस्वती pupil of Gīrvāṇendra and guru of Viśveśvara Sarasvatī and Parama-guru of Gīrvāṇendra Sarasvatī (*Prapañcasārasaṅgraha*, MD. 7940; *Mahāgaṇapatikalpa*, MT. 1517j); guru also of Devendra Sarasvatī (*Svānubhūti-prakāśa*, Hall p. 97).

अमरेश of Bhāradvājagotra.

—Amareśaśikṣā or Varṇaratnapradīpikā. L 1932. Mithilā. IV, p. 272. RASB. II. 1519.

Ptd. in *Śikṣāsaṅgraha*.

अमरेश son of Laghu Vallabha; guru of Mallāri Vaidyakalpataru. MT. 289 of the Telugu part).

cf. Amareśvara below.

अमरेशशिक्षा another name of the Varṇaratnapradīpikāśikṣā of Amareśa, PUL. I. p. 23.

अमरेश्वर

—Dhūrtaviḍambana, a Prahasana in two acts.

BORI. D. XIV. 86. RASB. VII. 5339.

अमरेश्वर

—Śivārcanapaddhati. CPB. 5808. K. 52.

अमरेश्वरकल्प

BORI. 49 of 1875-76. 50 of 1875-76. Report IV.

—from Vātulatantra. IIO. Stein 214.

अमरेश्वरतन्त्र Kavindrācārya 1777.

अमरेश्वर भट्ट Śrīvatsagotra, Āpastambin; father of Indrakāṇṭhī Vallabhendra, a. of Vaidyacintāmaṇi.

MD. 13095. MT. 928.

अमरेश्वरमाहात्म्य

See above Amaranāthamāhātmya.

अमरेश्वरयात्रा

BORI. 52 of 1875-76. Report IV.

अमरेश्वर शास्त्रिन् of Kambhampāṭi family; disciple of Dakṣiṇāmūrtiśvara.

—Ajñānadhvāntaçaṇḍabhāskara. adv.

MD. 4513. Mysore I. p. 420.

—Advaitaratnaprakāśa. adv. MT. 5050(a). Mysore I. p. 422.

—Avidyāpiśācibhañjana. adv. Mysore I. p. 424. TA. 1651/2.

—Ātmatīrtha. adv. PUL. II. p. 37.

—Jīvarājaviḥaya. Mysore I. p. 430. PUL. II. p. 41.

—Dakṣiṇāmūrtivilāsa. PUL. II. p. 179.

—Praudhānubhava. Mysore I. p. 438. PUL. II. p. 49.

—Bimbadrṣṭi or Bi. dr. vicāra (100 verses). MT. 2903. 3308(c.). 5050(c). Mysore I. p. 438.

—Mahāvākyārthavicāra. adv. PUL. II. p. 60.

—Vāsanāpratīkāraśaka MT. 5050b (called here simply Daśaśloki). Mysore I. p. 448. PUL. II. 45. (called here, wrongly, Durvāsāpratīkāraśaka).

—Vicitrāṣṭaka. adv. PUL. II. p. 63.

—Vedāntabheribhāṅkāra. adv. PUL. II. p. 65.

अमरेश्वरस्तोत्र stotra. by Abhinavagupta. R. A. Sastri Diary. (Ms. at Śrinagar).

अमरेश्वरानन्द

—Muktitattvāloka, on the various Darśanas. Ptd. Ahmedabad 1900.

Br. Mud. Ptd. Bks. 1892-1906, 27.

अमरोद्योत name of C. on Amarakośa. See above.

अमरौघप्रबोध yoga. by Gorakṣanātha. Baroda 7970(c). MD. 4339. 4340. MT. 2831(o).

अमरौघरासन Kaś. śaiva. by Gorakṣanātha. different from the former text. This text mentions nine Rasas and is therefore, in all probability, later than Uabhaṭa

Kaś. Texts. XX.

अमर्याद Kaś. śaiva śāstra. Q. by Abhinavagupta in the Tantrāloka.

Kaś. Texts, LVII. Ch. 29. p. 119. Śl. 177.

अमल poet.

Śp. p. 4.

अमलब्रह्मभट्टारक

—Tantraratanākara. TCD. 947A. Triv. Cur. VI. 71.

अमलसूरि(?)

—Yantrarājaṭikā. jy. IM. 1162.

अमला name of a C. on the Bodhāyanasmṛti. MT. 3444.

अमलाचार्य

—Lakṣmīśataka. stotra. MD. 9730.

The a. seems to be Ammālācārya or Varadācārya of Kāñci noted below.

अमलानन्दनाथ

—Devipūjāpaddhati. Śakti 118. Trav. Ad. Rep. 1106, 55. Triv. Cur. VII, 117 (1-6 Viśrāmas).

cf. TCD. 873-4, Tripurasundarīpaddhati by Amalānandanātha.

अमलानन्द स्वामीय disciple of Anubhavānanda. wrote under Kṛṣṇa (A.D. 1248-1259), and his brother Mahādeva, the Yādava kings of Devagiri.

—Vedāntakalpataru, C. on Bhāmati.

—Śāstradarpaṇa, Brahmasūtravyākhyā.

अमलानन्द pupil of Ānandaprakāśa.

—C. Vimalā on the Dhātuṣaṭkasamikṣā adv. GD. 626.

अमलीप्रसन्न from the Sahyādrīkhaṇḍa of Skandapurāṇa. (Adhy. 1-81).

Ben. 50 inc.). Bhor 138. SB. 243.

अमातर्पण Same as Amāvāsyātarpaṇa, Darśa-tarpaṇa. Adyar TD. 12778. 24046. Viśvabhārati 2366.

अमाप्रथमर्तव्यधर्तव्य dh. MD. 3237.

अमाप्रथमर्तव्यधर्तव्य same subject as above. Adyar I. p. 95(a).

अमाद्वय Bud. Pāli. in poetical prose on Buddha's virtues. Colombo p. 57. Cop. p. 69. (Pāli and Skt.).

अमावास्यागौर्ध्वत dh. PUL. II. p. 163.

अमावास्यातर्पणप्रयोग grh. Adyar I. p. 83a (2 mss.).

—for Yājñas. Adyar I. p. 83(a).

—for Vaiṣṇavas. Adyar I. p. 83(a) (2 mss.).

अमावास्याचिंशिका Kaś. Śaivism. q. in Śitikan-ṭha's Mahānayaprakāśa with the a.'s own commentary. Kaś. Texts. XXI. pp. 9-10.

अमावास्यादिविधिपट्ट from the Kāraṇāgama. Adyar II. p. 187(a).

अमावास्यानुष्ठान dh.

Avanapparambu mana 166.

अमावास्यासूत्र on Somavati Amāvāsyā. Cs. II. 403.

अमावास्याप्रसूतिशान्ति

MD. 14472 (Śaunakiyā).

अमावास्याजन्म dh.

BORl. 460 of Viś. (1). CPB. 243. Poona 460.

—from the Brahmapurāṇa. IM. 10688.

अमावास्याव्रतकथा dh.

Dacca 554A. 2). Nabadwip 104. Viśvabhārati 2435.

—from the Brahmāṇḍapurāṇa.

Varendra 1848.

—from the Bhaviṣyapurāṇa.

Dacca 1043E(1).

Ptd. Darbhanga 1910.

अमावास्याव्रतकथा dh.

TA. 1081.

अमावास्याव्रतवेधि dh.

SSPC. I, I 432.

—from the Brahmāṇḍapurāṇa.

Varendra 1847.

अमावास्याव्रतारम्भ dh. Dacca 321P.

अमावास्याश्राद्ध dh.

Udaipur II. 15, 7.

अमावास्याश्राद्धे षोडशपिण्डदान dh.

Skt. Coll. Ben. 1918-30, p. 33.

अमावास्यासंक्रान्तिसंनिपातक्रम dh.

TD. 24045.

अमावास्यासोमवारपूजाविधान dh.

TA. 2219/3. 2581.

अमासोमवती dh.

CPB. 244. 245.

अमासोमचारपूजा dh.

Adyar.

अमासोमचारव्रत dh.

Mysore I. p. 142. PUL. II. p. 163.

अमासोमचारव्रतकथा dh.

Adyar I. p. 169(a).

अमासोमचारव्रतकल्प dh.

Adyar I. p. 160b (4 mss.). MD. 17776. 19023. MT. 52. 66. 1435 (a-3). Ramesvaram 359. Trav. Uni. 1418B. 2491. 2518.

—from Bhaviṣyottarapurāṇa.

MD. 8195-98.

अमासोमचारव्रत, माहात्म्य dh.

from Bhaviṣyottara purāṇa. Trav. Uni. 2356. Viśvabhāratī. 1434(a).

अमासोमचारव्रतोद्यापन dh.

Adyar I. p. 160b. (2 mss.).

—from Bhaviṣyottarapurāṇa. MD. 8199.

—from Viṣṇupurāṇa. MD. 8200.

—attributed to Śaunaka. Adyar.

अमासोमचारव्रतपूजाविधि dh. MD. 8597.

अमितगति Jain. Dig. pupil of Mādhavasena of the Māthura Saṅgha; wrote his Subhāṣitaratnasandoha (see last verse) in A.D. 993 when king Muṇja was ruling; wrote his Dharmaparikṣā in A.D. 1013 (see MD. 5381) and his Pañcasāṅgraha in 1017 A.D.

—Upāsakācāra or Śrāvākācāra. Delhi III. 52. Hombucca 40(a). Moodbidri II. 31. 257. 299(a).

Ptd. in *Anantakīrti Granthamālā*.

—Dvātrimśatikā or Dvātrimśābhāvanā or Bhāvanādvātrimśatikā.

CPB. 7725. 7726. Peters. V. p. 308. Edn. *Māṇik. Dig. Jain Gr.* 13, pp. 132 ff.

—Dharmaparikṣā.

AK. 1091. CPB. 7423-29. MT. 5381. Peters. III. 513. Extr. pp. 294-7. Weber II. 2019.

There is a study of this by Miranov, *Strassburg* 1903.

—Pañcasāṅgraha.

Edn. *Māṇik. Dig. Jain Gr.* 25. 1927.

—Paramātmāsvarūpa. Moodbidri I. 243.

—Bhagavatyārādhana, a Skt. version of a Prākṛt work of that name of Śiva-koṭyācārya.

Pannalal Bombay II. p. 46. Ptd. at *Sholapur*.

—Yogasāra (Bṛhat). Jhalrapatan p. 9.

Edn. *Sanātana Jaina Granthamālā* 16, 1918.

—Sāmayikapāṭha. Ptd. in *Māṇik. Dig. Jain Gr.* 21, 1922.

The real name of the work seems to have been Tattvabhāvanā and it seems from its own colophon to have formed part of a bigger work. The Dvātrimśatikā bhāvanā is oftentimes called also by the name Sāmayika Pāṭha from which one may suppose that the two formed part of the bigger work.

—Subhāṣitaratnasandoha.

Edns. *KM.* 82. *Leipzig* 1908 See also *ZDMG.* 1905 and 1907.

On Amitagati and his works, see *Jaina Siddhānta Bhāskara*, VII. i. pp. 29-36, and Intro. p. 71. fn. 3, edn. of *Paramārthaprakāśa*, *Raychandra Jain Series.* 10, where it is suggested that Sāmayika Pāṭha and Yogasāra may be works of Amitagati I, who was grand-preceptor of this a., Amitagati II.

अमीजरा(?)पार्श्वनाथस्तवन Jain. Chani 2754.

‘अमितदुन्दुभिस्वरराजधारणीसूत्र’ Bud. Nanjio 685.

अमितवज्र Bud.

—Kṛṣṇavajrapādadohākośa Tīkā. Cordier III. p. 237. In Cordier II. p. 227, a. given as Amitābha.

—Śricakrasaṃvarasahajatatvāloka. Cordier II. p. 48.

अमिताभ्यागम Kavindrācārya 1522.

अमिताभ Bud.

—Kṛṣṇavajrapādadohākośatīkā. Cordier II. p. 227. III. p. 237 (a. given here as Amitavajra).

अमिताभ or अमितायुष or सुखावतीव्यूह. Bud. AMG. II. p. 214. AR. XX. p. 408. JA. 1927. Oct.-Dec. p. 246. Nanjio 23(5). 25. 26. 27. 203. 863.

Twelve Chinese transls. of the large Sukhāvativyūha, with slightly diff. names, some of them lost, are known. See Nanjio Cols. 10 and 11 fn.

See also JRAS. 1866, pp. 136-144.

अमिताभगर्भतन्त्र Bud. Cordier III. p. 39.

—Amitābhagarbhatantra Bhagavatyā āryatārāyāḥ Kalpoddeśaḥ. Cordier III. p. 39.

अमिताभनामधारणी Bud. Cabaton I. 62(23).

अमिताभवज्र Bud.

—Pratīkarahṛdayaśataka. Cordier II. p. 88.

cf. above Amitavajra and Amitābha.

अमितायुर्ध्वनिस्त्र Eng. transl. from the Chinese transl. of Kālayaśas. Takakusu, SBE., 49.

अमितायुष See above under Amitābha.

अमितायुस्तथागतध्यानचर्यापूजाकल्प Bud. Nanjio 1412.

अनितार्थस्त्र Bud. Nanjio 133.

अमीरचन्द्र पण्डित

—Svaraśāstrasaṅgraha. yoga. Oudh XI. 16.

—Bhāvijñānagrantha. jy. Stein 167.

अमुकारिणीव्रतकथा dh. Kotah 675.

अमुकाभरणपूजाविधान pūjā. Adyar.

अमुकाभरणव्रत dh. to counter the barrenness of women. Burnell 145a (2 copies). RASB. V. 1780 (from the Bhaviṣyottara purāṇa. TA. 1820.

अमुकाभरणव्रतकथा Deo. 181.

cf. Amuktābharaṇasaptamivratā-kathā.

अमुकाभरणस्तनीव्रतकथा dh. on the same subject as above.

Adyar. Cs. II. 323. MD. 8201. The Vrata was ptd. in Telugu script in *Masulipatam*, 1915.

अमुकाभरणस्तनीव्रतरूप dh. MD. 8202-04.

अमुकाभरणस्तनीव्रतनिर्णय dh. Burnell 145(a).

अमुकाभरणस्तनीव्रतनोदापनविधि dh. from Bhaviṣyottara purāṇa. MD. 8205.

अमृत

—Lakṣmistuti. Cabaton. I. 159(21).

अमृत son of Sakhārāma Pāṇaka, early 19th cent. A.D.

—Saṃskārapaddhati (or Smārtānuṣṭhānapaddhati). Mādhyandina. Bomb. Uni. 1178.

अमृतकणिका Bud. C. on Nāmasaṅgīti. Camb. Uni. Bud. p. 29. Cordier II. p. 25. cf. next.

अमृतकणिका Bud. C. on Nāmasaṅgīti by Raviśri. Mentions a Bṛhatkāśmīrapañcīkā on the Nāmasaṅgīti and follows the C. Gūḍhapadā on the Nāmasaṅgīti. Hod. Bud. 35(i).

अमृतकृतक name of a C. on the Rāmāyaṇa. IO. 6572-5. MD. 1890. TCD. 208.

अमृतकणिका Bud. Q. in IO. II. p. 1397b.

—C. on the Nāmasaṅgīti. Kālacakrayāna. By Vibhūticandra. Nepal II. p. 244.

cf. above Amṛtakanikā.

अमृतकलशसिद्धि Bud. AMG. II. p. 348. AR. XX. p. 348.

अमृतकलानिधि mantra. Mysore I. 564.

अमृतकवि title bestowed on Virarāghava of Śrīvatsagotra by Rāmānujācārya of Vādhūlagotra.

- Bhāgavata Daśamaskandha vyākhyā. MD. 2230.
- Śrīguṇaratnakośavyākhyā. MD. 9763.
- अमृतकुण्ड "old Sanskrit work containing religious and philosophical doctrines of the Brahmans."
- This was translated into Arabic by a Brāhmaṇa Muslim convert of Assam, Kānamā by name in Alauddin's time.
- Muhammad of Gwalior, at the request of his master, Husain of Gwalior, made a Persian paraphrase of this called Bahṛ-al-hayāt
- Cat. of Persian Mss., India Office. No. 2002. Cols. 1113-4.
- ‘अमृतकुण्डलिवोधिसत्त्वपूजाध्यायसिद्धिकल्प’ Bud. Nan-jio 1413.
- अमृतकुण्डली Bud. Cordier III. p. 547.
- अमृतकुण्डली नाम चतुष्क्रोधमण्डलाभिपेक्षगम्भीरविधि Bud. by Dipaṅkarabhadra. Cordier II. p. 338.
- अमृतकुण्डलीसाधन Bud. by Nāgārjuna. Cordier II. p. 138.
- अमृतकुण्डललि Bud. AMG. II. p. 348. AR. XX. p. 551.
- अमृतकुम्भ jy. by Nārāyaṇa, son of Rāma; written in A.D. 1527.
- B. IV. 114 (2 mss.). Rep. Rāj. & C. I. p. 47.
- Q. in Muhūrtadīpikā (1661). Oxf. 336(a).
- अमृतकूपिका Kavindrācārya 892.
- See Gaṇitāmṛtakūpikā—Līlāvatiṭīkā.
- अमृतघटिका jy. IO. 3033. Udaipur II. 183, 27.
- अमृतचन्द्र सूरि Dig. Jain. C. 904 A.D. according to a Dig. Paṭṭāvalī (see BBRAS. 1629); also Peters. IV. p. ix, Vidyabhushana HIL. p. 195; Upadhye, edn. Pravacanasāra, Rāyacandra Jaina Śāstramālā, Intro. pp. xcvi—ci.
- [—Jinapravacanasiddhyupāya. See below Puruṣārthasiddhyupāya]

- Tattvārthasāra, a metrical exposition of the Tattvārthasūtra.
- Ptd. (1) *Sanātana Jaina Granthamālā*,
(2) *Sac. Bks. of the Jains I*.
- Pañcāstikāvyākhyā—Tattvapradīpīkāṇṭi.
- Ptd. in the edn. of the Text in the *Rāyacandra Jaina Śāstramālā* 2.
- Puruṣārthasiddhyupāya or Jinapravacanasāraśāstra, on the duties of a householder.
- Ptd. (1) *Sanātana Jaina Granthamālā* 1.
(2) *Rāyacandra Jaina Śāstramālā* 1.
(3) With Eng. Transl. and Notes by Ajit Prasāda, *Sac. Bks. of the Jains* 4.
- Pravacanasāraavyākhyā—Tattvadīpikā.
- Ptd. in the edn. of the Text in the *Rāyacandra Jaina Śāstramālā*.
- Samayasāraavyākhyā—Ātmakhyāti.
- Ptd. in the Samayasāra edn. in the *Rāyacandra Jaina Śāstramālā*.
- [—Samayasāra(nāṭaka)kalāśa, a compilation of the verses in his C. on Samayasāra—Ātmakhyāti, taken sometimes as an independent work and commented upon].
- On Śrāvakācāra in Prākṛt q. by Meghavijayagaṇi, and the Dhāḍaśīgāthā as his works, see Intro. to Pravacanasāra, *Rāyacandra Jaina Śāstramālā*, Dr. Upadhye's edn., p. xcvi.
- अमृतचन्द्र
- Pañcādhyāyī(?)
- Arrah IA, p. 20 (ptd. book). Pannal Bombay V. p. 33 (ptd. book).
- अमृतचक्र name of Amṛtānanda's C. on the Aṣṭāṅganirṇaya jy.

IM, 4429. PUL. II. p. 211. cf. Aṣṭāṅ-
gāmṛtacaṣaka. See below under Aṣ-
ṭāṅganirṇaya.

अमृतज्योतिष by Rāmahaṛṣa. CPB. 246.

अमृततरङ्ग kāvya by Kṣemendra. q. by him in
Kavikaṇṭhābharāṇa 5, 1.

अमृततरङ्गिणी another name of Siddhasārasaṅ-
graha. MT. 3821(a).

अमृततरङ्गिणी

—name of the Bhāgavatavyākhyā of
Lakṣmidhara. See MT. 2795. TCD.
I. 173. TD. 823.

—name of the C. on Bhagavadgītā by
Vrajarāja (vallabhiya). Udaipur II.
103/2.

अमृतदत्त (Bhāgavata Amṛtadatta). Earlier
than 1178. A.D.

Sbhv. 31. 43. 50. 72. 73. 148. 156.
429. 609. 718. 796. 807. 853. 949. 966.
989. 1030. 1032. 2291. 2453(?) 2454-58.
2477. (*Sbhv.* 2291. 'Gobhiḥ Kṛḍita-
vān Kṛṣṇaḥ etc.' is q. in the Rasaka-
likā of Rudra). *Skn.* p. 81. *Smv.*
pp. 27, 68.

अमृतदान Bud. AMG. II. p. 259. AR. XX.
p. 455.

अमृतदेव भट्टाचार्य

—Viṣayatārahasya. ny. K. 160.

अमृतधर्म Jain. Śvet.

—Sūktaratnāvali, with notes. AK. 1346.
BORI. 1346 of 1891-95.

अमृतधर्म Jain; of the Karataragaccha, guru of
Kṣamākalyāṇa (Jivavicāra written in
A.D. 1793 A.D.—BBRAS. 1622(III);
Daśaparvakathā written in A.D.
1778—BBRAS. 1734 and Aṣṭāhikāvyā-
khyāna written in 1803 A.D.—BBRAS.
1832)

अमृतधारा adv. Kotah 405.

अमृतध्वनि (रामानुजविषयस्तुति) Adyar I. p. 197b.
M.T. 6412. 6436.

अमृतध्वनि Jain. Bikaner 9844.

अमृतनगरमाहात्म्य from Bhaviṣṣapurāṇa. RASB.
V. 3746.

अमृतनन्दिन

—Amṛtāsīti. Jain. Waranga 18(3).

अमृतनाथ मिश्र spelt differently as Amṛtanātha
Jhā or Amṛtanātha Ojā: son of (Śāb-
dika) Mānika śarman: of Vavauli
family of the village Vaḍhi in Mithilā.

—Kṛtyasārasamuccaya. dh. CPB. 998.
K. 172. Mithilā I, 77(A-Q). 78.

Ptd. Benares 1877.

—Prāyaścittavyavasthāsārasamuccaya.
CPB. 3242. Mithilā I. 252(A-D).

—Vādasārasamuccaya. Mithilā I. 319.
All these appear to be portions of a
bigger work of his on dh.

अमृतनादोपनिषद् called also Yogopaniṣad.
Adyar I. p. 17b (2 mss.). 18a (5 mss.).
America 454. Ānandāśrama 2985.
AS. p. 12 (4 mss.). BBRAS. 470. 473.
Ben. 70. 76. Bhr. 487. Bik. 206.
BORI. 1 of 1887-91. Brl. 60. Burnell.
28(b.). Gough p. 20. Haug. 44. IM.
7199, 7609. 7620. IO. 493-94 (25).
4854(A) (24). Khn. 12. L. 39. Mad.
Uni. RKS. 224. 297. MD. 270-272.
15019. Mysore I. p. 19 (2 mss.). 12.
Mysore D. I. 197-202. Nasik XXVI, 4.
NW. 270. Oppert 7522. II. 3098.
5158. RASB. II. 1742. Śg. II. 15
(here called Amṛtopaniṣad). Skt. Coll.
Ben. 1918-30, p. 9. TD. 990-96. Tüb. 6.

Edn. (1) Ānandāśrama 29.

(2) Adyar Library, Yoga Upa-
niṣads.

—C. Bhāṣya. anu. adv. by Appayya-
dikṣitācārya. Mysore I. p. 458.

See also under his Aṣṭottaraśatopa-
niṣadbhāṣya.

—C. Vivaraṇa. by Upaniṣadbrahma-
yogin. Up. Br. Mutt. 320.

Ptd. Adyar Library 1920, Yoga
Upaniṣads.

—C. Dipikā. by Nārāyaṇa. Bik. 206.

Ptd. *Ānandāśrama* 29; text called
Amṛtabindu Up. according to this a.

—C. Dipikā. by Śaṅkarānanda. *Ānandāśrama* 4099. 4509. AS. p. 12. BBRAS. 470. Ben. 68. Burnell 28(b). Hz. 106. Mātrbhūmi 37. NW. 294. Śringeri 10(6). TD. 1133.

Ptd. *Ānandāśrama* 29.

अमृतनयनचक्र on eye-treatment; part of the
Sanatkumārasaṁhitā of the Pāñcārātra. Same as Akṣiroganirmūlana,
MD. 13102. MT. 1327(a).

अमृतपञ्चम Dāhilakṣmī XXXVII, 3.

—अमृतपञ्चम from. JI. München J. 311.

—अमृतपञ्चमविधि from. W. p. 351.

अमृतपञ्चमसूत्र MD. 5887-9. 5174. 18026.

अमृतप्रभ or अमृतप्रभ

—Yogaśataka or Yogaśatabhāṣya. med.
IO. 2756. (Yogaśatabhāṣya). NP.
IX. 64 (Yogaśataka). RASB. 4697
(Yogaśataka by Amṛtaprabha).

अमृतप्रभसाधन Bud. by Harisimha. Cordier III.
p. 255.

अमृतप्रभसाधनसूत्र Bud. See Nairātmāyogini-
sādhana by Dombiheruka.

अमृतप्रभा साधनोपायिका Bud.

Ptd. in Sādhanamālā pt. 2. GOS.
XLI. no. 228.

अमृतप्रयोग Yoga-tantra. by Hālipāva. Jodhpur 867.

अमृतकृत्तार्य of Ātreya-gotra; father of Nṛsimha
(Taptamudrāvilāsa, MT. 5797).

अमृतचिन्दु Prābhākara mim. by Candra (Mahā-
mahopādhyāya). Adyar 39 H 6 (transcript from the RASB. ms). AS. p. 12.

अमृतचिन्दुप्रत्यालोका नाम आर्यमन्त्रुश्रीनामसंगीतिवृत्ति
Bud. by Anupamarakṣita. Cordier II.
p. 25.

अमृतचिन्दुप्रतिपद called also Brahmabindūpaniṣad.
Adyar I. 18(a) (16 mss.). Alwar 455.
America 455-457. *Ānandāśrama* 2977.
6062(c). 6420. 8406. AS. pp. 4. 5. 12
(2 mss.). 13 (2 mss.). B. I. 42. 44.

Baroda 2408(o & n). 4526(e). 4829(f).
4856(p). 4857(o). 5888(o). 7332(p).
9883(a). 9995(ii). BBRAS. 42. Bd. 71.
Bhk. 7. Bhr. 10. 487. Bomb. Uni.
634. 665. BORI. 121 of 1880-81.
6(a.) of 1902-07. Burnell 28(b). CLB.
I. pp. 42 (4 mss.). 43 (5 mss.). Cs. I.
615. Gough p. 29. Haug 18. 44. IL.
166. IM. 7199. IO. 488 (29). 489
(19). 493-4 (24, 62). Jodhpur 12. 13.
K. 14. Kh. 58. Khn. 12. L. 35. Mad.
Uni. RKS. 156. 224. 297. 441. MD.
273-77. 15018. 17372. 17545. MT.
90(a-b). 1492(g). 1779(h). 1904(b).
4063(g). Mysore I. p. 10 (2 mss.). 12.
Mysore D. I. 203-207. Nasik XXVI.
24. NP. V. 152. Oppert 4385. 7823.
II. 3099. 5159. Oudh IV. 3. Oxf.
394(b). PUL. I. p. 26. RASB. II.
1717 (19.). 1718 (19). 1721 (11).
1726 (16). 1727 (25). 1729 (29). 1790.
Rice 6. SB. 387. Śg. II. 14. Stein
23. TD. 997-1006. Ujjain II. p. 4.
Udaipur II. 8, 5. 8, 13. 8, 14. Vaṅgiya
p. 11. Wai 165. 166. 227. Whish
18 (2). W. 357. 2112.

Edns. *Ānandāśrama* 29.

—C. Dipikā.

Ānandāśrama. 1634. 4096. 4230. B.
I. 42. Bikaner 542. Oppert 7824.

—Vivarāṇa. by Upaniṣad Brahma Yogin.
Ub. Br. Mutt. 319.

Ptd. *Adyar Library*, Yoga Upani-
ṣads, 1920.

—C. Bhāṣya. anu. adv. by Appayya
Dikṣitācārya. Mysore I. p. 458.

See also under his Aṣṭottaraśa-
topaniṣadbhāṣya.

—C. Dipikā. by Nārāyaṇa. Adyar I. p.
18(a) Alwar 455. AS. p. 13(2 mss.). 22.
Baroda 11529(p). 11529(x/I). Bhk. 7.
Bhr. 233. CLB. I. p. 43 (2 copies). K.
14. RASB. II. 1726(16). 1730(21).
Śringeri 10(5). Stein 23.

Ptd. 1. *Bib. Ind.* 7c, Athavaṇa Upa-
niṣads.

2. *Ānandāśrama* 29 under the
title Brahmabindūpaniṣad.

—C.Dipikā by Śaṅkarānanda. AS. p. 13
(2 mss.). B. I. 44. Baroda 4830. 10325
(a). Ben. 68. Bik. 207. Bikaner 512.
Burnell 29(a). CLB. I. p. 43 (2 copies).
Hz. 106(g). MD. I5951. Mithilā IV. 7
SB. 380. TD. 1433-35.

Ptd. *Anandāśrama* 29.

—Dipikā. by Sadāśivendra Sarasvatī.
MT. 1492(j). Up. Br. Mutt. 171.

अमृतभक्षानाम धारणी Bud. Cabaton I. 62(77).

अमृतभानु father of the poet, Rājānaka Ratnā-
kara (Haravijaya, Ptd. in *K. M.*).

अमृतभारती

—Subodhikā-Sārasvataṭikā. gr. B. III.
80. Bhk. 39. IO. 803. Kh. p. 69 (ms. of
1498). Mss. of his work show confusion,
two other authors appearing respec-
tively in the final verses and the Col.,
Viśveśvarābhdhi, pupil of Brahmasāga-
ramuni and Satyaprabodhabhaṭṭāraka,
pupil of Brahmasāgaramuni.

अमृतमञ्जरी another name of Ajirṇamañjarī of
Kāśinātha. See above.

अमृतमञ्जरी kāvya by Kāśirāma. B. II. 70.
Is it Kāśirāja's (-nātha's) med. work
Amṛtamañjarī or Ajirṇamañjarī?

अमृतमञ्जरी med. (toxicology) in 3500 granthas
by Rāma bhaṭṭa Hosiṅga written at
the instance of King Anūpasimha of
Bikaner 3715. 3716. Also ref. to by
him in his Dānaratnākara (IO. 1706-07,
p. 546 b).

See also *NIA*. IV. iii, pp. 111-12.

अमृतमञ्जरी vallabhīya by Jayadeva kavi. Udai-
pur II. 130, 1.

अमृतमथन drama in 5 Acts by Venkaṭanātha
of Śrīśaila family and son of Tātācārya.
Mysore 1202.

अमृतमथन from Padmapurāṇa. Burnell 203 b.

अमृतमन्त्र a play of the Samavakāra type men-
tioned in the Nāṭya Śāstra of Bharata,
p. 27, *Benares* Edn.

अमृतमुनि prompted Bhajjurāma or Bhujarāma
or Bhajanānanda to write the Advaita-
darpaṇa with C. Tb. 119. See above
p 97b.

अमृतमृत्युञ्जयकल्प MD. 7741.

अमृतमृत्युञ्जयचक्रात्मन् MD. 17587.

अमृतमृत्युञ्जयमन्त्र Adyar II. p. 209 a (2 mss.),
Adyar D.I. 293 (Nyāsa). MD. 589 ..
17967. TD. 22116

अमृतयेन jy. Kallalagar 3(f). 4(c).

अमृतयोगादि jy. Adyar II. p. 52b (2 mss.).

अमृतरसज्ञरी name of the a.'s own C. on the
Advaitasiddhāntaguruṇḍicandrikā. See
above.

अमृतरत्नायन etc. Bud. AMG. II. p. 347. AR.
XX. p. 551.

अमृतद्रोपनिपद् Mad. Uni. RKS. 441.

अमृतलहरी a poem of 10 stanzas in praise of the
Yamunā, by Jagannātha Paṇḍitarāja.
L. 3044. Pheh. 11 (jy ?)

Ptd. in *K. M.* Guccaka I.

अमृतलहरी a poem in praise of Śiva, by Viśva-
nātha, son of Śivarāma. Oudh XIX
40.

अमृतलहरी Gaṅgāṣṭakaṭikā by Harinātha.
See under Gaṅgāṣṭaka.

अमृतवज्र Bud.

—Yogāmbarasādhana. Nepal II. pp. 52-
54.

अमृतवर्धन poet. *Śp.* 3935. *Subhv.* 258. 851.
852. 994. 1023. 1684. 1702. 1851.

अमृतवर्षिणी See Brahmāmṛtavarṣiṇī.

अमृतवाक्य Yoga-tantra by Gorakṣanātha. Jodh-
pur 868.

अमृतविजयगणि Jain.

—Varṇanasamvādāna or Aṣṭavivarṇana-
samvādāna or Aṣṭastrivarṇanasambo-
dha(?) JASB. 1908. p. 431(a) (no. 6722).

p. 409(a). (no. 6722). p. 409(b). (no. 6862) (?)

अमृतव्याख्या Q. in Nanda Paṇḍita's C. on Śaḍa-
śīti, *Chow. Skt. Ser.*, p. 46.

अमृतशतक stotra by Kṛṣṇamohana Kavi. Dacca
934.

—C. Dacca 935 A.

अमृतसंजीवनपद्मपुटी tantra. Rādh. 24.

अमृतसंजीवनस्तोत्र from the Sudarśana saṃhitā.

Ptd. in the *Bṛhatstotramuktāhāra*,
II.

अमृतसंजीवनी. Vyāsa (?) purāṇa (?). CPB.
247.

अमृतसंजीवनी name of Halāyudha's C. on
Piṅgala's Chandassūtra. Pattan I.
p. 178.

अमृतसंजीविनीष्टुटिका TD. 24019.

अमृतसंजीविनीमन्त्र MD. 5891. 5892. 15176.

अमृतसंजीविनीसूक्त Adyar I. p. 13 a. Adyar D.
I. 544-545.

cf. the previous.

अमृतसंकटनिवर्हण Bud. by Virūpa. Cordier III.
238.

अमृतसागर—अङ्गकोश by Śālagrāma. BORI. 247
of 1892-95. Peters. V. 247 (vedānta?)

अमृतसार yoga. QPB. 248. Cs. III. 35.

अमृतसिद्धि jy. Mithilā.

अमृतसिद्धि work q. in Śivānanda Sarasvatī's
Yogacintāmaṇi, BBRAS. 1081.

अमृतसिद्धि Yaga-tantra. by Mādhavacandra.
Jodhpur 869.

अमृतसिद्धिगुह्यवज्रजप Bud. by Virūpa. Cordier
III. pp. 239-240.

अमृतसिद्धिचन्द्रविविक्तदोषप्रतिकारोपदेश Bud. Cor-
dier III. p. 243.

अमृतसिद्धिचित्तविविक्तदोषप्रतिकारोपदेश Bud. by
Virūpa Cordier III. p. 242.

अमृतसिद्धिनाडीविविक्तप्रधानव्यञ्जन Bud. by Virūpa.
Cordier III. p. 242.

अमृतसिद्धिनाड्यष्टग्रन्थमोचनयन्त्रप्रधानव्यञ्जन Bud. by
Virūpa. Cordier III. p. 239.

अमृतसिद्धिपञ्चधातूपदेश Bud. by Virūpa. Cordier
III. p. 243.

अमृतसिद्धिमण्डलविधि Bud.

—(Mādhyaṃika) Candra; probably Can-
drakīrti. Cordier III. p. 244.

अमृतसिद्धियोग yoga. by Virūpākṣa. Baroda
7970(b). MD 4341. 4342. MT. 2831(n

अमृतसिद्धियोगादि jy. Trav. Uni. 4443D

(अमृतसिद्धि)वायुदोषनिवर्हणक्रम Bud. by Virūpa.
Cordier III. pp. 243-4.

अमृतसिद्धिवायुविविक्तदोषप्रतिकारोपदेश Bud. by Vi-
rūpa. Cordier III. p. 242.

अमृतसिद्धिशुक्रविविक्तदोषप्रतिकारोपदेश Bud. by Vi-
rūpa. Cordier III. p. 242.

अमृतसिद्धिसंवरचतुरदोषप्रतिकारोपदेश Bud by Vi-
rūpa. Cordier III. p. 243.

अमृतसिद्धिसंवरचतुरयन्त्रप्रधानव्यञ्जन Bud. by Vi-
rūpa. Cordier III. p. 238.

अमृतसिद्धिसप्तदशवस्तुव्यवस्थान Bud. by Virūpa.
Cordier III. p. 238.

(अमृतसिद्धि)सूर्यविविक्तदोषप्रतिकारोपदेश Bud. by
Virūpa. Cordier III. p. 243.

अमृतसिद्धिचन्द्रविविक्तदोषप्रतिकारोपदेश Bud. by Vi-
rūpa. Cordier III. p. 243.

अमृतसिद्धिचन्द्रविविक्ते कायविविक्तदोषप्रतिकार Bud. by
Virūpa. Cordier III. pp. 241-2.

अमृतसिद्धेश्वरोमन्त्र MD. 5893.

अमृतस्यन्दिनी name of a C. on Viśvarūpa's
Bālakriḍā, by Somayājīn, the parama-
guru of the a. of the C. Vacanamālā
on Bālakriḍā. Ref. to in the C. Vacana-
mālā (TCD. I. no. 122.)

See p. 296 of TCD. Vol. I; also.
TSS. 74, edn. of Bālakriḍā, Intro.

अमृतस्रव नाम (सर्वतथागतकायवाक्चित्तगुह्यश्मशान-
कोकिलक्रीडाविस्तरव्याख्या) Bud. by Saro-
ruha Vajra. Cordier III. p. 131.

अमृतसुति name of Vāraṇavaneśa Śāstrin's C.
on Prakriyākaumudī. TD. 5755.

अमृतहवन (नवरात्रिगत) PUL. II. p. 160.

अमृतहवनविधि Viśvabhāratī 1930.

अमृतहृदय अष्टाङ्गगुह्योपदेशतन्त्र Bud. J.As. cov. p. 343.

अमृताख्यागम Kavindrācārya 1512.

अमृतादित्रिशन्महाशान्तयः dh. Peters. IV. 5.

अमृतादियोग jy. Adyar.

अमृताधिष्ठान Bud. by Virūpa. Cordier II. p. 182.

अमृतानन्द a Bhedābhedavādin. refuted in the Prakāṣārthavivaraṇa (pp. 1. 123. *Mad. Uni.* edn.), and Vivaraṇaprameya-saṅgraha of Vidyāraṇya.

अमृतानन्द pupil of Jyotirānanda; pupil also of Yādavendragiri, a pupil of Ānandagiri.

—Nyāyadīpāvalivyākhyā, called Nyāyaviveka. PUL. II. p. 13. Śringeri 54(2). TD. 7461-2. Triv. Ad. Rep. 1103. App. B. no. 31. Triv. Cur. VI. 21 (From the beg. to the end of the 2nd Anumāna).

See *Festschrift P.V. Kane*, pp. 349-350.

अमृतानन्द

—Aṣṭāṅganirṇayāmṛtacaṣaka, C. on Aṣṭāṅganirṇaya.

IM. 4429. Mithilā. Mysore III. p. 21. PUL. II. p. 211.

अमृतानन्दतीर्थ pupil of Brahmānandatīrtha; a Śaiva Vedāntin.

—Tātparyadīpikā-vedānta. Oudh XI. 14. 1875, 24.

—Tārakopadeśavyavasthā. Oudh XI. 14. 1875, 24.

—Pañcaślokaprakaraṇa (with an. C.). Trav. Uni. 7012.

—Paramapadanirṇāyakaparakaraṇa, on the supremacy of Śiva.

Q. Appayya Dikṣita and criticises Nilakaṇṭha Caturdhara, C. on Mahābhārata.

Bomb. Uni. 2073. Mysore I. p. 437. Oudh XI. 14. 1875, 24.

—Bhargāṅghribhūṣaṇa. Oudh XI. 16. 1875, 24.

—Śivatattvaviveka. Oudh XI. 16. 1875, 24.

—Śivaratnāvali with vyākhyā. Oudh XI. 16. 1875, 24.

—Hariharopādhivivecana. Oudh XI. 16. 1875, 24.

अमृतानन्दनाथ

—Ajñānabodhinitīkā. C. on Ajñānabodhini or Adhyātmavidyopadeśavidhi. K. 112.

अमृतानन्दनाथ guru of Amṛtānandanātha. See below.

अमृतानन्दनाथ at his instance, Brahmānanda, pupil of Lokānanda, wrote his Śivārcaśiromaṇi, Whish 59(2).

अमृतानन्दनाथ tāntric writer; pupil of Puṇyānanda.

—Cidvilāsaṣṭuti. PUL. II. p. 55. Viśvabhāratī 2272.

—Tripurāsārasamuccayaṭippaṇa. IM. 9496.

—Tripurāsiddhāntaparakaraṇa. Mysore I. p. 572.

—Yoginīhrdayadīpikā. Edn. *Princess of Wales Sar. Bha. Texts*, 7.

—Vāmakeśvaratantraṭīkā-Candrasaṅketa. Bikaner 8146 (ch. 1). 8147 (ch. 2). 8148 (ch. 3).

—Ṣaṭtrimśattattvasandoha. *Kaś. Texts* 13; an. in the *Kaś. Text*: but mentioned as the a.'s work in the intro. to the *Sarasvatī Bhavāna* edn. of the a.'s *Yoginīhrdayadīpikā*.

—Saubhāgyasudhodaya (or Subhagodaya) Adyar II. p. 187b. Mysore I. p. 591; also q. in a.'s *Yoginīhrdayadīpikā*, *Sarasvatī Bhavāna* edn. pp. 38, 79, 98, 135.

He is q. in Naṭanānanda's vilāsa on Puṇyānanda's *Kāmakalā*, BBRAS. 814.

In the intro. to the *Yoginīhrdayadīpikā*, it is said that this Amṛtānanda-

nātha could not have corrected the Tantrasāra of Kṛṣṇānanda (Cabaton I. 532. W. p. 361), for Kṛṣṇānanda is said to be later.

अमृतानन्दनाथ a tāntrik teacher figuring in the Gurumaṇḍalamāntra. MD. 6252.

अमृतानन्द son of Jayalakṣmi and Rāmānanda; Hodgson's Pandit; 19th cent.

—Chando'mṛtalatā, metrics. Camb. Uni. Bud. p. 76. SBL. Nepal. p. 79.

—Nepāliya devatākalyāṇapañcaviṃśatikā. Bud. stotra. SBL. Nepal. p. 99.

—Redactor of the Buddhacarita; added the last 4 cantos. See JRAS. 1893. p. 620.

—Description of Buddhagayā. IO. 7784-85.

—Names of Caityas, Bud. temples, Bud. divinities. IO. 7784.

—Description of divinities on Tibetan maṇḍalas. IO. 7787.

—Skt.-Newari vocabulary. IO. 7788.

—A History of Nepal. IO. 8184.

Cabaton I. 159 (17) is a Nepalese transl. of his of Carpaṭi's Avalokiteśvarastotra.

See also IO. 7832.

अमृतानन्दनाथीय or अमृतानन्दीय vedānta. Oppert II. 6565. Rice 134.

अमृतानन्दयोगिन् Salutes Ardhanaṛiśvara and Śārādā; mentions as his patron king Manva, ornament of Sūrya and Candravamśas, who had the title "Samudra" and son of king Bhakti, described as a devotee of Śiva. It is evident that Bhakti was ruling and Manva, at whose request Amṛtānanda wrote the work, was but the Crown Prince.

In the last verse of ch. I, the prince Manva is addressed as "Komarāṅka Bhima"; in the last verse of ch. II. as "Nūtna Sāhasāṅka": in illustrating verses in ch. III the prince is mentioned as Manva, Bhaktiśanandana,

Komarāṅkabhima; last verse of ch. III addresses the prince as Manva-bhūpa; ch. IV. Manva; ch. V. Manva.

The a. is not a Jaina (as is often supposed), as he holds Śiva's feet to be the Ālambanavibhāva in Śāntarasa.

—Alaṅkārasaṅgraha. MD. 12794.

अमृतानन्दवह्नी alaṅk. Rice 280.

अमृतानन्दशिष्य criticised by Vijñānavāsayaṭi in his Pañcapādikāvyaṅkhyā, MT. 5387, p. 23 (अमृतानन्देन शिक्षितः कश्चित् जल्पति etc.)

See *Festschrift P.V. Kane*, p. 349.

अमृतानन्दीय vedānta. Rice 134.

Cf. above Amṛtānandanāthiya.

अमृतानुभव purāṇa of the Liṅgāyats. CPB. 249.

अमृतानुभवटीका—शिवकल्याण Deo 77 (first prakaraṇa).

अमृताभिप्रेक vaid. phonetics. America 51. BORI. 83 of A 1882-83. Peters. I. 116.

अमृतराघना Jain. by Andhasena. Mentioned by Dhavala in the introduction to his Harivamśapurāṇa.

See CPB. Intro., p. xlix.

अमृता शान्तिः vaidika. BORI. 77 of 1892-95. Peters. V. 77.

अमृताशिनी, अमृताशीति or योगसार Jain. didactic; attributed to Yogindu. Arrah I. p. 2. Moodbidri II. 355a.

See also *Annals BORI*. XII. pp. 132-163; Paramātmaprakāśa, *Rāyacandra Jain Śāstra mālā*, Intro. pp 62-3, where it is pointed out that the word Yogindra occurring in the last verse may be an adjective of Candraprabha, and that verses of Vidyānandi, Jaṭāsimhanandi and Akalaṅkadeva are included in it and that one verse from the Amṛtāśiti q. by Padmaprabha is not found in it.

Edn. *Māṇik. Dig. Jain Granth.* Bombay 1922, Vol. 21.

अमृताशीति Jain. by Amṛtanandin. Waranga
18 (3).

—by Samantabhadraśācārya. Moodbidri
II. 134a.

अमृताष्टक stotra. Fl. 430.

अमृताष्टमीकथा Jain. included in the Kathā-
saṅgraha. Pattan I. p. 61.

अमृताहरण or Sarpabala, a pariśiṣṭa of Sv.
Alwar 263. Extr. 73. Bikaner
674-676. Bombay 1879-82, p. 2 BORI.
D. I. 425 426. Cs. 609. Dacca 1422 M.
DAVCL. 6355. IM. 4951. NW. 26. 32.
p. 7. Oudh III. 6. Oxf. 378a. Peters. II.
180. IV. 1. PUL. II. App. p. 2. Stein 3.

अमृताहरणचम्पू Trav. Uni. 1475.

अमृतीकरणविश्रान्ति vaidika. Trav. Uni. 1501A.

अमृतेशशिखा q. in the Janmamaranavicāra.
Kāś. Texts 19, p. 20.

अमृतेशानन्दनाथ pupil of Amṛtānandanātha.

—Śrividhyārcanapaddhati. Bomb. Uni.
1815-16.

अमृतेश्वरतन्त्र

—Dhanvantari mantra vidhāna from.
Bomb. Uni. 1843.

अमृतेश्वरतन्त्र (मृत्युजिदमृतेशतन्त्र) Nepal I. pp. 11.
125. Mentioned by Siddha Nāgārjuna
in his Kakṣaputatantra, IO. I p. 911b.

अमृतेश्वरदेवस्य निम्नपूजाविधि Nepal. I. p. 49.

अमृतेश्वरपद्धति R. A. Sastri Diary I. p. 8.

अमृतेश्वरभाष्य śaiva. by Svapneśvara. Mysore
II. 33.

अमृतोदय by Gokulanātha; allegorical drama
expounding the Nyāya system.

Kātm. 7. Mithilā. Müller Fund. 27
Nepal I. p. 147. PUL. II. p. 280. Rep
p. 17.

Edn. K. M. 59.

अमृतोदयनामबलिविधि Bud. Cordier III. pp. 96-97.

अमृतोपदेश yoga. Mithilā.

अमेध्यस्पृष्टपात्रशुद्धिविचार by Puruṣottama. valla-
bhiya.

Ptd. in the *Bṛhatstotrasaritsāgarā*.

अमेयरत्नमाला ? Jain. Is it Prameyaratnamālā?
Svādī 20

अमोघ poet. *Skm.* p. 228.

अमोघ Bud.

—Bhairava śāntikarma saptaka. Cordier
II. p. 173.

अमोघ आचार्य q. by Trivikramadeva in Loha-
pradipa. W. p. 301.

अमोघदर्शित्वविमङ्ग Bud.

—Bhīṣaṇ Manthāna? Cordier III. p. 504.

अमोघदेव father of Harihara, a. of C. on Mālati-
mādhava, RASB. 5299.

अमोघनन्दितः शिखा Vs

AS. p. 13. Baroda 7346. BBRAS. 1
(17 verses here). Bd. 55. Bhau Dāi
121. Bik. 348 (57 verses). Bikaner 664.
BORI. 65 of 1884. 87. 55 of 1887-91.
1 of 1895-1902. CLB. I. p. 23 (2 mss.).
DAVCL. 4209. IM. 2024. 2058. 4957.
Jodīya II. 13 Kāśin. 4. Kh 82. L 133
(120 ślokas). Mithilā IV. pp. 277-279
(5 mss.). Oudh IX. 4. PUL. I. p. 18
(2 mss.). RASB. II. 1517. 1518 (not
agreeing with either L. 133 or Bik.
348). Rgb. 65. Trav. Uni. 2077B (along
with Keśavaśikṣā).

Kielhorn *Ind. Ant.* V. p. 193 (57
verses).

—Laghvamoghanandini śikṣā. Baroda
p. 7345b CLB. I. p. 23. Mithilā IV.
280. NP. V. 154. SB. 54 (3 mss.).

अमोघनाथ Bud.

—Roṣaṇanilāmbaṛadharavajrapāṇināma
sādhana. Cordier II. p. 33.

अमोघपाद Bud.

—Mañjughoṣakrodhayamāntakahoma-
vidhi. Cordier II. p. 292.

—Mañjuśrīguhatantrasyamaṇḍalavidhi.
Cordier II. p. 292.

अमोघपाशकल्पराज Bud. AMG. II. p. 335. AR.
XX. p. 537. JBORS. XXIII. i. p. 42.
Nanjio 317.

अमोघपाशधारणी Bud. Nanjio 312. 313. 314.
315. 316. 317. 987. SBL. Nepal. p. 292.

Cf. below Amoghapāśapāramitāṣaṭ-
paripūrāyanāmadhāraṇī.

अमोघपाशश्चन्द्रदेवस्तोत्र Bud. by Erapati. Cordier
II. p. 303.

अमोघपाशश्चन्द्रदेवस्तोत्र Bud. by Candragomin.
Cordier II. p. 302.

अमोघपाशमरविनायकपरिपूरयनामधारणी Bud. AMG.
II. p. 330. AR. XX. p. 532. Nanjio
312 (Amoghapāśadhāraṇīsūtra).

अमोघपाशोपचयविध्याम्नाय Bud. Cordier II. p. 322.

अमोघपाशवलि विधि Bud. Cordier II. p. 322.

अमोघपाशमण्डलदेवगणस्तोत्रविमलप्रभा Bud. Cordier
II. p. 302-3.

अमोघपाशलोकेश्वरपूजा Bud. Camb. Uni. Bud.
p. 97.

अमोघपाशलोकेश्वरमण्डल Bud. JBORS. XXIII. i.
p. 40.

अमोघपाशलोकेश्वरसाधन Bud. Cordier III. p. 27.

अमोघपाशलोकेश्वरस्तुति Bud. Cabaton I. 159(20).

‘अमोघपाशवैरोचनबुद्धमहासिद्धिप्रभासमन्त्रसूत्र’ Bud.
Nanjio 1002.

अमोघपाशहृदय (सूत्र, —महायानसूत्र) Bud.

AMG. II. pp. 333. AR. XX. p. 535.
Cabaton I. 62(7). Hod. Bud. 55 (fol. 87b).
Lalou p. 84. Nanjio 312. 315. 316
(stated to be similar transls. of the
I ch. of the Amoghapāśakalparāja).
S. A. Paris. 14 (46).

अमोघराघव a campū in 7 Ucchvāsas by Divā-
kara, son of Vireśvara and grandson of
Nārāyaṇa; younger brother of Viṣṇu;
composed in A.D. 1299. There is a
verse in the poem from which it is
assumed that the poet was patronised
by a Rāghava. MT. 4328. PUL. II.
p. 271.

See also *IHQ*. XVII. ii. pp. 251-254.

अमोघराघव nāṭaka q. by Śiṅgabhūpāla in his
Rasārṇavasudhākara, *TSS*. 50. p. 285.

अमोघवज्र Bud.; pupil of Vajrabodhi of Kāñci;
arrived in China with his teacher in
A.D. 719; died in 774; made a large

number of Chinese transls.; see Nanjio
App. II. 155.

—Anukampopakramatattvayogāvatāro-
padeśa. Cordier II. p. 125.

—Karmamudrāparikṣopadeśa. Cordier II.
p. 125.

—Kurukullākarmayogopadeśa. Cordier
III. p. 129.

—Gaṇapatiguhyasādhana. Cordier III.
pp. 87-88.

—Gaṇapatistotra. Cordier III. p. 220.

—Pañcatattvastotra. Cordier II. p. 174.

—Bhairavastuti. Cordier II. p. 174.

—Maṇḍalavidhi. Cordier II. p. 171.

—Mahāvajrabhairavahomavidhi. Cordier
II. p. 172.

—Vajrabhairavasādhana karmopacāra-
vidhisattvasaṅgraha. Cordier II. p. 171.

—Vajrabhairavastuti. Cordier II.
pp. 174-5.

—Sarvatantropadeśaikatogumphitārtha-
nimittotthānatilakayantropadeśa
vajrapadavibhaṅga or simply Vajra-
padavibhaṅga. Cordier III. pp. 100-
101. 172-3.

अमोघवर्ष I. known also by many other
titles, chief of which is Nṛpatuṅga.
Rāṣṭrakūṭa king, A.D. 814-880;
great patron of letters; under his
patronage:—

Abhinava Śākaṭāyana wrote his
Śabdānuśāsana and Amoghavṛtti there-
on.

Mahāvīrācārya wrote his Gaṇita-
sārasaṅgraha (*Madras* edn.).

Kaviśvara, wrote his Kavirājamārga
(Kannaḍa).

Jinasena, a. of Ādipurāṇa, claims to
be his guru.

—Praśnottararatnamālā. didactic cate-
chism.

Ascribed to him in the Dig. Jain
tradition; in mss. mentioning him as

a., the king is said to have retired from the throne owing to spiritual awakening.

See also *Ind. Ant.* XXXIII. pp. 197ff. 258ff.

अमोघवृत्ति C. by Abhinava Śākaṭāyana on his own Śabdānuśāsana, named after his patron Amoghavarṣa I. See above under Abhinava Śākaṭāyana.

अमोघसिद्धिनामधारणी Bud. Cabaton I. 62 (24).

अमोहसंज्ञागम Kavindrācārya 1563.

अम्बक poet. *Sbhv.* 1391.

अम्बकपण्डित

—C. on Rasamañjarī. Triv. Cur. VII. p. 20.

अम्बदसुत्त अत्यकथा Bud. Pāli. Camb. Uni. Pāli. p. 145.

अम्बड मुनि

—Ārādhyatvena stuti called also Ṣaṭkalyāṇaka. ref. to in Samayasundara Gaṇi's Samācāri Śataka, which was finished at Meḍatā in A.D. 1615.

See *Ind. Ant.* XXIII, p. 171.

अम्बडकथा Jain. Prākṛt. BP. p. 182b. Ujjain p. 87 (inc.).

अम्बडकथानक or—चरित्र Jain by Muniratnasūri, pupil of Samudraghoṣa. Bik. 1461. BORI. 573 of 1884-85. BORI. 616 of 1892-95. CPB. 6946. Dāhilakṣmī XI. 20. XXVI. 5. Jainagranthāvali p. 220. L. 3037. Peters III. p. 404. V, p. 277.

Ptd. *Ahmedabad*, 1928.

अम्बडकथानक Jain. by Sundaraka Sūri. Alph. List Beng. Govt. p. 7. JASB. 1908. p. 408b (no. 344).

अम्बडचरित्र Jain. an. BP. p. 161a. 247a. Chani 572. 1089. 1110. 3462.

अम्बडचरित्र Jain. by Amarasundara. BORI. 1256 of 1884-87. Rgb. 1256.

Cf. above Ambaḍakathānaka by Sundarakasūri. For the story, see

Krause Indische Nevelen, pp. 15,5 162 ff., *Wint. H/L.* II, p. 540.

Ptd. *Jamnagar*, 1919.

अम्बडजात्रिशिका Jain. BP. p. 241a.

अम्बडपरिवाजकथा Jain. America 5403.

अम्बडविराधिकर(था) Jain. BP. p. 192b.

अम्बडश्रावकचरित्र Jain. BP. p. 171b.

अम्बरीयचरित (पुराणसङ्ग्रहे) Pāliyam 600b. Trippūnittura I. 382(1).

—a khaṇḍa kāvya. America 2114. IO. 8126. Mysore II. p. 9. Trippūnittura I. 402 5. II. 172. Triv. PL. 23133 J 16.

—a prabandha. Pāliyam 930b. Trippūnittura I. 398 (4).

अम्बष्ट poet. *Padyaracanā*, K.M. 89. p. 76.

अम्बष्ट author of a C. on the Dakṣiṇākālīkāsvarūpākhyastotra of Mahākāla. Dacca 3722.

अम्बष्टगौराङ्गमल्लिक father of Bharatamallika, the a. of Mugdhabodhinīṭikā on Bhaṭṭikāvya, MD. 11617. Ambaṣṭha, evidently, refers to their family.

अम्बष्टविवेचन from the Bhaviṣyapurāṇa. Dacca 662(c).

अम्बाचार्य of Kutsa gotra, ancestor of Nara-siṃha Rā-ula (Mahābhāṣyasūktiratnākara. Peters. II. 104).

अम्बाच्छन्द by Śaṅkarācārya. Allahabad 114. (2 copies). Is it the Ambāṣṭaka in Aśvadhāṭī metre, *Ceṭibhavan* etc.?

अम्बादशक stotra MD. 9568.

अम्बाद्विशती stotra by Gopālakṛṣṇa. Rice 268.

अम्बानवरत्नमालिका stotra by some Kālidāsa. Adyar I p. 183b.

अम्बानवरत्नमालिका by Śaṅkara. Mysore I. p. 210. *Cf.* Navaratnamālikā on Devī, *Vani Vilas Press*, Śaṅkara's Works, Vol. 17. pp. 246-248.

अम्बापञ्चरत्न by Śaṅkara. Mysore I. p. 210.

अम्बाप्रसाद Jain. described as 'Saciya-pravara'.

—Kalpalatā with C. Kalpapallava. Q. in the Syādvādaratnākara, pt. 1. p. 29. *Ārhatamataprabhākara Series* Edn.

अम्बाप्रसाद Jain.

—Navatattva with vyākhyā, composed in A.D. 1163. Jainagranthāvali p. 124.

अम्बायज्ञपद्धति dh. Mithilā.

अम्बाराम

—Siddhāntādarśa, a C. on the Siddhānta-cintāmaṇi, IO. 8053.

अम्बार्थसूत्रवृत्ति name of a C. on Brahmasūtras. by Rāmabhadra, son of Vināyaka. PUL. II. p. 50.

अम्बालेशाष्टक another name of Rāmacandramāṅgalāṣṭaka (on Rāma at Ambāla). MD. 14412.

अम्बाविजय a work of Ghanaśyāma of Tanjore; mentioned in the list of his works given by his wives in their Viddhasālabhañjikāvyākhyā. TD. 4678.

अम्बावृत्तान्त campū; story of Ambā from Mahābhārata. G.D. 1658 R.

अम्बाष्टक by Śaṅkara: *Cetūbhavan* etc., in Aśvadhāṭi metre. Adyar I. p. 174a (3 mss.). Trav. Uni. 2239 C. Ptd. K. M. Gucchaka I.

अम्बाष्टक (अम्बा शाम्भवि etc.). MT. 322(e).

अम्बाष्टक stotra. Ānandāśrama 1454 (with C). DAVCL. 4813. Kallalagar 3.d).

—ascribed to Śaṅkara. Mad. Uni. RAS. 10(c). RKS. 70b.

अम्बाष्टक (श्रीमद्भगविराजमान etc.). MD. 9569 9570.

अम्बाष्टक another name of Śeṣācala's Śaktitrayāṣṭaka, according to the C (MD. 11440).

अम्बाष्टोत्तरशतनामस्तोत्र Adyar I. p. 210(a). MD 8846.

अम्बासहस्रनामस्तोत्र Adyar I. p. 210(a). Mithilā. Rameśvaram 333. SSPC. I. Tantra. 112. TD. 19417.

अम्बास्तव an. Bikaner 6046-48. PUL. II. p. 177. —by Śaṅkarācārya. PUL. II. p. 712. Trippunittura I. 363 1).

अम्बास्तव This is one of the five stotras on on Devi called together Devipāñcastavi

and ascribed to Kālidāsa. Same as that q. in the Mahārthamañjari TSS. 66. p. 107.

Adyar I. pp 183b (3 mss). 223b. Bd. 368. Bik. 475. Bikaner 6049. BORI. 368 of 1887-91. Burnell 200a. Dāhila-kṣmi XLI. 31. DAVCL. 3950 GD. 1172 X. IO. 7053. Mad. Uni. RKS 350. MD. 9571-75. 18028. MT. 4028b. Mysore I. pp. 210. 222 (2 mss.). Oppert 2753. II. 6188. PUL. II. p. 172. Rice 268. Śakti 120. Skt. Coll. Ben. 1918-30. p. 49 (with C.). Taylor I. 232. 235. 285. 354. TD. 19418-33. Trav. Uni. 1201 C. 1384 B 2596 E. 2910 B. 3186 C. 3453 C. 4231 A. 5375 D. Whish 112(4).

—C. Oppert II. 6189.

—C. by Ardhanārīśvaradīkṣita MT 5996(a). PUL. II. p. 172.

अम्बास्तव by Gambhirānanda. Mad. Uni. RKS. 533.

अम्बास्तोत्र Mysore I. p. 632.

अम्बास्तोत्र by Sanatkumāra Gupta. Dacca 314 G(4).

—ascribed to Mārati. TCD 1519B. Trav. Ad. Rep. 1105. p. 22.

अम्बिकाकल्प Jain. an. Delhi III. 297.

—by Śubhacandra Pannalal Bombay 167.

अम्बिकाकवच MT. 1020(c).

अम्बिकाखण्ड of Skandapurāṇa. AS. p. 13. Ben. 50. CPB. 250 Cs. IV. 301. Dacca 3376. IO. 3622-4. L. 2053. NW. 450. RASB. V. 3921. 3922. Rep. p. 4. SB. 237.

अम्बिकात्रिशती stotra by Gaṅgādhara. Adyar.

अम्बिकादेवीकल्प Jain. Chāni 1707.

अम्बिकाद्विरूपनामध्यान Burnell 147(b).

अम्बिकापरिणय campū. Burnell 156b (missing in TD).

अम्बिकाप्रसाद son of Gayādatta, wrote in 1854, by desire of Kīśorasiṃha, rājan of Vetiyā.

—Vaidhahimsāgha timiramārtanḍodaya.
dh. L. 2280.

अम्बिकामाहास्य from Skandapurāṇa. IO. 662.
663

अम्बिकार्चनचन्द्रिका q. in Ahalyākāmadhenu.

अम्बिकालाप kāvya. by Parameśvara of
Mukundamaṅgalagṛha in Kerala.
Trav. Uni. 5105B.

अम्बिकास्तव (श्रुतिश्रुतिश्च etc.) attributed to Śaṅ-
karācārya. MT. 2269(c).

अम्बिकास्तवन Jain. by Vastupālakavi.
Ptd. in Stotrasamuccaya.

अम्बिकास्तुति by Hanumat. Adyar I. pp. 188a.
223b.

Cf. above Ambāstotra ascribed to
Māruti.

अम्बिकास्तोत्र Adyar I. p. 223b (inc.). TD.
19434-5.

अम्बिकाशस्त्र

—Kirtanāni (musical compositions). TD.
10860-61.

—Keśādipādāntavarṇanastava. TD.
22214.

अम्बुजवल्लीकल्याण drama by Śrīnivāsa Kavi of
Śrīmuṣṇam; Kaundinya gotra and
Viravalli family; son of Varada-
nārāyaṇa. MD. 12464. MT. 2507.

अम्बुजवल्लीदण्डक stotra by Śrīnivāsa Kavi, a. of
the previous work. MD. 9707.

अम्बुजवल्लीदण्डक by Śrīmuṣṇam Kaundinya
Viravalli Varadadeśika, son of Śrīni-
vāsa (Ambujavallikalyāṇa etc.); men-
tioned by Veṅkaṭavarada, his grandson
in his Kṛṣṇavijaya, MD. 12744.

अम्बुसराजकथा Jain. Prākṛt. Jainagranthāvali
p. 247.

अम्बेजयमङ्गलमूर्तिस्तोत्र IM. 8012.

अम्भसि भाष्य C. by Mādhavācārya on the Sūkta
“Ambhasya pāre”, the tenth praśna
of the Taitt. Āraṇ. Śrīṅgeri 92(2). 94(4).

अम्भस्यपारे Taitt. Mad. Uni. RKS. 304c.

अम्भण महिमहेन्द्र a Brāhmaṇa of Mukteśvara,
near the Godāvarī; of the Anipinḍi

family; real name Rāmeśvara; son
of Viśveśvara and Kāmākṣī; patron
of Kollūri Rājasekhara (Alaṅkāra-
makaranda, MT. 2285).

अम्माळ (नडादूर a name of Vātsya Varada-
guru, the teacher of Sudarśana (Sruta-
prakāśikā, etc.), and the grandson of
Sudarśana, the nephew of Rāmānuja
(MD. 12693. His fifth descendent
was Varadācārya or Ammālācārya
who wrote Vasantatilakabhāṇa known
as Ammālbhāṇa MD. 12644. MT.
1463e) and Vedāntavilāsa MD.
12696).

अम्माळ or अम्माळीय or अम्माळीय a name of
Vātsya Varadācārya of Kāñci, son
of Ghaṭikāśata Sudarśana, the 4th
descendent of Varadaguru or Naḍādūr
Ammāl (teacher of the Srutaprakāśikā-
kāra), the grandson of Sudarśana the
nephew of Rāmānuja. Also called
Ghaṭikāśatam Ammāl.

—Rukmiṇiparinayacampū. Mysore I.
p. 270.

—Lakṣmīśataka (?). MD. 3730.

—Vasantatilakabhāṇa or Ammāl Bhāṇa.
MD. 12644. MT. 1463e.

—Vedāntavilāsa or Yatirājaviḷaya. MD.
12696.

See also under Varadācārya.

अम्माळ अय्य father of Bhiṣagrāja Vaidyanātha
of Bādarāyaṇavanāśa; the a. of a C.
on Rucidatta's Prakāśa on the Tattva-
cintāmaṇi; also described as a Bhiṣag-
rāja like his son, TCD. 615. TD. 6227.

अम्माळ-भाग name of the Vasantatilaka Bhāṇa
by Varadācārya alias Ammāl of
Naḍādūr, of Kāñci See above.

अम्माळमङ्गलशासन See Varadadeśikamaṅgalā-
śāsana.

अम्माळसन्ततिक्रम: geneology of Naḍādūr Ammāl.
MD. 17313.

अम्माळार्य a teacher of Śrīnivāsa, the elder
brother of Śrīśaileśa, the a. of Puruṣa-

kāramimāmsāmanidipikā (MT. 3147).
Seems to be identical with Ammāl
or Varadācārya of Kāñci noted above.

अयनत्रयनादिगणित jy. Oppert 5889.

अयननिर्णय dh. by Nārāyaṇabhaṭṭa, son of
Rāmeśvarabhaṭṭa. Hall p. 178.

अयनप्रश्न jy. Kotah 293.

अयन भट्ट (?)

—Sandhyāratna. IM. 899.

अयनमानवशादिकले jy. Udaipur II. 186, 9.

अयनवाद jy. by Rāmadatta. NW. 550.

अयनांश jy. Assamese Mss. 7.

अयनांशोपपत्ति jy. Skt. Coll. Ben. 1905, p. 6.

अयचित्तकालनिर्णय dh. Ben. 143. SB. 118. Is it a
Kālanirṇaya by an author having
'Ayācita' as his surname? For 'Ayā-
cita' as a surname, see L. 702.
RASB. II. 1462.

अयचित्तत्रय dh. Skt. Coll. Ben. 1918-30, p. 33.

अयुतलक्षकोटिहोम NS. Press. 46.

अयुतलक्षकोटिहोमपद्धति by Rāmākṣṇabhaṭṭa.
Trav. Uni. 1596.

अयुतहोमप्रयोग Ānandāśrama 2387.

अयुतहोमउद्धोमकोटिहोम written by Bhadrā-
rāma (Rāmabhaṭṭa Hosīṅga), a protige
of Anūpasimha. Bik. 788. Bikaner
7363.

See *Adyar Library Bulletin*, IX. 3,
pp. 86-93.

—by Nārāyaṇabhaṭṭa. America 3330.
Bikaner 7370

See also below Ayutahomavidhi.

अयुतहोमविधान Baroda 9123(a).

—from the Śāntikhanda of Hemādri's
Caturvarga Cintāmaṇi. Ben. 139. SB.
126.

अयुतहोमविधि Baroda 5557(b).

—from the Matsyapurāṇa. TD. 13957.

—by Nārāyaṇabhaṭṭa. Baroda 8671.

See also above Ayutahomalakṣa-
homakoṭīhomāḥ.

अयुतहोमात्मकग्रहयज्ञ Baroda 8890.

अयुति(त?) होम Ānandāśrama 4770.

अयुताक्षरनृसिंहमालामन्त्र Bikaner 7674.

अयोगव्यवच्छेद-अन्ययोगव्यवच्छेदद्वात्रिंशिकाद्वितय

See above Anyayogavyavaccheda-
dvātrīṃśikā stotra.

अयोव्याक्षेत्रसंकल्प Adyar I. p. 87a. (inc.).

अयोव्याक्षेत्रमहिमवर्णन from the Rudrayāmala.
Bikaner 1259.

See below Ayōdhyāmāhātmya
assigned to Rudrayāmala.

अयोव्याखण्ड See Ayodhyāmāhātmya.

अयोव्याजीस्तवन Jain. JASB. 1908. p. 409a
(6-08).

अयोव्यातीर्थवर्णन PUL. II. p. 150.

अयोव्याप्रसाद

—Śataprasnottari. adv. Baroda 1798.

अयोव्याप्रसाद

—Bhuvanadipakaṭikā. jy. NP. I. 146.

अयोव्याप्रसाद

—Rasatarangīṇīṭikā. NW. 618.

—Vṛttaratnākaraṭikā. Oudh X. 8.

अयोव्यामाहात्म्य (Ayodhyākhaṇḍa also) in 30
chs.

—assigned to no Purāṇa in the follow-
ing:

Allahabad 156. B. II. 38. Bhor 148.
BORI. 112 of 1891-95. Kavīndrācārya
1859. Kotah 647 Mithilā. Oppert
2272. II. 5474. Rādh. 39.

—assigned to the Skānda but not found
in the printed Skānda:

Alwar 762. BBRAS. 893 (invariably
'Skānda purāṇe' is added by a later
hand). Ben. 46. 49. 52. Bhau Dāji 43.
BORI. 140 of 1895-9. CPB. 251. 252.
Dacca 631. Mandlik (BH.) 20(3). NP.
V. 178. Oudh XIV. 24. Peters. VI. 140.
RASB. V. 3925. SB. 236 (2 mss.). 243
(chs. 1-10). Skt. Coll. Ben. 1910. p. 10
(no. 1908). TD. 10158. 10159.

—assigned to Brahmāṇḍa but text same
as the one assigned in the above mss.
to Skānda.

Cs. IV. 194 (30 chs.). The *Venk.*
edn. of Brahmāṇḍa does not have this.

—assigned to the Kosalakhaṇḍa of the Padma purāṇa.

BBRAS. 834 (19 chs.) (Bhau Dāji 43). Mysore I. 179.

—assigned to Rudrayāmala tantra. AK. 112. AS. p. 13. RASB. VIII-A. 5837. (10 chs.).

अयोध्याविधि Umesh Misra I. 22.

अय्यगार

—Ātmānātmaviveka. PUL. II. p. 48.

—Jīvanmuktiviveka PUL. II. p. 41.

अय्यण विद्वांस् called Viṇai Ayyaṇṇa Kavi, because of his having been an expert on the Viṇā; son of Veṅkaṭakavi (a. of Rādhāmādhavasamvāda and other Telugu prabandhas; younger brother of poet Narahari (a. of Sudantākalyāṇa and other Telugu prabandhas); and pupil of Śrīdhara Veṅkaṭeśa (Ayyāvāl).

—Praṇavārtha prakāśa(-sūdhodaya). Mysore I. p. 437. Mysore III. p. 13.

—Yajñasāstrārthanirṇaya. Mysore III. p. 14.

—Vyāsātātparyanirṇaya. adv. MD. 15276. Mysore I. p. 453 (wrongly given Anṇaya).

Edn. Vāṇī Vilās Press.

अय्यण्णाचार्य

—Viṣṇumāhātmyapaddhati. TD. 21613. But by Ayyaṇṇācārya's unknown son according to Burnell 110b.

अय्यण्णाचार्य dvaitin; of Bāṇādurai near Kumbhakonam, Tanjore Dt.; son of Gopālācārya, son of Rāmācārya; pupil of Vasudhendratīrtha.

—Trimataikyaprakāśikā on the elements of agreement in the three schools of Śaṅkara, Rāmānuja and Madhva. Mysore II. p. 28. PUL. II. p. 44. TOD. 292.

अय्यण्णाचार्य

—Sūtrārthamañjarī. dvai. Mysore I. p. 666.

अय्यन्-भाग Mack. Mss. Restored Vol. IV 1838 (pp. 215-18, Granthāvali, no. 118) (अय्यन्-भाग, Prativādibhayaṅkar p. 7, no. 3).

अय्यलुनाथ alias of Tirumalanātha, son of Bom-magaṇṭi Gaṅgādhara; a. of Kubanā-bhaikṣava Prabhasana. MT. 2861. 5224.

अय्यलुमन्त्रिन् brother of Decayāmātya C. 1525 A.D. (Śivamahimnasstavavyākhyā MD. 11120 etc.).

अय्यलुमन्त्रिन् brother of Potana or Potaṛāja the minister of Recarā Śiṅgaya Mādhava; father of Gaurāṇa (Lakṣaṇadīpikā, MD. 12952, otherwise called Padārthadīpikā, MD. 1494).

अय्यवाङ्मयलिङ्गिन् patronised by Kandaneli Ānandarāya.

—Sabhāraṇjāna, a play (prabhasana; in one act. TA. 2392a).

अय्याकुमारततदेशिकसंभावना by Pāṭṭācārya Veṅkaṭācārya on his father Tātācārya (Śrīśaila Śatakratu Caturvedij) of Nāval-pākkam, Tanjore and Kumbhakonam; Vaiṣṇava guru of the Tanjore Nāyaks.

Ptd. at Kumbhakonam in Grantha.

See *Proceed. Xth All-Ind. Ori. Conf.* pp. 181-3.

अय्याकुमारततदेशिकसंभावना eulogy on the same person and by the same a. as in the above; *ibid.* pp. 182-3.

अय्याकुमारततदेशिकसंभावना eulogy on the same person and by same a. as in the above; *ibid.* p. 183.

अय्यादीक्षित (I) a name of Nilakanṭhadīkṣita (Nilakanṭhavijayacampū).

अय्यादीक्षित II. a name of Nilakanṭhadīkṣita II, great-grandson of Āccān Dīkṣita II, the elder brother of Ayyā Dīkṣita I or Nilakanṭha Dīkṣita I; was patronised by king Bālarāmavarman of Travancore who gave him the title 'Prabandhasāgara'; flourished C. 1700.

—Varṇanāsārasaṅgraha. Adyar II. p. 15a. GD. 1943. 1944; MD. 12115.

See Āccāndikṣitavamśāvali published by P. P. S. Sastri, śl. 29, and also *Adyar Library Bulletin*, Vol. V. Mss. Notes, pp. 125-8.

अय्याच्चरिन्

—C. on Anuṣṭhānapaddhati of Kṛṣṇānanda. TD. 11816.

अय्याच्चरिन् styled Ghaṭikāśatakavi; descendent of Ratnakheṭa Śrīnivāsa Dikṣita and Rājacūdāmaṇi Dikṣita; father of Mrityuñjaya (Pradyumnottaracarita, TD. 3695).

अय्याभाण a name of the Śrīgāratiṭaka Bhāṇa of Rāmabhadra Dikṣita.

अय्यावाल Reverential mode of reference to (Śrīdhara; Venkaṭeśa (Ākhyāśaṣṭi, Kulireśāṣṭaka etc.).

अय्यावालस्तोत्राणि Kāmakoṭi 1/20. A collection of the stotras of Śrīdhara Venkaṭeśa *alias* Ayyāvāl. See under Śrīdhara Venkaṭeśa.

अय्या वेङ्कटचर्य (also known as Kiriṭi Venkaṭācārya; Venkaṭācārya III), son of Anṇayācārya II, son of Śrīnivāsa Tātārya; of the Tirumala Bukkapatṭaṇam family. See MT. 4264b, Gajasūtravādārtha; for his other works see under Venkaṭācārya III.

See also *J. of the Andhra Hist. Res. Soc.* XIII. i. pp. 17-18.

अय्यावैय्य a courtier of Serfoji II of Tanjore, at Kāverippūmpattinam; patronised Sūryanārāyaṇa Dikṣita (Pāṣaṇḍamaṇḍana, TD. 4245).

अय्याशास्त्रिन् son of Venkaṭārya of Aṣṭagotra family of Viṭṭhalapura on the banks of the Tāmra.

—Saptasvarasindhu, written in A.D. 1750. TCD. 33. Triv. Cur. IV. 2.

अय्यास्वामी

—Karnāmṛta. Cabaton I. 240 (2).

अरजिनस्तवन Jain. in 14 verses by Jayasundara Gaṇi. See Kapadia's Intro. to his edn. of Śobhana Sūri's Stuticaturvīmśatikā.

अरजिनस्तुति Jain. Stotra. (असुचच्चक्रदन्तिरक्ष्मीमिह etc.) by Śobhana Sūri.

Ptd. in the Stuticaturvīmśatikā.

अरडकमल of the Māla family, son of Śāliga; requested Cāritravardhana to write his C. s. on Raghuvamśa, Kumārasambhava etc. Cāritravardhana is earlier than A.D. 1385 in which year Dinakara wrote his C. on Raghu, using Cāritravardhana's C. Peters. II. Extr. p. 24.

अरण veda. means Āraṇyaka. CPB. 253. 254. Ujjain I. p. 5.

—Rv. Kavindrācārya 4. Mim. Vid. 417. Ujjain II. p. 3.

—Yv. Kavindrācārya 34.

—Yv. Mādhyan. Kavindrācārya 43.

—Sv. Ben. 18.

अरणकमुनिस्वाध्याय Jain JASB. 1908, p. 409a (2 mss. 7095, 7725).

अरणशिक्षा phonetics. Adyar I. p. 52(a). (Aruṇaśikṣā). Tirupati I. (C. on it). Same as Āraṇyaśikṣā.

अरणि vedic. mantra for producing fire. BORI. 69 of 1886-92 NW. 320.

(अरणिनाश, शुद्धि, नक्षत्रपञ्चान) RASB. II. 784.

अरणिनाशप्रार्थना DAVCL. 21.

अरणिपात्रलक्षणकारिका by Renukārya. DAVCL. 985 (1).

अरणिपञ्च the 22nd pariśiṣṭa of the Av. America 108. RASB. II. 1621. W. p. 90. See edn. of Atharvapariśiṣṭa noted above.

अरणिपञ्चसंभार from Gṛhyāgnisāra Baroda 8589.

अरण्यशिक्षा See Āraṇyakaśikṣā.

अरण्यपट्टीपूजा dh. Dacca 138B B (2).

अरण्यपट्टीव्रत dh. Dacca 599c.

अरण्यपट्टीव्रतकथा dh. SSPC. III. T. 229.

अरण्यधान (Arāṇi-ādhāna). śr. prayoga. MD. 1154.

अरनाथचरित्र Jain. Jainagranthāvali p. 242.

—in Prākṛt. Jainagranthāvali p. 242.

अरुनाथजिनस्तवन by Vailabha in Skt. JBhP. I. 11). Jainagranthāvali p. 273.

—C. vṛtti by Vallabha Gapi. BORI. 226 of 1873-74. Jainagranthāvali p. 273. Kh. 99.

अरुनाथपञ्चक Jain. stotra. MD. 16368.

अरुनाथस्तवन Jain. stotra. Chani 2400.

अरुनाथस्तोत्र Jain. in praise of Aranātha, eighteenth Tirthaṅkara. MD. 9429 11343. 16480. 18446.

अरुपचनपूजाविधि Bud. Cordier II. p. 302.

अरुपचनमञ्जुश्रीनाथधारणी Bud. Cabaton I. 62 (83).

अरुपचनसाधन Bud. Cordier II. p. 377 (2 nss.). III. p. 32.

—by Ajitamitra. Cordier II. p. 301. III. pp. 4. 30. 177.

—by Mukṭaka *alias* Padmākara.

Edn. Sādhana-mālā. pt. 1. GOS. XXVI. no. 56.

—an.

Ptd. *ibid.* no. 65.

अरुपचनसाधनविधि Bud.

—by Śraddhākaravarman. Cordier II. p. 301.

अरुपट mantra. MD. 7742.

अरुतारपादश्लो (?) by Puruṣottama. Mithilā.

अरुथपट्टीव्रत IM. 10800.

अरुविन्द poet *Kvs.* 430. *Skm.* pp. 109. 173.

अरुविन्दमाहात्म्य (from Brahmāṇḍapurāṇa). Trav. Uni. 4219 A.

भट्ट अरुविन्दलोचनाचार्य had the title “mahā-bhāṣya”; of Vātsyā gotra; father of Diṇḍima Rāma. a. of a C. on Saundaryalahari (MD. 10874). Hpr. IV. 33 (Ms. of the Saundaryalaharivyākhyā dated 1775 A.D.).

अरुसि(सी)उक्कुर poet. *Smv.* pp. 13. 186. 256. 291. 334. 346. *Śp.* 76.

अरुसेन्द्र ruler of Sodā (Sode Samsthānam) in Gorāṣṭradeśa, east of Gokarna in Konkan. Mādhava Sarasvatī wrote at Sodā in his time the Sarvadarśana Kaumudī etc. (MT. 3085). The details

of the date of the passing away of Mādhava Sarasvatī given in MT. 3085 may be taken to correspond to A.D. 14-5-1560.

अरुहन्तपाशदेवर्त Jain. Ben. Jain 30. Jhalra-patan p. 40.

अरुहन्तकथा Jain. from the Kathāsaṅgraha Pattan p. 378.

अरुलभ्रेष्टिन्

—C. on Dhanañjaya's Rāghavapāṇḍaviya. Arrah I. 652. 653. Moodbidri II. 63. In fact, only the sponsor of the C.

अरुकोष्ट (?) jy. Rice 28.

अरुग्रह Av. Khila. Kavindrācārya 97.

अरुचिच्छन् son of Pravarasena, a Dramiḍa prince son of king Dramiḍa.

—C. Sudhāvidyotini on Saundaryalahari, which is ascribed to king Pravarasena, the father of the commentator. MD. 10876. Śg. I. pp. 132-35. TCD. 293F.

Usually the hymn Saundaryalahari is ascribed to Śaṅkarācārya; in MD. 10874, Diṇḍima Rāma in his C. records traditions ascribing it to Śiva Himself and Devī Herself, besides Śaṅkarācārya.

In this C. Sudhāvidyotini, however, we are given a new story. In the Tamil country there was a prince of the royal house called Pravarasena, who had been blessed by Devī with her own breast-milk and who composed this hymn in a forest where his father, king Dramiḍa had abandoned him soon after his birth owing to some bad combination of planets in his horoscope. This Pravarasena, in previous birth; had been a Brahman on the banks of the Ganges, worshipping Kāmarāja. He was subsequently brought to the capital; to him and queen Rūpavatī was born Aricchit who wrote his gloss on his father's hymn.

In this connection it may be pointed out that the hymn itself refers to the story of a "Dramiḍa śīśu" being given milk by the Goddess, an allusion which is usually taken to refer to the Tamil hymnist Jñānasambodhar.

अरिनिग्रहकरकर्तृदीर्घार्जुनस्तोत्र Mysore I. p. 631

अरिमर्दनमन्त्रस्तोत्र Trav. Uni. 1417B.

अरिनिहृ

—Drṣṭāntamālā (-ratnāvali). Jaina-grathāvali p. 180.

Edn. *Jamunagir* 1925-26.

अरिद्वंस Bud. Pāli. writer of Pagan, of the Chapāṭa sect.; 15th cent.

—Gandhābharāṇa. Pāli. gr.

Ptd. Br. Mus. Ptd. Bks. 1892-1906, 53-4.

—Jātakaviśodhana, on the Jātakas.

—Maṇidīpa, a C. on the Atthasālinī on Dhammasaṅgaṇī of the Abhidhamma-piṭaka.

—Maṇisāraṇaṇjūsā, a C. on Abhidhammattha vibhāvaṇī. Colombo I. p. 691. See also Bode, *Pāli Lit. Burma*, p. 41 ff.

Ptd. Br. Mus. Ptd. Bks. 1906-28, 77-8.

अरियवंस Bud. Pāli. a compilation, probably of life histories of eminent Buddhists made in Ceylon, intended to be read out to gatherings. Mahāvamsa xxxvi. 38. transl. 258, n. 6.

अरियवंसालङ्कार Bud. Pāli. by Nāṇābhisāsana-dhaja mahādhammarāja guru of Burma. Sāsana-vamsa 134.

अरियसञ्चावतार Bud. Pāli. mentioned in a list of works in an inscription of 1442 A.D. at Pagan. Bode, *Pāli Lit. Burma*, p. 107.

अरियालङ्कार the younger, pupil of Ariyālaṅkāra.

—C. Sārattavikāśini on Kaccāyanabheda. Bode, *Pāli Lit. Burma*, p. 55. Sāsana-vamsa p. 106-12.

अरिष्ट jy. IM. 1030.

अरिष्ट....(?) jy. Bikaner 4307.

अरिष्टजातककण्ड jy. Adyar II. p. 52b.

अरिष्टज्ञान jy. PUL II p. 210.

अरिष्टधीमत् Bud.

—Śrī Cakra śambarodaya nāma maṇḍalopāyikā Cordier II. p. 54.

अरिष्टनवनीत sometimes called नवनीतारिष्ट jy. in 6 chs. by Navanitanartana Kavi. Alwar 1711. Extr. 452. B. IV. 144. MD. 13604-6. 17374. Mithilā. Mysore I. p. 327 (3 mss.). Nepal I. p. 148. NP. XI. 46. Oppert II. 4468. PUL. II. p. 319. Rice 28. 32 Śringeri 42. TD. 11306-8.

—C. called Śrīdharā by Śrīdharā. q. Vaijayantikośa, Vāgbhaṭa, Devakīrti and Devala. Alwar 1711. Extr. 452. America 4723a. IM. 1026. MD. 13607. Mysore I. p. 327. 647. Nepal I. p. 148. Rice 32. Śringeri 42

अरिष्टनेत्रिचरित Jain. by Ratnaprabhasūri. See Nemināthacarita.

—by Śrīvijayagaṇi. Oxf. II. 1401 (p. 237b).

अरिष्टनेत्रिनाथपुराणलङ्कार Jain. See under Hari-vamśa.

अरिष्टप्रकरण from the Mārkaṇḍeyapurāṇa (ch. 43). Bik. 439.

अरिष्टयोगशान्ति jy. Mithilā.

अरिष्टलक्षण jy. MD. 13608. 13609 (2 different texts).

अरिष्टविचार jy. Mithilā.

अरिष्टविषय jy. MD. 13610.

अरिष्टशान्ति dh.-jy. Mithilā. MT. 746(e) (cf. MD. 3461. Sarvāṣṭaśānti).

अरिष्टसंहिता jy. q. in Ariṣṭalakṣaṇa. MD. 13608.

अरिष्टस्थान vaidya. by Vararuci (?) Filliozat 1. compare *ibid.* 74a.

अरिष्टाध्याय jy. BISM. वि. 366/7.

—by Mahēśa. Mithilā III. p. 13; forms ch. 10 of the Jyotirmahānibandha

caused to be compiled by Raṇavira-siṃha of Kashmir.

अरिष्टाचार Jain. Prākṛt. Arrah I. p. 41. Pannalal Bombay IV. p. 1. Pannalal Bombay 223.

अरिसिंह Jain. Śvet. son of Lāvanya or Lavaṇa-siṃha, contemporary of Vastupāla (1242 A.D.—the Jain minister of the Rāṇa of Dholkā, Viradhavala; and of Viśaladeva, son of Viradhavala; perhaps also guru of Amaracandra; see above under Amaracandra.

—wrote part of Amaracandra's Kavi-kalpalatā. *Chowk*. Edn.

—Sukṛtasankirtana, mahākāvya on his patron, Vastupāla, where Amara-candra adds a postscript to each canto (11 cantos). BBRAS 1786. *Ind. Ant.* XXXI. pp 477-195.

Edn. *Jaina Ātmānanda Sabhā Series* 51. Bhavnagar, 1917.

See also Oxf 210b. BP. p. 6.

अरिसिंह कवि mentioned as Āsada's son by the second wife in Bālacandra's gloss (A.D. 1275) on Āsada's Vivekamañjarī. Peters. III. p. 102 Extr. verse 11.

अरिहन्तकेवलिन Jain work in Skt. BORI. 1080 of 1887-91.

अरिहन्तगुणादि Jain. JASB. 1908. p. 409a (7553. 7474. 7129).

अरिहन्तथुई (?) Jain. JASB. 1908. p. 409a (no. 7474).

अरिहन्तवाणी (सटीक) Jain. JASB. 1908. p. 409a no. 7129).

अरुण grammarian and lexicographer. q. by Rāyamukuṭa and Vidyāvinodanārāyaṇa on Amara; ref. to in the Kośa-kalpataru. Peters. II. 124. See Aruṇa-datta.

अरुण or आरुण HZ. 691. 779. MD. 169. 171. 172-80. 181 (Col. on p. 213). 182 (Col. on pp. 217. 218). MT. 189(c). 325.

4974f. TA. 1435 2 2486. 2692. 2871/2. 4338(d. TD 876. 877. Verkatarama-nayya 2.

The name Aruṇa or Āruṇa in S. I. mss. refers to the opening Praśna of the Taitt. Āraṇyaka. It is so called because of the Āruṇas who are the Ṛṣis of that Kāṇḍa. It is also called Āruṇaketuka or Aruṇaketuka which is one of the 8 Kāṇḍas constituting the Kāṭhaka which is of six Prapāṭhakas, X-XII of the Taitt Brāh and I-III of the Taitt Āraṇ. Begins "Bhadrām karṇebhiḥ" See Bhaṭṭa Bhāskara's C. on the Taitt. Āraṇ. opening portion.

When however MD. and TD. entries given above apply the name "Āruṇa" to the whole of the Taitt. Āraṇyaka the name "Āruṇa" is confused with Āraṇa, itself a corruption of Āra-ṇyaka.

South Indian Grantha edns. of Kāṭhaka contain the name 'Aruṇa' and 'Āruṇasākhā' for the above noted portion of the Taitt. Āraṇ. See Br. Mus. Ptd. Eks. 1876-92. 503, Āruṇa-kāṅka and *ibid.* 1892-1906. 111-112, 'Aruṇasākhā'.

More popularly, the initial portion of the Taitt. Āraṇ. called Āruṇa is called Sūryanamaskāra. See Adyar I. p. 16a.

See also Ārunaketuka below.

—C. Aruṇabhāṣya Kadayanallur 63.

अरुणकेतु (क) IO. II. p 68. See above 'Aruṇa' and below Aruṇaketuka.

अरुणकेरामृततैल med. preparation of a variety of medical oil. TD. 11215.

अरुणगिरि vedic guru of Rāmacandra of the Kāśyapagotra, of Mullandrum, a. of Saundaryalaharivyaḥyā. MT. 2082(a).

(महा) अरुणगिरि guru of the father of Devarāja, a. of Gurupavanapurādhīśvarastotra, TCD. 1097.

अरुणगिरिकवि of Kaunḍinya gotra, son of Śeṣādri and pupil of Venkaṭādri; patronised by Godavarma, king of Vadakumkūr: A.D. C. 1550-1650.

—Godavarmayaśobhūṣaṇa. on arthālamkāras. TCD. 1179. 1180. Triv. Cur. I. 212.

Ptd. in the *J. of Trav. Uni. Mss. Library*, Vol. I.

अरुणगिरिनाथ *alias* Śivadāsa.

—Kumārasambhavavyākhyā.

Edn. TSS. 27. 32. 36.

—Raghuvaṃśaprakāśikā. MT. 2486 (VII-XIX). q. Vallabha (C. on Raghu), Dakṣiṇāvartta (C. on Raghu), Sajjana (lexicographer) and Keśava 12th cent. (lexicographer). IO. 6988 (one col. calls him son of Rāmadatta; another, of Kāla).

अरुणगिरिनाथ C. 1422-50 of Mullandrum (Mūlāṇḍa) village near Tiruvaṇṇāmalai in N. Arcot Dt., S.I.; belonged to a family of Gauḍas who migrated from Varendra in Bengal;

Of Gautama gotra and Sāmaveda; son of Rājanātha and Abhirāmanāyikā, daughter of ḍiṇḍimaprabhu and sister of Sabhāpati Bhaṭṭāraka (MT. 1611b); grandson of Sabhāpati (who defeated poet Nāgaṇa); and defeated poets of Ballāla's court and was called Kaviprabhu;

Known as ḍiṇḍimakavisārvabhauma and Birudakavi pitāmaha; father of the Rājanātha (Sāluvābhyudaya, MD. 11818) known as Daśarūpakāgraṇiḥ, and grandfather of Kumāradiṇḍima Kavirājarāja Aruṇagirinātha who wrote the Virabhadravijayaḍima, MT. 2090(d).

—Mahānāṭakasūktisudhānidhi. See Sources of Vijayanagar History, University of Madras, p. 85; ascribed to

Immaḍi Devarāya, *i.e.*, Devarāya II. (1422-46 A.D.). MD. 1272. MT. 609c.

—Rāmābhyudaya. *ibid.* p. 85. ascribed to Sāluva Narasiṃha. A.D. 1450-91. TCD. 1515.

—Somavalliyogānandaprahasana. MT. 1611(b). Mysore I. p. 287. TD. 4637. 4638.

Ptd. by Paravastu Venkataranganaṭhasvami. 1895.

अरुणगिरिनाथ A.D. 1550; known as Ṣaḍbhāṣā-sārvabhauma, Kumāra-ḍiṇḍima and Kavirājarāja; composed many inscriptions; father-in-law of Mallikārjuna, a. of Satyabhāmāpariṇaya, MT. 2168;

Grandson of the previous; son of Durgā and Rājanātha; his wife made a land gift in A.D. 1550 (Insc. 397 of 1911).

—Virabhadravijaya, a ḍima, MT. 2090(d).

अरुणगिरिनाथ father of Rājanātha, a. of Acyutarāyābhyudaya (Acyutarāya C. A.D. 1530-42) and Bhāgavata campū, MD. 11451.

अरुणगिरि(भिषङ्क) of the Bhārgava gotra, son of Rāmacandra.

—Guṇapāṭha. med. MD. 13263.

—Śrīṅārasaptaśati. GD. 1979 (Ms. dated A.D. 1626)

अरुणजन्म from Bhaviṣyatpurāṇa. RASB. V. 3742.

अरुणदत्त son of Mrgāṅkadatta. C. A.D. 1220. See Hoernle, Osteology, p. 17.

—C. Sarvāṅgasundarī on the Aṣṭāṅga-hṛdaya.

—Suśrutaṭīkā. NW. 594. Sūcīpatra 25.

अरुणदत्त grammarian and lexicographer. q. by Ujvaladatta and Rāyamukūṭa; q. in the Gaṇaratnamahodadhi, Eggeling edn. p. 119; q. in the Saupadmādhātupāṭhavyākhyā, IO. 893; q. in the Dhāturatnākara of Sādhūsundaragani (1624 A.D.). Br. Mus. p. 159a.

अरुणदेव of Tiruvārūr in Tanjore Dt., son of
Jñānaprakāśācārya the elder (?).

—Prāsādacandrikā. Adyar (IX. N. 31.
fol. 5a).

अरुणदेवकथा Jain. Śvet. BORI. 586M of
1895-98. Peters. VI. p. 119.

अरुणद्वादशीव्रत dh. Dacca 5⁴ A 6.

अरुणपाद Bud.

—Vajratārāsādhana. Cordier II. pp. 94-5.

—Vajrayoginisādhana. Cordier. III.
p. 119.

अरुणमणि Jain. Dig.

—Ajita (nātha) purāṇa. See above.

अरुणयोगोपनिषद् Khn 12. Mistake for Āruṇeyo-
paniṣad?

अरुणरामायण Kavindrācārya 1440.

अरुणवतिसुत्त Bud. Pāli. from the Aṅguttara-
nikāya. Colombo I. 123.

अरुणवर्त mentioned among Bud. texts in an
inscription of A.D. 1442 at Paṅgan. See
B. C. Law, *His. Pāli Lit.* p. 671. no.
117. Bode, *Pāli Lit. Burma.* p. 104.

अरुणवदनस्तोत्र Bud. Nepal II. p. 238.

अरुणवनमाहात्म्य on the greatness of the shrine
at Aruṇavana. Tiruccenkāṭṭānguḍi in
Tanjore Dt. together with the story
of the Śaiva saint Śruttonḍar (Dabhra-
bhakta), the Pallava Commander.
Burnell 190b. TD. 10355. (see last line
of the post-col. verse, Śoṇāranya-);
assigned to the Skānda, uparibhāga.
See Dabhrabaktacarita also.

अरुणसमान veda lakṣaṇa. Mysore 2. Does it
refer to a list of words dropping their
Visarga, in the portion of the Taitt.
Āraṇ. known as Aruṇa (see above)?

अरुणस्मृति dh. q. in Dānacandrikā, Nirṇaya-
sindhu, and Samskāraakaustubha; 149
verses on gifts and Prāyaścittas relat-
ing to them. Alwar 1253. Extr. 285.
Ānandāśrama 4503. B. III. 138. BORI.
28 of 1896-68 (अरुणस्मृत्यादिस्मृतयः). Bühler

557. K. 164. NW. 122. PUL. I. pp.
78. 137. RASB. III. 1901. Skt. Coll.
Ben. 1905. p. 17 (अरुणदेव)

अरुणाग्निप्रयोग by Bhairava Śarman A.D.
1762). SB. 58.

अरुणाचल

—Siddhāntadīpikā. ny. Baroda 1619.

अरुणाचल

—Śārirakasūtraguṇapāṭha. med. Fillio-
zat 174.

अरुणाचल(?) known as Yauvanasarasvatī; his
poetry was read by Mallikārjuna, a.
of Satyabhāmāpariṇaya. MT. 2168.

Cf. his father-in-law Aruṇagiri-
nātha above.

अरुणाचलनाथ(?) guru(?) of the a. of Rāmavijaya,
MT. 3445. (May refer to God at
Aruṇācala). PUL. II. p. 266 given
wrongly as a.).

अरुणाचलमाहात्म्य from Liṅgapurāṇa. Burnell.
p. 192(b). (4 mss.). TD. 10125-10129
(5 mss.).

—from Vidyāsārakoṭīrudrasaṃhitā. MD.
2367.

—from Śivarahasya. Burnell 199b.

—from Skānda. Alwar 763. Mandlik
BH. 11c. 18(i). Mysore I. p. 179.

—Adyar I. p. 141a. DAV. L. 3942. HZ.
788.

अरुणाचलाष्टक stotra. MD. 10921. MT. 84(c).

अरुणाचल-लेशस्तोत्र MD. 10922-23. MT. 4049(i).
Taylor I. 55.

—in gadya. MD. 10924.

अरुणाणदत्त

—Manuṣyālayacandrikā. archi. Oppert
2658. 2942. 6108.

अरुणादित्य grandfather of Somānanda (latter
part of 9th cent., a. of Sivadrṣṭi). See
Śivadrṣṭi, *Kāsmir Texts*, LIV. p. 221.
śl. 119.

अरुणाद्रिनाथ guru of Bhavadāsa or Bhagavad-
dāsa who wrote an amplification of

the C. of Śrīdhara on the Bhāgavata, at the instance of Uttarāśādhā Tiruṇāl, sister of Vira Mānavikrama. MT. 2465.

अरुणाधिकरणमञ्जरी same as Aruṇādhikaraṇa-saraṇivivaraṇī below.

अरुणाधिकरणविचार viś. adv. Tirupati 154.

—by Lakṣmaṇa. Adyar.

अरुणाधिकरणशिक्षण mim. Adyar II. p. 131b (inc.). Oppert II. 1568.

अरुणाधिकरणमन्त्रविद्वन्नी viś. adv. by Śrīnivāsa (of Tirumala Bukkapattanam but settled at Surapuram), son of Śrīnivāsa Tātārya, younger brother and pupil of Annayārya (Tattvagunādarśa etc., see above), and pupil of Kaunḍinya Śrīnivāsa Dikṣita. Adyar. MD. 4863. 4867. MT. 684. 3548. Mysore I p. 463

See also *J. of the Andhra Hist. Res. Soc.* XIII. 1940. p. 12

अरुणाधिकरणदिग्दर्शन mim. by Lakṣmaṇa. Adyar II. 131b. Burnell 84a. Mysore I. p. 407 (an). TD. 6980.

Is this a fragment of the Tantravilāsa by Lakṣmaṇa (Adyar II. p. 126b. MD. 4416. MT. 1344. Mysore I. p. 410)?

अरुणामोदिनी Kāmeśvara's C. on the Ānandalahari (forming the first part of the Saundaryalahari), MT. 3259. Oppert 7266

अरुणान्नाय Mysore D. I. p. 189 says on the basis of the Kāṇḍānukramanikā that the portion “मद्रं कर्णेभिः” is called Aruṇāmnāya.

अरुणेशतन्त्र tantra. mentioned in a list of Tantras in the Vāmakeśvara tantra. BP. p. 375, and in the Tantraratna by Kṛṣṇa Vidyāvāgiśa Bhaṭṭācārya, IO. 2573. Kavindrācārya 1739.

अरुणैकहायनीसामानाधिकरण्यशब्द mim. Adyar II. p. 131b.

अरुणोपनिषद् Rādh. 3. See Āruṇeyopaniṣad.

अरुण्युपनिषद् BORI. 22 of 1895–1902. Khn. 12. See Āruṇeyopaniṣad.

अरुण्युपनिषद् from the Bhaviṣyottarapurāṇa. America 1226.

अरुण्युपनिषद्

—Niruktaprakāśikā. MD. 16958.

अरुण्युपनिषद् dh. Ānandāśrama 5693. BISM. वि. 33. Burnell 145a. IM 8801. Skt. Coll. Ben. 1918–30, p. 33 TD. 24071.

—from Adhyātmarāmāyaṇa. America 1190

अरुण्युपनिषद् from Skāṇḍapurāṇa. Ben. 56 (Vratākathā). MD. 8207. 15742.

अरुण्युपनिषद् and कथा Ānandāśrama 2873.

अरुण्युपनिषद् प्रधानदेवतानिर्देशः dh. Alph. List Beng. Govt. 1891. p. 7.

अरुण्युपनिषद् poet. *Sāhitya*. 957.

अरुण्युपनिषद् TA. 1519/1. 2219/3.

अरुण्युपनिषद् a Bud. writer mentioned in the Tamil philosophical work Nilakeśi, edn. by Prof. Chakravarti, Madras, 1936. Intro. pp. 146–9, text, pp. 87–97.

अरुण्युपनिषद् med. Ānandāśrama 2000. B. IV. 216. ascribed to Laṅkeśvara (Rāvaṇa). See Arkaprakāśa.

अरुण्युपनिषद् माहात्म्य Mysore I. 629.

—from the Padmapurāṇa. Mysore I. 179.

अरुण्युपनिषद् med. Ānandāśrama 7028. Kavindrācārya 925.

—by Mādhava; also called Āyurveda-prakāśa. BORI. D. XVI. pt. I. 19. 20. Peters. V. 531.

अरुण्युपनिषद् or अरुण्युपनिषद् med. attributed to Laṅkeśvara (Rāvaṇa). ACW. 24. 25. Allahabad 40. 41. Alwar 1614. Extr. 409. Bd. 883. Ben. 64. BORI. D. XVI. Pt. I. 12–13. Cabaton I. 1010. DAVCL. 2276 2330. K. 210. L. 565. NP. VII. 40. NW. 582. Oudh III. 20. XI. 34. Rādh. 31. RASB. 1160. 2902. 10030. 11084 (inc.) Skt. Coll. Ben. 1918–30. p. 112. SB. 289. Stein 180 (2 mss). Trav. Uni. 7277. Udaipur II. 199, 7. W. p. 291. Weber 2241 (only Sphoṭanivāraṇa portion). Kāñcinātha q. it on Ratirahasya XV. 9. 11. 13. 16.

अर्कविवाह dh. on making the third marriage of a man into a fourth through a ritual marriage Adyar Ānandāśrama 3143. BBRAS. 752. Cabaton I. 779(i). Cs. II. 309 (a. Nārāyaṇabhāṭṭa?). DAVCL. 1302. Lucknow Mus. Mithilā. MD. 18697.

—from the Śaunakiya. IO. 4808. MD. 2898. 2899. 3535. Trav. Uni. 3494C. 3505. See the Saunakiya also

—from Āpastambapūrvaprayoga. MD. 2390. 3533. 3534.

—Baudh. IO. 4814. 5556(5).

—Arkavivāha or Arkavivāha paddhati, prayoga or vidhi. Ānandāśrama 170. 8330. B. I. 214. Baroda 7260(g). Burnell 148b IM. 11216. MD. 14163. 16629. MT. 437. (fol. 13b. 14a, 109b-110a; 2 mss. from the Śāntikalpa). 714. Oppert II. 16. 8002. Rādh. 37. TD. 13984 13985.

—from the Śāntimayūkha of Nilakanṭha. DAVCL. 401.

अर्कवृक्षद्वयान्ति dh. MD. 16626

अर्कसंक्रमणकलादिनिरूपण jy. TD. 11309.

अर्कसङ्क्रान्तिकण्ड jy. Alwar 1712(inc.)

अर्कसूरि later than C. 1400, the date of the Camatkāracintāmaṇi of Viśveśvara, which Arkasūri q. four times.

—Śivastava q. in the Sāhityakaumudī, p. 29, MT. 2391.

—Śṛṅgārakāvya q. frequently in the Sāhityakaumudī (also on p. 10. of the Sāhityakaumudī. MT. 2391—madiye Kāvyaārambhe?).

—Sahityakaumudī. alamk. Adyar II. p. 38b. MT. 1166. 2391.

अर्कन्दुप्रकाश jy. Rādh. 44.

राजपुत्र अर्गट poet. Earlier than Namisādhu (latter half of the 11th and early 12th Cent.) who q. his verse, *Sbhv.* 1563.

From the verse *Sbhv.* 1563 (*Smv.* p. 188) Argata got the name Jaghana-

sthali vaṭuka. *Sbhv.* 153. 247. 1563. 1774. 1847. 2255. 2277. 236 -74. 3447. *Smv.* pp. 32. 406. *Sp.* 3613.

अर्गलदेव disciple of Śrutakīrti Rāghavapāṇḍaviya. *JRAS.* NS. XV. p. 309.

अर्गल mantra. Oppert II 1727.

अर्गलकवच (Argala and Kavaca?). B SM. 4. 5827.

अर्गलनिर्गम jy(?) Ough. V. 12.

अर्गलस्तव or अर्गलस्तुति or अर्गलस्तोत्र on Devi. Adyar I. p. 22a (4 mss.). Allahabad 71. 105. 112. 78(73). America 924-5. 1837. CPB 255. 256. Dacca 326 6(1 H. 37. IO. 3558. 6764-6771. 6797. 6798. (A-galāstotramāhātmya). MD 15457 Mithilā. MT. 1269e fol. 24-27. fr. Mysore I. p. 198. Petrograd 4b Śg. II. 232. Taylor I. p. 241. Trav. Uni. 5514B. Udaipur B. 131. 6. Ujjain II. p. 95. Whish 42.

A hymn of this name from the Devi-māhātmya of the Mārkaṇḍeya purāṇa has been ptd

—verses to be recited before reading Devimāhātmya. Oxf. 110b. Stein 231.

—C. an. Stein 227.

—C. by Nārāyaṇa bhāṭṭa. Stein 227.

अर्घकाण्ड jy. predictions re. rise and fall in the growth and price of crops etc., according to the positions of the planets in the several months of the year.

Allahabad 88 (attributed to Brhaspati and also known as Brahma Viṣṇurudravimśati or Arghakāṇḍa. jy.). Wrongly entered in some Jain Calatogues as Arthakāṇḍa.

Bikaner 4282-83. BORI. 385 of 1884-86 Fl. 336 (for a cycle of 60 years). IM. 1352. 1472. MD. 13383 text diff. from Fl. 336). Peters. III. 397. V. 464.

—Jain. BORI. 464 of 1892-95. BP. p. 194a. Chani 1028. JBhP. I 111.

—by Durgadeva. Jainagranthāvali pp. 346. 354. Peters. III. index p. ii;

- Extr. p. 241 (Śaṣṭisamvatsari from). VI. 136.
- Jain. by Hemaprabhasūri, pupil of Devendrasūri. America 4797. Bikaner 4284. Bd. 1358. EORI. 1358 of 1887-91. Jainagranthāvalī p. 346 NP. V. 92. Peters. II. 193 (from his Trailokyaparakāśa).
- अर्घदीपक(-पिका) jy. by Kāśināthabhaṭṭa. BORI. 403 of 1895-98. PUL. II. p. 210. Skt. Coll Ben. 1897-1901. p. 200.
- अर्घदीपक jy. same topic as in the previous. Alwar 1713. IM. 983. Kāśin. 4 (by Rāmadāsa?).
- by Viṣṇuśiva. Stein 156.
- अर्घदीपिकासार jy. Kotah 275.
- अर्घविधि Bud.
- bhānucandra. Cordier II. p. 156.
- अर्घ्यदान or-प्रदान dh. by Vyāsa. Ānandāśrama. 4183. 5732. CPB. 257-59. L. 21.
- अर्घ्यदानपद्धति Anandāśrama 375. 2856. 8445a (śr.).
- from Tṛcakalpa. America 3377.
- by Mādhava. B.I. 214. See Sūryārghyadānapaddhati.
- अर्घ्यदानपद्धति, अर्घ्यदान, अर्घ्यदानविधिसंक्षेप See under सूर्यार्घ्य. —अर्घ्यदानपद्धति and तृचकल्प.
- अर्घ्यदानप्रयोग Ānandāśrama 4883. Skt. Coll. Ben. 1918-30, p. 33.
- अर्घ्यदानविधि Ānandāśrama 2604. 2826. 5097. 6069. 6566. BORI. 188 of 1884-87. Rgb. 188. Ujjain I. p. 23. Wai. 366.
- (to Sūrya). IO. 5574.
- अर्घ्यदानविधि Jain. JASB. 1908. p. 409a. (6870).
- अर्घ्यदानविधिसंक्षेप dh. L. 4251.
- अर्घ्यनमस्कारविधि BISM. 410/22.
- अर्घ्यप्रदान America 3112. 3113. (Arghyapradānaprārambha). Baroda 8113. Harshe p. 42. TA. 3126/5 (daśavidha). Ujjain II. p. 11.
- with Hamsamantra. Ujjain II. p. 12.
- अर्घ्यप्रदानकारिका dh. AK. 325. BORI. 325 of 1891-95.

अर्घ्यप्रदानमन्त्र details pertaining to the mantra of the Arghyapradāna forming part of the Sandhyāvandana. MD. 5894. MT. 6962.

अर्घ्यप्रदानविधि Ujjain II. p. 12.

—from the Hamsakalpa. Bd. 335. BORI. 335 of 1887-91. Ujjain II. p. 12.

अर्घ्यप्रदीप jy. Topic same as in Arghadipaka? Ben. 28. SB. 276.

अर्घ्यफलवासना jy. Alwar 1714.

अर्घ्यमन्त्र TA. 255.

अर्घ्यवचनानि on how to do the Arghya in the Sandhyāvandana. MD. 14742.

अर्घ्यादिमन्त्रपूजाविधान dh. Mysore I. p. 95.

अर्घ्यानुष्ठान dh. Burnell 241b.

अर्चकशब्दोत्पत्ति vaiṣṇavāgama. Oppert II. 3961.

अर्चट Bud. 9th cent.

—Hetubinduvivarāṇa, C. on Dharma-kīrti's Hetubindu. JBORS. XXII. i. App. f. p. xix.

Guṇaratnasūri mentions a Tarkaṭikā of his in the Śaḍdarśanasamuccaya Vṛtti (Vidyabhushana HIL. p. 331).

Arcaṭa is mentioned also by Ratnaprabhasūri in his Syādvādaratnā-karavārttika, *Laścarj. Gr. Mālā*. (21-22) p. 9.

अर्चन Viśvabhārati 2937c.

अर्चनदीपिका q. in Samayamayūkha. Gharpure's edn. *Hindu Law Texts*, XVII, Bombay 1927.

Cf. अर्चनदीप q. on p. 24 of Ācāramayūkha. edn. by the same, *Hindu Law Texts*. XVI. Bombay 1921.

अर्चनपद्धति Bomb. Uni. 1820.

अर्चनविधि by Viśvanāthaputra. PUL. I. p. 78.

अर्चनसङ्ग्रह tantra. by Prānapati Upādhyāya. RASB. VIII. 6212.

अर्चनाखण्ड vaiṣṇ.

—of Kaśyapa (vaikhāṇasa). MT. 1606(b) (7 Khaṇḍas)

—C. (?) on above by some Bhaṭṭa. MT. 1608(a). *Col. Arcanāsārasaṅgrahaḥ*.

- Bhaṭṭiyah. But text seems to be only Arcanākhaṇḍa noted above.
- अर्चनाखण्ड of Vistāramarici from Vaikhānasa Arcanā Kalpa. MT. 2609.
- अर्चनाङ्गविधि vrata-pūjā. Śringeri 380/525.
- अर्चनातिलक tantra (from the Pāñcarātra Āgama) by Nṛsiṃha Agnicit. Mysore I. p. 592. R. A. Sastri IV. 260. TCD. 918. (vaikhānasa). Triv. Cur. IV. 86
- अर्चनात्रिशिका q. in the Mahārthamañjari. TSS. 66. p. 111.
- by Durvāsas. Trav. Uni. 2523B.
- अर्चनादि vaiṣ. Oppert II. 909.
- अर्चनानवनीत vaiṣ. vaikhānasa; by Keśavācārya, based on the Arcanākhaṇḍa given above; ref. to Nṛsiṃha Vājapeyin. MT. 1607. 3474 (chs. 1-5). 6014 (b). PUL. II. App. p. 54. 4 mss. (in 3, a C. by Nṛsiṃha Vājapeyin is wrongly mentioned). Oppert 5487. II. 8435. Trav. Uni. 1459b.
- अर्चनाप्रकार (from Lalitopākhyāna). Mad. Uni. RKS. 32.
- अर्चनाविधि vaiṣ. āgama. Oppert II. 3374.
- अर्चनाविधिसङ्ग्रह (from śaivāgama.) Mysore I. 596 (7 mss. one marked Kumāra-tantra, another as following the Sūkṣmāgama).
- अर्चनोत्सवादिविधि vaiṣ. Compiled from several Saṃhitās. MT. 370.
- अर्चा Jain. by Āśādhara.
- C Sadvṛttaśālini by Śubhacandra Vāḍibhasiṃha of Mūlasaṅgha. Mentioned in the praśasti to his Pāṇḍava-purāṇa. MT. 2770, verses at the end. Pannalal Bombay II. p. 78. Peters. IV. Extr. p. 158. verse 73.
- अर्चादर्पण vaiṣ. MT. 4414 (fr.).
- अर्चादीज्याप्रभाव vaiṣ. MD. 5193 (two chs. only). q. Pāñcarātrarakṣā and Aniruddha. MT. 5677.
- अर्चापूजाविधि caitanyism. Varendra 1804.
- अर्चार्त्ताष्टक tantra. Rādh. 24.

अर्चाराजमाने Nasik XX. 3.

अर्चावतारप्रामाण्य vaiṣ. by Virarāghava. Authority for idols is sought in the Upaniṣadic text "Pūrṇamadaḥ etc." MT. 97(b) of the Tamil part.

अर्चावतारस्यैवैश्वर्यदर्पण on the vaiṣ. shrines in verses; by Madhurasavi of Mandarāpur.

Ptd. *Kalyan* 1897. Br. Mu. Ptd. Bks. 1906-28, 344.

अर्चाविधि by Nārāyaṇa Bhaṭṭa. BISM. वि. 237.1.

—vaiṣ. from the Pāñcarātra. Adyar II. p. 131b.

अर्चाविधिसङ्ग्रह vaiṣ. pāñcarātra. Adyar II. p. 181(b).

अर्चावैभव stotra. vaiṣ. Oppert 19.

अर्चाशुद्धि Poona II. 46. Wai 390.

—Baudh. AK. 330. BORI. 330 of 1891-95.

अर्चाशुद्धिपद्धति Anandāśrama 1930. BORI. 172 of Viś. (i). Poona 172.

अर्चाशुद्धिप्रयोग by Nārāyaṇa Bhaṭṭa BORI. 46 of Viś. (ii).

अर्चाशुद्धिविधि Ānandāśrama 3187.

भागवत अर्चितदेव (also अचिन्तदेव) *Sōhv.* 142. 143. 3501.

अर्चिरादिमार्ग bhakti. Allahabad 105. B. IV. 40. Prativāḍibhayaṅkar p. 5 (no. 20). p. 6. (no. 29). Śrī. Dev. 425. 449.

अर्चिरादिमार्गवैभव bhakti; Rāmānujiya school. Allahabad 104. Alwar 1548. BBRAS. 1132. Bikaner 9135. BORI. 54. of 1895-98 (known also as Paramapadasopāna). 151 of 1883-84. BP. 268. DAVCL. 1150. Oudh. VIII. 26. Peters. VI. pp. 3. 62. PUL. II. p. 166. Ujjain II. p. 83.

अर्जुन King, son of Śārṅgadharma. Kṛṣṇa wrote his Padārtharatnamañjūṣā during his time. MT. 3032.

अर्जुन the Pāṇḍava; an eponymous author on Bharata Śāstra. See below Arjunabharata.

अर्जुन son of Keśava; father of Harivyāsa
(Vṛttamuktāvalī A.D. 1574) W. p. 226.

अर्जुन

—Devistotra, Bikaner 6274-5.

अर्जुनकल्प Kadayanallur 264(a).

अर्जुनकवच tantra. NP. IX. 38.

See under Kārtavīryārjuna.

अर्जुनगीता on samnyāsa. Allahabad 99. 100.
America 4191. Ānandāśrama 8488. B.
IV. 40 Bikaner 1671. 1672. BORI.
647 of 1-99-1. 15. Burnell 93b. Dacca
1610. DAVCL. 584 IM. 6336. 9016
Jones 410 (20). Kotah 1072. Nasik
XXX, 14. Ramsingh 1732. 1733. S. K.
Ray. 79. Skt. Coll. Ben. 1916-17. p. 18
(no. 2731). TD. 9094. Udaipur B. 16,
15. 16. 17 (laghu). Ujjain I. p. 65
(no. 1727).

अर्जुनगीता by Saccidānanda? CPB. 260-68.

अर्जुनचरित mahākāvya by Ānandavardhana. q.
in his own Dhvanyāloka, NS. Press
edn. of 1928. pp. 148. 176. A verse
from it is q. by Hemacandra, K. A.
Vṛtti, (K.M. 71) p. 113.

अर्जुनजयपताकामन्त्र Rohtek 167.

See also below Arjunapatākā—.

अर्जुनदत्त grammarian q. by Bharatasena on
Bhaṭṭikāvya, VII. 11. (See p. 463. Pt.
I. of the edn. of Bhaṭṭikāvya by Guru-
nātha Vidyānidhi, Calcutta 1928);
q. by Rāmanātha in his Manoramā
(Kātantradhātuvṛtti).

अर्जुनदीपदानविधि dh. America 3114.

See under Kārtavīryārjunadīpadāna-
vidhi.

अर्जुनदेव eulogised in Śp. 1266. Śbhv. 1822.

See Arjunavarmadeva.

अर्जुनद्वादशनाम IM. 10028.

अर्जुनपण्डित son of Cakradāsa, chief of the
Brāhmaṇa assembly of Kūrmapura.

—Kādambari-Uttarabhāga Tikā. MT. 6.
Mysore I. p. 261.

अर्जुनपताकायन्त्रविधि Jain. BORI. 1173 of
1886-92. Peters. IV. 1173.

—by Meghavijaya (?)

See p. 28, Kapadia's Intro. to his
edn. of the Bhaktāmarastava.

अर्जुनपारिजातव्याख्या RASB VIII B. 6512.

See below Arjunārcāpārijāta.

अर्जुनपुरमाहात्म्य on a shrine to the north of
the Vegavati (Vaihai) near Madura,
ascribed to the Uparibhāga of the
Agnipurāṇa. IO. 6583. Mack. p. 129.

अर्जुनपुरीमाहात्म्य on a shrine in Kanara; assigned
to the Brahmāṇḍapurāṇa. IO. 6655.
Mack. p. 129. MD. 17211.

अर्जुनभरत dance ascribed to Arjuna. TD.
10663-10666.

अर्जुनमालाकार Jain. Prākṛit work. by a pupil of
Guṇaśekhara. BORI. 1476 of 1887-91.

अर्जुनमिश्र son of Īśāna of the Campāhetikula
of Vārendra in Bengal.

A ms. of his C. on the Mokṣadharmā
of the Mahābhārata (Hpr. I. No. 295,
pp. 298-9) is dated A.D. 1534. Later
than Sarvajña Nārāyaṇa whom Kane
(HDS. I) assigns to A.D. 1110-1300;
mentions among other Commentators
on Mahābhārata, Devabodha, Vimala-
bodha, Śāṇḍilya, Mādhava.

—C. on the Mahābhārata, Bhāratārtha
(Sangraha) Dipikā.

—C. on the Harivaṁśa, supplement to
the above. Burnell 184b. IO. 3298.
RASB. V. 3422 TD. 8724.

अर्जुनराजनाटक by Hastimallasena. Oppert II.
316.

अर्जुनरावणीय See Rāvaṇārjuniya.

अर्जुनवर्मदेव King of the Paramāra line; son of
Subhaṭavarman; A. D. 1216; Ind. Ant.
XIX, 341. JAOS. VII. 24. JRASB.
V. 378ff. Pupil of Madana *alias* Bāla-
sarasvatī.

—C. on the Amaruśataka, Rasīkasañji-
vanī. B. II. 100, Rasīkajīvanikāvya.

appears to be the same as this C. on Amarūsataka.

अर्जुनचिनोद dh. q in the Smṛtisāroddhāra of Viśvambhara. *Chowk.* edn. 1911, p. 89.

अर्जुनशर्मन्

—Durgapūjāpaddhati. Mithilā.

अर्जुनादिमतसार nāṭya. by Śuddhasattvam Venkaṭācārya. MT. 3070 (breaks off in ch. 5) See *Journal of the Madras Music Academy*, Vol. IV. p. 80.

अर्जुनाभ्युदय a kāvya in 20 cantos by Nāḍimīṭṭi Kṛṣṇamanaiṣin. MT. 2419. PUL. II. p. 250.

—C. Gūḍhārthadipikā by one calling himself 'Kāvyaḥ' i.e., the a. himself? MT. 2419.

अर्जुनार्चनकल्पलता worship of Kārtavīryārjuna by Rāmacandra. NP. III. 48. NW. 262.

See also under कर्तवीर्यार्जुन—

अर्जुनार्चपरिजात worship of Kārtavīrya. by Rāmacandra. NP. II. 81. NW. 206. Oudh 1875. 38. XI. 18. Udaipur II. 143, 8.

—C. RASB. III. 2698. VIII B. 6512.

अर्णव a work an Prākṛt grammar, ref. to in the Intro. verses of the Prākṛtamaṇḍipā of Appayya Dikṣita III. MT. 4282.

अर्णव jy. q. in Nārāyaṇabhaṭṭa's own C. on his Muhūrtamārtāṇḍa, BBRAS. 321.

अर्णव (jyotirarṇava) q. in Prayogapārijāta. IO. 1396.

अर्णव dh. Oppert II. 5160.

See Kṛtyaratnārṇava, Smṛtimahārṇava

अर्णववर्णन a description of the sea(?) by Śrī Harṣa,—mentioned by him at the end of Canto 9 of his Naiṣadhiyacarita.

For a suggestion that it is a description of King Arṇorāja (A. D. 1139) of the Cāhamānas of Sāmbar, see *Ind. Ant.* 42. p. 84.

अर्थकथा a common name of C.'s on Bud. works. On the origin of Bud. Arthakathās, see *JR.* 15. 1871. p. 280.

अर्थकल्पलता name of C. by Jinaprabhasūri, pupil of Jinasīmha Sūri of the Khara-tara gaccha on the Upasargahara-stotra: composed in A.D. 1358. BORI D. XVIII iii 77.

Ptd. in *Seth Devchand Lalbhai Jain Pustakodhār Fund Series* 81.

अर्थकाण्ड Jain. jy. wrong entry for Arghakāṇḍa for which see above.

अर्थ(वी)काण्डान्तर्गतप्रतिमं चतुस्त्री Jain. by Durgadeva. Peters III. Extr. p. 241 (no. 89). See above under Arghakāṇḍa.

अर्थकौमुदी jy. Govindānanda, son of Gaṇapati on Śrinivāsa's Śuddhidipikā. Adyar. IO. 3019. MT. 2995. RASB. III. 2646-8.

अर्थकौमुदी Jain by Ratnaśekhara Sūri, pupil of Bhuvanasundara Sūri, pupil of Soma-sundara. Ref. to on p. 18b of his Arthadipikā on Śramaṇopāsakapratikramaṇasūtra (*Seth Devchand Lalbhai Jain Pustakodhār Fund Series* edn.). See BORI. D. XVII, iii. p. 294.

अर्थकौमुदी C. by Śrinivāsa Paṇḍitācārya on Venkaṭādicaritra. Adyar II. p. 2b.

अर्थतत्त्वदीपिका name of the C. by Bhāṣyakāra-sūri on the Bhāgavata. MT. 1572.

अर्थतत्त्वपरीक्षा or Puruṣārthatattvaparikṣā. mim. by Seṣa Govinda. BORI. 370 of 1899-1915.

अर्थदर्पण by Raghunātha, on Śāṅkhāyana-grhyasūtra. B. I. 190.

अर्थदीप C. by Nārāyaṇa on Prapañcasāra. MT. 3451. Triv. Cur. VII. 103.

अर्थदीपनी Nityāmṛtayati's C. on Atirātrayājñin's Tripuradahana campū. TD. 4038 (inc.).

अर्थदीपिका name of Arjunamiśra's C. on the Mahābhārata.

अर्थदीपिका name of Śivadatta Paṇḍita's C. on the Vedāntaparibhāṣā. *Chowk.* edn. 1927.

अर्थदीपिका name of Ratnaśekhara's C. on Śrāddhapratikramanaśūtra, BBRAS. 15:7-8. L. 3296.

Ptd. *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series*

—name of Devendra's C. on Śrāvaka-pratikramanaśūtra (edn. *Seth Devchand Lalbhai Jain Pustakoddhār Fund Series* 8).

अर्थदीपिका vedānta. Oppert 6302.

अर्थदीपिका dvai. C. by Viṭṭhalācārya on Tattva-saṁkhyāna. Adyar II. p. 172 a).

अर्थदीपिका C. by Bhavānīśaṅkara on the Dharmavijaya of his guru Bhūdeva Sukla. BORI. D. XIV. 82-85. IO. 4183.

अर्थदीपिका C. by Śivadatta on Vedāntapari-bhāṣā. Ujjain II. 3215. 3215b.

अर्थदीपिका C. by Haridāsamiśra on the Kumāra-sambhava. BORI. D. XIII. Pt. I. 146.

अर्थदीपिका or Rasikamanoramā, a C. on the Bengal recension of 'the Abhijñāna Śākuntala by the son of Nyāyā-cārya'. IO. 4119.

अर्थदीपिका C. by Haridāsa on the Śīsupāla-vadha. MD. 11813.

अर्थदीपिका C. on Nalodaya. Burnell 159a. TD. 3:24.

अर्थदीपिका name of a C. by Kṛṣṇabhaṭṭa on Śaktivāda. MD. 4304.

अर्थदीपिका name of the C. by Haridāsa on the Śīsupālavadha. MD. 11813.

अर्थदीपिका name of the C. by Veṅkaṭa on the Bruhmasūtra. MT. 3481.

अर्थदीप्ति name of C. by Divākara on Narahari's Bodhasāra. Chowk. edn. 1906.

अर्थद्योतिका name of the C. by Rāghavabhaṭṭa on Abhijñāna Śākuntala.

अर्थनाकारिका by Śaṭhakopa Nārāyaṇa Yatin-dra of Ahobila Mutt, C. 1460. Aho-bila 4.

अर्थपञ्चक viś. adv. Adyar II. p. 154b. Alwar 1549. MT. 273 (fol. 34-35). Prativādi-bhayaṅkar p. 5 (no. 20). Śrī. Dev. 425b.

—viś. adv. by Gārgya Veṅkaṭārya. Adyar. MT. 160(1).

—viś. adv. by Nārāyaṇamuni. Skt. Transl. of the Tamil work of Pillai Lokācārya. Allahabad 105. B. IV. 42 (2 mss.). Baroda 735 BISM. 88. Bombay 1879-82. p. 5. BORI. 267 of 1879-80. 152 of 1883-84. 248 of 1892-95. (Arthapañcakaprakaraṇa). BP. 268. Hall p. 113. IM. 10461. Mithilā. Mysore I. p. 463. Oudh. VIII. 22. p. 12. Peters. V. 248. Stein 117. Ujjain II. p. 56.

Ptd. *JRAS.* 1910. pp. 565-607.

—by Vedāntācārya (?). Oppert 1120.

—by Harivyāsadeva. BORI. 702 of 1884-87. Oudh. 1876, 30. Rgb. 702.

अर्थपञ्चक or अर्थपञ्चकविवेक viś. adv. by Śaṭha-kopācārya. Bd 697. BORI. 697 of 1887-91. BORI. 267 of 1895-98 (Arthādīpañcakaviveka). IM. 2896. Jodhpur 1338. Mysore I. p. 463 Oudh XV. 124. 130. XXI. 160. Peters. VI. 267. Sangam 54. Stein 117. Extr. 323. Trav. Uni. 4283E (a. not given). Ujjain II. p. 83 (Śaṭhakopadāsa).

अर्थपञ्चक or अर्थपञ्चकविवेक (शठकोपदासकृतिषु) viś. adv. by Śrinivāsadāsa. Allahabad 105. (2 copies).

अर्थपञ्चकनाटक also called ज्ञानमुद्रानाटक on the marriage of Pradyumna and Rati, connected with the local mātmya of Tirukkannapuram shrine in Tanjore Dt. The five Arthas forming the five stages of action in the five acts are: Cintāyoga, Samārambha, Vyāpāra, Hetudarśana, and Abhiṣṭalābha. MD. 12494. MT. 3151. 5224(a).

From the last we learn that one-Śeṣa Rāmānuja is the author and that the drama is otherwise called Jñāna-mudrā. Adyar II. 28(a) (2 mss.).

अर्थपञ्चकविवरण Mad. Uni. 729 (Brahmaṇḍa-purāṇa).

अर्थपञ्चकसंस्कृतानुवाद Prativādibhayaṅkar p. 12
(no. 49).

अर्थपति grandfather of poet Bāṇabhaṭṭa.

अर्थप्रकाश C. by Paṇḍita Kirtivijaya on the
Prasānottarasamuccaya of Hiravijaya
Mandlik Sup 33.

अर्थप्रकाश C by Nilakanṭha on Mahābhārata.

अर्थप्रकाश jy. by Ravidatta Śāstrin. CPB. 269

अर्थप्रकाश C. on Harivaṃśa. Cranganore II. 15.

अर्थप्रकाश by Prabhācandra. *Jaina Siddhānta*
Bhāskara, V. iv. p. 223

अर्थप्रकाशिका Mithilā.

अर्थप्रकाशिका C. by Nilakanṭha on Vāsudeva's
Tripuradahana. GD. 1682. MT. 3353.

अर्थप्रकाशिका C. by Sarvajña Nārāyaṇa on
Mahābhārata.

अर्थप्रकाशिका C. by Puruṣottama on the Tarka-
saṅgraha. Trav. Uni. 3728E.

अर्थप्रकाशिका C. by Raghudeva on the Kāvya-
prakāśa. L 4242.

अर्थप्रकाशिका by Mādhavāśrama, pupil of
Nārāyaṇāśrama, on his own Svānu-
bhavādarśa. Nasik III, 7.

अर्थप्रकाशिका C. by Nṛsiṃhamūrtiācārya on
the Gitābhāṣya (dvai.). MD. 17278.

अर्थप्रकाशिका name of the C. on the Cāpa-
majjanavaibhava. MT. 3504.

अर्थप्रकाशिका name of the C. by Narasiṃha-
bhikṣu on the Aitareyopaniṣad. MD.
15475.

अर्थप्रकाशिका name of the C. by Veṅkaṭa on the
Vālmiki Rāmāyaṇa. MD. 1903.

अर्थप्रकाशिका name of the C. by Rāghavasūri
on the Vārttikas of Vararuci. MT.
3912(b).

अर्थप्रकाशिका name of the C. by Śaṅkara on the
Siddhāntakaumudī. MT. 4349.

अर्थप्रकाशिका Jain. by Sadāsukhadāsa. Arrah
IA. p. 2.

अर्थप्रकाशिका Jain. C. on Prameyaratnamālā;
ascribed to a Cārukīrti Paṇḍita.
Prasasti Saṅgraha pp. 66-8.

See above under Abhinava Cārukīrti.
Paṇḍitācārya.

अर्थप्रकाशिका C. by Rāmakṛṣṇa on Mahā-
bhārata. Trav Uni 1547.

अर्थप्रदीप name of Bhavānanda's C. on the
Nāṭyāda MD. 4256.

अर्थप्रदीपिका a C. on the Nalodaya. IO. 3785.
TD. 2824.

अर्थप्रदीपिका C. on Cidambara's Kathātrayi. TD.
3749.

अर्थप्रदीपिका C. by Anantanārāyaṇa on the
Kāvyaaratna or Rāghavapāṇḍavayāda-
riya or Rāmāyaṇa-Bhārata-Bhāga-
vatasāra, of Cidambara MD. 11703.

अर्थप्रबोधिना name of the C. by Keśavapuri on
the Nirukti (ny.). MT. 5252.

अर्थबोध C. on the Gāyātris of Brahmā and
Śiva (?) BISM. वि. 2741.

अर्थबोधनी C. by Candrasekhara on Saṁkṣipta-
sāraṭikā of Goyicandra. IO. 838.

अर्थमञ्जरी ny. C. by Kāśīśvara, son of Trilo-
cana, on (?) Cs. III. 554. Sūcipatra 45.

अर्थमाला vaiś. q. by Sucaritamiśra in his
Kāśikā on the Śloka-vārttika. TSS.
90. p. 7.

अर्थमुक्तावली gr. syntax of nouns. IO. 2039.

अर्थरत्नप्रभा or अर्थप्रभावती jy. C. by Govindā-
nanda Kavi Kaṅkaṇācārya on Jāta-
kāṇava. IO. 3083. Viśvabhārati 670.

अर्थरत्नमाला C. on the Bhāgavata by Bhavadāsa
of 'Vāstukanimna' Mana, and born
at Sāgarapura; written at the instance
of the sister of King Mānavikrama.
TCD. 174.

अर्थरत्नाकर gr. by Rāghava Jha. Mithilā.

अर्थरत्नावली by Samayasundara. See below
Aṣṭalakṣārthi.

अर्थरत्नावली C. by Vidyānandanātha on Catus-
śati (śākta). MD. 5619.

अर्थरत्नावली C. by Gopāla Vandyaghaṭiṣya on
the Gitagovinda. L. 2229.

अर्थरत्नावली C. on the Vāmakeśvara tantra by
Vimalasvātmaśambhu. TCD. 1041B.

अर्थलव name of the C. by Ratnasimhasūri
on the Paramāṇukhaṇḍaṣaṭṭrimśikā.
BORI. D. XVII. i. No. 97.

अर्थवत्सूत्रकृत्तद्धिनसूत्रशेखरदूषणगणोद्धार DAVCL.
3160.

अर्थवत्सूत्रकोडपत्र Trav. Uni. 3316M. Trippūnita-
tura II. 180.

अर्थवत्सूत्रवाद gr. an. Lucknow Mus.

—by Mannurāma. DAVCL. 3161. K. 140.
Mysore I. p. 310. Rajapur 275 (Artha-
vādasūtravākyaṛthanirṇaya by Manyu-
deva). RVK. 26 (Arthavatsūtravā-
dārtha by Mannudeva).

अर्थवत्सूत्रविचार gr. Adyar II. p. 85(a) (2 mss.).
PUL. II. p. 80.

अर्थवत्सूत्रव्याख्या gr. an. Allahabad 78.
—by Bālagovinda. NP. I. 110

अर्थवत्सूत्रसमर्थनवादार्थ gr. Adyar II. p. 85a.

अर्थवदादिक्कोडपत्र gr. Trav. Uni. 1225 2657.
3617B.

अर्थवर्गीयसूत्र Bud. corresponding to the Pāli
Aṭṭhakavagga forming part of the
Suttanipāta of the Khuddaka nikāya
of the Sutta piṭaka. Fragments
of it have been recovered from
Central Asia. Skt. version shorter and
with prose narratives preceding the
verses.

See JRAS. 1916, p. 709ff. also
JPTS. 1906-7, p. 50ff.

अर्थवर्मेन् poet. *Sbhv.* 714. 910.

अर्थवादचरण Adh. I. Pāda II of the Mimāṃsā-
sūtra. N.P. I. 46. 130 (Bhāṣya, Vārttika
and Tīkā). See under Mimāṃsāsūtra.

अर्थवादविचार mim. MD. 16773.

अर्थवादादिविचार Prābhākara mim. by Kṣīra-
samudravāsin. Seems to be part of a
fuller treatise. Adyar. TCD. 403. Triv.
Cur. I. 45.

अर्थविगुष्टा Bud. AMG. II. p. 279. AR. XX.
p. 474.

अर्थविनिश्चय Bud. AMG. II. p. 279. AR. XX.
p. 476.

अर्थविनिश्चयटीका Bud. Cordier III. p. 493.

अर्थविनिश्चयधर्मपर्याय Bud. JBORS. XXIII. .
p. 21. Nanjio 1015.

अर्थविनिश्चयसूत्र and निबन्धन Bud. by Virya-
śridatta. JBORS. XXI. i. pp. 31. 35.

अर्थव्यञ्जनपर्यायनिरूपण Jain. MD. 5157.

अर्थशास्त्र by Brhaspati. See under Bārhaspatya
Sūtra.

अर्थशास्त्र by Cākṣuṣa

See under Cākṣuṣīya.

अर्थशास्त्र (कौटिलीय) by Kauṭilya. Adyar. GD.
1286. MD. 15454 (ch. 7 to end).
München J. 334. 335 (by Kauṭilya
Viṣṇugupta). Mysore I. pp. 305 (2 mss.).
640 (2 mss.). II. p. 15 (with Tamil
gloss). Paliyam 647a Pattan p. 172
(Adhi. 1-2. inc). Tra. Ad. Rep. 1104.
123. TCD. 1144A. 1148 (with Tamil
meaning). Triv. Cur. V. p. 29 (2 mss.).

Edns. *Mysore Govt. Ori Lib. Ser.*
37. Index Verborum, 3 vols., *ibid.*,
65-68. *Punjab Skt. Ser.* 4. Pt. 1. Lahore
1923. TSS. 3 Vols. 79. 88. 82.

—C. Paliyam 916 (1-2 and a little of 3).

—C. Pratipadapañcikā. by Bhaṭṭasvāmin.
Adyar. MD. 3873 (II. 8-36). Mysore I.
p. 305 (2 mss. in both 2 chs. only).
TCD. 1147 (2 chs. only). Ptd. in
JBORS. XI and XII.

—C. Jayamaṅgalā. by Bhikṣuprabha-
mati according to one col., for which
see p. 129 of the following Madras ms.
and TCD. 1145. Adyar. MT. 5208 (up
to III-i). Mysore II. p. 15. TCD. 1145.
Tra. Ad. Rep. 1101, 44.

—C. Nayacandrikā. by Mādhavayajvan.
Adyar. MT. 2403 (VII. 7-11. VII.
15-XII. 4). Mysore I. p. 640. TCD.
1146.

Edn. *Punjab Skt. Series* 4. Part II.

—C. by Yogghama. Pattan p. 173
(I Adhy.).

अर्थसङ्क्षेप mim. Adyar. Laugākṣi's work?

अर्थसङ्ग्रह vedānta. Oppert 5488.

अर्थसङ्ग्रह gr. by Bālabhaṭṭa (Vaidyanātha Pāyagūṇḍa) NP. I. 108, an.). NW. 68.

अर्थसङ्ग्रह poetry. anthology. Burnell 163b. (3 mss., TD. 23651-53 (3 mss.).

अर्थसङ्ग्रह mim. by Laugākṣi Bhāskara See Pūrvamimāṃsārthasaṅgraha.

अर्थसङ्ग्रह mim. C. by Mallāri, on Śābara-bhāṣya. PUL. I. p. 112.

अर्थसङ्ग्रह name of the C. by Madhusūdana-bhikṣu on the Mahābhāratatātparyanirṇaya. MD. 15484.

अर्थसङ्ग्रह name of the C. by Chalāri Nṛsiṃhācārya on the Tantrasāra, MT. 863.

अर्थसङ्ग्रह dh. mentioned in the Āśaucadipikā. MD. 14299.

अर्थसङ्ग्रह टिप्पणी mim. an. SBBD. 547 (inc.).

अर्थसञ्चयनिबन्ध vedānta by Satidāsaśarman. Bd. 729. BORI. 729 of 1387-91.

अर्थव्याहारपूर्वपक्षरहस्य ny. Mathurānātha; part of the a.'s Tattvacintāmaṇididhiti-vyākhyā. Ben. 219.

अर्थानुशासन Jain. by Vijayakuñjarasvāmin. *Jaina Siddhānta Bhāskara* V. iv. p. 232.

अर्थान्तरन्यासकोश anthology; opens with some Yamaka verses; has verses ref. to Uddāṇḍa Śāstrin. TCD. 1593A. Tra. Ad. Rep. 1104, 171.

अर्थान्वयप्रकाशिका or अन्वयार्थप्रकाशिका C. by Rāmātīrtha, pupil of Kṛṣṇatīrtha on Saṃkṣepaśārīraka of Sarvajñātman.

अर्थोपनिषद्ग्रहस्य ny. by Mathurānātha; part of the a.'s C. on the Tattvacintāmaṇididhiti. Ben. 161. 215 (2 mss.).

अर्थोपनिषद्ग्रहस्य ny. an. Ānandāśrama 6084.

—by Mathurānātha; part of the a.'s C. on Tattvacintāmaṇi Didhiti. Ben. 225. (inc). Stein 143 (inc.).

अर्थोपनिषद्ग्रहस्य ny. by Śivāditya Miśra. q. by him in his Hetukhaṇḍana.

Not known whether it is an independent work or only a part of a bigger treatise called Vārttika, for, in the

same work, he q. also Upādhivārttika. See Mahāvidyāvidambana, GOS. 12, intro. p. xix.

अर्थोपनिषद्ग्रहस्य ny. by Mathurānātha; part of the a.'s C. on Tattvacintāmaṇididhiti. Ben. 161.

अर्थोपनिषद्ग्रहस्य ny. by Madhusūdanaṭhākura; part of the a.'s C. on the Tattvacintāmaṇyāloka. Mithilā.

अर्थोपनिषद्ग्रहस्य alamk. BORI. 225 of 1875-76. BORI. D. XII. 3 (a fr. of Kāvyaaprakāśa with a C.). BP. 231a. IIO. Stein. 11. Report XV.

अर्थोपनिषद्ग्रहस्य alamk. an. Rādh. 46.

—by Trimalabbhaṭṭa. B. III. 44. See Alamkāramañjarī.

अर्थोपनिषद्ग्रहस्य alamk. by Narendraprabha. Jainagranthāvalī p. 314. Part of his Alamkāramahodadhi.

अर्थोपनिषद्ग्रहस्य alamk. Kavindrācārya 1590.

अर्थोपनिषद्ग्रहस्य C. by Samayasundara on Raghuvamśa. Jesalmere p. 58. Rep. Raj. & C. I. p. 42.

अर्थोपनिषद्ग्रहस्य C. by Lakṣmivallabhagaṇi on Kumārasambhava. Rep. Raj. & C. I. p. 43.

अर्थोपनिषद्ग्रहस्य C. of Rādhākṛṣṇa on Venkaṭeśa's Sarvārthacintāmaṇi. PUL. II. p. 239.

अर्थोपनिषद्ग्रहस्य kāvyā. by Śivādatta Śāstrin. OPB. 270.

अर्थोपनिषद्ग्रहस्य (?) Jain by Vārāṇasidāsa. JASB. 1908. p. 409a. (7176).

अर्थोपनिषद्ग्रहस्य on the shrine at Tiruchengode. MT. 6295.

A work of this name from the Kāśi Khaṇḍa of the Skānda was ptd. in Madras in 1902.

अर्थोपनिषद्ग्रहस्य or ग्रहचाल jy. 238 verses. Bomb. Uni. 398.

अर्थोपनिषद्ग्रहस्य IM. 3014(10). 10978. W. p. 361.

—by Svāmikārtika. Udaipur B. 136, 341.

अर्थोपनिषद्ग्रहस्य by Abhimanyu (अभिमन्युश्चामरकुन्तलायै etc). Bomb. Uni. 1398.

अर्धनारीश्वर lex q by Cāritravardhana on Raghuvamśa: in Bhānuji's Vyākhyā-sudhā, in Sarvānanda's Tīkāsarvasva, p. 239, TSS. 43, Śg. II. p. 25. and in Śaraṇadeva's Durghatāvṛtti, TSS. VI. p. 114.

अर्धनारीश्वरदीक्षित second son of Kāmākṣi and Ratnakheṭa Śrinivāsa Dikṣita; younger brother of Keśavayajvan; elder brother and teacher of Rājacūḍāmaṇi Dikṣita (Rukminikalyāṇa etc.).

—Ambāstavavyākhyā. MT. 5996(a). PUL. II. p. 172.

—Pārijātaḥaraṇa.

—Vivaraṇasāra (adv.).

—Satyāprīṇana.

—Sāhityasarvasva.

See col. in MT. 5996(a). The ancestor of this name of Rāmacandra-makhin, a. of Rasasarvasvacampū and Keralābharāṇa, (MT. 5226) is identical.

अर्धनारीश्वरमाहात्म्य from the Ādipurāṇa. IIO. Stein 251.

अर्धनारीश्वरव्याख्या (?) stotra. Adyar I. p. 224(a) (Bengali script).

अर्धनारीश्वरव्रत dh. TD. 14268(inc.).

अर्धनारीश्वरश्लोकव्याख्या stotra. Adyar.

अर्धनारीश्वरसहस्रनामम् IM. 5411. Trav. Uni. 3103B.

A work of this name was ptd. in Madras in 1902, along with Ardha-girimāhātmya.

अर्धनारीश्वरसहस्रनामावलि Mysore I. p. 195.

अर्धनारीश्वरस्तोत्र DAVCL. 4988 (Ardhanārīśiva-stotra). GD. 1147G. (Ardhanārīśa-stava). MD. 10925 (prose). Śakti 120. Taylor I. 139. 284. Trav. Uni. 3292T.

—by Kalhaṇa. BORI. 107 of 1875-76. Report VII.

—by Śaṅkarācārya. Dacca 526B.B(6). 623 I. RASB. VII. 5570(1).

अर्धनारीश्वरादित्रय Gough p. 183.

अर्धनारीश्वराष्टक stotra.

—an. Adyar I. p. 224a. (5 mss.). GD. 1246A16. Oppert II. 6195. TD. 2217-23 (7 mss.).

—ascribed to Upamanyu. Adyar. Burnell 198b. GD. 1164H. MD. 10926-10933. MT. 610h. 468v. of the Telugu part (p. 4166, Trien. Cat III. i. c.)

—by Tyāgarājamakhin alias Rājuśāstrin of Mannārguḍi, a descendent of Appay-yadikṣita Mentioned in Śri Tyāgarā-javijaya by the a.'s grandson, Yajña-svāmi Śāstrin. Ptd. 1904, p. 134.

—by Śaṅkara. Burnell 198b.

—ascribed to Vyāsa. Adyar.

अर्धनारीश्वराष्टोत्तरशतनामस्तोत्र Adyar I. p. 210a. Trav. Uni. 2625D. 3103C.

अर्धनारीश्वराष्टोत्तरशत युग्म)नामावलि Adyar.

—from Śivapurāṇa. MT. 488(a).

अर्धप्रदानविधि Lucknow Mus. Mistake for Arghyapradānavidhi?

अर्धभ्रमकश्लोकाः enigmatic verses? by Venka-ṭeśa, son of Prativādibhayaṅkara. MT. 1453(s)-53.

अर्धमात्राप्रणवनामावलीविवृति by Upaniṣadbrahma-yogin. Up. Br. Mutt. 12(66).

अर्धशतक प्रज्ञापारमिता नाम अर्धशतक Bud. AMG. II. p. 202. AR XX. p. 396. Nanjio 18.

अर्धान्ताः or अर्धान्त्य or अर्धान्तिक index of Anuvākas of the Taitt. Saṁhitā requiring pauses in the middle. Adyar. Adyar D. I. 725-985. 989. Baroda 1032B MT. 485 m) 485 (u) (Ardhāntikasaṅgrahādi. Mysore I. p. 21 (2 mss.).

—C. MD. 16737.

अर्धोदयकथा from Brahmāṇḍapurāṇa. Skt. Coll. Ben. 1918-30. p. 15.

अर्धोदयकल्प MD. 15758.

अर्धोदयदान TD. 13604.

अर्धोदयदानप्रयोग dh. Burnell 150a.

—by Kāmādevadikṣita. PUL. I. p. 78.

अर्धोदयनिर्णय dh.-jy. Adyar. Kotah 130.

अर्धोदयपूजादानविधि from Prabhāsakhaṇḍa. Śkandapurāṇa. MT. 2525. RASB. V. 3934.

अर्धोदयपूर्वपूजन dh. Baroda 3742.

अर्धोदयमहोदयनिर्णय dh. Adyar I. p. 104b.

अर्धोदयमाहात्म्य MT. 520 (fol. 87).

—from the Brahmaparivartapurāṇa. America 1489.

—from the Skāndapurāṇa. RASB. V. 3950.

अर्धोदयविधि dh. observances on the New Moon day coinciding with Sunday, Śravaṇa and Vyatipāta, in Puṣya or Māgha; from the Padmapurāṇa. Lucknow Mus. Lz. 619. q. Nirṇayāmṛta. MD. 3099. 8207 (Ardhodaya-kalpa assigned to Padmapurāṇa, but text differing from previous). Udaipur. II. 14, 38, 14, 80. 14, 23. (Adhimāsavidhi).

अर्धोदयव्रत TA. 1820/2. Udaipur II. 14, 79.

—From the Skāndapurāṇa. Fl. 49 (76 śls.). PUL. II. p. 160. IM. 9315 (Ardhodaya-vrata-vidhi). W. p. 336 (30 śls.).

अर्धोदयव्रतविधान Bikaner 1470.

अर्पणमीमांसा by Bhāvadeva, son of Bāladeva. Adyar. DAVOL. 4755. Hall p. 191. IM. 530 (Bhavadeva). K. 108.

अर्बुदगिरिकृष्णमस्तोत्र Jain. Petrograd 249(6).

अर्बुदगिरिस्थवस्तुपालमन्दिरप्रशस्ति Jain. Chani 2983.

अर्बुदमाहात्म्य B. II. 38.

—from Skāndapurāṇa. Alwar 764. Ānandāśrama 1377. Ben. 46. RASB. V. 3946. SB. 241. (1-58 chs.). Udaipur B. 62, 35. An Arbudamāhātmyasāra from Skānda has been published from Bombay, 1894.

अर्बुदाकल्प tantra. BORI. 602 of 1899-1915. Viz. Fort (A) 53 (Arbudakalpa).

अर्बुदाचलखण्ड from Skānda. Mandlik BH. 20(2). NW. 492.

अर्भक poet. *Sbhv.* 70. 1574. 2073.

अर्भलाप्रायश्चित्तसामानि veda. Trav. Uni. 4606.

अर्शप्रशमनीधारणी (सूत्र) Bud. AMG. II. p. 320. AR. XX. p. 521. Lalou p. 32.

अर्शोऽनुधाकर another name of the Vicārasudhākara (med.) by Raṅgajyotirvid. BORI.

D. XVI. i. 237. See also *Annals BORI*. Vol. XII, pp. 287-89.

अर्शोरोगनिदान TD. 1119a (inc.).

अर्शोरोगहरप्रतिमादान TD. 13756.

अर्शोरोगहरप्रतिमादानविधि TD. 3757.

अर्हङ्कारव्यक्षरपूजा Jain. Delhi IV. 375h.

अर्हत्परमात्म अष्टोत्तरसहस्रनामन् Jain. stotra. Chani 2639.

अर्हत्पूजा Jain. MD. 16348.

अर्हत्प्रतिष्ठा Jain. another name of the Jinendrakalyāṇābhyaṇya by Appayārya. CPB. 7239. See above under Appayārya and below under Jinendrakalyāṇābhyaṇya.

अर्हत्प्रतिष्ठाविधि Jain. Mysore I. p. 552.

अर्हत्प्रतिष्ठासारसङ्ग्रह (जिनसेनसंहिता) Jain. Mysore I. p. 554. 8 parvans.

—(नेमिचन्द्रसंहिता) Jain. Mysore I. p. 556. (3 mss., one having 18 sections). Strassburg 386 (12 paricchedas).

अर्हत्प्रवचन Jain. another name of Akalaṅka's Tattvārthabhāṣya. *Jaina Siddhānta Bhāṣaka*, VIII. i. pp. 44-54; ii. pp. 112-116; IX. i. p. 44-51.

अर्हत्प्रवचन Jain. by Prabhācandra.

Ptd. *Mānik. Dig. Jain Granth.* 21.

अर्हत्प्रवचनव्याख्या Jain. Jainagranthāvali p. 187. Peters. I App. p. 103.

अर्हत्संघवर्धनव्याकरण Bud. Cordier III. p. 433.

अर्हत्सहस्रनामन् Jain. Jambusar 46.

अर्हत्सहस्रनामस्तोत्र (अर्हन्नामसहस्र) Jain. by Devavijaya Gaṇi, written in A.D. 1651. Jainagranthāvali p. 273.

—C. by the a. himself. See Intro. to Kapadia's Edn. of Śobhana's *Stuticaturvīṃśatikā*.

अर्हत्सूत्रवृत्ति Jain. by Kundakundācārya. Pannalal Bombay VB. p. 30. Pannalal Bombay 105.

अर्हत्स्तव Jain. by Siddhasena. Jainagranthāvali p. 273. Peters. III. App. p. 328. (Extr.).

अर्हत्स्तोत्र Jain. an. Arrah I. p. 2 (5 mss.). MD. 9430 (with Kannada gloss). 11344.

18457 MT. 2340 (with Tamil gloss).
Moodbidri I. 277a. II. 346a. 662(25).
(in Skt.).

—by Āśādhara. Arrah I. p. 2 (with C.).
Waranga 7(12).

अहंस्तोत्र Jain. on Vardhamāna Jina. MD.
9430.

अहंमिषेकविधि Jain. by Vādivetāla. Jainagran-
thāvali p. 153.

अहंदर्चनाविधान Jhalrapatan p. 45.

अहंदालोचना BORI. 1442-3(10) of 1886-92.
Peters. IV. 55-6. (1442-3).

अहंद्गीता Jain. by Meghavijaya.

See p. 27, Kapadia's Intro. to his
edn. of the Bhaktāmarastava.

अहंदास Jain. Dig. pupil of Āśādhara; patro-
nised by Lakṣmaṇa of Mathurā, spon-
sor of Lakṣmaṇotsava (A. D. 1450,
Kar. His. Rev. III. 1 and 2, pp. 1-9).

See also *Praśasti Saṅgraha*,
pp. 30-33, where the date 13th-14th
cent. A.D. is suggested.

—Añjanāpavanāñjayanāṭaka. Pannalal
Bombay IV. p. 14.

Is Arhaddāsa here a mistake for
Hastimalla?

[—Kāvyaratna. See below Munisuvrata-
kāvyā].

—Jinavarapañcakalyāṇikotsava. Arrah
I p. 9 (Ptd. book).

—Pura(ru)devacampū. Arrah I. p. 20.
MD. 12318. Mysore I. p. 266 (4 mss.).
Śravaṇabelgola 230a.

Edn. *Mānik. Dig. Jain. Granth.*
27, Bombay 1928.

—Bhavyakaṇṭhābharanacandrikā or-pañ-
cikā. Arrah II. 13. Pannalal Bombay
IV. p. 3.

See *Praśasti Saṅgraha* pp. 30-33.

—Munisuvratakāvyā or Kāvyaratna.
Adyar II. p. 238a. Arrah I. pp. 24, 49.

MT. 348. Moodbidri II. 832a. Mysore
I. p. 252.

Edn. TSS. 107.

—Sarasvatikalpa. *Praśasti Saṅgraha*
p. 87.

अहंदासश्रेष्ठकथानक Jain. America 5440. (इति समक्त-
(सम्यक्त्व)? विषये अहंदासश्रेष्ठकथानक).

अहंदेवमहामिषेकविधि Peters. V. p. 310. BORI.
925(22) of 1892-95.

अहंद्धर्मनिर्णयोपनिषद् Jain. Adyar.

अहंद्धक्ति Jain. by Āśādhara. Jhalrapatan
pp. 19, 45. Moodbidri I. 259(6) (an.).
Pannalal Bombay III. p. 25.

अहंद्ब्रह्म Jain.

—Vaiśyajāti. Arrah I. p. 30.

अहंनन्दिन् Jain. guru of Trivikrama, a. of
the Prākṛtavayākaraṇasūtra (Vālmiki)
vṛtti. MD. 1549. TCD. 510A. TD. 5939.

अहंन्तकेवलीप्रायश्चित्त Jain. Śvet. Arrah IA. p. 39.
Bd. 1080 (Arhantakevalin). BORI.
1080 of 1887-91 (Arihantakevalin).

अहंन्तगद्य Jain. an. Arrah I. p. 2.

अहंन्तपासाकेवली Jain. by Vṛndāvana. Arrah IA.
p. 2.

Cf. above Arhantapāsākevali.

अहंन्तपूजा Jain. Arrah I. p. 2. Moodbidri II.
400. (Arhatpūjā) (22).

अहंन्तसिद्धस्तोत्र Jain. Moodbidri II. 334a.

अहंन्तसिद्धाचार्यानुवर्णन Jain. stotra. Chani 2552.

अहंन्तस्तवादि JASB. 1908. p. 409a (7311).

अहंन्तस्तोत्र Jain. Moodbidri I. 98(7).

अहंन्नामसहस्र by Devavijaya.

See above Arhatsahasranāman.

अहंन्नामसहस्रसमुच्चय BP. 204b. 224b. 249b. Jaina-
granthāvali p. 273. JBhP. I. 116.

—C. Vṛtti. Jainagranthāvali p. 273.

अहंन्नीति Jain. Śvet. by Hemacandra. Arrah I.
p. 2. Pannalal Bombay I. p. 78.

Ptd. Jainagranthāvali p. 339.

The Dāyabhāga portion of it was
ptd. in Lucknow in 1891. Bus. Mus.
Ptd. Bks. 1106-58. 225.

रह(अहंन्)नेम्यभ्ययन BP. p. 239a.

अर्हविज्ञप्तिरूपा विचारयट्टिजिज्ञा Jain. Bikaner 9395.
अलक son of Jayānaka; of Kashmir; first half of the 12th cent.

—C. Viṣamapadoddvota on Ratnākara's Haravijaya, ptd. in the edn. of the Haravijaya in *K. M.* 22; p. 176, q. Kuntaka's Vakroktijivita on the 3 mārṅas.

—C. on Ruyyaka's Alamkārasarvasva; ref. to by Ratnakāṇṭha in his C. on the Kāvya prakāśa. Peters. II. p. 17. Stein (Intro. pp. 24–26) distinguishes this Alaka from the collaborator of Mammaṭa whom he calls only Allāṭa. Peterson (II. pp. 14–15) identifies the two.

—Kāvya prakāśa—joint author from the Parikara section according to some, but from even earlier portions according to Arjunavarman on Amaruśataka, 30, 72.

अलकदत्त poet. foremost Brāhmaṇa, Sāndhivigrahika, teacher of Kalyāṇa. i. e. Kalhana, the a. of the Rājatarāṅgiṇi. See Maṅkhuka, Śrikanthacarita, XXV, 78–80.

अलकापुरीमाहात्म्य from Bhaviṣyottarapurāṇa; on the greatness of Karandai or Karuttaṭṭāṅguḍi, a suburb of Tanjore. Burnell 190b. TD. 10042.

अलक्ष्मीशान्ति or अलक्ष्मीहरकुम्भाभिषेकविधि dh. from Yāmala. MD. 3238.

अलक्ष्मीहरतैलदान dh. MD. 3239.

अलक्ष्यस्तोत्र in 12 stanzas by Siddheśvaraśarman. RASB. VII. 5724.

अलङ्गुता नाम साधन Bud. Cordier II. p. 187. Sādhana-mālā, pt. 2. *GOS.* XLI, Intro. p. ex. gives its a. as Prajñāpālita.

अलङ्करणमालिका Parakāla 56 (ptd. work).

अलङ्कार (पाणिनीय)? Udaipur B. 123, 16.

अलङ्कार alamk. a mere list of Alamkāras. BORI. 720 of 1895–1902. IO. 5225.

अलङ्कार shortened to Laṅkaka, third son of Viśvāvarta, son of Manmatha; elder brother of Maṅkha, the minister of Jayasimha of Kashmir; a great grammarian and Sāndhivigrahika of king Sussala of Kashmir (died 1128: flourished also during Sussala's son Jayasimha's time (1129–50 A. D.).

See Śrikanthacarita of Maṅkha. III. 56–62 & XXV. 15, Rājatarāṅgiṇi VIII. 2423ff. Report p. 52.

अलङ्कार Bud. fuller name is Vārttikālamkāra. Prajñākaragupta's Bhāṣya in prose and verse on Dharmakīrti's Pramāṇavārttika.

अलङ्कार a form of literary composition among the Buddhists, not a mahāśāstra, but a short summary of the salient features of the system. Wint. *HIL.* II. p. 630. Tucci, *JASB.* NS. XXVI, 1930, p. 127.

Subandhu (Vāsavadattā, Bauddha-sangatim iva alamkāra-bhūṣitām) refers to this type of work.

E.g. Abhisamayālamkāra, Sūtrālamkāra etc.

अलङ्कार Bud. by Dharmakīrti. CPB. 271. This may be Pramāṇavārttika of Dharmakīrti with Prajñākaragupta's C. called Vārttikālamkāra or Alamkāra.

अलङ्कार Bud. mentioned in a list of works in an Insc. of 1442 at Pagan. Bode, *Pāli Lit. Burma*, p. 108.

अलङ्कारटीका *ibid.* p. 108. nos. 242. 261.

अलङ्कार Bud.

—Daśatattva. Cordier. II. p. 155.

अलङ्कार (?) by Leśabhatilaka (?) Gough. p. 99. (inc.). According to the Jinaratnakośa of H. D. Velankar, this is really Hemacandra's Dvyāśrayakāvya with Abhayatilaka's C.

अलङ्कारकलश Bud.

—Śrīvajramālahāyoga tantraṭikā-gambhirārtha dipikā. Cordier II. p. 134.

अलङ्कारकार Prajñākaragupta, a. of the Varttikā-
lāmākāra on Dharmakīrti's Pramāṇa-
vārttika.

Rahula Sankrityayana says that in Tibet, the a. is known also as Alamākāra Paṇḍita.

In Rāmakaṇṭha's C. on the Nare-
śvaraparīkṣā of Sadyojyotis, *Kas. Texts*
XLV, pp. 52, 53, one and a half Kārikās
of Alamākārakāra are q.

अलङ्कारकारिका alamk. (not known if this is
Kuvalayānandakārikā or another
work). Ānandāśrama 576. Bikaner
5328. BORI. D. XII. 4 (226 of 1875-76).
(The last illustrative verse here is found
in the Kuvalayānanda). K. 98. Report
XV.

अलङ्कारकारिका alamk. by Śaṭhāvairi Vidvat.
MT. 4843b (fr.).

अलङ्कारकुलप्रदीप alamk. by Viśveśvara, son of
Lakṣmidhara. Alwar 1033. Extr. 215.
608, NW.

अलङ्कारकौमुदी alamk. Mysore I. p. 295 (inc.),
from Utprekṣā to Aprastutaprasāmsā.

अलङ्कारकौमुदी alamk. by Vallabhabhaṭṭa (of
recent times). Edn. *Grantharatnamālā*
II. 1888.

अलङ्कारकौमुदी alamk. Deo 41.

अलङ्कारकौमुदीव्याख्या alamk. MD. 12784. mss.
dated MD. 1831.

अलङ्कारकौस्तुभ alamk. Peters. V. 405. S. K. Ray
327. R. A. Sastri II. 197.

अलङ्कारकौस्तुभ alamk. and C. by Kalyāṇa
Subrahmaṇya of Perur family; grand-
son of Gopāla and son of Subrahmaṇya;
patronised by (Bāla) Rāma Varman,
king of Travancore (1758-98), who is
eulogised in the work; deals only with
Arthālaṅkāras. G.D. 1324. MD. 12790.
Śg. II. p. 80. no. 125. Extr. p. 221.

अलङ्कारकौस्तुभ alamk. by Paramānandadāsa
alias Kavikarṇapūra gosvāmin AK.
689 (inc.). Alwar 1034. Extr. 216. AS

p. 13. BORI. 689 of 1891-95. BORI.
D. XII. 6 (with author's Vṛtti). Cr. Cs.
VII. A. 60. Dacca 2363. 2394. 3471.
3472. 4510. Filliczat 192. IO. 1195.
L. 1662. Oxf. 209b (2 mss.). Peh. 15.
Radh. 46 (and C.). RASB. VI. 3870.
Tüb. 5. Vāṅgiya. p. 214. Varendra
1021.

An a.'s own C 'Kiraṇa' men-
tioned (Kane, Intro. *SD.* p. clxix. and
De, *Skt. Poe.* I, p. 260) seems to be
a mistake. 'Kiraṇa' is the name of
the sections of the A. Kaustubha; the
C. meant is evidently the author's own
Vṛtti; in Oxf. 209b and Alwar 1034,
we also have Lokanāthacakravart-
tin's C.

Edn. *Varendra Res. Soc.* 1928.

—C. by Sārvabhauma, pupil of a Cakra-
vartin.

“.....चक्रवर्तिशिष्यमुख्यस्सतां वरः । सर्वभौमसमाख्यातः टिप्पणी
तेन निर्मिता ॥” Dacca 2363. 2394. 3471.

—C. by Lokanātha Cakravartin. Alwar
1034. Extr. 216. AS. p. 13. L. 1663.
Oxf. 209b. RASB. VI. 4871. Vangiya
p. 214. Ptd. an. in the *Varendra Res.*
Soc. edn. of 1926 as an 'old C'

—C. Dīdhitiprakāśikā by Vṛndāvana-
candra. IO. 1195. Tüb. 5

—C. Sārabodhini by Viśvanātha Cakra-
vartin. Cr. Filliczat 192. Ptd. in the
Murshidabad edn. of the A. K. of 1899
and the Berhampore edn. of 1900.

अलङ्कारकौस्तुभ and C. by Viśveśvara, son of
Lakṣmidhara. B. III. 44. BL. 296.
BORI. 405 of 1892-95. BORI. D. XII. 5.
Bühler 542. IO. 1196. 5226. Jodhpur
1832. K. 98. NP. VIII. 16. PUL. 999.
1153 (C.). Stein 58 (2 mss.).

Edn. *K.M.* 66.

अलङ्कारकौस्तुभ by Venkaṭācārya, son of Anṇa-
yārya of Surapuram and of the
Tirumala Bukkapattāṇam Śrīśaila
family; also called Kiriṭi Venkaṭā-

cārya; patronised by Veṅkaṭa, son of Pāmi Nāyaka; (died in A. D. 1802).
Adyar II. 33a (2 mss.). Amarcintā III. 4 MD. 12785-9. MT. 369. a) 4338. 5095. 5439(a). Mysore I. p. 295 (6 mss.).
Oppert I. 167. 951(?) 5891. II. 582. 1300. 3575. 8806. Rice 280. 284.
Śg. I. 51

See also *J. Andhra His. Res. Soc.* XIII. i. pp. 17 and 20-22.

अलङ्कारकौस्तुभ alamk. by Śrinivāsa. NW. 600.

अलङ्कारकौस्तुभवाद alamk. Rice 280.

अलङ्कारकममाला and C. alamk. by Dāmodara Bhaṭṭa Harṣe. K. 98.

अलङ्कारग्रन्थ alamk. different unidentified works Adyar II. p. 33a. (2 mss.). AU. 30295. Bikaner 5523 5524. BISM. वि. 164/29. BP. 244b. 247b. Cranganore I. 227. IM. 480. 6020. IO. 5258 (notes from Citramīmāṃsā etc.). 5260. (a list of 120 Alamkāras). 5261. (cites Camatkāracandrikā, Andhraśrīdhara, Sāhityacandrodaya and Sāhityaratnākara). 7911. Jainagranthāvalī p. 315. MD. 12977. 14594 (a fr. on śabdālamkāras). MT. 2733. 3321 (uses the Pratāparudriya). Pallippurattumana 41 Pattan pp. 61 (inc.). 197. Śg. I. 52. Sri. Dev. 8. 224. SSPC. III. A. 7-8. Śucindram 91. TA. 722. 1801. 1979 (with C.). Trippūṇittura II. 269.

—C. Kāvīlpatu 8.

—C. TA. 722. 1801. 1979.

—C. Mad. Uni. 6193.

अलङ्कारग्रहणविधि Ānandāśrama 5201.

अलङ्कारचन्द्रिका alamk. Adyar II. p. 33a. IM. 5060. Rice 284. Śucindram 70. Does this refer to the next?

अलङ्कारचन्द्रिका alamk. C. on the Kuvalayānanda by Vaidyanātha Pāyagunḍa.

अलङ्कारचन्द्रिका alamk.

—by Gopinātha. Bikaner 5329.

—by Vaidyanātha. Bikaner 5330.

Most probably Pāyagunḍa Vaidyanātha's C. on the Kuvalayānanda.

—or Kāvīyacandrikā by Nyāyavāgiśaśarman, son of Vidyānidhi, with a C. Alamkāramañjūṣā, by Rāmacandraśarman.

Ptd. Veñk. Press, Bombay 1912.

अलङ्कारचन्द्रिका saṅgita. by Nārāyaṇadeva; q. by him in his Saṅgita Nārāyaṇa; deals with the subject of musical alamkāras and not rhetoric.

See *Annals BORI*. Vol. XVI. pp. 128-130.

अलङ्कारचन्द्रोदय alamk. (6 chs.) by Venīdattaśarman Tarkavāgiśabhāṭṭācārya, son of Vireśvara Śrīvāra of the Nāgacchatradhara family. IO. 1198.

अलङ्कारचिन्तामणि alamk. by Ajitasenācārya, a Jain Guru of the Śāntiśvara temple at Baṅgavādi. Arrah. IA. p. 22. (a. given as Jinasenācārya, probably wrong). Lakṣmisenā p. 17. MD. 15006. MT. 1. Mysore I. p. 295 (2 mss.). Rice 304. Śraṇanabelgola 147. 325. Svādi 36 (an.).

De, *Skt. Poe.* I, pp. 317. 363, Alamkāracintāmaṇi by Śāntarāja, MT. 1, is a mistake; in MT. 1, Śāntarāja is the scribe of the Alamk. cint. of Ajitasena.

Edn. in the *Kāvyaṃbudhi*, 1893-94.

—C. Mysore I. p. 295. Mentions that Ajitasena wrote the work in the Śāntiśvara temple at Baṅgavāḍipura.

अलङ्कारचिन्तामणि alamk. an. Svādi 36. Same as the above?

—by Jinasenācārya (mistake for Ajitasenācārya?) Arrah IA. p. 2.

—by Nemicandrācārya. Śraṇanabelgola 196.

अलङ्कारचिन्तामणि alamk. by Rāmacandra Rājaguru, son of Gadādhara Rājaguru (compiler of Smṛtis). Report 1906, p. 16.

अलङ्कारचूडामणि alamk. Name of Hemacandra's own gloss on his Kāvyañuśāsana sūtras.

See *K. M.* edn., K. A. of Hemacandra.

अलङ्कारचूडामणि alamk. by Rājacūḍāmaṇidikṣita, son of Ratnakheṭa Śrinivāsadiṣita. Mentioned by him among his works at the end of his Kāvya-darpaṇa, MD. 12309.

अलङ्कारतिलक alamk. Bikaner 5331.

अलङ्कारतिलक alamk. by Appayya Diṣita II.

See TD. 6853, Col. to Appayya III's Tantrasiddhāntadīpikā and BORI. 48 of 1898-99, prologue to Appayya III's Vasumaticitraseniyanāṭaka.

See *Proceed. X All-Ind. Ori. Conf., Tirupati*, pp. 176-180.

अलङ्कारतिलक alamk. by Bhānūdatta. BBRAS. 125. Bhau Daji 113. Bomb. Uni. 144. BORI. 370 of 1895-98. BORI. D. XII. 7. Burnell 54a. Dāhilakṣmi XLIII, 9. Mysore I. p. 295. Peters. VI. p. 29(inc.). Rep. Raj. & C. I. p. 53. TD. 5314.

-C. by Lakṣminārāyaṇa. Dāhilakṣmi XLIII, 9.

अलङ्कारतिलक alamk. name of Nemikumāra's son Vāgbhaṭa II's own Vṛtti on his Kāvyañuśāsana sūtras.

Ptd. *K. M.* 43.

अलङ्कारतिलक alamk. by Śrikaramiśra. Khn. 52.

अलङ्कारदर्पण alamk. an. Mysore I. p. 296. Deals with Sabda and Artha Alamkāras; breaks off in Virodhābhāsa.

अलङ्कारदर्पण alamk. in Prākṛt (134 Sls) Jaina-granthāvali p. 314. Jessalmere p. 24. Montsber Berl. Akad. 1874, 282.

See *Ind. Ant.* IV. p. 83.

अलङ्कारदान dh. from the Rudrayāmāla. Burnell 150a. TD. 13654.

अलङ्कारदानविधि dh. from the Brahmavaivarta-purāṇa. Ben. 141. SB. 123.

अलङ्कारदीक्षित

—Śivasahasranāmabhāṣya. Mysore I. p. 546.

अलङ्कारदीपिका alamk. Āśādhara's C. on the Kuvalayānanda.

अलङ्कारदीपिका alamk. by Bāṇa. Bikaner 5332.

अलङ्कारनिकष by Sudhindrayogin. Illustrative verses are also in praise of a Sudhindra. MD. 12976. Mysore I. p. 296. Oppert 4797.

अलङ्कारनिरुक्तिका alamk. a C. on Candrāloka.

अलङ्कारनिरूपण alamk. Nabadwip 999.

This is only another name of the Candrāloka of Jayadeva.

अलङ्कारनिस्सय Pāli. Bud. rhetoric. an edn. of Saṅgharakkhiṭa's Subodhālaṅkāra, with a C. written in 1880. Bode, *Pāli Lit. Burma*, p. 95. Malalasekhara, *Pāli Lit. Ceyl.* pp. 199. 200.

Edn. *Rangoon* 1880.

अलङ्कारपरिशिष्ट alamk. by Kṛṣṇānanda Bhaṭṭācārya. Mithilā.

अलङ्कारपरिष्कार ny. a disquisition on the nature of the verb (Ākhyātārtha) by Viśva-nātha Pañcānana, son of Vidyānivāsa. IO. 2042.

See also Vidyabhushana, *HIL* p. 479.

अलङ्कारप्रकाशिका alamk. MD. 12791. uses the Kāvya-prakāśa and Mallinātha.

अलङ्कारप्रदीप alamk. by Viśveśvara (Parvatiya). Ptd. *Kasi Skt. Ser.* 8.

अलङ्कारप्रबोध alamk. by Amaracandra; cited by him in his Kāvya-kalpalatāvṛtti. IO. I. p. 340a (p. 147. *Benares* edn. of 1886 by Rāma Sāstri).

अलङ्कारभाष्य alamk. q. by Jayaratha in his Alamkāra Sarvasva Vimarśini (pp. 35, 83, 138, 173. *K. M.* edn.).

See also Jagannātha, *Rasagaṅgā-dhara*, pp. 239, 365. *K. M.* edn.

अलङ्कारभूषण alamk. an. Udaipur B. 107, 19.

अलङ्कारमेदनिर्णय alamk. an. Rep. Raj & C. I p. 59.

अलङ्कारमकरन्द alamk. by Kollūri Rājasekhara, of Peruru in Āndhra, of a family of

Drāviḍas. The work q. Camatkāra-candrikā and praises a chief called Rāmeśvara of Anipindivamśa, of Mukteśvara, son of Viśveśvara and described as 'Ammanna mahimahendra'; see above under Ammapna MT. 2285. Rājasekhara is said to have been patronised also by Peshwa Mādhava Rao, 1760-1772 A.D.

अलङ्कारमञ्जरी alamk. by Ruyyaka; cited by him in his own Alamkāra Sarvasva, p. 15, K. M. 35.

अलङ्कारमञ्जरी or अर्थलङ्कारमञ्जरी alamk. by Trimalla Bhaṭṭa of Kāśī, son of Vallabha Bhaṭṭa. AK. 691. BBRAS. 126. Bhau Dāji 22. BORI. D. XII. 8. 9. Bühler 542. Hpr. Rep. III. p. 8. IM. 3578. 10. 5227. Lz. 851. Mithila II. ii. 2A. NP. IIb. 122. Oudh. IV. 13. XIV. 44. 1872. I. p. 10. Peters. IV. 25. Extr. p. 21. PUL. II. p. 196. RASB. VI. 4903-4.

अलङ्कारमञ्जरी alamk. by Sukhalāla; follows Jayadeva's Candrālōka. Fl. 213 (inc.).

अलङ्कारमञ्जरी alamk. by Venidatta. Mithilā II. ii. 2.

अलङ्कारमञ्जरी alamk. in praise of the Telugu Zamindar Rāmacandra of Kākarlapūdi family. MT. 2152.

अलङ्कारमञ्जरी alamk. by Sudhindra, disciple and successor of Vijayindra (died A.D. 1623) The illustrations seem to be in praise of the teacher Vijayindra. Burnell 57a (only Śabdālamkāra portion). MT. 5870(a). 5870(c). Mysore II. p. 13. TD. 5129. 5130 (only Śabdālamkāra portion).

—C. Madhuhārā by Sumatindra a successor of Sudhindra. Burnell 57a (only Śabdālamkāra portion) MT. 5870(a). Mysore II. p. 13. TD. 5129. 5130 (Śabdālamkāra only).

अलङ्कारमञ्जरी alamk. by Devaśaṅkara Purohita; glorifies the Peshwas Mādhava Rao I

and his uncle Raghunātha Rao, A.D. 1761-68. BORI. D. XII. 10. 11. Rgb. 515. 516. Ujjain I. p. 43.

Edn. *Scindia Oriental Series* 1.

अलङ्कारमञ्जरी alamk. C. see Alamkāracandrikā or Kāvya-candrikā. See above under Alamk. candrikā.

अलङ्कारमणिद्वय alamk. by Pradhāni Venkayāmātya of Mysore, C. 1783-1789 A.D. Gough 189. Mysore I. p. 296 (5 mss.). p. 639 (1 mss.). Rice 280.

अलङ्कारमणिहार alamk. by Kṛṣṇabrahmatantra Parakālasvāmin. Parakāla 26.

Edn. *Mysore Govt. Ori. Lib. Ser.*, 4 parts, 51. 58. 68. 72.

अलङ्कारमण्डन alamk. by Maṇḍana Mantrin. Chani 3182. Jainagranthāvali p. 314.

Ptd. *Hemacandrācārya Granthamālā*, Ahmedabad, 1918.

अलङ्कारमयूख alamk. Oppert 1754.

अलङ्कारमहोदधि and C. alamk. by Maladhāri Narendraprabha, pupil of Naracandra of the Harṣapuriyagaccha; composed at the request of Vastupāla.

Jainagranthāvali p. 314 (with a.'s own C.). Arthālamkāravarnana of Narendraprabha on the same page, seems only to be a part of this work. Pattan, Intro. pp. 44-8 (with a.'s own C.).

Also ref. to in the Praśasti to Rājasekhara's Pañcikā on Nyāyakandali, Peters. III. App. p. 275.

Edn. *GOS.* 95.

अलङ्कारमीमांसा alamk. q. in Yogeśvara's Vāsanābhāṣya on the Bhāgavata, BBRAS. 947.

अलङ्कारमीमांसा alamk. by Kṛṣṇasūri, son of Gopālācārya, son or Kṛṣṇārya, of the Śāntalūri family. MD. 2700 (inc.).

अलङ्कारमुक्तावली alamk. by Rāmasudhi, son of Nṛsiṃha. Edn. with C. Ratnasobhākara of Kṛṣṇasūri, in Telugu script, *Vizagapatam* 1897-8.

अलङ्कारमुक्तावली (त्रुसिंहभूपालीय) alamk. by Kṛṣṇa-yajvan. Adyar II. p. 33b.

अलङ्कारमुक्तावली alamk. by Śrinivāsa of Tirumala Bukkapattanam family. Amarcinta I. 45.

अलङ्कारमुक्तावली alamk. by Viśveśvara (Parvatiya), son of Lakṣmidhara. Alwar 1035. Extr. 217. B. III. 44. Bd. 586. 600. BORI. D. XII. 12-14. Govt. Ori. Libr. Madras 6. K. 98. MD. 12792. 12793. Mysore I. p. 296. NW. I. 608. Stein 58 (2 mss.).

Edn. *Kasi Skt. Ser.* 54.

अलङ्कारमुक्तावली alamk. by Lakṣmidhara. America 2410. K. 98. B. III. 44.

Which Lakṣmidhara? Is it only the Alamk. muktāvali of Viśveśvara, son of Lakṣmidhara (see above)? See *Annals BORI*. XVIII. pt. 11, 1937, p. 200.

अलङ्कारमौक्तिकमाला alamk. by Kṛṣṇa, son of Rāmārya, eulogises Satyanāthātīrtha; q. Viranārāyaṇa. Viśvabhārati 2311.

अलङ्कारयानक jy. by Gopāladeva Rādh. 33.

अलङ्काररत्नाकर alamk. by Kavirāja. Bikaner 5333.

अलङ्काररत्नाकर alamk. by Yajñanārāyaṇa (?) (eulogises Raghunātha Nāyak of Tanjore). Burnell 54a. TD. 5131.

अलङ्काररत्नाकर alamk. by Śobhākaramitra, of Kashmir, son of minister, Trayīśvara; latter part of 12th and early part of 13th cents. BORI. D. XII. 15 16. 17 (BORI. D. XII. 15 and Peters. I contain also Yaśaskara's illustrative Devistotra and Ratnakāṇṭha's gloss). Damodara. Mithilā II. ii. 4. Peters I. pp. 12. 77-81. RASB. VI. 4855. Report cxxviii. (Same ms. as in RASB. VI. 4855). Stein 58. Ujjain II. p. 96. (Alamkāraratnodāharāṇa).

Edn. *Poona Ori. Ser.* 77, Poona

The Alamkārasūtras from this work were illustrated by Yaśaskara with his

Devistotra (Peters I. pp. 77-81) and the whole, both the sūtras and the stotra, were commented upon by Ratnakāṇṭha.

This is the work q. by Appayya in Vṛttivārttika p. 20. Rasagaṅgādhara, p. 281, says that Appayya follows Alamk. Ratnākara.

अलङ्काररत्नाकरप्रकृतगाथासंस्कृतीकरण BORI. D. XII. 18 (229 of 1875-76).

अलङ्काररहस्य alamk. by Prabhākara. q. by him in his own Rasapradīpa (*Princess of Wales Saras. Bhav. Texts* 12. pp. 8. 9. 10. 13. 15. 20. 37. 38. 39. 40.)

अलङ्कारराघव alamk. by Cerukūri Yajñeśvara-dikṣita, son of Cerukūri Koṇḍu Bhaṭṭa and brother of Tirumala Yajvan; C. 1600 A.D. q. Rasārṇava (wrongly Śabdārṇava) sudhākara and Sāhityacintāmaṇi. Adyar. Burnell 54a (2 mss.). MT. 3927. 5491. Mysore I. p. 296. Oppert 1755. RVK. 45. TD. 5132. 5133.

अलङ्कारलक्षण alamk. Mysore I. p. 296. Deals with Śabda and Artha alamkāras; breaks off in Ananvaya

अलङ्कारलक्षण alamk. Mysore I. p. 296. Deals with Arthālamkāra. q. Kaustubha and Candrāloka.

अलङ्कारलक्षणानि alamk. by Śambhunātha. Peters. V. 407.

अलङ्कारवाद(?) by Bhaṭṭācārya(?) TA. 826. Compare Alamkārapariṣkāra above.

अलङ्कारवादार्थ a Śābdabodha discussion; opening part discusses the first sentence of the Sāhityadarpaṇa of Viśvanātha. Hpr. I. 12.

अलङ्कारवार्तिक alamk. by Ruyyaka q. by Jayaratha in his Vimarśini on the Alamk. Sarvasva. p. 71. K. M. edn.

अलङ्कारविचार alamk. TD. 5134. (uses the Prātāparudriya).

अलङ्कारविमर्शिनी Jayaratha's C. on Ruyyaka's Alamk. Sarvasva. See edn. K. M. 35.

अलङ्कारवृत्ति or मुग्धमेधाकर alamk. BORI. D. XII. 196 (657 of 1886-92). Kh. v. Peters. IV. 25. All the entires ref. to the same ms.

अलङ्कारव्याकरण (in Sūtras) by Kātyāyana.

—C. Vṛtti by Vararuci. Apocryphal. Ref. to by Nārāyaṇa in the Intro. verses in his Kāvyaavṛttiratnāvali. TD. 5173. See especially verse 6.

अलङ्कारशतक alamk. Ānandāśrama 3059. Ujjain I. p. 43.

अलङ्कारशाङ्करी alamk. Prativādibhayaṅkar 394.

अलङ्कारशास्त्रविलास alamk. by Rāma Subrahmaṇya (Rāmasubbā) Śāstrin of Tiruvisalore. Hz. 1562 (Alamkāraśāstra-saṁgraha). MT. 1802. 1805.

अलङ्कारशिरोभूषण alamk. by Rāyalūri Kandālayārya (patronised by the Gadwal State), son of Rāmānujācārya of the Kauśikagotra. Adyar II. p. 33b (2 mss.). Adyar by Kandāḍai Dodḍayācārya. Gadwal I. 1. Hz. 371. Extr. 75. MT. 168. 3759(b). 5493. Mysore I. p. 296 (3 mss.). Rice 280. Skt. Coll. Mysore p. 6. TA. 3441 (6 Ullāsas. inc.). Trippuṇittura II. 21 (an.).

Ptd. by the *Gadwal State*.

अलङ्कारशिरोमणि alamk. Rice 280.

अलङ्कारशिरोमणि alamk. by Cakravarttin. q. by Kallola Bhaṭṭa in his C. on his grandfather Sujana's Śabdalingārthacandrikā. Adyar ms. LIV. A. 38, pp. 131. 132.

अलङ्कारशेखर alamk. an. Skt. Coll. Ben. 1909-10, p. 18 (no. 1976. inc.).

अलङ्कारशेखर alamk. by Keśava, protégé of Māṇikyacandra (of Kotkaṅgra, 1563 A.D.). Adyar. Allahabad 30. Alwar 1036. AS. p. 13. B. III. 44. Bikaner 5335. 5336. BISM. वि. 77/7. BORI. D. XII. 20. 21. 22. Cs. VII. 4. Damodara. Hpr. Rep. III. p. 9. IO. 1187. Jainagranthāvali p. 314. K. 98. L. 3307. Mithilā II. ii. 5 MT. 2932. Oudh XV.

64. XXI. 76. Peters. V. 458. Petrograd 45. Rādh. 2. 24. RASB. VI. 4787. 4788. (fr.). Report XV. 2 mss. Rep. Raj. & C. I. p. 57. Stein 58.

Edn. (1) K. M. 5. (2) Kasi Skt. Ser. 56.

अलङ्कारशेखर alamk. by Jivanātha. Oudh. III. 12.

अलङ्कारश्री Bud.

—Mahāmāyā nāma pañjikā. Cordier II. p. 102.

—Mahāmāyāsāadhanamaṇḍalavidhi. *ibid.* p. 105.

अलङ्कारसङ्ग्रह alamk. an. Adyar II. p. 33b. MD. 12795. Mithilā. FUL. 4431. RASB. VI. 4905. Trav. Uni. 440c.

अलङ्कारसङ्ग्रह alamk. compiled from the Pratāparudriya. MT. 2531.

अलङ्कारसङ्ग्रह alamk. by Amṛtānanda Yogin. See also above under Amṛtānanda Yogin. Adyar. Arrah I. p. 41. II. 10. BORI. D. XII. 23 (6 chs.). CPB. 274. Gough p. 189. Govt. Ori. Libr. Madras 6. Hombucca 19d. 45a. Jainagranthāvali p. 315. Mad. Uni. 267 (ch. i-x). MD. 12794 (5 chs.). MT. 2126(b). 2186 (chs. 6-9). Moodbidri I. 83. II. 3. 86(a). 142. 600(b). 604(d). 727. 742(a). 812(a). Mysore I. p. 296 (4 mss. 1 with 9 chs.). Rep. Raj. & C. I. p. 37. Rice 280. Tirupati 383. Waraṅga 71.

Edn. 5 chs. *Calcutta* 1887 with Eng. Transl.

अलङ्कारसमुद्रक alamk. by Śivarāma Tripāṭhin, son of Kṛṣṇarāma. Mentioned among his works at the end of his Rāvaṇapuravadha. Stein p. 292.

अलङ्कारसर्वस्व alamk. an. Adyar.

—by Śrinivāsācārya. Oppert 3104.

अलङ्कारसर्वस्व alamk. a recast of the Pratāparudriya of Vidyānātha by Haṇṣopādhyāya(?), Upādhyāya or Aubhalārya (Abobalārya?) Kṛṣṇa of Devarakonda. Written for a patron named Gopāla-

deva. MD. 12798 (inc.). MT. 3325 (inc.). 5225. 5559 (transcript of above). Trav. Uni. 3755.

अलङ्कारसर्वस्व alamk. by Keśavamīśra q. in his own Alamkāraśekhara.

अलङ्कारसर्वस्व alamk. by Prabhākara; q. by Makkibhaṭṭa *alias* Hemādri in his C. on the Raghuvamśa, MT. 3766, p. 51.

अलङ्कारसर्वस्व by Ruyyaka. (By Maṅkhuka according to some S. Indian a.s and mss.).

Mankhuka was Ruyyaka's pupil and Jayaratha notes corruptions and additions in the text of the A. S. These facts explain the wrong tradition of Maṅkhuka's authorship of the A.S. At best, Maṅkhuka added a few things here and there in the text, like the citations from his own Śrīkaṇṭhacarita.

Adyar II. p. 33b (3 mss.). Burnell 54a (3 mss.). (Maṅkhuka). BORI. D. XII. 24. 25. 26. 27 (27 Sūtras only). Damodara. GD. 1327A. 1328. 1329 (Maṅkhuka). IIO. Stein 197. L. 3015. MD. 12796. 12796. (Maṅkhuka) Mithilā II. ii. 6. Mysore I. p. 297 (3 mss.). NP. VIII. 16. Oppert 952. 3380. 4104. 4273. II. 1605. 5916. 6876. (Maṅkhuka). Oxf. 210a. Pāliyam 226a. (Maṅkhuka). 226f. 228a (Rucaka). 231a. 538a. RASB. VI. 4850-51. Report XV. XVI (4 mss.). Rice 280. Stein 58 (3 mss.). Taylor I. 166. TD. 5135-7 (Maṅkhuka). Trav. Uni. 440B. 440E. 768. 953. 1208B. Waranga 73b. Whish 151. 1. (Maṅkhuka).

Edn. with Jayaratha's Vimarśinī, K. M 35. With Vṛtti by Samudrabandha, TSS. 40.

—C. an. Bikaner 5337. Oppert 5892. Trippūnittura II. 44.

—Vimarśinī by Jayaratha. Bikaner 5334. BORI. D. XII. 28. 29. 30. 31. Damodara. IIO. Stein 197. IO. 5222 (fr.). 5223.

Mithilā II. ii. 3. Oxf. 210. Peters. II. Intro. pp. 17. 18. Rādh. 47. Report XV (4 mss.). Stein 59 (2 mss.).

Edn. K. M. 35.

—C. by Alaka. q. in Kāvyaaprakāśa-sārasamuccaya by Ratnakaṇṭha. Peters. II. 17.

—C. by Samudrabandha written for Rarivarman of Kerala, (born 1265 A.D.). GD. 1325. MT. 3004 Pāliyam 223b. 538c. TD. 5138-9. Trav. Uni. L192 B. Triv. Cur. I. 206. IV. 101 Whish 151. 2 (fr).

Edn. TSS. 40.

—C. Sañjivinī by Śrividyaśakravarttin. GD. 1326. MD. 12799. 12800. Mysore I. p. 297 (2 mss.). Naḍuvil Maṭham 98 (has 2 additional intro. verses). Pāliyam 223a. 235 Taylor I. 166. Trav. Uni. 819. Trippūnittura I. 348. Triv. Cur. IV. 102. V. 210. Viśvabhārati 3035.

This C. contains a resume of the Alamk. Sarvasva in Kārikās by Vidyāśakravarttin; for a separate collection of these Kārikās called अ. स. निष्कृष्टार्थ-कारिका, see Triv. Cur. V. 209; the latter part of GD. 1389c also seems to contain these Kārikās.

अलङ्कारसामान्यलक्षण Prativādibhayaṅkar p. 7 (no. 18).

अलङ्कारसार alamk. B. III. 44.

अलङ्कारसार by Kaviśvararāja. CPB. 275.

अलङ्कारसार cited by Jayaratha in his Vimarśinī on the Alamk. Sarvasva (pp. 88, 97. 171. 172. 184. K.M. edn.).

अलङ्कारसार alamk. by Nṛsiṃha. Mysore I. p. 297.

अलङ्कारसार alamk. in 10 chs. by Bālakṛṣṇa Bhaṭṭa styled Tighara, son of Govardhana Bhaṭṭa; of Vallabha School.

Bombay 1879-82, p. 9. BORI. D. XII. 32. 33. p. 18. Peters. III. 393. De, (Skt. Poe. I. pp. 273. 303) is wrong in suggesting this a. as Bālabhaṭṭa

Pāyagunḍa. Bālakṛṣṇa Bhaṭṭa q. Appayya. (BORI. D. XII. 33 is dated 1702).

अलङ्कारसार alamk. in kārikās, 8 chs. by Bhāva-deva. Pattan, Intro. p. 48.

अलङ्कारसारसङ्ग्रह alamk. of Udbhaṭa. See Kāvya-lāṅkārasārasaṅgraha.

अलङ्कारसारसिद्धि alamk. otherwise called कुचलया-नन्दखण्डन by Bhīmasenadikṣita, composed at Jodhpur while Ajitasimha (1680-1725 A. D.) was reigning. L. 4084. RASB. VI. 4895. 4896.

अलङ्कारसारोद्धार alamk. by Bhīmasena Dikṣita. Ref. to by a. in his Kāvya-prakāśa-vyākhyā. See De, *Skt. Poe.* Vol. I. p. 184.

अलङ्कारसुधा alamk. name of a C. on the Kuvalayānanda.

अलङ्कारसुधाकर alamk. name of a C. on the Sāhityaratnākara, MT. 3361.

अलङ्कारसुधानिधि alamk. by Gaṇapati. BORI. 409 of 1892-95.

अलङ्कारसुधानिधि alamk. attributed to Sāyaṇa, son of Māyaṇa, younger brother of Mādhava and elder brother of Bhoganātha. Mysore I. p. 297 (4 mss.).

Illustrative verses here are in praise of Sāyaṇa, the author, and are the composition of Bhoganātha; they form a collection called Udāharaṇa-mālā; these verses refer to Sāyaṇa and Mādhava as ministers of Harihara I (1336-55 A.D.) and Bukka (1355-77); refers to Sāyaṇa as having helped Bukka to capture Udayagiri and establish a kingdom there, as the minister of Kampaṇa I (1343-50) and minister and tutor of his son Saṅgama II (insc. 1353), as having taken part in wars with and defeated Sambuvarāja, and as a patron of scholars.

Other works of Bhoganātha are also q. here.

See *Ind. Ant.* 1916. pp. 22-24. The Alamk. Sudhānidhi q. Viśveśvara's Camatkāra Candrikā, the verse q. being a Cakrabandha mentioning king Śiṅga-bhūpāla; it q. also the Rasārnava-sudhākara.

This is evidently the work q. by Kumārasvāmin and Appayya (*Vṛtti-vārttika* p. 18).

अलङ्कारसूत्र alamk. consisting of 75 sūtras ascribed to Vātsyāyana (?) Hz. 269.

अलङ्कारसूत्र alamk. q. in Jayaratha's Vimarśini on Alamkāra Sarvasva, p. 150. K.M. edn.

अलङ्कारसूत्र alamk. another set of sūtras on which one Kṛṣṇāvadadhūta writes a Bhāṣya called Camatkāracāmikara. MT. 5726.

अलङ्कारसूत्र alamk. by Candrakānta Tarkā-lamkāra (who lived in Bengal within living memory). Ptd. Calcutta 1899.

अलङ्कारसूत्र alamk. by Devācārya with vṛtti in Prākṛt by Ratnaprabhu. Mandlik BJ. 38.

अलङ्कारसूत्र alamk. by Śauddhodani mentioned by Keśava in his Alamk. Śekhara as the basis of his work. pp. 2.20 K.M. edn.

अलङ्कारसूत्रवृत्ति alamk. (?) Śucindram 67.

अलङ्कारसूत्र सटीक alamk. Chani 3950.

अलङ्कारसूर्योदय alamk. by Cerukūri Yajñeśvara-dikṣita, son of Cerukūri Koṇḍubhaṭṭa, and brother of Tirumalayajvan; C. 1600 A. D. same as the a. of the Alamk. Rāghava above. Burnell 54a-b (2 mss.). TD. 5140. 5141.

अलङ्कारसुरज alamk. by Narasimha Nārāyaṇa. Tirupati 384.

अलङ्कारराम alamk. Kavīndrācārya 1530.

अलङ्कारादर्श alamk. Srinivāsa's own C. on his Vedāntaratnamālā. MT. 3831. 5753.

अलङ्कारादिसङ्ग्रह alamk. Lakṣmīśena p. 13.

अलङ्कारानुक्रमणिका alamk. MT. 6186. Oppert 5489.

अलङ्कारानुसारिणी alamk. by Ruyyaka; q. in Jayaratha's Vimarśini on Alamk. Sarvasva (pp. 36. 57. 58, 60. *K.M.* edn.). According to Rāmakaṇṭha on Stutikusumāñjali 8. 19, this may be taken as a C. on Jalhana's Somapālavilāsa, laying emphasis on and expounding the Alamkāras in that composition.

अलङ्काराशय alamk. Bikaner 5326.

—C. *ibid.* 5327.

अलङ्कारेन्दुशेखर alamk. by Nṛsiṃha or Veṅkaṭa-nṛsiṃha, son of Dāsamācārya of Śrīśaila family; a manual based on the Pratāparudriya; q. also Śāhityaratnākara (of Dharmasūri). MD. 12978. Kāmakoti 1/19 (upto the end of Nāyakaprakaraṇa).

अलङ्कारेन्दुशेखर alamk. name of a C. (see Lakṣaṇamālikā) by the same a. as that of the above work. MD. 12953.

Probably the basic text Lakṣaṇamālikā is also by Nṛsiṃha himself.

अलङ्कारेश्वर q. by Śivarāma in his C. on the Vāsavadattā p. 4 (*Bib. Ind.* Edn.).

See also *JAOS.* XXIV. p. 61.

अलङ्कारोदाहरण alamk. by Jayaratha. Illustrations for the Alamk. Sarvasva. BORI. D. XII. 34. Damodara. H. 171. IIO. Stein. 125. L. 2442. RASB. VI. 4852. Report XVI. Stein 59.

अलङ्कारोदाहरणनिबद्धदेवीस्तोत्र See under Devīstotra by Yaśaskara.

See also above under Alamk. Ratnākara

अलमेलमङ्गास्तोत्र on Alarmelmaṅgā (Padmāvatī at Tiruccānūr near Tirupati). Oppert 4986.

अलमेलमङ्गासुप्रभात stotra on the consort of the Lord of Tirupati. Trav. Uni. 4269B.

अलपुरमाहात्म्य (श्रीशैलपश्चिमद्वारमाहात्म्य) from Kāśī-khaṇḍa. Trav. Uni. 5543.

अलमेलमङ्गैनाच्चियारप्रपत्ति stotra on Goddess Padmāvatī 'Alarmel-(Alamelu-corruption) maṅgai' in Tamil means 'Padmāsanā'. Adyar.

अलमेलमङ्गैनाच्चियारमङ्गलाशासन stotra. Adyar.

अलमेलगायत्रीस्तोत्र Allahabad 189 (15).

अललवज्र Bud.

—Herukasādhana. JBORS. XXI. i. p. 39.

अलशिङ्गभट्ट of Melkote in Mysore of Mauñjāyanakula, son of Yogānanda Bhaṭṭa; wrote his Vajramukūṭivilāsacampū in A.D. 1836.

—Īśvarasamhitābhāṣya. Adyar II. p. 180a. Mysore I. p. 592. Mentioned also in his Vajramukūṭivilāsacampū, MT. 3292.

—Yatirājaśataka, hymn on Rāmānuja. IO. 7124B (ms. dated about 1828). MT. 3667(a). Mentioned also in the Vajramukūṭivilāsa.

—Yatirājaviṇayaavyākhyā. IO. 7124(c). MT. 3667(b).

—Vajramukūṭivilāsacampū, descriptive of the festival of the diamond diadem at the Melkote temple. Adyar II. p. 23a. MT. 3292. Mysore I. p. 270.

—Sampradāyapradīpikā. viś. adv. religion. Mysore II. p. 24 (3 Khaṇḍas). Viśvabhārati 2976 (Rāmānuja Sampradāyapradīpikā).

—Sāttvatantra (samhitā) bhāṣya. Adyar II. p. 181b (2 mss.). MT. 2275. Mysore I. p. 595.

—Sāttvatāmṛtasāra. Adyar.

अलशिङ्गराचार्य of Kāśyapagotra.

—Jātakarāja or Jātakarājiya. IO. 6381(A). MT. 1526.

अलशिङ्गराचार्य of Bhāradvāja gotra; father and guru of Tirumalācārya (Nāṭvopapattibhaṅgavāda, MT. 2206).

अलशिङ्गराज ancestor of Rāmeśvara of Bhāradvāja gotra (Pañcāṅgasarali, MT. 2298).

अलशिङ्गरिभट्ट of Hārīta gotra and Parāśara-bhaṭṭa's family; father of Veṅkaṭācārya Nānārthakalpavallī, MT. 4441).

अलसकार्जार्णप्रकाश dh. (?), Ben. 138. SB. 128.

अलहियमणवाल a Tamil name common among Śrīvaiṣṇava teachers; see under its Skt. forms अनिरामवर, कान्तोत्पन्न, रम्यजानतु, वरवरमुनि, सौम्यजामातृ etc.

अलहियमणवालजीयर

—Rahasyatrayavivaraṇakārikā. śrīvaiṣṇavism. MT. 94a (of Tamil part). 3671(e)

अलहियमणवाल जीयर

—Sannyāsaavidhi. MD. 3841.

अलहियमणवाल जीयर (of Kāñci) Tamil name of Vādikesari Rāmyajāmātmuni (Sad-vidyākālpataru, MT. 1371).

अलतशान्तिप्रकरण See Māṇḍūkyaōpaniṣatkārikā, 4th ch.

अलतशान्त्युपनिषद् See Māṇḍūkyaōpaniṣatkārikā, 4th ch.

अलिमन्मथसाधन Bud. by Padmākara. Cordier II. p. 379.

अलिमन्मथसाधन Bud. Ratnāṅkura. Cordier III. p. 33.

Ptd. in Sādhana-mālā, pt. 1. GOS. XXVI. no. 73.

अलुकसंहिता Kavindrācārya 1680.

अल्पदेवतासूत्र Bud. AMG. II. p. 281. AR. XX. p. 478.

अल्पबहुत्वगर्भितमहावीरस्तवन Jain. 13 Prākṛt Āryās based on Prajñāpanāsūtra, III. i. by Samayasundara Gaṇi. Arrah IA. p. 2. JASB. 1908, p. 409a (6720) Leumann III (Alpabahutvastavana).

Ptd. with a's own Skt. gloss by *Jaina Atmānanda Sabhā* (No. 19), Bhavanagar 1914.

In the same edn. there is also ptd. an an. Alpabahutvavicārastavana or Mahādaṇḍakastotra in 20 Prākṛt verses with a Skt. gloss.

अल्पबहुत्वगर्भितमहावीरस्तवन Jain. JASB. 1908. p. 409a (6958, 7531).

अल्पबहुत्वप्रकरण Jain. Jainagranthāvalī p. 132. JBhP. I. 118

—C. Avacūri JBhP. I. 118.

अल्पबहुत्वविचार Jain BP. 172b. Praśasti II. p. 7.

अल्पबहुत्वविचारस्तवन or महादण्डकस्तोत्र Jain. an. 20 Prākṛt verses. Ptd. See above under Alpabahutvagarbhitamahāvīrastavana.

अल्पबहुत्वसूत्र Jain. with Skt. paryāya. America 6363.

अल्पबहुत्वस्तवन Jain. Pkt. JBhP. I. 119.

अल्पबुद्धिप्रबोधन C. on the Aṣṭāṅgahṛdayasamhitā. Trav. Ad. Rep. II. 4. 41.

अल्पपट्टकोपनिषद् (?) IM 7012. Is it Ātmaṣaṭkopaniṣad, a name of the Aitareya Up. ?

अल्पाक्षरत्वविचार dvai. on the characteristic of the Sūtra form of literature 'Alpākṣaratva'. MT. 1323(a).

अल्पाक्षरप्रज्ञापारमिता Bud. AMG. pp. 202. 312. AR. p. 512. Nanjio 797. RASB. I. 16.

अल्ट See Alaka.

अल्लम a teacher of Haṭha Yoga Sampradāya. Mentioned in Haṭha Ratnāvalī, TD. 6715.

अल्लमप्रभुदेव a teacher of Yoga; a preceptor of the Liṅgāyat sect, known also as Prabhuliṅga.

q. by Svātmārāma in the Haṭha-pradīpa. Hall pp. 16. 17. Oxf. 234a.

On his association with Basava and the Liṅgāyat sect, see Basavapurāṇa and Prabhuliṅgalīlā. MD. 2349 (Basavapurāṇa—ch. 13 on Allama-prabhu). Taylor I. pp. 613. 654. II. 584. 635. 687. 837-847. 854. III. 253. 274. 275. 546. 773.

अल्लराज also Mallarāja, son of king Hammira who conquered Koṅkaṇa; between 1250-1350. A.D.

—Rasaratnapradipikā. alāmk.

Edn. *Bhāratiya Vidyā Series* 8, Bombay, 1945.

अल्लार father of Narahari, styled usually as Allāḍa Narahari, a. of Kirātārjunīyā-ṭikā. BORI. D. XIII, i. 102.

अल्लानाथसूरि son of Siddha Lakṣmaṇa; composed by the desire of king Sūryasena alias Gopinārāyaṇa—

—Nirṇayāmṛta. dh. Between A.D. 1250-1500. For a date after 1450 A.D. see *J. Andhra His. Res. Society* XII. iv. pp. 215-19.

अल्लाल father of Mummaḍideva, who wrote the Saṁsārataranī on Gauḍa Abhinanda's Yogavāsisṭhasaṁkṣepa.

अल्लालभट्ट

—Drāhyāyaṇīya Aparasūtra Ṭikā. Mysore I p. 72.

अल्लालसूरि son of Nāgamāmbā and Trivikramācārya, and pupil of Anantārya; salutes Vyāsāśrama and Prajñānārāyaṇa.

—Bhāmatitilaka. MT. 3282. 4190. 5401. TCD. 332. 333.

अल्लालसूक्त vaidika. B. I. 4. Evidently, like the Allā-Upaniṣad, a Skt.-Islamic text of Akbar's Dīn Ilāhi.

अल्लोपनिषद् a compound Skt.-Islamic charm in which figure Varuṇa, Mitra and Allah; evidently a text pertaining to Akbar's Dīn Ilāhi.

The Islamic 'Ilhām' meaning 'Intuition' or 'Revelation' is perhaps identified here with the Vedic goddess Idā or Ilā. Schröder suggests that the excuse for mixing up Mitra-Varuṇa-Allah or Ilā is Brh. Up. VI. 4. 28. इत्यसि मैत्रावरुणी and points out that in an old Bombay edition the text carries a col. 'लक्ष्म्युपनिषद्'.

Adyar I. p. 18a (2 mss.). Adyar I. pp. 136-7. Ahmedabad 185 (10a). Ānandāśrama 4059. Baroda 8095. BBRAS. 471(1). B.I. 44. Bomb. Uni.

627. CLB. I. p. 43. Dacca 19A. PUL. I. p. 26 (Atharvan). Ram-singh 40. RASB. II. 1830-32. Ujjain II. p. 3.

Edns. *Aurangabad* 1886 (See Br. Mus. Ptd. Bks. 1876-92); *Adyar Library*, 'Unpublished Upaniṣads', 1933, pp. 392-3.

अवकहडाचक्र jy. Ānandāśrama 3232. BBRAS. 305. Malakheda 66. Taylor I. pp. 319. 320 (Avagaḍacakraḥphala). TD. 11677 (Avakahadacakra).

अवगाहनाजीवविचार Jain. (with Bhāṣārtha). Jodhpur 315.

अवग्रहपरिशिष्ट or अव. सूत्र a pariśiṣṭa of the Kauthuma Sāmaveda on Avagraha. Alwar 264. CLB. I. p. 26. (no. 36). IL. 7. IM. 1969. 2421 (Avagrahadaśakapariśiṣṭa). IO. 4322 (with a C.; 12 short sūtras). Oxf. 377b. Peters. II. 181.

—C. Mithilā.

Cf. Burnell, *Samhitopaniṣad Brāhmaṇa*, p. xv. Caland, *Jaiminiyasaṁhitā*, p. 15(n).

अवग्रहलक्षण vedalakṣaṇa. Adyar I. p. 48(a).

अवचूरिपत्र Jain. by Śubhavaradhana. Jainagranthāvali p. 18.

अवच्छेदक ny. unidentified tracts on. Anī (2 mss.). Dacca 441G. 441N. 441T. 441X. 638R. 638T. 638U. 638V. 680. 684. 696. 1277A.

—by Mathurānātha. SSPC. III.K. 257.

अवच्छेदकता ny. (or त्व)निरुक्ति Cs. III. 244. Oppert 7653. Prativādibhayaṅkar p. 19 (nos. 283. 268). Śrī. Dev. 74. SSPC. III.K. 170. 171. Trav. Uni. 2374A. Wai 271. 283(2).

—C. Brhaṭṭippana by Gosvāmin. NP. III. 82.

—C. by Candranārāyaṇa. NP. III. 82.

—C. by Śaṅkaramiśra. NP. III. 82.

—C. by Haranārāyaṇa. NP. III. 80.

—by Gadādhara. Adyar II. p. 107a. 110a. 111a. Mithilā. MT. 6560. 6757. Mysore I. p. 373 (2 mss.), 381 (4 mss.). Nasik II. 33.

Ptd. *Sāstramuktāvalī Series*.

—by Jagadīśa. Adyar II. p. 112b. 113a (2 mss.). Ben. 150. 155. 169. Ca. III. 233. 239. 250. 255-58. 261. 296 (fr.). Hz. 995. Mithilā. Mysore I. p. 332. Oppert II. 3576. Pejawar 39. Phen. 13. Prativādhayaṅkar B, 10. 360. SK. Ray. 531. SSPC.IA. 340. 360. 367. 380. 391. 394. 402. 423. 428. 432. 435. 437. 439. 467. 470. 472. 500. 510. 532. 554. 569. SSPC. III.K. 45. 184. Vaṅgiya p. 244. Varendra 891. 894. 1176c.

Edn. *Kaśi Skt. Ser.* 94. 1932.

—C. Hz. 1354. 1384.

—by Raghunātha Śiromaṇi. SSPC. III.K. 182. 220. 230.

अवच्छेदकतानिरुक्तिपत्र ny. 'a criticism of the Avacchedakatānirukti of Jagadīśa.' MD. 4236.

अवच्छेदकतामाला ny. by Rāmaśāstrin. Oppert 2895b

अवच्छेदकतालक्षण ny. by Gadādhara. MD. 16770.

अवच्छेदकतालेख ny. Oppert 349. 396.

अवच्छेदकतावाद ny. by Gadādhara. Oppert 7825.

अवच्छेदकताविचार ny. Prativādhayaṅkar B, 10. 250.

—by Gadādhara. Mysore I. p. 373.

अवच्छेदकतासम्बन्धवाद ny. MT. 3713(a).

अवच्छेदकतासर Oppert 1201. Prativādhayaṅkar p. 17 (no. 217).

—by Kṛṣṇa Tātārya. Adyar II. p. 117(a). MT. 3713(b). Tirupati 78.

अवच्छेदकत्वनिरुक्ति ny. an. Nabadwip 289-292.

—by Bhavānanda. Trav. Uni. 2059. Varendra 301. 1170. (Ava. nir. ṭikā).

—by Raghunātha Śiromaṇi. Adyar II. p. 106b. IM. 1544. SSPC.IA. 68. 78.

अवच्छेदकत्वनिरुक्तिरहस्य ny. by Gadādhara. Ben. 152. Hz. 994. 1250. 1371. Oppert 395. 512. 1233. 4130. 7693. II. 1428. 4237. 5660. 7339. 8307. 9134. 9549. 9904.

—C. by Kṛṣṇam Bhaṭṭa. Ben. 157. NP. III. 82. Rajapur 238. Stein 139.

अवच्छेदकत्वलक्षणप्रकाश ny. by Mahādeva Puṇa-tāmaṅkara. Ben. 191. 196. 222 (inc.). Stein 142.

अवच्छेदकत्वलक्षणरहस्य ny. by Mathurānātha. Ben. 233. (inc.).

अवच्छेदकचवाद ny. Hz. 827'b.

अवच्छेदकनिरुक्तिकोडपत्र ny. Adyar II. p. 121b. (2 mss.). Rādh. 11.

—by Kālīśaṅkara. Mithilā. NP. III. 80.

—by Gokulanātha. Mithilā.

—by Candranārāyaṇa. Mithilā.

—by Jagadīśa. Adyar II. p. 121b. SK. Ray 619. 620. 621. 635. Varendra 134. 857.

अवच्छेदकप्रत्यासत्तिविचार ny. Ujjain I. p. 61.

अवच्छेदकमाला ny. Viśvabhārati 2895(b).

Cf. above Avacchedakatāmālā.

अवच्छेदकानुगमकवाद ny. from the Gadādhari. Mysore I. p. 331.

अवच्छेदकानुमितिविचार ny. Stein 134. Ujjain I. p. 61.

—by Harirāma Bhaṭṭācārya. Mithilā. Trav. Uni. 7661 (Avacchedakāvaccheda anumitivicāra).

अवच्छेदवाद Mad. Uni. RKS. 202(b).

अवज्ञास्तोत्र q. by Kṣemarāja. Hall p. 198.

अवतंस-स्वरोदयन्याय्या by Vallabhācārya. Ujjain II. p. 50.

अवतंसकसूत्र Bud. See under Buddhāvataṁsaka-mahāvaiṇyaśūtra.

अवतरणग्रन्थ navya nyāya. Prativādhayaṅkar B.10. 298. 349.

अवतार an ancestor of Ratnakarṇṭha who wrote his Stutikusumāñjalīṭikā in A.D. 1680. See K.M. 23, 4th verse at the beginning and 3rd verse in the end.

- अवतार ऋक् सव्याख्या veda. dvaita. Balitthā sūkta. Adyar I. p. 14b. Adyar D.I. 546. 641. (Mukhyaprāṇasūkta).
- अवतारकथा from Agnipurāṇa, Puruṣottama-khaṇḍa. IM. 187.
- अवतारकथा an ācārya of the Kaś. Śaiva Trika school; q. in Tantrāloka-vyākhyā, Vol. III. *Kaś. Texts* 30, pp. 195. 197.
- अवतार कवि
—Īśvaraśataka with C. Jodhpur 186. (Saṭika). Report VIII.
Pti. Text and C *K.M. Gucci*. IX.
- अवतारक्रम of the Vaiṣṇava Ālvārs. Śrī. Dev. 442.
- अवतारखण्डप्रशस्ति Jain. by Guṇavijaya. Mātrbhūmi 9.
- अवतारतारतम्यस्तोत्र (vallabhiya) by Viṭṭhala alias Agnikumāra, son of Vallabhācārya. Alph. List Beng. Govt. 1891 p. 8 (Saṭika). Bik. 479. Bikaner 6050. IM. 4692.
See Bṛhatstotrasaritsāgara.
- अवतारप्रादुर्भाव tantra. K. 36.
- अवतारमेदप्रकाशिका gives an account of some Hindu religious sects; by Kāśinātha. RASB. VIII. A. 6221.
- अवतारमालिकास्तोत्र from Bhāgavatapūrāṇa (Sk. II. Adh. 7) Burnell 201a. TD. 20741.
- अवतारवर्णन IM. 4726.
- अवतारवादावली śuddhādvaita by Puruṣottama, son of Pitāmbara and pupil of "Vallabhanandana" (Viṭṭhala); cites Tattva-dīpa and Subodhini. Alph. List Beng. Govt. 1891, p. 8. Baroda 738. Ben. 72, IO. 2497-98, Jodhpur 1359. K. 20. L. 3019. Oxf. 38(a). SB. 407. Udaipur II. 113. 1.
Ptd. *Bombay and Bharatpur*, 1928.
- अवतारविषयश्लोकाः A purāṇic fragment of a dialogue between Arjuna and Vāsudeva on the latter's Avatāras. IO. 6969.
- अवतारसङ्ग्रह Ranbir 7805.
- अवतारसौख्य dh. a part of the Tōḍarānanda. W. p. 147.
- अवतारस्तवराज (Viṣṇoḥ) from the Skandapurāṇa. L. 4049. RASB. V. 3972.
- अवताराणाम् अंशानां च निरूपणम् by Viṭṭhalācārya. Kṛṣṇapur 321.
- अवदान Bud. AMG. II. p. 369. AR XX. p. 574. Camb. Uni. Bud. pp. 163. 168 (fr.).
- अवदानकल्पलता by Kṣemendra.
See Bauddhāvadānakalpalatā.
- अवदाननिर्णय IM. 1576.
- अवदानमाला or Bodhisattvāvadānamālā or Jātakamālā. See Jātakamālā.
- अवदानविचार IL. 339.
- अवदानशतक (पूर्णमुख अवदानशतक) C. 2nd cent. A.D. AMG. II. p. 284. AR. XX. p. 481. Cabaton I. 9-10. II. pp. 164(66). 177 [15. 16. 17 (index)]. Camb. Uni. Bud. pp. 82. 137. Hod. Bud. II, 19. V. 50. VII. 4. IO. 7797. Nanjio 1324. Nepal II. p. 173. SBL. Nepal p. 17.
Edn. J. S. Speyer. *Bib. Bud.* III. St. Petersburg 1902-8.
- अवदानसारसमुच्चय Bud. Camb. Uni. Bud. p. 134.
- अवदानसूत्र Bud. by Dharmatrāta. Nanjio 1321. Translation of Dhammapada according to some; but an anthology belonging to the Udānavarga according to others.
See Wint. *HIL*. II. p. 237.
Fragments of it have been recovered in Central Asia.
Edn. Dr. Niranjan Chakravarty.
- अवदानस्तोत्र तन्त्र Bud. another name of Abhidhānottara. SBL. Nepal p. 1.
- अवधानसरस्वती
—Vedāntaśataśloki. Oppert II. 2862.
Cf. Next author.
- अवधानसरस्वती 15th cent. of Atri or Ātreya gotra; of Makṣikāraṇya in Tuṇḍira-maṇḍala (Kāñci); son-in-law of Kāmeśanātha, the son of Ekāmra-nātha, who wrote the Āyurvedasudhā-

nidhi at the instance of Sāyana Sg I. p. 162.; father of Venkaṭeśa, who wrote Bheṣajakalpavyākhyā. med., MD. 13182, Praśnottararatnamālā, med., MD. 13173 Sg I. pp. 162-3 and Vṛṣṭa-ratnāvalī, metrics MD. 1798 and TD. 5114, 5118, the last wrongly ascribed to Kālidāsa in some mss.

—Auśadhasaṅgraha. Mysore I. p. 362.

—Śataśloki or Vaidyaśataśloki. med. MT. 1942.b; Mysore I. p. 363. Oppert 1045, 1369.

Ptd. in Telugu script Madras, 1880.

—Śṛṅgārajivana bhāṣa TD 4612.

अवधानस्तवस्तोत्र Bud. S. A. Paris 22 (28).

अवधानिवाजपेयिन् of Māyavaram, Tanjore Dist. popular name of Appayadikṣita, son of Rāyadikṣita, younger cousin of Rāmacandra; and pupil of Yajñeśvara.

—Aghapañcaśaṣṭivvyākhyā. MD. 3002.

—Nyāyasiddhāntamañjarivvyākhyā. MT. 3087 TCD. 606.

See above under Appayadikṣita.

अवधिज्ञान Arrah IA. p. 39.

अवधिदीपिका name of Jinaprabha's C. on Ajitaśāntistava. AK. 1228.

अवधूत

—Nāḍiparikṣā. med. in Prākṛt verse. IO. 6232.

अवधूत poet. *Sbhv.* 3257, 3515.

अवधूतगीता Trav. Uni. 6303c.

—ascribed to Śiva? Bik. 1157 (?). Hall p. 124.

अवधूतगीता This is Bhāgavata XI. ch. 7. śl. 25 to ch. 9. śl. 29. L. 4047. RASB. V. 3593.

Ptd. Poona 1919.

अवधूतगीता also called Avadhūtagrantha or Dattagītā or Dattātreyagītā or Dattātreyagorakṣasamvāda or Svātmopadeśa or Svātmopadeśavidhi (7 chs.).

Adyar I. p. 145a. mss. II. p. 143b. Allahabad 19. 2 copies. 11. 2 copies). Alph. List Beng. Govt. 18. 1. p. 8 (no. 612). America. 1. 2-4. Ānandāśrama 2884. AS. p. 18. 2 mss.). B. IV. 36 (Adbhutagītā, corruption for Avadhūtagītā). 2. 2 copies. 58. EBRAS. 1096. Bd. 1. 2. Ben. 20. Bar. 24. Bikaner 1070. BISM. 13. 25 (called also Svātmāsāṁvittiyupadeśa). Bl. 6. BORI. 551 of 1880-82. 106 of 1899-1915. 745 of 18. 1-25. 60 of 1818-24. BORI. List pp. 37. 33. BP. 271. Burnell 94a (12 mss.). CPB. 176. 2130. Dacca 4297. Dāhilakṣmī XVII. 64. GD II. 548. Granthapura p. 23. Hall p. 124. IM. 71. 2928. 4358. 4397. 6518. Jodhpur p. 45 (2 mss.). K. 34. Kotah 1. 70. L. 669. 842 (Dattātreyagītā). MD. 4543. 4544. 17476. 18066. MT. 1777(c). 3231. 40631. (inc.). 4115 (with C.; both inc.). 4219 (with C.). 5408 (with C.; both inc.). Mysore I. p. 176 (2 mss.). II. p. 22 (with C.). Nasik IV. 5. NW. 324. Oppert I. 6835. II. 1971 (Dattātreyagorakṣā?). 4170 (Avadhūtagrantha). P. 14 (Svātmāsāṁvittiyupadeśa). Peters. IV. 20. 21 (Dattagītā). 23 (Svātmopadeśa). Pratap Reddi 9. PUL. 8042. Rgb. 645 (Svātmopadeśa). Rice 134. 190 (2 mss.). S. R. Bhand. Dec. Coll. p. 44 (no. 54). 261 (no. 240). 351 (no. 178). Śg. II. 142. Skt. Coll. Ben. 1897-1901, p. 99. 1909-10. p. 15 (no. 1911). 1918-30. pp. 82. 88. Stein 117 (2 mss.). Taylor I. 307. TCD. 258. TD. 7589. (Dattātreyagorakṣasamvāda). 7590. 7591 (called Vedāntāsāra in these three cases). 8973-8985. TA. 1736/2. 1749/2. Udaipur B. 16, 18. Udaipur II. 148, 5. Ujjain I. pp. 64. 65 (with C.). Wai 190.

Edns: (i) *Gitāsaṅgraha*, Ashtekar Co., Poona, 1915. (ii) *N. S. Press*, Bombay, 1913, (iii) *Veñk. Press*, Bombay 1933.

—C. Adyar. Mad. Uni. 418A. Mysore I. p. 424. Śakti 85. Skt. Coll. Mysore p. 11.

—C. by Paramānandatīrtha, pupil of Bhāratīrtha. Adyar I. p. 135 (a-b). MT. 3231. 4115. (inc.). 4249. 5498 (inc.). Mysore I. pp. 176. 424. II. p. 22 (inc.). Skt. Coll. Mysore. p. 11. TCD. II. 258.

Cf. TD. 6721, called *Tattvapradīpikā-vyākhyā* by Paramānandatīrtha.

—C. by Pūrṇānandatīrtha. NW. 328.

—C. by Bhāsurānanda. NW. 310.

—C. by Sadānanda. NP. II. 108.

अवधूतगीताव्याख्या by Tripāṭhin. (Text ascribed here to *Siṃhādrikhaṇḍa* of a *Padma-purāṇa*). Jodhpur p. 45.

अवधूतगीता सप्तश्लोकी Allahabad 114. BISM. वि. 106.

अवधूतगीतासार an abridgement ascribed to a *Saṅkarācārya*. MD. 18884.

—an abridgement in 64 verses of *Dattātreya's* *Ava. Gitā*. Br. Mus. Ptd. Bks. Cat. 1906-28. 239.

अवधूतचर्या from the *Sanatkumārasaṃhitā*. Trav. Uni. 4482A.

अवधूतदास

—*Kroḍamukhistotra* or *Vārāhinigrahāṣṭaka* or simply *Nigrahāṣṭaka*. MD. 10745. MT. 5273(b).

अवधूतपाद or अवधूति पा or अवधूतिपाद a name of *Advayavajra*. Bud. See above.

अवधूतमुनि Kāś. Śaiva writer.

—*Trikādarśa*. q. by him in his C. on *Abhinavagupta's* *Prabodhapañcadaśikā*. MT. 2701.

—*Prabodhapañcadaśikāvyākhyā*. MT. 2701. Trippūṇittura I. 671 (15. Carcā).

—*Prātipadikāarthavimarśa*. Trippūṇittura I. 671 (16).

—*Śivadr̥ṣṭivṛtti*. Trippūṇittura I. 671(17).

अवधूतयोग नाम आदिवुद्धसाधन Bud. by Kālacakravatipāda. Cordier III. p. 101.

अवधूतराम wrote in A.D. 1366 in the reign of Yaśasvimalla at Bhadrāpura, on the banks of the Revā

—*Navinagrantha*. Rajapur 154. This is a description in 43 verses of women (*Nāyikā*) with the ultimate purpose of rousing *Vairāgya*.

—*Sabhārañjana*. AK. 595.

—*Siddhadūta kāvyā*. AK. 596. BBRAS. 1235 Cāṅgadeva and Śambhu perhaps induced *Avadhūtarāma* to write the poem.

अवधूतशतक Jain. by Digambara. BISM. वि. 62/1.

अवधूतशिवयोगिन्

—*Vedāntaprakaraṇavimśikā* or *Tattvam-padaiviveka*. adv. Mysore I. p. 451. Mysore 5080.

अवधूतशिवयोगीन्द्र described in the colophon of his *Vākyaprakaraṇa* as “*Kaivalyān-vaya pravartaka*”; likely to have belonged to Kanarese country.

—*Vākyaprakaraṇa*. śivādvaita. TD. 7573.

अवधूतसिद्ध(पाद) Kāś. Śaiva Ācārya. q. by *Yogarāja* in his gloss on *Paramārthasāra*. *Kas. Texts*, VII, p. 30.

—*Bhagavadbhaktistotra*. Report xxxi. Extr. p. clxii. Same as the above *Avadhūta*?

अवधूत Saiva writer. q. by *Somadēva* twice once an. and once by name, in his *Yaśastilakacampū*, K. M. 70, pt. 2, pp. 255. 272. (ऐश्वर्यमप्रतिहतं etc.). Identical with the above?

अवधूतसंप्रदायपञ्चरत्नावली by Śukānanda Yogindra. IO. 5973.

अवधूतस्तोत्र AS p. 13.

Cf. Avadhūtāṣṭaka below.

अवधूताचार्य Kāś. Śaiva Ācārya. q. by Nārāyaṇakanṭha in his Mrgendravṛtti, *Kas. Texts*, 50. p. 43 and pp. 68-69. Same as the above?

अवधूतानुभूति another name of the Aṣṭāvakra-gītā.

अवधूतानुभूति तन्त्र Alph. List Beng. Govt. 1891, p. 8. (not found in RASB. Tantra Catalogue)

अवधूतार्या vedānta. Oppert II. 6566.

अवधूताधर्म (a work) in 110 ślokas on the classification and duties of saints. Hpr. III 13. Mithilā.

अवधूताश्रमलक्षण Harihara Sastri XX. 4.

अवधूताष्टक an. Dacca 142c. 2082g (two different texts).

--by Dattātreya. America 3905.

--by Śaṅkara in Bhujaṅgaprayāta metre: "Na yogi na bhogi na vā mokṣa-kāṅkṣi . . . (a) vadhūtaścidānandarūpohamātmā." IO. 5935. L. 1189 (Ava. aṣṭaka). TD. 23149 (Ava. bhujaṅgastotra).

अवधूतोपनिषद् More than one text goes by this name. The text to which this name primarily applies is the Sāṃkṛti-Dattātreyaśaṃvāda, noted below.

In Schrader's Adyar Up., we have 3 other Avadhūtōpaniṣads marked II, III and IV, on pp. 138-139. Of these the text marked II is an extract really from Trīśikhī Brāhmaṇopaniṣad. In his edn. of the minor Upaniṣads, Vol. I, the Sannyāsa Ups., Adyar Library, 1912, Schrader calls the Sāṃkṛti-Dattātreya śaṃvāda as the Bṛhad Ava. Up. and the text described above as no. II and identified as an extract from Trīśikhī Brāhmaṇa Up. as the Laghu-Ava. Up., and edits this last on pp. 337-8. *ibid.* It is a text of 7½ verses,

which are found in the Trīśikhī Brāh. Up. as verses 28 to 31½ and 163-165½.

Schrader himself notes that Ava. Up. III. in 11 verses on the 5th Āśrama of Avadhūta is the same as the Dattopaniṣad noticed by Weber in his *Hist. of Ind. Lit.* p. 164.

Ava Up. IV. in Schrader. Adyar Up., p. 139, is another name of the Trīśikhī Brāhmaṇopaniṣad as he has himself pointed out.

In the following entries of Ava. Up. the exact texts represented by each are not known. Adyar I p. 13a-b (3 mss. representing different texts as noted above). II. App. iia. Ācandāśrama 3014. 6422(a). Baroda 1974c. Haug 44. Hpr. III. 14. Mad. Uni. RKS. 153. 371. 452. 457. NW. 208. Oppert 7826. II. 3100. Rādh. 3. Up. Br. Mutt 409. Wai 166.

अवधूतोपनिषद् (Sāṃkṛti-Dattātreya śaṃvāda). Adyar Up. p. 137. Bhr. 487. CLB. I. p. 43. IO. 493-4 (97). MD. 278. 279. Mysore D. I. 208.

Edns: no. 1. in the Sannyāsa Upaniṣads, *Adyar Library*, 1929. Also pp. 303-310, *ibid.* Schrader's edn. of 1912.

अवधूतोपनिषद्भाष्य anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 459.

अवधूतोपनिषद्विवरण by Upaniṣadbrahmayogin. Up. Br. Mutt. 329.

Edn. Sannyāsa Upaniṣads, *Adyar Library*, 1929.

अवधूतिचिकित्सा med. SK. Ray. 447.

अवनिजयेत्यादिश्लोकद्वयव्याख्याविचार Trav. Uni. 122B.

अवन्तिकुमारखाध्याय Jain. BP. p. 178a.

अवन्तिभर्तृ Sindhurāja Navasāhasāṅka of Malwa, hero of Padmagupta Parimala's Navasāhasāṅkacarita. Mentioned by (Padmagupta) Parimala as

a lover of poetry. See also *Suvṛttatilaka* II, 21. p. 40, *K. M. Gucch.* II.

अवन्तिभूपाल Bhoja of Dhārā. Oxf. 209a.

अवन्तिमिहिर = Varāhamihira. Hemādri, *Parīśeṣa* II. p. 751.

अवन्तिवर्मेन् King of Kasmir. (See *Rājatarāṅgiṇī* IV. 715-V. 126). Patron of Mukṭākāṇa, Śivasvāmi, Ānandavardhana and Ratnākara; A.D. 855-884. For his verses, see *Śp.* 3604. 3835. *Skm.* p. 128. *Smv.* pp. 215, 252. *Sbhv.* 1699. 1802. 1889.

अवन्तिसुकुमालकथा Jain. Pattan p. 405. Weber 2010 (18).

अवन्तिसुकुमालसंधि Jain. *Apabhraṃśa*. Jainagranthāvalī p. 247 Mandlik Sup. 504 (inc.). Pattan p. 98. 193.

अवन्तिसुन्दरी wife of Rājasekhara; of the Chauhan family. Her opinions on topics of poetics q. by her husband in his *Kāvyamimāṃsā*, *GOS.* 1st edn. pp. 20, 46, 57. In the prologue to Rājasekhara's *Karpūramañjarī*, he says that the play was staged at her instance. *K. M.* 4. p. 10.

अवन्तिसुन्दरी a poetess. Bühler, *Paīyālacchī*, p. 73.

अवन्तिसुन्दरी prose romance by Daṇḍin. The main part of the current *Daśakumāracarita* perhaps formed part of this voluminous *Avantisundarī*.

Tra. Ad. Rep. 1100. 13 (inc.). MT. 3454(a), a fr. full of lacunae. This latter fr. has appeared in print in the *Dakṣiṇa Bhāratī Series*, Madras. This *Avantisundarīya* of Daṇḍin is q. in the *Nāmasaṃgrahamālā* of Appayya Dikṣita. See *Annals of Ori. Res., Univ. of Mad.*, Vol. V. No. 2. The Trivandram Curator's Office has a transcript of a portion of this work, forming the beginning, without however the introductory verses. The following information is based on an

examination of the Triv. Cur.'s transcript:

The ms. begins abruptly towards the end of the description of Kāñcī, p. 6. Mentions the Pallava king Śīmhaviṣṇu to whom a Gandharva addresses an Āryā. Asked about the a. of the Āryā, the Gandharva narrates: From Ānandapura in Āryadeśa a Brahman family migrated to Acalapura created by Mūladeva (the founder of Kitava-siddhānta) for his friend Acala, in the vicinity of Nāsik; it was a Kauśika gotra family; in it appeared Nārāyaṇasvāmin and his son was Dāmodarasvāmin (ref. to as Kauśikakumāra). Dāmodara became a great friend of the Mahāśaiva, of great power and the source of poesy, Bhāravi, and following the latter, established friendship with prince (Rājasūnu) Viṣṇuvardhana (Kubja Viṣṇuvardhana) and accompanied the latter during a hunt; in the hunt, Dāmodara had to take meat and consequently had to perform a Tirthayātrā; during his Yātrā, Dāmodara came into contact with the Gāṅga king Durvinita who was known for his wanderings (bhramaṇaśīlakitēḥ). Dāmodara was twenty years of age at that time; he was the a. of the Āryā which the Gandharva addressed to Pallava Śīmhaviṣṇu at Kāñcī. Pallava Śīmhaviṣṇu then invited Dāmodara to his own court through repeated Śrīmukhas (anekaśrīmukhākṛṣṭamenam ātmasād akarot) and, so to say, adopted him as his own son and gave him a Brahmadeya village.

Dāmodara's literary achievements at this juncture are thus ref. to: (चतुराननस्य आदिकवे: द्विजोत्तमस्य प्राकृतानां च वस्तुभेदानां तत्पूर्वं प्रकटयितुः तस्य (दामोदरस्य). Once Dāmodara.

sent some Prākṛt songs (prākṛta-gānāni) to Simhaviṣṇu. Dāmodara then wrote the work *Gandhānādana* and a *Lakṣaṇa-grantha* for Skt. and Pkt. poetry.

स च तथानुगृह्यमाणो गन्धमादनप्रभृतिभिः वरकृतैः संस्कृत-
प्राकृतानां च काव्यानां लक्षणः दक्षिणापथं मनश्चनकरोत् ।

At the instance of the king, Dāmodara married; three sons were born to him: Simhaviṣṇu, Manoratha, Atilobha.

Manoratha the second son had four sons: Dāmodara, Bhavadāsa, Simhaviṣṇu, Viradatta.

Viradatta the last, married Gauri of Māthara gotra and begot many daughters and at long last, a son named DAṆḌIN. When Daṇḍin was still a child, the mother passed away and soon after Daṇḍin's Upanayana, his father also passed away.

An invasion of the Tamil (Pallava) country now took place and the Drami-las (Pallavas), Colas and Pāṇḍyas were all affected: there was devastation, pillage and famine. Daṇḍin left his home and wandered over several places, staying in a number of Gurukulas. Invited by the Pallava king to come back, Daṇḍin returned to his native place.

Daṇḍin was once invited by a Śha-pati, architect, named Lalitālaya, pupil of Māndhātā, who was an expert in building Yantras. Lalitālaya was himself an expert in manufacturing military machines and besides, was an author in Tamil, having written in that language the *Śūdrakacarita*. (अमुना किल द्रमिडभाषया शूद्रकचरितमुपनिबद्धम्). Lalitālaya invited Daṇḍin to Mahāmalla-puram to see how he had effected a joint in the broken arm of the Śeṣa-śayana image there.

At that time Daṇḍin's friend and son of the general Raṇamalla, Vira-

patāka, spoke. Mention is then made of a Bhavanūtha described as a Kalpa-sūtra-ṭikāhara and his son, a great Mūheśvara and 'Mantrārtha-tattva-vyākhyāna-catura', named Mātṛdatta. There is a gap in the text here; evidently Mātṛdatta follows Daṇḍin to Mahāmalla-puram.

At Mahāmalla-puram they see the palace on the sea-shore, and see and admire Lalitālaya's workmanship on the arm of the image. At this juncture, a huge red lotus floats up from the sea, touches the feet of the image, changes into a divine form and vanishes heavenwards.

On seeing this, speaks another friend of Daṇḍin, Rāmaśarma, a native of Coladeśa. Daṇḍin thinks that a sage must have cursed a divine being to become a lotus like that. The party then return to Kāñci, Daṇḍin, Mātṛdatta, Rāmaśarma and Vimata (Virapatāka?).

Daṇḍin then has a dream in which Sarasvatī blesses him and asks him to write the story of the Vidyādhara king Rājavāhana. Next morning, Daṇḍin narrates the story of Avantisundarī, which he saw in his dream-vision.

The following works are mentioned during the story in the Trivandrum fr. —Brhatkathā, Setubandha, Kādambarī, Rāmāyaṇa, Mahābhārata; Auśanasa, Bārhaspatya, Vaiśālākṣa and Bāhuda-ntaka Artha Sāstras.

The above Intro. to the story gives the contemporaneity of Bhāravi, (Eastern Cālukya) Kubja Viṣṇuvardhana, (Gāṅga) Durvinīta, (Pallava) Simhaviṣṇu, and Poet Dāmodara, the last being the great-grandfather of Daṇḍin.

See also *IHQ.* III. i. pp. 169-171; *JOR.* IX. p. 17 ff; *Jyanti Rāmāya*

Pantulu Com. Vol. article on Mahendra-varman I and Pulakeśin II; *Proceed. III. Ind. His. Cong.* 1939, pp 516-9. *Annals of Ori. Res. Uni. of Mad.* Vol. V, pt. 2.

अवन्तिबुद्धरीत्यासार kathā in verse. MT. 3454b.

Ptd. in Dakṣiṇa Bhārati Series.

The mark with the word 'Ānanda' found in the last verse of each canto here is given by Bhoja in his Śṛṅgāra Prakāśa as a characteristic of Pañca-śikha's Śūdrakakathā.

अवन्तीखण्ड of the Skandapurāṇa. See under Skandapurāṇa.

अवभृथ from the Bṛagavadārādhanaśaṅgraha of the Pāñcarātra. Mysore I. p 594.

अवभृथ vaidika PUL. I. p. 38.

अवभृथकारिका śr. Adyar I. p. 63(a).

अवभृथतन्त्र śr. MD. 1151.

अवभृथयागादुद्यानादुक्रमञ्जरिका Nasik II. 705(a).

अवभृथेष्टि śr. Adyar II. App. iv(a). Mithilā. IV. 8. PUL. I. p. 38.

अवभेषजकल्प med. by Nāgārjuna. Cordier III. p. 469-70. Filiozat 321.

अवमानप्रदीप Bud. by Nāgārjuna. Cordier III. p 85.

अवयव ny. For works on this connected with Tattvacintāmaṇi and its C.s see also under Tattvacintāmaṇi.

अवयव ny. Hz. 1351. Kāmakoṭi 2/7. Prativāḍibhayaṅkar p. 2 (nos. 38 43). SSPC. III. K. 94.

—ny. by Goloka. Stein 144 (inc.).

—by Raghunātha Śiromaṇi (from his Didhiti). Adyar. Mim. Vid. 285. SSPC. III. K. 197. 216. 227.

—C. Baroda 4177.

—C. by Gadādhara. Mim. Vid. 261.

—by Mathurānātha. SSPC. III. K. 35. 63. 80.

—by Jagadīśa. SSPC. III. K. 3. 72. 148. 163.

—by Gadādhara. Ani. Baroda 6350. 2531. 9930(a).

—C. Adyar MD. 16837. SSPC. III. K. 64. 65. 123. 294.

—by Kaṇāḍasiddhānta Vāgiśa. SSPC. III. K. 156.

—by Bhavānanda. SSPC. III. K. 276.

—C. Adyar

अवयवक्रोड ny. by Gadādhara. Adyar.

अवयवक्रोडपत्र ny. Dāhilakṣmi 92. MD. 16109.

Oppert 7655. Pejawar 12. 77. 368.

Prativāḍibhayaṅkar A. pp. 1. 2. 17. 18.

B. pp 10. 330. Tirupati 79. 80.

—by Gaurīśaṅkara. Śrī. Dev. 153.

—Candranārāyaṇīya. MT. 1795. Prativāḍibhayaṅkar p. 2. Śrī. Dev. 153.

—by Śrīnivāsācārya. Oppert II. 10209.

—on Gadādhari. Adyar II. p. 121b. 7 mss. (2 mss. — Pañcamaviśayatāvicāra). Baroda 12605(a). Prativāḍibhayaṅkar p. 23 (no. 14).

अवयवगादाधरीवादार्थ ny. SSPC. III. K. 274.

अवयवग्रन्थ ny. Adyar. Dāhilakṣmi XII. 15.

अवयवग्रन्थरहस्य ny. by Mathurānātha. Adyar.

अवयवग्रन्थव्याख्या ny. America 3804.

अवयवचिन्तामणि ny. part of Gaṅgeśa's Tattvacintāmaṇi. Adyar. Prativāḍibhayaṅkar p. 19 (no. 267).

अवयवचिन्तामणिक्रोडपत्र ny. Adyar II. p. 122(a).

अवयवटिप्पणी ny. Cabaton I. 858(ii). Paris (B. 54c).

—by Kaṇāḍa Tarkavāgiśa Bhaṭṭācārya on Gaṅgeśa's Tattvacintāmaṇi on Avayava (Bib. Ind. p. 686). Adyar II. p. 102b. Adyar. Cs. III. 235 (inc.). 582 Hpr. I. 14.

—by Mathurānātha. Adyar. Mithilā.

अवयवनिरूपणप्रकरण Mad. Uni. RKS. 538.

अवयवपञ्चमविषयतापत्र or विचार ny. Adyar. Prativāḍibhayaṅkar p. 1 (no. 4).

- अवयवप्रथमखण्ड ny. Viśvabhāratī 1112.
 अवयवलक्षणकोडपत्र Ānandāśrama 4805. MD. 16109.
 अवयवविचारविषय MT. 3143(b).
 अवयवसार ny. Pheh. 12 (from Gopinātha's Tattvacintāmaṇisāra?).
 अवयवादिजागदीशीपरिष्कार ny. Trav. Uni. 1923M.
 अवयवावयवविचार ny. Alwar 617.
 अवयविकर्मणां विभागजनकत्ववाद ny. Mysore I. p. 370.
 अवयविनिराकरण Bud. logic by Aśokācārya, C. 900 A.D. JBORS. XXII. i. App. F. p. xiv.
 Edn. in Six Bud. Nyāya Tracts, p. 28-102. Bib. Ind. 185. 1910.
 अवयविनिराकरण by Ratnakīrti. JBORS. XXII. i. App. F. p. xiv. JBORS. XXI. i. p. 30. JBORS XXIII. i. p. 55.
 Edn. Bib. Ind.
 अवयवीयकारिकाविवृति ny. by Kṛṣṇabhaṭṭa Ārde, pupil of Śrī Hari. Rajapur 234.
 अवरण (?) सहस्राक्षरी mantra. Bikaner 7675.
 अवरोहमातृकामन्त्र IO. 6166.
 अवर्णि vedic phonetics. CLB. I. p. 23 (5 mss.). DAVCL. 4105 (Avarṇya). 4118. MD. 1002. 16711. 16734. Oppert 953. 7827. II. 730. 1301. 9000. PUL. I. pp. 18. 19. Rice 12. Trav. Uni. 2346B (with C.). 3040E. 5512A.
 —Taitt. Saṁ. Adyar I. p. 48a. (3 mss.). Adyar D. I. (all with C.). 727. 728. 729. 1034. 1037. 1038. Burnell 5b. IO. 4465-72 MD. 858. 860-62. MT. 485d. 689d (with Āvarṇi). 1240 (a. b.). 1964 g). 1976(d). 2591(e). 3887(h). TD. 1794. 1804(4).
 For Avarṇi see also Saptalakṣaṇa mss.
 —Sv. Adyar D. I. 1075. 1076.
 अवर्णि(लक्षण) Adyar D. I. 983. 984. 985. 1030-1033.

- C. Adyar D. I. 984. 1939 (3 mss.).
 —C. Bhāṣya. Adyar D. I. 985.
 —Rv. Bh. 7. Brh. 7. 11. IO. 4243. Trav. Uni. 4369(c). Whish 73 (iii. 2-5; of these no. 2 begins like Avarṇadīpa).
 अवर्णि(लक्षण)व्याख्यान AU. 491. 25A. MD. 1002. 16742. Oppert II. 731. 9001. PUL. II. App. p. 10. Trav. Uni. 2346B.
 —Rv. Whish 73 (iii. 4. 5).
 —Taitt. Saṁ. Burnell 5b). IO. 4465. MD. 860. 861. MT. 485(d). 1976(d). 2188d (with Avarṇivyākhyā). 2521g). TD. 1807(i). 1808. Whish 25a (5).
 —Taitt. Saṁ. Text slightly different from the above. IO. 4466-68. MT. 1240(a). 1964(g).
 अवर्णि by Sabhāpatiyajvan. Trav. Uni. 2938E.
 अवर्णि with C. Taitt. Śākhā. by Śaurisūri. Baroda 6131c. 6255d. 10032d (the last two with a.s. C.). 10034d. 10381g. CLB. I. p. 23.
 अवर्णिदीप, or Avarṇi lakṣaṇa). Rv. by Dakṣiṇāmūrti of Śrīvatsagotra. Adyar I. p. 48(a). Adyar D. I. 726. MD. 859. MT. 3911(f). TCD. 34c. Trav. Uni. 1116c. 4254c. Whish 73 (ii. 7).
 —C. MT. 3911(d).
 अवर्णिव्याख्या by Mahādhipatīyajvan of Tintrīṇī family. Mysore I. p. 22 (3 mss.). Trav. Uni. 5512A.
 अवर्ण्यादि ved. phonetics. MD. 16807. Mysore I. p. 612 (Avarṇyādi). PUL. 8205 (II. App. p. 10) (Avarṇādīlakṣaṇa).
 अवर्ण्यादिवर्णमाला vedic phonetics. Yv. MD. 863.
 अवर्ण्यावर्णिव्याख्यान ved. phonetics. MT. 2188(b). Skt. Coll. Mysore. p. 1.
 अवर्णशान्ति dh. Bomb. Uni. 1230(v).
 अवलम्बनसूत्र Bud. Ind. Ant. IV. p. 96.
 अवलेश्वर son of Vāmana; devotee of Tripura-sundarī; q. Bhoja; refers to Jātaka-paddhati.
 —Jātakakalpavallī. jy. BBRAS. 349 (ms. dated 1497 A.D.).

अवलोक name of Dhanika's C. on Dhanāñ-jaya's Daśarūpaka.

अवलोकन Bud. AMG. II. p. 259. AR. XX. p. 259.

अवलोकना(न)सूत्र Bud. q. by Śāntideva in his Śikṣāsamuccaya, Bendall's edn. pp. 89. 297. Same as Avalokitasūtra contained in the Mahāvastu; but its independent citation by Śāntideva and its independent occurrence in Tibetan would lend weight to the view that it is an interpolation in the Mahāvastu; See Bendall's edn, Śikṣāsamuccaya p. 297 fn. 6.

Wint. *HIL.* II. p. 245 (fn.) refers to "two versions" of the Sūtra.

भट्ट अवलोकित poet. *Sōlv.* 1088.

अवलोकित guru of Vṛddha Vāgbhaṭa, son of Saṅghagupta and grandson of Vāgbhaṭa, a. of Aṣṭāṅgasāṅgraha. BBRAS. 162.

अवलोकितचिन्तामणिसाधन Bud. Cordier II. p. 309.

अवलोकितत्रिकभाषना Bud. Cordier II. p. 307.

अवलोकितनागदोषचिकित्साविधि Bud. Cordier II. p. 316.

अवलोकितमलापहकलशविधि Bud. Cordier II. p. 315.

अवलोकितरोगनिवर्हणविधि Bud. Cordier II. p. 316.

अवलोकितरोगरक्षाविधि Bud. Cordier II. p. 316.

अवलोकितशबरसाधन Bud. Cordier III. p. 267.

अवलोकितसिंह Bud.

—Dharmasamuccaya. Nepal ms.

See *IHQ.* I. 192, pp. 422ff, 677ff.

अवलोकितामृतप्राशनविधि Bud. Cordier II. p. 310.

[अवलोकितेश्वर] Bud. AMG. II. p. 330 (no. 35). AR. XX. p. 532. Lalou p. 84.

अवलोकितेश्वर (?) Cordier III. pp. 545. 546.

अवलोकितेश्वर Bud. writer.

—Kālacakratānta-hṛdaya-vṛtti-Vimala-prabhā nāma. Cordier III. p. 99. JBORS. XXI. i. p. 37.

—Tārāpārājikā. Nepal II. p. 165.

अवलोकितेश्वरखसमर्पणसाधन Bud. Cordier II. p. 320.

अवलोकितेश्वरगीता Bud. stotra by Ananta Nāga-rāja. Nepal II. p. 238.

अवलोकितेश्वरगुणकारण्डव्यूह Bud. the full title of Kāraṇḍavyūha; see below Kāraṇḍa-vyūha.

‘अवलोकितेश्वरतारायोगाध्यायकल्प’ Bud. Nanjio 1414.

[अवलोकितेश्वरधारणी] AMG. II. p. 330 (no. 38) AR. XX. p. 533.

अवलोकितेश्वरनामधारणी Bud. Lalou p. 16.

अवलोकितेश्वरनाम अष्टशतक Bud. (Samantraka). AMG. II. p. 331. AR. XX. p. 533. also p. 527. Lalou p. 86. Nanjio 816.

अवलोकितेश्वरपद्मजाल (मूलतन्त्रराजनाम) Bud. tantra. AMG. II. p. 330. AR. XX. p. 532.

अवलोकितेश्वरपरिपृच्छासप्तधर्मक Bud. AMG. II. p. 252. AR. XX. p. 447.

‘अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (मणिधारणी?) अध्याय कल्प’ Bud. Nanjio 1394.

‘अवलोकितेश्वरबोधिसत्त्वचिन्ताचक्र (or मणि) योगाध्याय-कल्प’ Bud. Nanjio 1402.

‘अवलोकितेश्वरबोधिसत्त्वमहास्थामप्राप्तबोधिसत्त्वव्याकरण-सूत्र’ Bud. Nanjio 395.

अवलोकितेश्वरबोधिसत्त्वसमन्तभद्रानुहृदय (?) धारणीसूत्र Bud. Nanjio 325.

अवलोकितेश्वरबोधिसत्त्वसमन्तमुखपरिवर्त ch. 25 of the Saddharmapundārika. Nanjio 137.

‘अवलोकितेश्वरबोधिसत्त्वहृदयमन्त्रयोगध्यानचर्याकल्प’ Bud. Nanjio 1415.

‘अवलोकितेश्वरबोधिसत्त्वस्तोत्र’ Bud. Nanjio 1077.

अवलोकितेश्वरमाता (मातृ?) धारणी Bud. Nanjio 910. AMG. II. p. 331. AR. XX. p. 534.

अवलोकितेश्वरविमोक्ष Bud. q. in the Śikṣāsamuccaya of Śāntideva. Bendall's edn p. 296.

अवलोकितेश्वरशतक Bud. by Vajradatta. Nepal II. p. 242.

अवलोकितेश्वरशीलकण्ठाधारणी Bud. SBL. Nepal p. 292.

अवलोकितेश्वरसाधन Bud. Cordier II. p. 320.

अवलोकितेश्वरसिंहनादधारणी AMG. II. p. 331. AR. XX. p. 534.

अवलोकितेश्वरस्तव Bud. stotra. by Janmarāja. Nepal II. p. 239.

अवलोकितेश्वरस्तवराज Bud. stotra. 10 verses; by Jayapratāpamalladeva. Hod. Bud. 30(iii). SBL. Nepal p. 239.

अवलोकितेश्वरस्तवस्तोत्र Bud. S. A. Paris 22(3).

अवलोकितेश्वरस्तोत्र Bud. Cordier II. p. 306 (two). S. A. Paris 22(1).

—an. on the personal beauty of Avalokiteśvara. SBL. Nepal p. 175.

—another, 6 hymns. *ibid.* p. 239.

—by Candragomin. Cordier II. p. 304.

—by Candradantā, a Bhikkunī. SBL. Nepal pp. 175. 239. Nepal II. p. 239.

—by Candrikā, a Bhikkunī. SBL. Nepal p. 239.

—by Carpaṭi. Cabaton I. 159 (16). Cordier II. p. 303. SBL. Nepal p. 175.

—by Lakṣmīkarā. Cordier II. p. 306.

अवलोकितेश्वरस्य नाम धारणी Bud. Cabaton I. p. 62 (11).

अवलोकितेश्वरस्य नीलकण्ठनामधारणी Bud. Nepal II. p. 251.

अवलोकितेश्वरस्य सुखोद्भोता सिद्धिनाम धारणी Bud. Cabaton I. p. 62 (9). (76). SBL. Nepal p. 292. Nepal II. p. 254.

अवलोकितेश्वरस्य स्तुति Bud. stotra by Candrasrī. Cordier II. p. 306.

अवलोकितेश्वरस्यार्चनधारणी Bud. AMG. II. p. 331. AR. XX. p. 533.

Ptd. *IHQ*, XII. pp. 117-120.

अवलोकितेश्वराष्टशतीत Bud. Nepal II. p. 238.

अवलोकितेश्वराष्टोत्तरशतकसाधन Bud. Cordier II. p. 306.

अवलोकितेश्वर एकादशमुख(नाम)धारणी Bud. AMG. II. p. 330. AR. XX. p. 533. Lalou p. 86. Nanjio 327. 328.

अवशिष्टधर्मनिरूपण dh. seems to be a supplement to Vaidyanāthadikṣita's *Smṛti-muktāphala*. Mad. Uni. RAS. 113. MD. 2740. MT. 159(c).

अवश्यकर्तव्यविधानहेतु (?) dh. by Maheśa. PUL. I. p. 78.

अवसरसार by Kṣemendra. q. in his *Aucitya-vicāracarā*, under *Kārikā* 20. p. 137. *K. M. Gucc.* I.

अवसानकालप्रायश्चित्त dh. B. III. 66.

अवसानदीपिका *veda lakṣaṇa*. IM. 5556.

—by Govinda. Ujjain latest Add. 527.

अवसाननिर्णय *vaidika phonetics*. Bomb. Uni. 1 (14 *Kaṇḍikās*). BORI. 58 of A 1881-1882. Dhk. 9. Bikaner 677. IM. 3373 (dh. ?). Stein 11.

—Śukla Yv. by Anantadeva, son of Nāgadeva.

Ptd. in the *Śikṣāsaṅgraha*, 1893.

अवसितहोमप्रयोग śr. Adyar I. p. 63a (2 mss.).

अवस्ता Skt. translations of selections from *Avasta*, by Nerioung Dhaval and others. America 5465.

Edn. Collected Skt. Writings of the Parsis, Pts. I-VI, Parsee Panchayat Funds and Properties, Bombay 1906-33.

अवस्थाकुलक Jain. by Jinadatta. *Jainagranthāvalī* p. 195.

अवस्थात्रयोद्देश MT. 324(f) with a Telugu gloss. (This seems to be an extract from the *Yogavāsistha*).

अवस्थाधार *vaidika*. Proceed. ASB. 1869. 41.

अवस्थालक्षण Keonjhar 68.

अविकल्पप्रवेशधारणी Bud. AMG. II. p. 251. AR. XX. p. 445.

अविकल्पभावनादेश Bud. Cordier III. p. 156.

अविचारमणोयकथा TD. 23658-60.

अविज्ञानकृतजपफल Ānandāśrama 3612.

अविदितसुखदुःखपदस्य स्वरूप adv. Bikaner 8888.

अविदूरे निदान Bud. Pāli. *Malalaśekhara, Pāli Lit. Ceylon*, p. 125.

अविद्वर्कण a *Naiyāyika*. q. in the *Tattvasaṅgraha* and the *Pañcikā* on it; see *GOS.* 30, 31, pp. 41. 42. Index *ibid.* p. 86. For the passage q. in I *Kāṇḍa*, see p. 100, of the *Sammattitarka*, *Gujarat Purātattva Mandir*, Ahmedabad, where also this passage is q.

See also *Tattvasaṅgrahapañcikā*, pp. 136. 187. 213. 225. 422 (an anu-ṣṭubh) 455.

—*Tattvaṭikā. ibid.* p. 432. (अविद्वक्कर्णस्तत्त्व-टीकायामह).

अविद्याखण्डन viś. adv. Ānandāśrama 6134.

—by Varadācārya, son of Vedānta-deśika. MT. 608(c). 1364(h). 1603(a). 1828(h).

अविद्यापिशाच(or ची) भञ्जन adv. by Amareśvara Śāstrin of Kambhampāṭi family. Mysore I. p. 424. TA. 1651/2.

अविद्याप्रकरण vedānta. Oppert II. 3480.

‘अविद्यारक्षसूत्र’ Bud. Nanjio 1369.

अविद्यालक्षणोपपत्ति ved. by Tryambaka Śāstrin. Rice 134.

‘अवलोकितेश्वरवोधिसत्त्वगुह्यगर्भदिमन्त्र’ (or धारणी-सूत्र or अ. वो. चिन्तामणि धारणीसूत्र) Padma-cintāmaṇi dhāraṇī sūtra). Nanjio 321. 322. 323.

अविनाशिस्वाचिन् or अविनाशेश्वर of the Vandavāsi family; son of Rāma of Ātreya-gotra; grandson of Īśvara and pupil of Śeṣādriguru; scholar in Sūrya-siddhānta; wrote the following at Varadarājapuram near Seringapatam during the time of Cāma-(Sāma-) rāja, son of Kṛṣṇarāja, of Mysore, 19th cent. latter part.

—Śṛṅgārārājatilaka Bhāṇa. MD. 12708.

अविनीत C. 600. A.D. the Gāṅga king Durvinita, contemporary of poet Bhāravi, Eastern Cālukya king Kubja Viṣṇu-vardhana, and the Pallava king Simhaviṣṇu. See above pp. 309–310. Said to have written—

—C. on the 15th canto of Bhāravi's *Kirātārjunīya*.

—a Sanskrit version of the *Bṛhatkathā*.

—Śabdāvatāra. gr. See *JRAS.* 1883. p. 298. 1911. p. 187. 1913. pp. 389–320. *Mys. Arch. Rep.* 1912, paras 65–69.

अविमक्तघनविषय dh. TD. 19033.

अविमक्तभ्रातृपुत्रविभागविचार dh. Mysore I. p. 95.
अविमारक The romance of Avimāraka and Kuraṅgi is alluded to by Vātsyāyana in his *Kāmasūtras*, and in the *Kaumudimahotsava* also.

See also Gaṇaratnamahodadhi, Eggeling's edn., p. 349.

For the story see *Kathāsaritsāgara*, Taranga 112, śls. 89ff.

अविमारक drama ascribed to Bhāsa.

Adyar II. p. 27a (inc.) Trav. Uni. 316SC. 5150A. Trippūnittura I. 98 (2). 976 (9).

For variant readings of Avimāraka, See foll. 37a–39a of MT. 3810(c).

Edn. *TSS.* 20.

अविमुक्त (found in mss. as Vimukta also. IO. Egg. p. 530(a). Rajapur list extracts under no. 244).

The *Kūṭastha* of Rāmacandra (*Prakriyākaumudī*); belonged to an Āndhravamśa, of the Kaundinya-gotra and *R̥gveda*.

His descendents were worshippers of Viṭṭhala, learned in *Pāncarātra* and *Vallabha Vaiṣṇavas*.

See concluding verses 3–4, Viṭṭhala's *Prasāda* on Rāmacandra's *Prakriyākaumudī*.

See also the concluding verses of Nṛsiṃha's gloss on his father Rāmacandra's *Kālanirṇayadīpikā*. IO. Eggeling, p. 530(a).

अविमुक्तजाबालोपनिषद् See *Jābālopaniṣad*.

अविमुक्ततत्त्व mātṛmya of Kāśī by Bālam Bhaṭṭa Pāyaguṇḍa, son of Vaidyanātha Pāyaguṇḍa; but ascribed to his stepmother Bhavānī. Mysore I. p. 179. Ujjain II. p. 56.

See *NIA.* I. p. 404. *Poona Orientalist*, IV. 1–2, pp. 28–29, for a summary of contents and list of authorities q.

अविमुक्ततीर्थ guru of Tallayārya (Kānāda-saṅgrahavyākhyā — Nyāyaratnākara, MT. 1562(b)).

अविमुक्तनिरुक्ति or Brahmāvāsa on salvation at Benares. Hall p. 133. q. in the a.'s Avimuktaniruktisāra. BBRAS. 1097.

अविमुक्तनिरुक्तसार dh. BBRAS. 1097.

Is this the same as the one mentioned by Nilakaṇṭha Caturdhara in his C. on Mahābhārata, Anuśāsana parvan, Adhy. 17 on the etymology of the word Śmaśānavāsi ?

—C. BBRAS. 1097.

अविमुक्तनाहात्म्य from Śivapurāṇa, Oudh. V. 2.

Cf. *Veñk. Press* edn. Śivapurāṇa, Book IV, Koṭirudrasaṁhitā, ch. 23, Kāśimāhātmya.

अविमुक्तोपनिषद् Oppert 7527.

अविरोधतत्त्वदीपिका (पारमहंससंहिता) vedānta by Bharata. Adyar.

अविरोधप्रकाश jy. by Yajñeśvara. Alwar 1715. Ānandāśrama 6089 (an.). K. 222.

—C. Mitabhāṣiṇī by Rāmacandra. K. 236.

Ptd. Text and C., *Bombay* 1837.

अविलम्ब poet. 2 verses of his are cited in the Rasakalpadruma of Caturbhuja (A.D. 1689). Alwar Extr. p. 79.

अविलम्ब poet. cited in Padyaracanā, *K.M.* 89. p. 54. Same as the next ?

अविलम्ब(अविलम्बित)सरस्वतो q. in Padyāvali. S. K. De's. edn. Sl. 385. Title of Mādhava Sarasvatī, nephew of Madhusūdana Sarasvatī; preceptor or Pratāpāditya (of Bengal, 17th cent.) who gave him that title. See C. Cakravartī, *Annals BORI*. IX. p. 309.

Some, however, hold it was Madhusūdana's brother Yādavānanda Nyāyācārya, who got the title Avilamba Sarasvatī from king Pratāpāditya. See P. C. Diwanji, *Annals BORI*. IX. p. 318.

See *J. Myth. Soc.* Vol. XXVII. p. 280.

अविलम्बसरस्वती title of the poet of Rādhā in Bengal, Harihara, contemporary of Rāghavendra, father of Cirañjivi Bhaṭṭācārya (Vidvanmodatarāṅgiṇī, TD. 832. See §1. 15).

अविवर्तचक्र AMG. II. p. 267 (no. 3). AR. XX. p. 463.

Cf. below Avaivartakacakrasūtra q. by Haribhadra in his Abhisamayā-lankārāloka, *GOS*. LXII. p. 43.

अविवाक्यहौत्र śr. BISM. vi. 904/22.

अवेष्टनपदानि list of words undivisible in Pada-pāṭha. Kṛ. Yv. MD. 873.

अवेष्टनसूत्र subject same as that of the previous. MT. 485(p).

अवैदिकदर्शनसङ्ग्रह epitome of the heterodox systems, by Gaṅgādhara Vājapeyin. Burnell 123b. TD. 8244.

Edn. *Vaṇi Vilās Press*, 1911.

अवैदिकमततिरस्कार by Acyutarāya Modaka. Khuperkar II, 1. From his own mention of this work in his Prā-rabdhadvāntasaṁhṛti, it appears to be known also by another name, Śaktaśāsana.

अवैवर्तकचक्रसूत्र q. by Haribhadra in his Abhisamayā-lankārāloka, *GOS*. LXII. p. 43. See above Avivartacakra, AMG. II. p. 267 (no. 3) and AR. XX. p. 463.

अवैवर्त्य(?)सूत्र Bud. See Aparivarttya Sūtra above.

अवैष्णवगुरुमन्त्रत्यागविचार vaiṣṇavism. MT. 3033 (a-31).

अवैष्णवमन्त्रदोषविचार vaiṣṇavism. MT. 3053 (a-33).

अवैहीत्यसाधुत्वविचार gr. maintains against Bhaṭṭoji that both the forms 'Avehi' and 'Avaihi' are correct. Adyar II. p. 85(a). Adyar D. II. 429.

अव्यक्तमूर्तिमानसपूजा ascribed to Śaṅkara. L. 4040. RASB. VIII. B. 6806.

See under Nirguṇamānasapūjā or Parāpūjā.

अव्यक्तोपनिषद् also called Avyaktanṛsimhopaniṣad because of the glorification of Nṛsimha therein. Adyar Up. I. p. 139. Ānandāśrama 6423. Bhr. 487. Haug 44. IO. 493-4(86). Mad. Uni. RKS. 457. MD. 280. 281. Mysore D. I. 213. 247. Oppert 7828. II. 3101. Up. Br. Mutt 409.

Edn. Vaiṣṇava Upaniṣads, *Adyar Library*, 1923.

For an Eng. transl. See *JAOS*. Vol. 60. No. 3. pp. 338-355.

—C. Bhāṣya. Anu. adv. by Appayya Dikṣitācārya. Mysore I. p. 458.

—C. by Upaniṣad Brahman.

Edn. Vaiṣṇava Upaniṣads, *Adyar Library*, 1923.

अव्ययि(य)व्याकरण by Rājaraṣiṇa (?) Rohtek 70.

अव्यय gr. Baroda 4158. 12217.

अव्ययकोश gr.

—an. Bikaner 5978.

—by Dvārakānātha Nyāyabhūṣaṇa of Midnapur.

Ptd. *Calcutta*, 1899. Br. Mus. Pt. Bks. 1892-1906. 163.

अव्ययदीपिका gr. DAVCL. 3250. 3253.

अव्ययनिरूपण gr. Stein 40.

अव्ययपाठ gr. Baroda 9037.

अव्ययप्रकरण gr. Seems to be part of some bigger gr. work. IM. 9118. Lucknow Mus.

अव्ययवृत्ति gr. Damodara 42.

—gr. by Kṣīrasvāmin. BORI. D. II. i. 431. Report xvii.

This seems to be from the Nipātāvyayopasargavṛtti of Kṣīrasvāmin with Tilaka's C.

—from the Siddha Śabdārṇava of Sahaja-kīrti. Bd. 1359. BORI. 1359 of 1887-91.

अव्ययशब्दवृत्ति gr. by Trilocana. Bd. 571. BORI. D. II. i. 432 (both the same ms.).

अव्ययसङ्ग्रह Chani 3507.

अव्ययसङ्ग्रहनिघण्टु by Śākalya Malla Bhaṭṭa. Burnell 51(b). Mysore I. p. 634. TD. 4731.

अव्ययात्मन् preceptor of Vimuktātman (Iṣṭa-siddhi).

अव्ययानि gr. Adyar II. p. 88(b). Allahabad 22. America 2677. L. 2523. Lz. 756. Jambusar 47.

—by Rāmakaṣṇa Bhaṭṭa. B. III. 2.

—from Śākāṭyāna's grammar. Bühler 544.

—(मनोरमायाम्) the Avyaya section of the Praudhamanoramā? Dāhilakṣmī III. 52.

अव्ययानुभव preceptor of Ānandānubhava, the a. of the Vedāntacandra. BORI. 635 of 1884-87 (inc.).

अव्ययानुभवमहादेवाश्रम (?)

—Tantravārttikaṭikā - Tantracintāmaṇi or Tantraṭikānibandhana. Baroda 1430 (I. iii). (Col. इति श्रीमत्परमहंसपरिब्राजकाचार्य सिद्ध-भगवद्व्ययानुभवनमहादेवाश्रमापरनामविरचिते तन्त्रचिन्तामणौ तन्त्रटीकानिबन्धे प्रथमाध्यायस्य तृतीयः पादः स्मृतिचरणाख्यः)

For Avyayānubhava, guru of Ānandānubhava (Vedāntacandra), see the previous entry; for the Mahādevāśrama—Ānandānubhava—Viśvanāthāśrama confusion, see Tarkadīpikā, L. 3111. MT. 3092(a). BORI. 379 of 1875-76 and 281 of 1882-83; and Nyāyasāraṭikā—Nyāyakalānidhi, BORI. 776 of 1884-87. MT. 5747.

See also above p. 95, under Advayāraṇya and p. 123 under Ananta, Rasa-dīpikā.

अव्ययानेकार्थसङ्ग्रह Mithilā.

अव्ययार्णव a Nānārtha lex. of Avyayas based on the Śabdārṇava; in 3 chs. by Jayabhaṭṭa. Govt. Ori. Libr. Madras 6 (2 mss.). MD. 1596. 1597.

अव्ययार्थ gr. Allahabad 1 (2 mss.). 17. 85. Cabaton I. 1029(ii). DAVCL. 800. 3251. 3252. IM. 467. 8979. Kotah 101.

- Lucknow Mus. RASB. VI. 4608A.
4609. 4610. Skt. Coll. Ben. 1904, p. 15.
—by Pāṇini (?). CPB. 277.
—Sodāharāṇa. PUL. II. p. 110.
—from Tattvabodhini. DAVCL. 3248.
3249.
—by Rādhākṛṣṇa Gosvāmin. Rādh. 8.
अव्ययार्थकोश Bd. 572. BORI. 572 of 1887-91.
—C. Avyayārthamañjarī by Rāmaṣi.
Bd. 572. BORI. 572 of 1887-91 (Same
ms.).
अव्ययार्थदीपिका gr. Cs. VIII. 1.
अव्ययार्थनिरूपण gr. by Viṭṭhala; from the
Prasāda on the Prakriyākaumudī?
BORI. 247 of 1884-86. Peters. III. 392.
अव्ययार्थनिर्णय Mithilā.
अव्ययार्थप्रकाश gr. BORI. D. II. i. 428. Rgb.
471.
—ascribed to Patañjali. AK. 684.
America 2460. BORI. D. II. i. 429.
430. RASB. VI. 4363, Rgb. 471.
अव्ययार्थप्रदीपिका gr. by Yatiśa. PUL. II. p. 80.
अव्ययार्थलहरी by Devakinandana. Mithilā.
अव्ययार्थवर्णन ny. Rādh. II.
अव्ययीभावसमास gr. BP. p. 179(a).
अव्ययीभावादितत्पुरुषान्त gr. Allahabad 86.
'अव्याहः' इति श्लाकव्याख्या Dacca 608D(2). 1027B
(different versions).
अव्यापकताप्रतिबन्धकशून्यत्वविचार ny. Prativādi-
bhayaṅkar B. 10. 243.
अव्यापकविषयताशून्यत्वपत्र ny. by Kṛṣṇa Tātā-
cārya. MD. 14708 (an.). Oppert 1203.
अव्याप्तिवाद Jain. Dig. ny. by Prabhādeva.
Jainagranthāvalī p. 87.
अव्युत्पन्नबोधिनी name of Prajñāmitra's C. on
the Nyāyapraveśa.
अशक्तौ दर्शादिश्राद्धानुकल्पाः America 3305.
अशंग Jain. See Asaga below.
अशनदान उपरकथा Jain. BP. 204a.
अशनिपातशान्ति Adyar II. App. vi(a). MT.
437 (fol. 9b-10a). 1314(h). PUL. I.

p. 78 (Aśanipātanaśānti). TD. 13437.
Udaipur II. 14, 51 (Aśanidagdha-
śānti).

अशनिहतप्रायश्चित्त Baudh. MD. 3469.

अशनिहतशान्ति MD. 3240. 3536.

See above Aśanipātanaśānti also.

अशिरस् sr. Oppert II. 7341.

अशीतिकलघुवृत्ति Bud. Cordier III. p. 148.

अशीतिन्यासनिरूपण mantra. Oppert II. 3390.

अशीतिमद् vaidika. Oudh. XXI. 8. XXII. 2
(2 mss.). 4 (2 mss.).

अशीतिवातनिदान med. Burnell 69a. IO. 6236(1).
TD. 11200. Trav. Uni. 2167B. (Aśiti-
vātārogaṇidāna).

अशीतित्युत्तरतिरुपतिश्लोकाः Verses pertaining to
180 Viṣṇu shrines. TA. 1521/2.

अशुचिविधि dh. GD. 1242A.35 (fr. of a bigger
work).

अशुद्धिचन्द्रिका dh. by Nandapaṇḍita, NP. V. 74.

अशुभभावनाक्रम Bud.

—Kalyāṇavarman. Cordier II. pp. 319.
p. 354.

अशुभानुसारेण चित्तस्थापनोपाय Bud. Cordier III.
p. 494.

अशून्यशयनव्रतकथा Kotah 700.

अशेषकुलचलरी trantra. quoted by Kaivalyāśrama
in his Ānanda (Saundarya) lahariṭikā.
Oxf. 108(a).

अशेषतन्त्रसङ्ग्रह med. Cakrapāṇidatta. Oudh
1872. I. p. 26.

अशेषाव्यवृत्ति gr. Bikaner 5970.

अशोक or अशोक पण्डित Bud. logician; teacher
of Candragomin; q. Dharmottara and
hence flourished after 847 A.D.

—Avayavinirākaraṇa.

—Sāmānyadūṣaṇadikprasāritā.

Both ptd. in Haraprasad Sastri's
edn. of Six Bud. Nyāya Tracts, Bib.
Ind. 185.

See also JBORS. XXII. i. App. F.
p. XIX.

अशोक or अशोकमुनि Jain.

—Dānaśīlātapabbhāvanākulaka or Dānādikulakācāra. BBRAS. 1813. Jaina-granthāvali p. 199. Peters. IV. Extr. pp. 122–23.

अशोककथा Jain. Fl. J. II, iv. 27.

See below *Aśokacandrakathā* and *Aśokacandraroṇīkathā*.

अशोककल्प botany. q. by Mallinātha on Meghasandēśa, 86.

अशोककान्तामारीचोसाधन Bud. Cordier II. p. 387. III. pp. 43, 45. Nepal II. p. 267.

Edn. *Sādhana-mālā*, pt. 1, *GOS*. XXVI. no. 41.

अशोकचन्द्रकथा Jain. Skt. Firenze 741. Fl. J. II. iii. 1; II. iv. 2

See below under *Aśokaroṇīkathā*.

अशोकचरित्रकथा Jain. BP. p. 190a.

अशोकत्रिरात्रवत from *Bhaviṣyottarapurāṇa*. America 3452. BISM. vi. 363/22. CPB. 281. PUL. II. p. 160. Rajapur 525. W. p. 338.

—from *Brahmāṇḍapurāṇa* Hpr. IV. 21.

अशोकदत्तव्याकरण Bud. AMG. II. p. 217. AR. XX. p. 410. *JA*. 1927. Oct—Dec. p. 254 (A. dattā. vyā.). Nanjio 23 (22) 42.

अशोकदेशना Bud. Hpr. III. p. 5. Nepal II. p. 239.

अशोकपूजन dh. pūjāvidhi attributed to Vyāsa. Udaipur B. 136. 395.

अशोकमञ्जरी jy. Oudh VII. 12.

अशोकमल्ल son of king Virasimha. q. Kīrti-dhara, Abhinavagupta and a little-known work named *Sudhābdi*.

—*Nṛtyādhyāya* (?). Bik. 1098. Bikaner 1354.

The ms. itself begins and ends abruptly and there is no clue to find the name of the bigger work of which this is only a chapter.

अशोकमल्लराज

—*Nighaṇṭusāra*. med. Kāśin. 36.

अशोकमालिका name of Rāmatarkavāgīśa's C. on the *Mugdhabodha Vyākaraṇa*.

अशोकमुखनागविजयपरिच्छेद Bud. Cordier III. p. 432.

अशोकरघुनाथाचार्य

—*Gopālaśataka*. Adyar I. p. 190(a).

अशोकराजपुत्रचक्षुर्भेदनिदानसूत्र Bud. on the blinding of Kuṇāla, son of Aśoka. Nanjio 1367.

‘अशोकराजसूत्र’ ‘May be transl. of the *Aśokāvadāna*’. Nanjio 1343. 1459.

अशोकराजावदानसूत्र Bud. Nanjio 1344.

अशोकरोहिणीकथा Jain. Chāṇī 2785.

An *Aśokacandraroṇīkathā* (also called *Rohiṇiparvakathā*) by Mukti-vimala is published in *Dayāvimāla Jaina Granthamālā* 17, Ahmedabad 1919.

अशोकवतीकथा by Candanācārya, a Śvetāmbara Jain. Mentioned by Soḍḍhala in his *Udayasundarikathā* (C. A.D. 1026–1060). *GOS* XI. p. 155.

अशोकवतिकाङ्क an act of a Rāmāyaṇa drama like the *Āścaryacūdāmaṇi* popular in Malabar. Cherp 42. *Krāṅgāṭ* 42.

अशोकवतिकाष्टक Trippūṇittura II. 291.

अशोकवतमाहात्म्य *Ānandāśrama* 7875.

अशोकवतमाहात्म्यकथा from *Bhaviṣyottarapurāṇa*. *Dāhilakṣmī* XXXV, 26.

अशोकश्री Bud.

—*Piṇḍikṛtāhomavidhi*. Cordier II. p. 279.

—*Mañjuśricaryāmārgavidhi*. *ibid.* p. 280.

—*Mañjuśrīvajraghaṭavidhi*. *ibid.* p. 280.

—*Mañjuśrīsādhana*. *ibid.* p. 279. III. p. 70.

—*Vajrabhairavasādhana*. Cordier II. p. 280. III. p. 167.

अशोकनामन् from the *Padmapurāṇa*. America 1088.

अशोकावदान Bud. *Avadānas* about Aśoka. Camb. Uni. Bud. p. 110 (*Aśokāvadāna*—

mālā). Hpr. III. p. 7. Nañjio 1459. Nepal II. p. 74. RASB. I. 25. SBL. Nepal pp. 6-16 (Col. Ratnāvadāna-mālā).

Ptd. Paris, 1923.

अशोकाष्टमीव्रत CPB. 282. IM. 6630

अशोच्याधिकार Jain. JASB. 1908, p. 409a (6992).

अशौचो — See Āsauca — .

अश्मकगीता from the Rājadharmā of the Śānti-parvan of the Mahābhārata. Ch. 27 (Kumbh. edn.) 28 (Citrāsālā Press edn.).

अश्मकवंश a kāvya known as a specimen of Vaidarbha poetry. Ref. to by Bhāmaha in his Kāvya-lāṅkāra I. 33.

अश्मकुट्ट an authority on Nāṭyaśāstra; cited by Sāgaranandin in Nāṭakalakṣaṇaratna-kośa, edn. M. Dillon, Oxford, lines 83, 437, 2766, 2775.

अश्मन्तकवनमाहात्म्य from the Viṣṇupurāṇa; on a shrine on the southern bank of the Cauveri in the Tanjore Dt. Burnell 190(b). TD. 9680.

—from Śaivapurāṇa. TD. 9699.

अश्मरिरोगनिदान IO. 6236 (9).

अश्रुतार्थोपन्यास adv. Tirupati 139.

अश्रुताश्रम (?) Guru of Padmanābhāśrama (C. on Śivaśaktistotra). Trav. Uni 1537.

अश्लेषाविधान Jodiya II. 14. See Āśleṣā — .

अश्लेषाविधि a Pariśiṣṭa of the Mānavagrhya Böhler 538. IO. 4602(d). See Āśleṣā — .

अश्लेषाशान्तिविधान from Mānavasamhitā by Mahādeva Josi. Bik. 623. See Āśleṣā — .

अश्व-गज-रथ-चक्र (?) tantra. PUL. I. p. 114. II. p. 210.

अश्वगजारोहण dh. Oppert II. 8003.

अश्वगन्धादिचूर्ण prescription for a medicinal powder. TD. 11217.

अश्वगन्धामुसलीविजयाकल्प med. from Rudrayāmala. BORI. D. XVI. i. 40. Peters. VI. 451.

अश्वगन्धिघृत med. directions for preparing the medicine of that name. Adyar. II. p. 71b.

अश्वघोष Bud.; son of Suvarṇākṣi; pupil of Pārśva or of Pārśva's pupil Puṇya-yaśas; contemporary of Kaṇiṣka (2nd cent. A.D.); taken, not on much evidence, as the founder of Mahāyāna; wrongly identified by some with Arya-śūra and Mātṛceṭa; there seem to have been more than one Āśvaghoṣa and many works ascribed to him are apocryphal.

On him, see Ency. Rel. & Eth. II. p. 159; JA. 1892. Vol. XIX. p. 201 ff. 1908. Vol. XII. p. 57 ff; Ind. Ant. 1903, pp. 345-360; Kvs. intro. pp. 25-29; two of his verses in the Sbhv. are found in Bhartṛhari's Nītiśataka.

According to Vasubandhu, he is supposed to have assisted Kātyāyanīputra in his C. on the Abhidharma.

For a traditional life-account of Āśvaghoṣa, see Nanjio 1460.

See also It-Sing pp. 165. 181, for reference to some poetical songs of his and the Sūtrālaṅkāra, besides the Buddhacarita.

—Buddhacarita. kāvya.

Edns. Oxford, 1893. Punjab University Oriental Publications, 31, 1935.

—Rājya (-Rāṣṭra-) pālanātaka. Mentioned and q. by Dharmakīrti in his Vādanyāya, p. 67, JBORS. XXI. iv; mentioned also by Cakradhara in his C. on Jayanta's Nyāyamañjarī (passage reproduced from Dharmakīrti), Jessal-mere, p. 40. See also J. of the Greater Ind. Soc. V. i. pp 51-53.

—Śāriputraprakaraṇa. drama: (fr. published by Lüders (Sitzungsberichter K. Preuss. Akademie d. Wissenschaften 1911, xvii).

—Saundarananda. kāvya.

Edn. Bib. Ind. N. S. Calcutta, 1910. Punjab University Oriental Publications, 14. 1928.

- Aṣṭākṣaṇa kathā. Cordier III. p. 346.
- Gaṇḍistotra. Cordier II. p. 9. Restored Skt. text, *Bib. Bud.* XV, 1913.
- Gurupañcāśikā. Cordier II. p. 84.
- Tridaṇḍa-(ka)-mālā. JBORS. XXIV. iv. p. 157.
- Daśakuśalakarmapathanirdeśa. Cordier III. p. 345. Nanjio 1379 (called here Daś-duṣṭakarmamārgasūtra).
- Paramārthabodhicittabhāvanākrama-varṇasaṅgraha. Cordier III. pp. 317. 348.
- Maṇḍipamahākāruṇikapañcadevastotra. Cordier II. p. 304.
- Mahākūṣātantranrudrakalpaṭikā, mahā-śmaśāna. Cordier II. p. 126.
- Mahāyānabhūmiguḥya vācāmūla (?) śāstra. Nanjio 1299.
- Mahāyānaśraddhotāda. Nanjio 1249. 1250. doubtful. Eng. Transl. *Chicago*, 1900.
- Vajrayānamūlāpattisaṅgraha. Cordier II. p. 254.
- Vajrasūci. doubtful. ascribed to Dharmayaśas in the Chinese. See: Nanjio 1303.
- Edn. with Transl. *Berlin* 1859.
- Śatapañcāśatkastotra. Cordier II. p. 9.
- A work of this name is ascribed to Mātṛceṭa also.
- Ptd. *JRAS.* 1911.
- Śokavīnodāna. Cordier III. pp. 345. 426.
- Saptajinastava.
- Ptd. *Bib. Bud.* XV.
- Samvṛtibodhicittabhāvanopadeśavarṇasaṅgraha. Cordier III. pp. 317. 349.
- a C. on some Sarvāstivādasūtras. JBORS. XXI. p. 28.
- Sūtrālaṅkāra. Some think that a work of this name was written by Aśvaghoṣa and translated into Chinese by Kumārajīva in C. 405. A.D. (Nanjio 1182);

others say that Aśvaghoṣa never wrote a work like this and that the Chinese Sūtrālaṅkāra is the translation of Kumāralāta's Kalpanāmaṇḍitikā or Kaipanālaṅkṛtikā. See Winternitz, *HIL.* II. p. 267.

—Sthūlāpatti. Cordier II. p. 254.

—'Fifty verses on the law or rules for serving a teacher.' Nanjio 1080

अश्वघोषनिर्मितावदान Bud. Skt. Camb. Uni. p. 67. Hod. Bud. 14.

अश्वघोषविहितसूत्र Bud. Hpr. III. App. p. 4.

अश्वचक्र jv. Jodhpur 440. Ujjain (latest additions).

अश्वचिकित्सा veterinary. Bikaner 5717. Cuttack 90. Kotah 1032. 1033 (Saṭika). Oppert 2754. Viz. Skt. Coll.

अश्वचिकित्सा or अश्वशास्त्र or शालिहोत्रशास्त्र by Nakula. B. IV. 246. BC. 531 (15 chs.). Bd. 987. Bik. 1399. 1434. Bikaner 3718. 4185-88. Bombay 1879-82, p. 6. Bomb. Uni. 323 (also called Aśvasamhitā). BORI. D. XVI. i. 15. Burnell 75a. Cuttack 2. 88 (15 chs.). DAVCL. 4625 (with Vernacular gloss). IO. 2764. 6260. K. 248 L. 1648. Mandlik Bk. 2 (with ṭikā). Mandlik. Sup. 86 (with a Prākṛt C.). Mithilā. NP. V. 30 (and C.). Oudh VI. 14. XVIII. 24. XIX. 138. p. 15. Rādh. 33. Stein 180. TD. 11243-45. Udaipur B. 88. 10 11.

See also Bikaner Rājasthānī p. 144 (mss. with drawings, translation and C.).

Nakula on horses extracted extensively in the Śārngadharapaddhati, pp. 253-55.

Bib. Ind. 108.

अश्वचिकित्सासार by Vāhaḍa; see Aśvāyurveda-sārasaṅgraha.

अश्वचित्रादि Trav. Uni. 6701.

अश्वतन्त्र q. by Rāyamukuta.

—TD. 11246 (an. and inc.).

अश्वतर a mythological personality, a Nāga to whom a music treatise seems to have

been ascribed; he is q. along with Kambala; on a music legend of these two, see Mārkaṇḍeyapurāṇa.

See *J. of the Music Academy, Madras*, Vol. III. pp. 19. 31.

अश्वतरमाहात्म्य purāṇic. IIO. Stein 269 (2 copies; one entered as Aśvavaramāhātmya).

अश्वती (-or अश्विनी) महाराज Rāmavarman of Travancore; A.D. 1756-1794 according to Ulloor S. Paramesvara Iyer; see *Quarterly J. of the All-Kerala Literary Academy*, V. pp. 259ff.; nephew of King Bāla Rāmavarman (Kārttika Tiruṇāl), ruler of Travancore from A.D. 1758 to 1798; became heir-apparent in A.D. 1786.

—Kārtaviryavijaya campū. TCD. 1619. 1620.

Ptd. *J. of the Travancore University Ori. Mss. Library*, Vol. I.

—Daśāvatāra daṇḍaka stotra. Ptd. *Q. J. of the All-Kerala Literary Academy*, Vol. IX. pp. 79ff.

—Padmanābhakirtana.

Ptd. *ibid.* Vol. pp. 290ff.

—Rukmiṇiparināya.

Edn. *K.M.* 40.

—Vañcisastava, eulogy in campū style on his uncle Bāla Rāmavarman; Ptd. *Kerala Society Papers*, Vol. II.

—Śṛṅgārasudhākara bhāṇa. Trav. Ad. Rep. 1102, 62.

Ptd. *J. of the Travancore University Ori. Mss. Library*, Vol. I.

—Santānagopāla campū. Mysore II. 11. TCD. 1657.

Ptd. *Trivandrum*, 1940.

अश्वत्थ teacher of Haridāsa of Praudhadeva-mahārājapuram or Mullandrum. (Harivilāsabhāṇa, MD. 12733).

अश्वत्थकल्प a hymn addressed to the aśvattha. Bik. 782. Bikaner 6749-50.

अश्वत्थक्षेत्रयाग a campū describing a sacrifice performed by king Kārttika Tiruṇāl of Travancore at Alwaye in M.E. 923 (A.D. 1743). GD. 1305.

अश्वत्थदोषशान्तिविधि (more fully ककनकजातश्वत्थ-). from Rudrayāmala. MT. 5434(g). 5434(n) (from Śaunakiya).

अश्वत्थनारायणपूजा MD. 18970.

अश्वत्थनारायणव्रतकथा PUL. II. p. 160.

अश्वत्थनारायणशास्त्रिन् father of Rāmaśaṅkara and grandfather of Rāmasubbā Śāstrin of Tiruviśanallūr. Hz. II. p. 108. MT. 1814(i).

—Rāmanāmahimollāsa. ref. to by Rāmasubbā Śāstrin in his Matatattva-rahasya, end. See Hz. II. p. 108.

अश्वत्थनारायणस्तोत्र Adyar I. p. 224(a). MD. 9842-45. 1041-2. 17956. TA. 1395/3. Taylor I. 139. TD. 20742-9. Trav. Uni. 3186k.

—from the Brahmanāradasaṁvāda of Brahmāṇḍapurāṇa. IO. 6656. 6657. 7178(3). Mysore I. p. 193 (1 ms. with Pratiṣṭhāvidhi).

—ascribed to Śaṅkarācārya. Adyar I p. 170(a). (30. A. 2).

अश्वत्थपूजा dh. America 3346. Burnell 145(a). Deo 179. MT. 61(m). TD. 14269-71.

अश्वत्थपूजाविधि Adyar I. p. 160(b). MD. 14516.

अश्वत्थप्रतिष्ठा dh. Adyar I. p. 87(a). Burnell 146(a). 148(b). Dacca 1065C. Oppert II. 18. TD. 13535-83. Viśvabhārati 376(b).

अश्वत्थप्रतिष्ठाप्रयोग Dacca 529R.

अश्वत्थप्रतिष्ठाविधि MD. 3537.

अश्वत्थप्रतिष्ठोपनयनविधि with Vedic mantras. MT. 5434(o).

अश्वत्थप्रदक्षिणपूजाविधि dh. Mysore I. p. 96.

—from Skandapurāṇa. America 1540.

अश्वत्थप्रदक्षिणव्रतोद्यापनविधि Bikaner 1481. MD. 16685. MT. 285(b).

अश्वत्थबुध of Śrīvatsagotra; grandson of Rāmabhadramakhin; son of Anṇādikṣita and Lakṣmī.

—Gadādhariyavyākhyā-Prakāśa or Bhāvasaṅgraha. Adyar II. p. 111b (a. given here as Aśvatthanārāyaṇa). MT. 6749. Mysore I. p. 376 (Pañcalakṣaṇivyākhyā) Trav. Uni. 4244 (Gadādhariya - Pañcalakṣaṇivyākhyā-bhāvasaṅgraha).

—Vyutpattivādavyākhyāna. Baroda 6706. 6716 (Vādārthabhāva). MD. 15415. MT. 4510a. 5389 (Vyutpattivādārtha). TD. 6635 (Vādārthabhāva).

अश्वत्थमण्डलभिषेकप्रयोग Burnell 148(b).

अश्वत्थमूलतर्पणविधि dh. Baroda 5454.

अश्वत्थयोगमालालुबुद्धि by Guṇākara. BORI. 765 of 1895-1902.

अश्वत्थविवाह Adyar. Cabaton I. 432. TA. 2219.

—from the Bhaviṣyottarapurāṇa. IO. 6691.

—attributed to Śaunaka. Burnell 148(b). MT. 5434(1). Oppert II. 19. Paris (D. 311).

अश्वत्थविवाहकल्प MD. 8208. MT. 5434(k).

अश्वत्थविवाहप्रयोग Āśval. MT. 5434(q).

अश्वत्थविवाहविधि MD. 8209. MT. 5434(1) and (p). 6986.

अश्वत्थविवाहविधि by Śaunaka. MT. 5434(1).

अश्वत्थविवाहोपनयनविधि (प्रयोग). Āśval. MT. 5434(q).

अश्वत्थव्रत IM. 8769 (by Śaunaka). MD. 8210.

अश्वत्थव्रतकल्प MD. 8211.

अश्वत्थव्रतोद्यापन Wai 366.

अश्वत्थशान्ति Skt. Coll. Ben. 1910, p. 9 (no. 1901).

अश्वत्थसिचनप्रकार dh. Udaipur 14, 20.

अश्वत्थसेव(च?)नप्रकार from Kārttikamāhātmya of Skandapurāṇa. Burnell 200b.

अश्वत्थस्तव q. by Hārīta Venkaṭācārya in his Smṛtiratnākara. Edn. Venk. Press,

Kalyan, p. 48. See *Annals of Ori. Res. Uni. of Mad.* Vol. 1. Pts. 1-2. p. 18.

अश्वत्थस्तोत्र stotra. Bikaner 6051-52. Burnell 200b. Taylor I. 427. TD. 22150. Udaipur B. 136, 396.

Ptd. in the *Bṛhatstotraratnākara*, p. 336.

—from Brahma-Nārada-Saṁvāda. Ptd. in *Bṛhatstotramuktāhāra*.

अश्वत्थादिप्रतिष्ठा RASB. III. 2985(17).

अश्वत्थादिवृक्षोद्यापनविधि attributed to Śaunaka. IM. 6558.

अश्वत्थामकारिका BORI. 4 of 1895-98.

अश्वत्थाममाहात्म्य Mithilā.

अश्वत्थामविधि (?) śr. Dāhilakṣmī. XL, 10. Peters. VI. 4.

अश्वत्थोद्यापन dh. vrata. Ānandāśrama 274. 5697. 7327. BORI. 498. 499 (both of 1883-84). 336 of 1887-91. BP. 295. CPB. 292-94. Khuperkar I, v. (20). Nasik II, 334. Oppert II. 564. Rajapur 989. Ujjain I. pp. 21-76. II. p. 71. Wai 323.

—by Gāgābhaṭṭa *alias* Viśveśvara. Rajapur 885.

—from Prayogaratna. Ujjain II. p. 71.

—by Rāmabhaṭṭa. Ujjain II. p. 71.

—by Śaṅkara Ballāla Ghare. BISM. 3/6.

—Śaunakiya. BBRAS. 753.

अश्वत्थोद्यापनपूजा Nasik II, 333.

अश्वत्थोद्यापनप्रयोग America 3347. Ānandāśrama 3142. 7334. Baroda 2581. Bomb. Uni. 1217-8. DAVCL. 6754.

—Baudh. AK. 331. BORI. 331 of 1891-95.

—by Kamalākara Bhaṭṭa. IM. 6576.

—Śaunakiya. DAVCL. 6684.

अश्वत्थोद्यापनविधि America 3348. Ānandāśrama 247. 5882. BISM. 160/29. BORI. 38 of 1895-1902. Dāhilakṣmī XX, 6.

—by Laugākṣi. Harshe p. 42.

अश्वत्थोपापनसाहित्य Ānandāśrama 273.

अश्वत्थोपनयन Bd. 336. IM. 6557. 6583. IO. 5556(ii). Kotah 565. MT. 1447(n). Oppert II. 20.

—grh. Adyar I. p 76b (4 mss.).

—śr. Adyar.

—from Bhaviṣyottarapurāṇa. AU. T 112. B. 57.

—from the Śaunakiya. BISM. वि. 417/22. 424/22 (Aśvatthopanayana and Vivāha.). Harshe p. 42. IO. 5683. 5684. 7926.

अश्वत्थोपनयनपद्धति according to Śaunaka. BBRAS. 754.

अश्वत्थोपनयनप्रयोग Adyar. MT. 5434(j).

—by Kamalākara (following Śaunaka). RASB. III. 2918.

—from the Madanaratna. Alph. List. Beng. Govt. 1891, p. 1891, p. 8.

—Śaunakiya. Burnell 148(b).

अश्वत्थोपनयनविधि MD. 8212. 8213. 16618. MT. 5434(i) (Śaunaka). 6985.

अश्वत्थोपनयनविवाहकल्प BISM. वि. 424/22. MT. 437 (fol. 95b-97b of the Śāntikalpa). 5434(g).

अश्वत्थोपनयनविवाहप्रयोग TD. 13889-99.

अश्वत्थोपनयनविवाहविधि dh. MD. 8214. MT. 65(l). 969(f). 5434(g). (-kalpa). Mysore I. p. 96 (4 mss.).

—Āśval. MT. 5434(q).

—Śaunaka. MT. 5434(l).

अश्वदान dh. Ānandāśrama 228. Burnell 150(a). Nasik II. 604. Oudh. XIX. 84. XX. 164. XXI. 98.

अश्वदानपद्धति dh. Peters. III. 386. Rādh. 37.

अश्वदानप्रयोग Alwar 1254. Burnell 149b.

अश्वदानविधि Allahabad 176. Damodar. IM. 6441. Oudh. XVI. 86. 88 (2 mss.). TD. 13736.

अश्वदेव *Sbhv.* 3020.

अश्वघाटी kāvya by Jagannātha Paṇḍita. ptd. in *Kāvyaratnākara* p. 258.

America 1969 (with C.). Ānandāśrama 1144. 1455. 7053. BL. 41. BGPI. D. XIII. Pt. I. 29. Göttingen 135. Harshe p. 42. Nasik II. 426. Peters. V. 325. RASB. VII. 5218. TD. 19456. Wai 66 (with C.).

अश्वपरीक्षण veterinary. attributed to Natarāja. PL. 336.

अश्वपरीक्षाटीका Chāṇī 35.

अश्वपरीक्षालक्षण Chāṇī 308.

अश्वप्रशंसा by Śālihotra. MD. 13317.

Cf. Burnell 746 ms. no. 11087).

अश्वफलप्रकाश veterinary. Mātrbhūmi 101.

In the Mātrbhūmi Kāryālaya, Gwalior, there are really two mss. of this name.

—by Jogarāja, but ascribed to Mahadaji Scindia, the patron, 18th cent. A.D.; a metrical treatise in 7 chs.

—ascribed to a king named Himmat Bahadur; in prose and verse.

The Mātrbhūmi ms. of it is old and illustrated.

अश्वमुखगण्डमेरुण्डनृसिंहमन्त्र MD. 5895

अश्वमुखनृसिंहमन्त्र MD. 5896. 16425.

अश्वमेध vedic. Br. Mus. 61(E). Kotah 20 (Yājusa).

अश्वमेध Ramesvaram 232.

अश्वमेध (साम) PUL. I. p. 1.

अश्वमेध śr. Adyar. MD. 6 (fol. 1-63) Oppert II. 5310. 7304. 9552. 10283 (Āpast.). TA. 1541. 2925.

अश्वमेध śr. by Āṇḍapillai (Tālavṛntanivāsin). Oppert II. 375. 5722. 73422. 10284.

अश्वमेध śr. by Moreśvara Dikṣita. Kavindrācārya 446.

अश्वमेधकाठकानि(?) TA. 3054.

अश्वमेधकाण्ड 13th book of the Śatapatha Brāhmaṇa; 15th book in the Kāṇvaśākhā. Oxf. 395a.

See under Śatapatha Brāhmaṇa.

अश्वमेधचम्पू Oppert II. 2585.

अश्वमेधधर्मयुधिष्ठिरयज्ञ (?) Allahabad 173 (146).

Is it from the Mahābhārata, Āśva-medhika?

अश्वमेधनाटक by Sumatijitāmitramalladeva, king of Bhātgāon in Nepal. Nepal I. p. 143. Rep. p. 18.

अश्वमेधपद्धति Gough p. 30.

अश्वमेधपद्धति Sv. Alwar 290. Extr. 79. Peters. II. 181.

अश्वमेधपद्धति Kāty. RASB. II. 1085.

अश्वमेधपद्धति or अश्वमेधयज्ञपद्धति Kāty. by Mahānanda Pāṭhaka, son of Virabhadra Pāṭhaka. Alwar 166. Extr. 50. PUL. I. p. 38. RASB. II. 1084.

अश्वमेधपद्धति by Yājñikadeva; 20th chapter of his Kātyāyanasūtrapaddhati. PUL. I. p. 38.

अश्वमेधपर्वन् from the Jaiminibhārata. See under the Jaiminibhārata.

अश्वमेधपर्वानुक्रमणिका Burnell 184b (11899) (Not found in TD).

अश्वमेधप्रयोग Baudh. Kavindrācārya 386.

अश्वमेधप्रयोग śr. Bik. 268. 26. L. 801.

अश्वमेधप्रश्न Praśnas 8 and 9 of the Taitt. Brāh. III.

अश्वमेधप्रश्न śr. Rice 4.

अश्वमेधभागकथा by Rāma. Trippūṇittura II. 149.

अश्वमेधभाष्य by Bhaṭṭa Bhāskara, son of Kumārasvāmin. Hz. 253.

अश्वमेधवर्णन from the Jaiminibhārata. See under Jaiminibhārata.

अश्वमेधसप्तहोत्र Kavindrācārya 564.

अश्वमेधसूत्र Alph. List. Ben. Govt. 1891, p. 9. Gough p. 30. Oppert II. 7168.

अश्वमेधहोत्र śr. Bd. 93. BORI. 93 of 1887-91. Cs. I. 375.

अश्वमेधहोत्रप्रयोग Ujjain (latest additions).

अश्वमेधादिपर्वपाठसङ्गति Varendra 1662.

अश्वमेधादियाजमानमन्त्र TD. 2748.

अश्वमेधीयपशुविचार Bikaner 785.

अश्वमेधीयपशुविचारपद्धति śr. (conjectured title). Bik. 270.

अश्वरथदान the fifteenth Parīśiṣṭa of the Av. W. p. 90.

Leipzig Edn. Vol. I. pp. 99-100.

अश्वलक्षण veterinary. IO. 7927. Jodhpur-1831. Keonjhar 45. Oppert 5893. Viz. F. A. 54.

—In the form of a dialogue between Śiva and the Pāṇḍya king; part of the Hālāsyamāhātmya. GD. 2070B.

अश्वलक्षण by Brhaspati. R. A. Sastri Diary I. p. 32.

अश्वलक्षणक्रियादि Mysore I. p. 349.

अश्वलक्षणशास्त्र Mysore I. p. 656.

—by Śālihotra. Adyar. MD. 13318 (with Telugu C.). Ref. is made to a bigger work on Āśvalakṣaṇa by one Simhadatta “Āśvaśāstrasamudram tam Simhadattena bhāṣitam.” See p. 8967 (MD. Vol. XXIII). MT. 2342.

These two works are not the same; but are said to be similar.

—C. by Anantabhaṭṭa. Adyar.

अश्वलीलावती Oppert II. 3102. See Hayalilāvatī.

अश्ववैद्य veterinary. by Śālihotra. Mysore II. p. 17.

अश्ववैद्यक or अश्वचिकित्सा by Jayadatta. Alwar 1617. BORI. D. XVI. pt. I. 14. Cs. II. p. 514 (Āśvatantra by Jayadatta, son of Vijayadatta). 516. (Āśvaśāstra by Jayadatta, son of Vijayadatta). IO. 2763. L. 1647. Mysore I. p. 360 (2 mss.). Oudh VI. 14. XI. 38 (Śālihotra). XVIII. 94. Peters. IV. 39. Rep. Raj. & C. I. p. 40 (Āśvaśāstra). Trav. Uni. 5394. Udaipur A. 1039.

Edn. Bib. Ind. 103.

अश्ववैद्यक by Dipaṅkara, son of Nānākara, grandson of Nidhānakara. Alph. List Beng. Govt. 1891, p. 9. Nepal I. p. 151. Rep. p. 10.

अश्वशान्ति Ānandāśrama 5846. Burnell 149(a).

—by Nārada. MD. 3241, 3242.

अश्वशान्तिविधान by Śālihotra. TD. 13420-22.

अश्वशालायां कर्तव्यक्रम TD 14169.

अश्वशास्त्र Adyar. Burnell 75a. Skt. Coll. Ben. 1918-30, p. 119. Rep Raj. & C. I. p. 40.

q. in *Srh.* p. 113. See Jayadatta, Nakula, Śālihotra.

—by Dayasimha. DAVCL. 1675.

—by Rāmacandra Kavi. Mysore II. p. 17.

—by Sukhānanda, son of Valhajiṣṇu, surnamed Jośi. q. one Yajñadatta. BBRAS. 427 (inc. 18 chs.).

अश्वसार veterinary. B. IV. 216.

अश्वसारसमुच्चय or simply सारसमुच्चय veterinary. By Kalhaṇa, son of Bilhaṇa; a. given as Kilhaṇa in the Viramitrodaya, lakṣaṇaprakāśa (*Chowk.* edn. pp. 414, 443, 457, 491), and Killahaṇa in Devipr. 79, 62. Bühler 558. Devipr. 79, 62. Oudh. XVI. 106.

अश्वहृदय veterinary. q. in *Srh.* p. 118 (3 extracts).

—by Śālihotra. Kavindrācārya 2164.

अश्वदिगुण BORI. 1036 of 1886-92. Jaina-granthāvali p. 361. Peters. IV. 39.

अश्वदिचिकित्सा Trippūṇittura I. 753. 1001. 1025.

अश्वदिदानप्रयोग Ānandāśrama 2490. 2492 (Aśvadānaprayoga).

अश्वदिपूजा prayoga. IM. 8169 (on the Vijaya-daśami day according to purāṇas). TD. 24047.

अश्वयुर्विधान Jodiya II. 14.

अश्वयुर्वेद an. Gadwal I. 40.

अश्वयुर्वेद or सिद्धयोगलङ्कार or सारसङ्ग्रह by Gaṇa, son of Durlabha. America 5292. Burnell 73b. IO. 6259. MD. 13319 (inc.). 13320. Nepal I. p. 151. Oppert II. 1212. 1239. Peters. I. 95. Rep. p. 10. Skt. Coll. Ben. 1909, p. 5 (no. 1796). Stein 191. TD. 11247-11255. W. p. 291.

—by Garga Rṣi. K. 210.

—by Jayadatta. q. in the Lakṣaṇa-prakāśa of the Viramitrodaya, Chowk. edn. pp. 435, 438, 441 (Aśvaśāstra), 442, 444, 450, 453, 470, 472 and 490.

—by Śālihotra. MD. 13321-23.

अश्वयुर्वेदसारसङ्ग्रह by Vāhāda, son Vikrama. Filliozat 2. Stein 180. 346. Ujjain II. p. 40 (ch. I, (Aśvacikitsāsāra).

—C. an. Ujjain II. p. 40 (ch. I).

अश्वयुर्वेदसारसिन्धु by Vaiśampāyana. TD. 11256-58. In TD. 11258. the a.'s name is given as Malladeva Paṇḍita which throws some doubt re. the real author of Sārasindhu.

अश्वारूढत्रिपुरसुन्दरीमन्त्र Adyar II. p. 215(b).

अश्वारूढमन्त्र Rādh. 24. Śringeri 145. TA. 1399. 8.

अश्वारूढवाराहीस्तोत्र IM. 7374.

अश्वारूढाकल्प tantra. MD. 7743.

अश्वारूढात्रिपुरसुन्दरीमन्त्र Adyar.

अश्वारूढापटलस्तोत्र IM. 3987.

अश्वारूढापूजाविधि tantra. Adyar II. p. 215(b).

अश्वारूढाभुवनेश्वरीमन्त्र MT. 2171(h).

अश्वारूढामन्त्र Adyar II. p. 215(b) (2 mss.). Bikaner 7676 (Aś. m. vidhi). MD. 16549. MT. 489.a).

अश्वारूढाम्बामन्त्र MD. 5897-5901. 15557.

अश्वारूढाम्बामालामन्त्र MD. 5902.

अश्वारूढायन्त्र tantra-mantra. Adyar II. p. 215(b).

अश्वारूढास्तोत्र IM. 7942. MT. 489(b).

अश्वारूढी jy. by Kṛṣṇadāsa. NP. X. 48.

अश्वारोहण jy. by Mallāri. Oudh 1872. II. p. 8.

अश्विनीकल्प med. q. by Basavarāja in his Basavatantara. Bomb. Uni. 215 (p. 86).

अश्विनीकुमारसंहिता med. Bikaner 3719-20. Bomb. Uni. 283. 284. DAVCL. 5774. Filliozat 3 (Aśvinisamhitā). IM. 5403. MD. 13069 (Aśvinisamhitā; with Telugu meaning). q. in the Yogaratnākara, IO. 2709.

See also IO. Egg. p. 956a.

—Dhāturatnamālā from. Bd. 896. BORI. D. XVI. i. 112. CPB. 2386. Filliozat 56.

Edn. *Vaidyakagranthamālā*, Poona 1914.

—Sannipātakalikā from. B. IV. 248. Bikaner 4198-4200. CPB. 295. IM. 38. RASB. 6510. See MD. 13069 for Sannipātaprakaraṇa in Aśvinī saṁhitā.

See also Lz. 1186, ii.

For a C. by Mānikya, son of Padmanābha on the Sannipāta text ascribed to Aśvinikumāra, See RASB. 4436. TD. 11145 (text called Sannipātārṇava).

अश्विनीकुमारौ refers to a medical book of which they are eponymous a.s. *Smv.* p. 400.

—Aśvinikumārasaṁhitā. See above.

—Nāḍinirṇaya, 27 verses. MT. 2495a. May be from the Saṁhitā noted above.

—Sannipātakalikā (med.). B. IV. 248. Moodbidri I. 33(5) (Sannipātalakṣaṇa). CPB. 4448-9. Yogasāra of Nārāyaṇa—confused with Aśvinikumāra; IO. pt. 1. p. 956(a) a similar confusion in Yogatarāṅgiṇī.

अश्विनीनक्षत्रशान्ति *Ānandāśrama* 1972.

अश्विनीनिघण्टु med q. by Basavarāja in his Basavatantra. Bomb. Uni. 215 (p. 86).

अश्विनोसंहिता MT. 6837 (with Kannada meaning).

अश्विनीसूक्त Rv. Baroda 1537. CLB. I. p. 1.

अश्विन्यादिनक्षत्रचक्राणि TD. 11678.

अश्विन्यादिनक्षत्रदेवतानामानि Trippūṇittura I. 364(50)

अश्विस्तुति (or Aśvinikumārastotra) from the Ādiparvan of the Mahābhārata; known differently as Aśvinikumārastotra, Aśvinikumārastuti, Aśvinīstuti, Aśvastuti, Aśvistava and Aśvineyastuti. BORI. List. p. 2 (2 mss). IM. 8674. TA. 484.

Ptd. in the *Bṛhatstotramuktāhāra*.

—C. BORI. 40 of 1895-1902. Skt. Coll. Ben. 1897-1901, p. 39. Trav. Uni. 7283.

—C. by Nilakanṭha. Lz. 155.

—C. by Mahādeva. IO. 3290.

—C. by Rāmakṛṣṇa, son of Nārāyaṇa. BORI. 39 of 1895-1902. Stein 196.352 (Extr.). TD. 8664.

C. by Sadāśiva. MT. 2203(a).

अष्टक signifying the Taittirīyasamhitā. BORI. 460 of 1891-95. CPB. 296. 299. Kallalagar 13. Oppert II. 565. 2310. 2685. 5676. 6022. 7316. 8242. 8457. 8564. 8809. Pañjal Muttattukkāt 39.

—C. by Bhaṭṭa Bhāskara. Oppert II. 503. 8556.

—C. by Sāyaṇa. Oppert II. 504. 8810. See also under Taittirīyasamhitā.

अष्टक vedic (?) Mad. Uni. RAS. 189.

अष्टक Jain. Identical probably with the next. BP. 183b. Chāṇī 1364. 2523. JASB. 1908. p. 409a (7081). JBhP. I. 120. Moodbidri II. 601b (Aṣṭakāṇi). Mysore I. p. 34 (Aṣṭakāṇi). Pannalal Bombay I. p. 84.

—C. Chāṇī 441. 1364.

अष्टक Jain. by Haribhadra. BORI. 151 of 1871-72. 545 of 1895-98. Gough p. 91. Jainagranthāvalī p. 98. Pattan I. p. 174. Peters VI. p. 111.

Haribhadra wrote 32 Aṣṭakas, poems of 8 verses each on Mahājina. See Winternitz *HIL.* II. p. 561.

Ptd. (1) *Jaina Dharma Prasāraka Sabhā Ser.* 15, Bhavanagar, 1911.

(2) *Āgamodaya Samiti Ser.* 1918.

—C. Vṛtti. BP. 177b.

—C. by Jineśvarācārya written in A.D. 1023 at Jāvāla; corrected by Abhaya-deva and hence sometimes ascribed to the latter. BORI. 16 of 1877-78.

545 of 1895-98. Jānagranthāvali p. 98. JBhP. I. 121-23. Pattan p. 165. Peters. III. intro. p. 17. App. p. 309. VI. p. 111.

Q. in the Vicāraratnasāṅgraha. Peters. III. index p. ii.

अष्टक an ancestor of Mādhava, son of Sundari and Venkaṭa and a. of the Rgartha-dīpikā. MT. 3076

अष्टककोष्ठा jy. America 4805.

अष्टकत्रयी kāvya. Jodhpur 185.

अष्टकत्रयी Jain. Bikaner 9387.

अष्टकदोहा Jain. Alwar 2478(12).

अष्टकपाठ Deo 105.

अष्टकपोत Bud. Pāli and Sinhalese; eight verses on Buddha and his tooth-relic, by Giṇigatpitiye Unnāṇse, composed in A.D. 1751. Colombo I. 757.

—Bud. Skt. verses invoking blessing. Colombo I. 2174.

अष्टकप्रकरण Jain. another name of the Jñāna-sāra by Yaśovijaya. Śvet. (1624-1688) of the Tapāgaccha. Winternitz HIL. II. p. 594.

Edn. published together with Hari-bhadra's Aṣṭaka and other works, Āgamaḍayasamiti Series, Surat, 1918.

अष्टकमहायन्त्र Kallalagar 11(b).

अष्टकमाला a collection of Vedic hymns. Vaṅgiya p. 221.

अष्टकमाला collection of 5 stotras Caitanyāṣṭaka, Advaitāṣṭaka, Nityānandāṣṭaka, Rādhāṣṭaka, and Rādhākṛṣṇayugalaparihāraṣṭotra. Vaṅgiya p. 221.

अष्टकर्मचूर्णापूजा Jain. dh. by Jñānabhūṣaṇa. CPB. 6947.

अष्टकर्मदहन Jain. by Umāsvāmin. Jaina Sid. Bhāskara V. 4. p. 223.

अष्टकर्मप्रयोग Trav. Uni. 5961A.

अष्टकर्मबन्धनहेतु Jain. Chani 1852.

अष्टकर्माधिकारस्थान med. by Vararuci. Adyar II. p. 69a (first 5 Adhyāyas). Filliozat

74b. 4. TD. 11006 (Aṣṭakarmas-thāna).

अष्टकवर्ग or अष्टवर्ग jy. Adyar II. p. 43a 52b (4 mss.) (some of these with Telugu and Tamil meanings. Allahabad 172 (inc.). Alwar 1716 (3 copies). AU. 29711. CPB. 297. Gough p. 182. Lz. 1951. 1082. different). Mad. Uni. RKS. 16a. MD. 13611-13620. 19118. MT. 371d. 374d. 838b. 6071(e) Oppert II 910. 1945. PUL. II. p. 210. Śringeri 19. 46 (Sarvatobhadram. Aṣṭakavarga). 83 209. TA. 594/3. 2159. TD. 11310-313. Trav. Uni. 6065B.

—by Timmarāya. Skt. Coll. Mysore p. 3.

अष्टकवर्ग jy. from Kāśyapa Samhitā by Siddhasenamuni. Adyar. Mysore I p. 328 (6 mss.).

अष्टकवर्गकोष्ठेरेवि-आदिफल jy. Lz. 1083.

अष्टकवर्गजातक jy. Khn. 90. Mandlik. BL. 22.

—by Lakṣmaṇācārya. Bikaner 4311.

—by Viśvanātha. Bhau Dāji 44.

अष्टकवर्गदशा jy. Assamese Mss. 6.

अष्टकवर्गदशाफल jy. Gough p. 181.

अष्टकवर्गदशाफलादिविवरण MD. 14232.

अष्टकवर्गप्रकरण jy. Mysore I. p. 328 (2 mss.).

अष्टकवर्गप्रक्रिया jy. TCD. 332B. 7011.

अष्टकवर्गप्रयोग jy. GD. 894B. Oppert 5894.

अष्टकवर्गफल jy. Adyar II. p. 52b (3 mss.). Bikaner 4313-14 (Aṣṭ. phalāphala). IM. 8440. Kaḍayanallūr 203. Kotah 230. MT. 121b (See Col). Śringeri 208. Trav. Uni. 3573(c). PUL. II. pp. 210-11.

—by Vṛddhayavana. Cs. IX. 73. Oudh XX. 106.

अष्टकवर्गफलविचार TCD. 708C.

अष्टकवर्गफलसङ्ग्रह jy. Trav. Uni. 3575B.

अष्टकवर्गफलाध्याय jy. Bhau Dāji 44. RASB. 7893.

अष्टकवर्गविन्दुफल jy. Mysore I. p. 328.

- by Yavanācārya. Oudh VIII. 14.
Cf. Aṣṭakavargaphala above.
- अष्टकवर्गरेखा jy. Allahabad 172.
—Jain. Jainagranthāvali p. 351.
- अष्टकवर्गरेखाविन्दुफलादि jy. Bikaner 4308.
अष्टकवर्गरेखासारणी jy. Kotah 184.
- अष्टकवर्गवाचय jy. Adyar II. p. 48a. (2 mss).
Allahabad 180 (40).
- अष्टकवर्गसार jy. Bd. 818. Bikaner 4312. IM.
5581. Mysore I. p. 328.
- by Viśvanātha. BORI. 813 of
1887-91.
- अष्टकवर्गसूत्रि jy. America 4806.
- अष्टकवर्गादिनिरूपण MD. 13621.
- अष्टकविकृति (P) kāvya(?) CPB. 298.
- अष्टकविधान Jain. Hombucca 276.
- अष्टकसन्धय Bud. Pāli gāthās on Buddha with
Sinhalese meaning. Colombo I. 758.
- अष्टकसरयू (सरयूवृक्ष) a poem in praise of the
Sarayū river. Oudh V. 4.
- अष्टकाकर्मन् dh. IM. 2375. W. p. 318.
- अष्टकाकर्मपद्धति Av. Alwar 331. Extr. 100.
Peters. II. 182.
- अष्टकादिश्राद्धे मासिकश्राद्धप्रयोग by Raghunātha.
Alph. List. Beng. Govt. 1891. p. 9.
- अष्टकादिसङ्ग्रह an index of the Rks like Agni-
mīle in the Rv. Alph. List Beng. Govt.
1836, p. 9.
- अष्टकानि an anthology of verses in groups
of 8. AK. 460. BORI. D. XIII.
Pt. I. 30.
- अष्टकान्वष्टकापिण्डपितृयज्ञप्रयोग gr. Baroda 6360(d).
- अष्टकान्वष्टकाश्राद्धप्रयोग śr. Baroda 7087 (grh.).
Burnell 27b. TD. 12748-12757 (Aṣṭa-
kānvaṣṭakyaśrāddhaprayoga).
- अष्टक अन्वार्थ (?) Lucknow Mus.
- अष्टकापूर्वेषुःश्राद्ध—सप्तमीश्राद्ध on the nityaśrāddha
performed in the family of King Serfoji
of Tanjore. TD. 13048.
- अष्टकाप्रयोग Āśval. Haug 10.
- अष्टकाप्रयोगनिरूपण dh. by Nārāyaṇabhaṭṭa.
Ujjain (latest additions).
- अष्टकामन्त्र gr. Baroda 4814.

- अष्टकालसेवानिरूपण caitanyism. Worship of
Kṛṣṇa eight times a day. L. 2953.
Ptd. IO. Ptd. Bks. 1938. p. 190
(Mentioned here as forming part of the
Govindalīlāmṛta).
- अष्टकालसरणी caitanyism. by Rūpagosvāmin.
Dacca 1125.
- अष्टकालीयलीलासरणसूत्र caitanyaism. by Rādhā-
mādhava.
Ptd. IO. Ptd. Bks. 1938. p. 190.
- अष्टकावली IM. 1687.
- अष्टकाविकृतिश्राद्धप्रयोग from the Prayogaratna.
Alph. List. Beng. Govt. 1891. p. 9.
IM. 10183.
- अष्टकाशौचभाष्य See Sūtakanirṇaya.
- अष्टकाश्राद्ध grh. prayoga. Ānandāśrama 8035.
MD. 3538.
- अष्टकाश्राद्धकर्म Adyar I. p. 83a.
- अष्टकाश्राद्धपद्धति Kavindrācārya 728.
- अष्टकाश्राद्धप्रयोग Adyar I. p. 83a.
- अष्टकाश्राद्धमन्त्रव्याख्या PUL. I. p. 78.
- अष्टकाश्राद्धविधान dh. Rādh. 24.
- अष्टकाश्राद्धविधि grh. Adyar I. p. 83(a). Mad.
Uni. Rks. 358.
—from the Candracūḍīyaprayoga.
Mysore I. p. 77.
- अष्टकाहोम (काठकीय) DAVCL. 6487.
- अष्टकुण्डनिर्णय Proceed. RASB. 1865. 138.
- अष्टकोष्ठचक्र jy. Jodhpur 441.
- अष्टकोष्ठविधान Adyar II. p. 230b.
- अष्टकोष्ठमण्डलमिषेक Bud. Dipamkara. Cordier II.
p. 337.
- अष्टखण्ड Rv. W. p. 9.
- अष्टगणलक्षण jy. ref. to in IO. II. p. 715b.
- अष्टगन्धलक्षण from Śarabhakalpa. Adyar II.
p. 230b.
- अष्टगायत्री सटीक Jain. by Tirtharāja. Arrah I.
p. 41.
- ‘अष्टगुरुसूत्र’ Bud. Skt. “Sūtra spoken by
Buddha on teachers”; deals with
8 topics, killing, stealing, etc. Nanjio
710.
- अष्टग्रहशान्तियोग MD. 3243.

- अष्टग्रहसर्वासिद्धकर्मसाधकविधि कामप्रशान्ति Bud. Cordier II. p. 352.
- अष्टग्रहान्तर्दशाफल Mandlik Sup. 512.
- अष्टचक्रेश्वर tantra cited by Śivānanda in his Śrividyaṛcanacandrikā. Ujjain (latest additions) No. 5611.
- अष्टचत्वारिंशद्भगवन्नामावली vallabhiya. Udaipur II. 14.
- अष्टचेटिकासिद्धि IM. 7495.
- अष्टडाकिनीहृदयधारणी Bud. Nepal II. p. 261.
- अष्टतथागतस्तोत्र Bud. by Sāntarakṣita. Cordier II. p. 12.
See also p. xx. Intro. GOS. XXX. Tattvasaṃgraha.
- अष्टत्रिंशत्कला from the Śaivāgama. Mysore I. p. 596.
- अष्टत्रिंशत्कलान्यास mantra. Adyar II. p. 230b. MD. 5903. 18286.
- अष्टत्रिंशदपराधवर्जन vallabhiya. Udaipur II. 130, 10.
- अष्टदलपद्मप्रकरण Baroda I. p. 519.
- अष्टदशसहस्रिकाप्रज्ञापारमिता Bud. AMG. II. p. 200. AR. XX. p. 394. Nanjio 1(c).
- अष्टदिक्पालकमन्त्र MT. 437 (fol. 12 b. 13a).
- अष्टदिक्पालस्तुति stotra by Raṅganātha Sūri. Adyar.
- अष्टदुःखविशेषनिर्देश Bud. Kamalaśīla. Cordier III. p. 431.
- अष्टदृष्टिस्वाध्याय Jain. Chani 3854.
- अष्टदेवीधारणी Bud. AMG. II. p. 319. AR. XX. p. 519. Lalou p. 87.
- अष्टदेवीमण्डलभिवेक Bud. by Dipaṃkara. Cordier II. pp. 338.
- अष्टदोषवाद mim. RASB. II. 1706.
- अष्टधातु gr. q. by Śaraṇadeva in his Durghaṭa-vṛtti, TSS. VI. pp. 24. 132.
- अष्टधातुपरीक्षा med. IO. 2741-42.
- अष्टधातुमारणविधि med. Rādh. 31.
- अष्टनरसिंह
—Jātakacandrikāvyākhyā. Adyar II. p. 57a.
- ‘अष्टनामसमन्तगुह्यधारणीसूत्र’ Bud. Nanjio 491.
- अष्टनायिकादर्पण alamk. by Bhagavatkaṇḍī. AS. p. 15 (Aṣṭanāyikāvarṇana). Sūcīpa-tra 7.
- अष्टनायिकावर्णन alamk. Viśvabhāratī 2403. 2568.
- अष्टनेत्रस्थानमाहृत्य from the Kṣetrakhaṇḍa of the Brahmāṇḍapurāṇa. Burnell 203b.
- अष्टपञ्चाशत्स्तुति Jain. Chani 3296. Jainagramihā-vali p. 273.
—C. Chani 3296.
—C. Vṛtti by Somatilaka. *ibid*.
- अष्टपथब्राह्मण Sv. Oppert II. 9804. 10285.
- अष्टपद Jain. JASB. 1908. p. 409a (6778).
Cf. Aṣṭāpadastavana.
- अष्टपदमूलिका mantra. Oppert 4983.
- अष्टपदार्थविवरण viś. adv. Adyar II. p. 124b.
- अष्टपदी In the South, a common name of the Gitagovinda, and compositions in imitation of it.
- अष्टपदी kāvya ; Bikaner 2968. Lucknow Mus. identity of each not known.
- अष्टपदी in imitation of the Gitagovinda, in several languages by Ghanaśyāma. See TD. 4678.
- अष्टपदी in imitation of Jayadeva's work by Śrīmuṣṇam Kaundīnya Viravalli Śrinivāsa, son of Vārada Nārāyaṇa; mentioned by his great-grandson Veṅkaṭavarada in his Kṛṣṇavijaya. MD. 12744.
- अष्टपदी stotra on Kṛṣṇa. vallabhasampradāya in the manner of the songs in the Gitagovinda, by Viṭṭhaleśvara. Jāṭa-śaṅkar 23. Jodhpur 1360 (3 Aṣṭapadis).
See Bṛhatstotrasaritsāgara, a collection of Vallabhiya devotional works, Gujarathi News Printing Press, Bombay, 1927, p. 156, Yamunāṣṭapadi and p. 173, Vrajacaryāṣṭapadi of Viṭṭhaleśvara.
- अष्टपदी Jain. Skt. Tirumalai. Evidently the Bāhubalisvāmi Aṣṭapadi or Gītavita-

rāga by Abhinava Cārukīrtipāṇḍitā-cārya.

अष्टपदीस्वामिस्तोत्र hymn in the manner of the Gitagovinda. Cabaton I. 413.

अष्टपद्यः on Kṛṣṇa. Vallabhasampradāya. by Haridāsa of Viṭṭhaleśapura. 47 songs in the manner of Jayadeva; all aspects of love to Kṛṣṇa sung of, but not in a Kāvya form, in Sargas with introduction and final verses etc., as in the Gitagovinda.

Ptd. on pp. 685-731 of the Bṛhat-stotrasaritsāgara, mentioned above.

अष्टपरीक्षा med. diagnosis based on sight, pulse, urine etc. Bomb. Uni. 187.

अष्टपादशान्ति MT. 711 (Lf. 25a-36a). 1314d.

अष्टपादुड Jain. See Aṣṭaprabhṛta below.

अष्टपुत्र a surname of Govinda, father of Lakṣmaṇa, a. of C. on Gitagovinda, Padabhāvanukāriṇī (Trav. Uni. 6611).

अष्टपुष्पविवरण on the eight flowers of spiritual qualities acceptable to God, Ahimsā etc., MD. 11428.

अष्टप्रकारपूजाविधि Jain. Jainagranthāvali p. 153. Cf. Aṣṭavidhapūja below.

अष्टप्रकारि(री)पूजा Śvet. Jain. Bd. 1031. BORI. 1081 of 1887-91. BP. 167a. Chani 2020. 2037. 2439. 2808. JASB. 1908. p. 409a (Nos. 6960. 7017. 7680. 7701. 7724). JBhP. I. 125. 129 (tabbā). Peters. III. App. p. 27. Prasasti II. p. 298.

अष्टप्रकारीपूजाकथा or अष्टप्रकारीकथा Jain. in Prākṛt. BP. 235b. Chani 155. Jainagranthāvali p. 247. JBhP. I. 125. 129 (tabbā).

—by Guṇasamudrasūri. America 6835.

अष्टप्रकारीपूजा चरित(-त्र) in Prākṛt verse. BP. 168b. 175a. JBhP. I. 126.

अष्टप्रकार(री)पूजा नवतत्त्वादि Jain. Bikaner 9388.

अष्टप्रकारीपूजाविचार Jain. BP. p. 183a.

अष्टप्रकारीपूजाष्टककथा Jain. America 6864-65. Compare Aṣṭaparakārikathā above.

अष्टप्रत्ययनिरूपण vallabhiya. by Keśavarāya-bhaṭṭa. Udaipur II. 216, 46.

अष्टप्रवचनमाला Jain. Prākṛt. Jainagranthāvali. p. 273.

अष्टप्रवचनमाता(?) कथा Jain. Jainagranthāvali p. 265.

अष्टप्रवमाताउद्येत(?) Jain. BP. 244b. Cf. above.

अष्टप्रहरलीलावर्णव कāvya. America 2115. Same as the next?

—caitanyism by Govindadāsa. Varendra 1026.

अष्टप्राभृत Jain. Dig. by Kundakundācārya. AK. 1045 (with C.). BORI. 562 of 1875-76. 1045 of 1891-95. IO. 7508. Jhalrapatan p. 5(2 mss.). Report No. 562 (with bālāvabodha). Strassburg 318 f. 348 (with paraphrase, Śaṭprābhṛta only).

Ptd. Bombay. The first six Prābhṛtas with Śrutasaṅgāra's C. Ptd. in the *Mānik. Dig. Jain. Granth.* 17. Whole text *Muniśrī Anantakīrtigrantha-mālā*, 5.

—C. Bālāvabodha. BORI. 562 of 1875-76. Report no. 562 (same ms.).

अष्टप्रास, अष्टप्रासशतक अष्टप्रासरामशतक stotra by Rāmabhadradīkṣita; Ptd. in *K.M. X.* 18.

See Rāmāṣṭaprasāsataka.

अष्टप्रासपुष्पाञ्जलि kāvya. by Sundaradāsa. Adyar.

अष्टप्रासाष्टक stotra. MT. 71(b).

अष्टवन्दन from Śaivāgama. Adyar II. p. 187a (2 mss.).

अष्टवन्दनविधि Adyar.

—from Analāgama. Trav. Uni. 6175B.

—from Vātulāgama. Mysore I. p. 96.

—from Sahasrāgama. Triv. Uni. 2855.

—from Sūkṣmataraṅga (Śaivāgama). Adyar II. p. 187a (inc.).

अष्टबुद्ध(क)(सूत्र) Bud. AMG. II. p. 272. AR. XX. p. 469. Nanjio 299. 300. 301. 302. 400. 410.

अष्टब्रह्मविवेक vedānta. Oppert 4635.

अष्टाह्वय veda Oudh. XIX. 24. XXI. 22.
XXII. 38 (2 mss.). 40 (2 mss.). Trav.
Uni 3602. 3609. 5715.

अष्टमङ्गी Jain. ny. in Skt. JBhP. I. 132.

अष्टमयत्राण Bud.

—Dipāṅkarajñāna. Cordier III. p. 76.

अष्टमयत्राणतारासाधन Bud.

—Sarvajñamitra. Cordier II. p. 74.

अष्टमयत्रातस्तोत्र Bud.

—Candragomin. Cordier II. p. 72.

अष्टमयमुक्तिकरणोपाय by Viṣṇa. Cordier II.
p. 244.

अष्टमयमोचनसिद्धिगुप्तसंपुट Bud. by Jñānavajra.
Cordier II. p. 351.

अष्टमापादण्डक in Sanskrit and 7 Prākṛts on God
Venkaṭeśa at Tirupati (Inscribed on
3 copper plates dated 7-12-1537 A.D.)
by Tālappākka Cinnaya or Cinna
Tiruvenkaṭa or Cinna Tirumalai
Ayyangar. Tirupati Dev. Epi. Rep. I.
p. 284.

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अष्टमुज्जुरुकुलसाधन Bud. by Indrabhūti. Cordier
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अष्टमुज्जपीतमारीचीसाधन Bud. Cordier III. p. 44.
Nepal II. p. 265 ff.

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XXVI. no. 137.

अष्टमुजायन्त्र Udaipur II. 144, 63.

अष्टमुजाष्टक stotra by Vedāntadeśika. Adyar I.
p. 178a-b (4 mss.). MD. 9846-50
MT. 4769k. Mysore I. p. 210 (3 mss.).
Oppert 22. Taylor 1. 145.

See Collected Works of Vedānta
Deśika, Stotra Vol. Ed. by
P. Annangarachariar, *Conjeevaram.*

अष्टमैरवधारणी Bud. Nepal II. p. 261.

अष्टमैरवधारणी Kavindrācārya 1176.

अष्टमैरवविद्यास्तोत्र stotra. Bikaner 6053.

अष्टमङ्गलप्रश्नादि jy. Trav. Uni. 3556c.

अष्टमङ्गलक्षण from the Vaikhānasāgama. Tru-
pati 295.

अष्टमङ्गल a C. on Durgasimha's Kātantravṛtti
by Rāmakiśora. Hpr. I. 17.

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gloss). Oppert 3552.

अष्टमण्डल Bud. AMG. II. p. 273 AR. XX.
p. 470.

अष्टमण्डलकसूत्र AMG. II. p. 312. AR XX.
p. 511. Nanjio 889 981.

अष्टमद्वय Jain. Arrah I-A. p. 39.

अष्टमपञ्चिका veda. Ānandāśrama 8322.

अष्टमलक्ष्मी (सपरिहार) jy. Stein 156.

अष्टमवाचनासूत्र Jain. and C. by Amṛtaruci
Bhaṭṭācārya. Ben. 241. 250. 252. (all
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अष्टमवीनरगस्तवविवरण Jain. Petrograd 233.

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p. 339.

‘अष्टमहाचैत्यनामसूत्र’ Bud. Nanjio 898; alleged
to be spoken by the Buddha. Eng.
transl. *IHQ* XVIII. ii. pp. 230-2.

अष्टमहादेवमण्डलामिपेक सन्मार्गदेशक Bud. Cordier
II. p. 339.

अष्टमहाद्वादशीनिर्णय dh. by Raghunātha, son of
Mādhava. Baroda 12586(a).

अष्टमहानागमण्डलामिपेकविजिन् Bud. by Dipam-
kara. Cordier II. p. 339

अष्टमहापद्मल Bud. by Śvanārda. Cordier III.
p. 488-9.

अष्टमहाप्रतीहार्यादि Jain. JASB. 1903. p. 409a.
(7291).

अष्टमहाभयतारनामधारणी Bud. Lalou p. 59.

अष्टमहाभयतारासाधन Bud. Nepal II. p. 266.

See Sādhnamālā GOS. XXVI.

अष्टमहाभयपुङ्गवधारणी Bud. Nepal II. p. 262.

अष्टमहाभयहरणताराधारणी Bud. Cabaton I. 62(78).
Nepal II. p. 254.

अष्टमहाभयहरस्तोत्र Jain. by Mānatuṅgācārya.
BORI. 766 of 1895-1902.

अष्टमहामन्त्र mantra. Adyar II. p. 230b. Oppert
3580.

—dvaita. Gough p. 181.

अष्टमहामन्त्रकारिका from Mahottarakulakaulini śāstra, Śivaśaktyānandabhairavasamvāda, Mantrakhaṇḍa. Bomb. Uni. 1821.

अष्टमहामन्त्रजपविधि mantra. Trav. Uni. 4677.

अष्टमहामन्त्रपद्धति q. in Smṛtyarthasāgara.

अष्टमहामन्त्रादि Trav. Uni. 3779.

अष्टमहामन्त्रा med. an. with a C. Bomb. Uni. 263.

अष्टमहारसङ्गीत med. Viśvabhāratī 220a.

अष्टमहार्थचैत्यसंस्कृतस्तोत्र Bud. stotra by king Harṣa Cordier II. p. 12. Nanjio 1071.

For Skt. text restored, see *International Congress of Orientalists* 1894. p. 189.

The a. is King Harṣa of Kashmir, 11th cent., not Harṣa Śilāditya of Kanouj. See *IHQ*. XVII. ii. 1941. pp. 224-5.

For Skt. Text and English notes see *IHQ*. *ibid.* pp. 232-4.

अष्टमहास्थानचैत्यवन्दनास्तोत्र Bud. hymn in 'Rāga Lalita. Nepal II. p. 237.

अष्टमहास्थानचैत्यस्तोत्र Bud. stotra by Nāgārjuna (of Nālanda, 10th cent. A.D.). Cordier II. p. 7. Eng. transl. *IHQ*. XVII. ii. pp. 228-229.

—ascribed to the same author, but a different text. Cordier II p. 7. Eng. transl. *IHQ*. XVII. ii. pp. 229-230

अष्टमहिषीन्यास mantra. MD. 5904.

अष्टमहिषीप्रार्थना stotra on Kṛṣṇa by Rāmānuja Adyar.

अष्टमहिषीयुक्तकृष्णस्तोत्र by Vādirāja. Ptd. See *Stotraratnamālā*, 1923.

अष्टमहिषीस्तव devistotra. TD. 19457.

अष्टमातृकाप्रबन्ध R. A. Sastri II. 215. III. 257.

अष्टमातृकास्तोत्रधारणी Bud. Nepal II. p. 259.

अष्टमीचतुर्दशीव्रत MD. 8215.

अष्टमीचतुर्दशीव्रतकल्प MD. 15750.

अष्टमीवचस्पू or अष्टमीमहोत्सवचस्पू or more fully व्याघ्रालयेष्टमहोत्सवचस्पू by Nārāyaṇa Bhaṭṭatīri of Meppattūr; description of the Aṣṭamī festival at Vaikom, in

Travancore. GD. 1606 MD. 12376. Trav. Uni. 5093.

Ptd. *Pattambi* 1912.

अष्टमीपाठसामा (म?)यिकसहित Jain. Delhi IV. 380a.

अष्टमीपूजाविधि Viśvabhāratī 318.

अष्टमीप्रथमार्तवशान्ति Adyar I. p. 95a).

अष्टमीप्रदक्षिणमाहात्म्य bearing on the legends of Madura. *JOR*. Madras, 7. pp. 109-110.

अष्टमीमाहात्म्य Trippūṇittura II. 313

अष्टमीविज्ञप्ति vallabhiya by Viṭṭhalanātha.

Ptd. See *Bṛhatstotrasaritsāgara*.

अष्टमीव्रतमाहात्म्य Pāliyam 637(c)

अष्टमीव्रतमाहात्म्य Bud. Hod. Bud. 73. Seems to be a vernacular version by Amṛtānanda.

अष्टमीव्रतविधानकथा (अशोकोपगुप्तवंशपरिचय). Camb. Uni. Bud. p. 15.

—another text. transl. by Wilson in *AR*. XVI. p. 472.

अष्टमीस्तवन Jain. 2492. 2591.

अष्टमुखगण्डमेरुण्डदिग्वन्धन MD. 16430.

अष्टमुख(अष्टास्य)गण्डमेरुण्डनृसिंहकल्प DAVCL. 3899. MD. 7745.

अष्टमुख(अष्टास्य)गण्डमेरुण्डनृसिंहदिग्वन्धन MD. 6518. 7745.

अष्टमुखगण्डमेरुण्डनृसिंहमन्त्र Adyar II. p. 199b (2 copies, one inc.). MD. 5906. 5907. 16421. MT. 4612(c).

अष्टमुखगण्डमेरुण्डनृसिंहमालामन्त्र Adyar II. p. 199b. MD. 5905. 5908. 5909. 17935.

अष्टमुखगण्डमेरुण्डनृसिंहसकलचराचरकल्पमालामन्त्र MD. 5910. 17936.

अष्टमुख(अष्टास्य)गण्डमेरुण्डनृसिंहस्तोत्र ID. 20750.

अष्टमुखगण्डमेरुण्डमन्त्र Adyar. MD. 5911. 5912.

अष्टमुखगण्डमेरुण्डयन्त्र Trav. Uni. 1061E.

अष्टमुखगण्डमेरुण्डसकलदेवतासंहरणकल्पान्तनृसिंहमालामन्त्र MD. 16430.

अष्टमुखनरसिंहमाला IM. 4605.

अष्टमुखनृसिंहयन्त्र MD. 7744.

अष्टमूर्ति son of Nārāyaṇa, of Bhārgavagotra, of Kerala.

- Kādambariprakāśana or Amoda, a detailed metrical C. on the Kādambari. TCD. 1360. Triv. Cur. I. 262.
- अष्टमूर्ति descendant of Bhavatrāta, Kāśyapagotra, Mathura family, resident of Śivapura; father of Ravi (Prayogamañjari. Trav. Uni. 5439).
- अष्टमूर्ति a work. Nabadwip 927.
- अष्टमूर्तिपर्वन् (Ch. 41-44 of Kirātārjuniya) from Padmapurāṇa. Burnell 188b. TD. 9617. 9618.
- अष्टमूर्तिलक्षणादि śilpa. TCD. 1085B.
- अष्टमूर्तिविधि Viśvabhārati 1969.
- अष्टमूर्त्यष्टक stotra. Adyar I. p. 224a
- अष्टयसुनु son of Aṣṭaya of Kāśyapagotra.
- Grahaceṣṭāvidhāna. Trav. Uni. 2925.
- अष्टयाम(?) kāmāśāstra. IM. 1653. 1666.
- अष्टयूथेश्वरीयूथ vaiṣṇava. AS. p. 15.
- अष्टयोगिनी, योगिनीफल, विशोत्तरदशा, अष्टोत्तरीदश-प्रकारफल इत्यादि Allahabad 28(4).
- अष्टरत्न kāvya. Radh. 20. Stein 66.
- Ptd. in Häberlin p. 7. See also Jivānanda's *Kāvyaśaṅgraha*.
- अष्टरात्र śr. Baudh. Kavindrācārya 394.
- अष्टलक्षणपूजा TD. 14272. 14273 (Udyāpana). 14274.
- अष्टलक्षार्थी Artharatnāvali or 8 lakhs (?) of meanings (but only 8 meanings according to Velankar) for the bit 'राजानो ददते सौख्यम्' by Samayasundara. Wrote in Sam. 1646. AK. 1353. Extr. p. 119. BORI. 255 of 1883-4 (I Kāṇḍa). 1174 of 1886-92. 1353 of 1891-95. BP. 277 (I Kāṇḍa). Hpr. IV. 22. JBhP. I. 115. Peters. IV. Extr. pp. 68-73.
- अष्टलक्ष्मी Jain. Chani 1267. Same as the above?
- अष्टलोकपालस्तोत्रधारणी Bud. Nepal III. p. 259.
- अष्टलोहसाधन BISM. li. 12/5.
- अष्टवर्गचक्र tantra. Decca 608J (7).
- अष्टवर्गविचार jy. Anī.
- अष्टविकृति rules for pada, krama and jaṭāpāṭha etc. Baroda 13804. IM. 9703. L. 1931.
- Mithilā IV. 9. 3A. PUL. I. p. 12 (2 mss.). 20. Sūcīpatra 111 (Aṣṭavikṛtiśāstra).
- अष्टविकृतिकारिका The Aṣṭavikṛti kārīkā is otherwise called Jaṭāpāṭala and is ascribed to Vyāḍi in some mss. See above pp. 56-7 under Acalācārya and under Jaṭāpāṭala.
- C. Bomb. Uni. 709. IM. 2521.
- C. by Rāmākṣṇabhaṭṭa. IM. 2572.
- C. Vivṛti. an. Baroda 8292. 8565. BP. 286. CLB. I. p. 23 (2 mss.). PUL. I. p. 19. RASB. II. 282-4.
- C. Vivṛti by Madhusūdana Maskarin. Baroda 8292. 8565. Bomb. Uni. 710. BP. 286. CLB. I. p. 23 (2 mss.). K. 72. L. 1492. Mysore I. p. 22 (?) RASB. II. 282-84.
- Ptd. *Uṣṇā*. Calcutta, 1889ff.
- अष्टविकृतिलक्षण IM. 2568. 2644.
- मस्करीय Mysore I. p. 22.
- Cf. above Aṣṭavikṛta vivṛti by Madhusūdana Maskarin.
- अष्टविधजिनपूजा JASB. 1908. p. 409a (701.).
- Cf. Aṣṭaprakārapūja above.
- अष्टविधनाडीपरीक्षा med. ACW. 171.
- अष्टविधपूजा Jain. Jodhpur 316. Peters. V. p. 310 (Aṣṭavidhipūjana).
- अष्टविधिपूजन BORI. 925 (25) of 1892-95.
- अष्टविधैश्वर्यनिरूपण vallabhiya.
- an. Udaipur II. 133, 10. 133, 14.
- by Haridāsa. Bikaner 9182-3.
- अष्टविधवर्णनसंवादन or वर्णनसंवादन Jain. by Amṛta-vijayagaṇi. JASB. 1908. pp. 431(a) and 409(a) (ms. no. 6722). Is JASB. 1908. p. 409b (no. 6862) Aṣṭastri-varṇanasambodha identical with this?
- अष्टविंशतिनक्षत्रशकुन omen. Bikaner 4285.
- अष्टविंशतिस्तोत्र Lucknow Mus.
- अष्टशब्दी gr. (Pāṇiniya). RASB. VI. 4497 (Aṣṭau śabdāḥ). Vaṅgiya p. 157.
- अष्टशतसाधन Bud. Candragomin. Cordier III. p. 70.

अष्टशतक (प्रज्ञापारमितनाम अष्टशतक) Bud. AMG. II. p. 201. AR. XX. p. 396. Lalou p. 13.

अष्टशती Jain. Akalaṅka's C. on Samantabhadra's Āptamīmāṃsā or Devāgama-stotra. See under Āptamīmāṃsā.

अष्टमज्ञान Bud. Cordier II. p. 74. JBORS. XXIII. i p. 22.

—by Yogin or Vairocana-vajra. Cordier II. p. 74.

अष्टश्लोकी stotra. an. TD. 24232.

अष्टश्लोकी kāvya. by Devācārya. Rgb. 322 (and C.).

अष्टश्लोकी adv. a name of the Mahāvākya-viveka, ascribed to Śaṅkarācārya TD. 7159. 7341-44.

अष्टश्लोकी viś. adv. religion; a hymn in 8 verses explaining the three rahasyas; by Parāśarabhaṭṭa, son of Śrīvatsāṅka-miśra.

Adyar I. p. 186a (2 mss.). II. 155a (11 mss.). AK. 794. AS. p. 15. AU. 32726. BORI. 794 of 1891-95. Govt. Ori. Libr. Madras 6. MD. 9851-63. 10493-95. 18920. MT. 171d. 173h. 174k. 490b. 723 (Tamil part). 817 (Tamil part). 1030b. 2539d. 3155L. 332-b. 3501y. 3523c. 4538a. 4570k. 4897. 6229. 6243. 6323. 6343. 6351. 6366. 6348. Mysore I. p. 211 (8 mss. 5 with C.). Rajapur 166. Śrī. Dev. 436a. Taylor I. 99. 148. 466. TD. 20751. Trav. Uni. 3179B. 3259c. 4358D. 4374D.

Ptd. often in Telugu and Grantha; Devanagari text, *Venk. Press*, Bombay, 1915-6.

—C. Adyar II. p. 155a (11 mss.). BORI. 322 of 1884-87. 304 of 1899-1915. Burnell 96a. Mysore I. p. 463. Oppert 2273. 4989. 5490. 5775. 6304. 7829. II. 3579. 3962. Peters. VI. 317. Prativāḍibhayaṅkar p. 6 (32. 35. 36). TA. 51. 2229a. 2292/2. 2830(b). 3064. 3070. Taylor I. 109. 276. Trav. Uni. 3179A.

—C. Guruvyākhyā. Mad. Uni. 351.

—C. by Govindācārya, pupil of Śaṭhāri. AS. p. 15. Hpr. IV. 23 (Govindarāja). MD. 9865. Sūcīpatra 54.

—C. by Jiyar. Śrī. Dev. 436.

—C. by Śrīvatsāṅka Nārāyaṇamuni. Adyar. MT. 1030b. 4538a. Mysore I. p. 463. Śrī. Dev. 587.

Ptd. in Grantha script, *Kumbhakonam*, 1909.

—C. by Prativāḍibhayaṅkaram Aṇṇan. Śrī. Dev. 31. 41. 96. 429.

Ptd. Telugu script, *Madras*, 1871.

—C. by Rāghava Sūri. Mysore I. p. 463.

—C. by Vedānta Rāmānuja. Mysore I. p. 463.

Ptd. Telugu script, *Madras* 1908.

—C. by Vaiṣṇavadāsa.

Adyar. Alwar 2044. Extr. 610. Baroda 6404(a). BORI. 305 of 1880-81. 317 of 1895-98. Kh. 71. L. 2816. MD. 9859-60. 17805. MT. 4897. 6020(a). 6038(i). 6437. PUL. II. p. 37. Rajapur 166. Śg. I. 102. p. 131.

Ptd. *Brindavan* 1914 (a. called also Saumyopayantr sūri).

—C. by a disciple of Varada Sūri. MD. 9864. MT. 2.

—C. by Varadāryasūnu. Adyar.

Cf. the previous entry.

—C. by Śrīnivāsācārya, pupil of Vedāntācārya. Adyar. TD. 7792.

—C. by Kauśika Śrīnivāsa. Trav. Uni. 4374D.

—C. by Śrīnivāsa. AK. 794. BORI. 794 of 1891-95.

—C. by Śrīnivāsa. Govt. Ori. Libr. Madras. 7.

Does it refer to MD. 9862, a Kanarese C. by Śrīnivāsa of the Viśvāmitra-gotra?

—C. by Saumyopayantr. Adyar. Oudh 1877, 52. Stein 118

Same as that by Vaiṣṇavadāsa above?

अष्टश्लोकीव्याख्या śuddhādvaita. Baroda 12192. Udaipur II. 141. 7 (vivarāṇa).

अष्टश्लोकी सपिण्डनिर्णय dh. by Nāgoji Bhaṭṭa. IM. 3357.

अष्टश्लोकवर्थ DAVCL. 4504.

अष्टयष्टिशिवस्थानानि MD. 2368.

अष्टसखीस्वरूपकोष्ठक vallabhiya. Udaipur II. 227 20. 29(7).

अष्टसखीव्यवस्था vaiṣṇava. MT. 3303 (a-61) (with Oriya C.).

अष्टसप्ततिका Jain. by Jinavallabhasūri. Kapadia, *Canonical Lit. of the Jains*. p. 196 fn.

अष्टसमाचारीसूत्र Jain. Ben. 249.

—C. by Amṛtaruci Bhaṭṭācārya. Ben. 249.

Cf. below Aṣṭadaśasamācārisūtra.

अष्टसहस्रनामस्तोत्र Jain. IO. 7602.

अष्टसहस्री Jain. Vidyānanda's. C. on Samantabhadra's Āptamīmāṃsā or Devāgama-stotra.

अष्टसाहस्रिकापिण्डार्थ by Kambalapāda. JBORS. XXIII. i. p. 22.

Cf. *IHQ*. IX. p. 170 where this is ascribed to Dinnāga.

अष्टसाहस्रिका प्रज्ञापरमिता Bud. AMG. II. p. 200.

AR. XX. p. 394. Cabaton I. 11-12. 13.

II. p. 164(64) Camb. Uni. Bud pp. 1.

32. 101. 124. 143. 151. 182 Hpr III.

pp. 4. 8. 10. Hod. Bud. I. JA. 1929,

Juil-Sept., pp. 92 (nos. iii and v).

J. As. ccv. p. 327. JBORS. XXI i.

pp. 27. 28. 29. 32 (4 mss.). 33 (4 mss).

43. XXII. i. pp. 27. 29 (2 mss.). 32. 41.

Lalou pp. 83. 92. Nepal pp. 88 (inc.).

89. II. 10 (2 mss.). 77-8 (ms. gifted

by the Bud. wife Vasantadevi of king

Govindacandra of Kanauj; beautifully

illustrated) pp. 157. 248. RASB. I.

2-7. Rep. p. 7 (ms. dated 6th year of

Mahipala, A.D. 1032). SBL. Nepal

pp. 188-192. Varendra 925. 926.

Edn. *Bib. Ind.* 110, Calcutta, 1888.

GOS. 62.

—C. Pañjikā, Sāratamā. by Ratnākara-śānti. JBORS. XXIII. i. p. 24.

अष्टसाहस्रिका मञ्जुश्रीशब्दव्याकरणवृत्ति Bud. Rāja devā. Cordier III. p. 516.

अष्टसाहस्रिकायां भगवत्यां प्रज्ञापरमितायाः परिवर्तानुसारेण भगवती रत्नगुणलक्ष्म्यमाथाधारणी Bud. Nepal II. p. 262.

अष्टसिद्धिप्रदमन्त्र mantra Adyar II. p. 230(b).

अष्टसोमप्रकरण A fictitious title. Bik. 267.

The ms. contains the third Prapāṭhaka of the Taittiriya Brāhmaṇa upto III. 12. 7. 2.

अष्टसौभागिनीकथाविधान Bikaner 1482.

अष्टसौवर्णनसंवोधन Jain. by Amṛtavijaya Gaṇi. JASB. 1908. 409b (6862).

Cf. above Aṣṭavivaraṇanasamvādana.

अष्टस्थलानि stotra. TD. 24362.

अष्टस्थानपरीक्षा med. Oppert 7830.

अष्टस्वप्रभाष्य Jain. by Jinapāla. Jainagranthāvali. 354.

अष्टाक्षरकथा Bud. by Aśvaghoṣa. Cordier III. p. 346. Cordier III. p. 424.

अष्टाक्षर a name of Nārāyaṇa (8 letters), son of Paśupati (Śāṅkhāyanasūtrapaddhati). W. p. 28.

अष्टाक्षरकल्प mantra. Trippūṇittura I. 75.

अष्टाक्षरगोपालमन्त्र Bharatpur VIII. 21.

अष्टाक्षरजपक्रम Adyar.

अष्टाक्षरटीका vallabhiya. Udaipur II. 229. 17.

अष्टाक्षरतन्त्र vedāṅga. Adyar I. p. 54a.

See Aṣṭākṣariparibhāṣā below.

अष्टाक्षरदीपिका vaiṣṇavism. MD. 5194. MT. 2737. PUL. II. App. p. 54. Trippūṇittura I. 387. II. 86.

—mantra. by Nārāyaṇa. TCD. 867. Triv. Cur. VII. 104.

—by Śāṅkara Kavi. Trippūṇittura I. 387.

अष्टाक्षरद्वयचरमश्लोकमन्त्र Adyar.

अष्टाक्षरनारायणमन्त्रपद्धति or अष्टाक्षरपद्धति Ujjain I. p. 73.

अष्टाक्षरनिरूपण bhakti by Viṣṭhaladikṣita. Bikaner 7678. G.B. 47. Jaṭāśaṅkar 26. Rājkot 26. Udaipur II. 219. 4 (an.). Ptd. *Ahmedabad* 1912. Included also in the *Bṛhatstotrasaritsāgara*.

अष्टाक्षरनिर्णय vallabhiya. Udaipur II. 19. 3.

अष्टाक्षरग्रन्थविधा (Pāñcarātrāgama, vaiṣṇavism) by Nārada. MT. 491b. Mysore I. p. 564 (Aṣṭākṣarisamhitā Nāradiya). 202 TA. 22983 Tirupati 210 (author not mentioned). Trav. Uni. 5141B.

q. by Vedāntadeśika in his Pāñcarātrarakṣā, *Adyar Lib. Ser.* p. 111.

अष्टाक्षरमन्त्र or अष्टाक्षरीमन्त्र (Nārāyaṇa). Adyar II. p. 202a-b (12 mss.). MD. 5913-21. 14992. 18050 18746. 18777. MT. 747(a).

—C. Vyākhyā by Raṅgācārya. Oudh V. 24.

—C. Vyākhyā by Lokācārya. Oudh XIII. 98. XLI. 154.

अष्टाक्षरमन्त्रन्यास mantra. Adyar. MD. 17312.

अष्टाङ्गनिर्णयामृतधूपक jy C. by Amṛtānanda on Aṣṭāṅganirṇaya. Mysore III. p. 21. IM. 4429. Mithilā. PUL. II. p. 211 (2 mss.).

अष्टाक्षरमन्त्रजपविधि Adyar.

अष्टाक्षरमन्त्रार्थ vallabhiya. Udaipur II. 131. 9. 215, 13.

अष्टाक्षरमन्त्रार्थविचार viś. adv. Adyar II p. 155(a). Adyar.

अष्टाक्षरमन्त्रान्तररूप Sangam 32 a.

अष्टाक्षरमन्त्रविधि Allahabad 143.

अष्टाक्षरविधान mantra. IM. 3501.

अष्टाक्षरविधि of Bodhāyana. vaiṣṇava rel. q. by Vedāntadeśika in his Pāñcarātrarakṣā. *Ady. Lib. Ser.* p. 103.

अष्टाक्षरशरणमन्त्रपूर्वपक्षनिरासवाद vallabhiya by Haridāsa. Udaipur II. 132, 9. 225, 11. Ptd. See *Bṛhatstotrasaritsāgara*.

अष्टाक्षरसंज्ञा Rv. Rajapur 348. Same as Aṣṭākṣariparibhāṣā above.

अष्टाक्षरसौमन्त्र TD. 15480-15528.

अष्टाक्षरादिमन्त्रजपानुष्ठानक्रम Trav. Uni. 1199.

अष्टाक्षरार्थकारिका (Nārāyaṇa) bhakti by Nārāyaṇa. Adyar I. p. 188(a).

अष्टाक्षरीकल्प vaiṣṇava from the Pāñcarātra. The 'Jitante' stotra is assigned to it. MD. 9980.

अष्टाक्षरीदीक्षा Vaiṣ. bhakti by Viṣṭhaleśvara. America 4323 (Aṣṭākṣaramantrārtha). IM. 7847.

Cf. Aṣṭākṣaranirūpaṇa above.

अष्टाक्षरीपरिभाषा Rv. Brl. 6 IO. 4244.

अष्टाक्षरीमन्त्रध्यान MD. 5922.

अष्टाक्षरीमन्त्रन्यास Bharatpur XVI. 251 (Aṣṭākṣaramantranyāsa). BISM. 165, 32. MD. 5923.

अष्टाक्षरीविवरण vallabhiya. Udaipur II. 22 75

अष्टाङ्गपाण्ड med. by Nāthapaṇḍita. Filiozat 5.

अष्टाङ्गक्रम Bud. Prajñākaraḡupta. Cordier II. p. 97.

अष्टाङ्गदर्शनकथा Jain. Malakheda 119.

—C. by Dayāsāgara. Malakheda 119.

अष्टाङ्गनिघण्टु a medical glossary. Filiozat 6. Oppert 7831.

अष्टाङ्गनिघण्टु med. based on Aṣṭāṅgasanḡraha. MD. 13256 (with Telugu gloss).

—a different text but based on Aṣṭāṅgasanḡraha. MT. 4969(a) (with Tamil meaning and ascribed to Vāgbhaṭa).

अष्टाङ्गनिमित्तशुभाशुभकथन Jain. Bikaner 9389.

अष्टाङ्गनीवृता (वृत्ति?), Jain. BP. 213a.

अष्टाङ्गमुद्रा yoga. Jodhpur 873.

अष्टाङ्गमुद्रायोग ascribed to Vyāsa (3 chs. from the Sūtasamhitā. Jodhpur 874.

अष्टाङ्गमुद्राष्टक yoga by Gorakṣanātha. Jodhpur 872.

अष्टाङ्गयोग viś. adv. religion. MD. 14754.

अष्टाङ्गयोग yoga. Bik. 1220. Burnell 112b (2 mss.). Ranbir 6233. TD. 6735.

अष्टाङ्गयोग yoga by Patañjali. CPB. 301.

अष्टाङ्गयोग by Śāṅkarācārya. B. IV 2.

अष्टाङ्गयोगचर्या TD. 259A (contains some extracts from the Bhāḡavata in the end). Tra. Ad. Rep. 1106, 12 (vedānta?).

अष्टाङ्गयोगनिरूपण yoga by Sanatkumāra. Adyar.

अष्टाङ्गयोगनिषेय yoga by a Śaṅkarācārya.
Baroda 4108.

अष्टाङ्गयोगलक्षण ascribed to Sutikṣṇa. G.D. II.
549. Does this form a fr. of the
Agastyasamhitā (Sutikṣṇa—Agastya
Samvāda) noticed above?

अष्टाङ्गयोगविवरण yoga. Adyar II. p. 92(a).

अष्टाङ्गयोगशास्त्रे अज्ञपागायत्रीसंकल्प Bombay 1879-82.
p. 5. p. 12.

अष्टाङ्गयोगाष्टक Jodhpur 875.

अष्टाङ्गरुद्र dh. CPB. 301.

अष्टाङ्गशुद्धि med. by Rājendra. Ujjain II. p. 40.
(printed).

अष्टाङ्गसङ्ग्रह or वृद्धवाग्भट by Vāgbhaṭa I, son
of Simhagupta and grandson of
Vāgbhaṭa; a Buddhist; identical
probably with the author mentioned by
Itsing.

In prose and verse; in 150 chs. of
which 50 form the Uttarasthāna.
Ref. to as Dvādaśasāhasra. Edn. by
Ganesa Tarte, *Bombay*, 1888. The
Aṣṭāṅgahr̥daya of Vāgbhaṭa II is
based on this.

But on the indentify of all Vāg-
bhaṭas see *Annals BORI*. XXVII.
i-ii. pp. 116ff.

Akalamannattu Mana 56. Anandā-
śrama 4806. Āvaṇapparambu Mana
188. BBRAS. 162 (goes upto ch. 6 in
Uttara). BL. 222-7. Cranganore II.
410. G.D. 1002 (48 chs.). Mad. Uni.
RAS. 23 (inc.). 74 (Śarīra and Nidāna).
MD. 13070. Mysore I. p. 360. Pāliyam
789. Trippūṇittura I. 734. 745. 746.
940. 947. Whish 168(1) (nidāna).

Q. by Arunadatta; ref. to also in
Hr̥dyā, C. on Aṣṭāṅgahr̥daya. MD.
3381.

—C. an. MD. 13071 (ref. to Hariścandra's
C.).

—C. by Indu. RASB. 4148 (inc.).
Trippūṇittura I. 714. 718.

Also ref. to in Hr̥dyā on Aṣṭāṅga-
hr̥daya. MT. 3381.

Edn. 3 Vols. *Trichur* 1913-24.

अष्टाङ्गहृदय med. another name for the Yogokti-
lilāvati by Govindadeva. Skt. Coll.
Ben. 1897-1901. p. 129.

See Yogoktililāvati.

अष्टाङ्गहृदय med. by Vāgbhaṭa II, based on the
Aṣṭāṅgarāṅgraha of Vāgbhaṭa I: in 120
chs. in 6 Sthānas: earlier than Cakra-
pānidatta, C. 1060 A.D. ACW. 6. 8. 9.
10. 11. 12. 13. 14. 15. 16 (all Sūtra,
Śarīra, Nidāna, Cikitsā, Kalpa and
Uttara Sthānas) 4 and 5 (Kalpa). 8
(Bālatantra also). 143 (Sūtra and
Kalpa). 145 and 146 (6 Sthānas).
186. 191. 209 (6 Sthānas) 225.

Adyar II. p. 69a (3 mss.). AK. 919.
920 (first six chs. only). Akala-
mannattu Mana 29. 33. 48. Allahabad
42 (Sūtra). 43 (Cikitsā, Śarīra and
Sūtra). 44 (Sūtra). 146. Alwar 1615.
Ānandāśrama 1712 (Śarīra). AS. p. 16
(3 mss. without the sūtrasthāna).
Āvaṇapparambu Mana 144. 189. B. IV.
2 (yoga?). 216. 218 (Śarīra, Nidāna,
Cikitsā and Kalpa). BBRAS. 163
(Nidāna). BC. 10. 11 (Sūtra). Bd. 884
(Sūtra). 922. Ben. 64. Bharatpur XIII.
15. Bhau Dāji 115. Bhr. 363. Bik. 1378
(Nidāna) 1441. Bikaner 3723 (Uttara).
3724-7 (Kalpa). 3728-31 (Cikitsā).
3732-36 (Nidāna). 3737-41 (Śarīra).
3742-44 (Sūtra). 3745. 4139 (Sūtra).
BISM. fā. 230/39 (Sūtra). 716/22
(Cikitsā). 735/22 (Uttara). 739/22
(Nidāna). 740/22 (Śarīra). 741/22
(Sūtra). 764/22 (Cikitsā). 765 (Uttara).
Bombay 1879-82, p. 6. Bomb. Uni. 170
(Sūtra). 171 (Uttara). 172 (Sūtra).
173 (Sūtra). 174 (Kalpa). 175 (Nidāna).
BORI. 350 of 1879-80. 363 of 1882-83.
908A of 1884-87. 1037 of 1886-92. 884
and 922 of 1887-91. 919 and 920

of 1891-95. 532 of 1892-95. 584 of 1899-1915. Brahmasva Maṭha 111a. Burnell 65a-b. Cherp 68 (Nidāna). Cop. 103. Cordier III. p. 470. Cranganore I. 66 (Śarira). 81 (Sūtra). 90. 135 (Sūtrasthāna from 5th Adhy.). 205 (Uttara). II. 47. 48. 51. 393. Cs. X-A. 3. 5 (Sūtra). 6 (Nidāna). 71 (Uttara). 72 (Śarira). 87 (Śarira). Dacca DR. 105. 106. Dāmodara. DAVCL. 6066 (Uttara). 6675 (Sūtra). 6694. Elankunnappuzha Kovilakam 15. Filliozat 7. GD. 1003 (upto 15th ch. in Uttara-sthāna). 1004 (Uttara 24). 1005 (Nidāna 14). 1006 (Nidāna 16). 1007 (Cikitsā 10). 1008 (Uttara 31). 1009 (Uttara 39). 1010 (Uttara 13). 1011 (Uttara 16 with Malayālam gloss). H. 340. Harihara Sastri XLIX. IO. 2649. 2650. 2651 (sthānas 1, 2 and 3). 2652 (sthānas 1 and 2). 2653b (sthānas 5 and 6). 2654 (Cikitsā chs. 1-3). 6225 (Sūtra 30; Śarira 6; Nidāna 10; Cikitsā 22; Kalpa 6; Uttara 40). 6226 (Śarira chs. i-vi. all inc.). 6227 (Sūtra, Śarira, Nidāna, Cikitsā, Kalpa, Uttara; of these, some sthānas are represented only by one or two chs.). Jainagranthāvali p. 346. Jodhpur 1723. K. 210. Kainur 1-31 (Sūtra). Kāmakoṭi 3/9(b). Kāvilpaṭṭattu 19. Koṭṭappadi Mārayāt 3 (upto Śarira). 9 (Nidāna). Kumarpuram 28. L. 3129 (Sūtra). MD. 13072-83. 13328-31. MT. 373a. 1942a (with Tamil meaning). 2287. 4742. 4873a. München J. 373. Muringot Nambiyar 7. 11. Mysore I. p. 360 (3 mss.). 361 (10 mss. all inc.). Nepal II. pp. 110. 246 (both Aṣṭāṅgasamhitā). NP. I. 10. 12. 14. V. 30. NW. 584. 586. Oppert 1171. 2561. 2756. 3946. 4050. 4051. 5896. 6616. 7833. II. 6196. Oxf. 303(a). 357(a). II. 1599 (want 6 chs. in the Uttara). 1600 (last Sthāna inc.). P. 15.

Pāliyam 714a. 775 (with a short C. only Kalpa and Uttara). 776. 777 780. 781. 782. 785. 788. 790 (to the end of Cikitsā). 791. 796. 800b (Nidāna). 1028(a). Pāñjal Muṭṭattukat 55. Pātramaṅgalam Nambiān 11. Peters. II. 195. IV. 39 (Nidāna). V. 532. Pheh. 2. PUL II. p. 244. Puliyannur Mana 32. RASB. 3055. 4144. 4693 (Sūtra). 5252. 5276 (inc.). Rādh. 31. 32. 44. Rep. Raj. & C. I. p. 46. Rgb. 908A (inc.). Rice 292. 294. SB. 257. Śravaṇabelgola 77. Stein 180. Śucindran 135. 137-141 (Sūtra). 143. 144 (all with C.). TA. 846. 2219/2 (Śarira). Tamarakkāṭṭu Mana 43. Taylor I. 254. Tb. 148 (Sūtra). 149 (Uttara). 156 (the greater part of Śarira). TCD. 824. 825B. 1574B (with Malayalam paraphrase). TD. 11007-11028. 11030 (with a Telugu C.). 10341. Trav. Ad. Rep. 1111. p. 14. Trav. Uni. 306. 934A. 1102A. 5041. 5066. Trippūnittura I. 719. 724. 735. 741(4). 747. 748. 949. III. 32. Udaipur B. 78. 37 (Nidāna). Ujjain 3414 (Uttara). Udaipur II. 190. 1 to 6 (Sūtra, Śarira, Nidāna, Cikitsā, Kalpa, Uttara). 7 (Sūci). 193. 2 (Sūci). 193. 2 (Sūci). 193. 1 (Sūtra). 192. 3 (Cikitsā). 192. 4 (Kalpā). 192. 5 (Uttara). Uzuttara Vāriyar 30. Vaḍakkemaṭham 18. Vaidya 12 (Vāgbhaṭasamhitā). Whish 117 (1-4. 18). 120. W. p. 278.

Edn. N. S. Press, 1900. Bombay. Brhadaṣṭāṅgahrdaya. Rādh. 33.

—C. Adyar II. p. 69a. Akalamannattu Mana 59. Āvaṇapparambu Mana 150. BC. 398. Bikaner 3766. Chirayattu Mūttatu 50. Cranganore I. 125 (Uttara). Dāmodar. GD. 1012. 1013 (27 chapters). 1014 (Nidāna 16). MT. 349. 3212. 4742. Oppert 2757. 2759. Pāliyam 718a. 778 (inc.). 779 (breaks off in the 8th ch.). 783 (Nidāna). 793. 795. 797b. 799. Tb.

- 152b (parts of Sūtrasthāna). TCD. 825A. 826. 828 (Nidāna). Trav. Uni. L. 112. 3120B. 4152. 4154. 5055. Trippūnittura I. 713. 715. 720. 768. 948. II. 96. 201 (Nidāna). 295.
- C. Alpabuddhiprabodhana by Śrīkaṇṭha, pupil of Govinda Śaṅkarācārya. TCD. 830. 833. Trav. Ad. Rep. 1104. 91.
- C. Kairali. Adyar.
- Cf. below. C. by a native of Malabar.
- C. Nidānacintāmaṇi (on the Nidāna-sthāna only?) by Kāṇha Prabhu Todaramalla, son of Beim Prabhu and Sāmāmbikā. BORI. 1037 of 1886-92. Filliozat I. 59; also p. 16 (I. 1). Peters. IV. 39.
- See also 'Vol. of Eastern & Ind. Studies Presented to F. W. Thomas, pp. 285-90.
- C. Pāṭhyā. BC. 395. IO. 6230 (Same ms. as BC.). MT. 3708 (inc. 1-12 chs. Sūtrasthāna). Trav. Ad. Rep. 1106. 45-47. Uzuttura Vāriyar 6.
- Ref. to in Lalitā—Aṣṭāṅgaḥṛdayavyā. MT. 3685, as extending only upto Vasti.
- C. Bālabodhinī. MD. 14374.
- C. Vyākhyāsāra. Cranganore I. 275. MT. 2722. 3820. Pāliyam 773 (15 chs. in the beginning). 774 (chs. 15-25). 786. TCD. 826 (Sūtra). 827. 831. Trav. Uni. L. 100B. 735. 5591. Trippūnittura V. 5. Uzuttura Vāriyar 5.
- C. Hṛdyā. Adyar II. p. 69a. MT. 3381 (breaks off in ch. 111 of the Sūtrasthāna). Trav. Uni. L. 110A. Trippūnittura V. 16. Triv. Cur. VIII. 102. Uzuttura Vāriyar 15.
- Mentions the C.s. Sarvāṅgasundarī and Indu besides Aṣṭāṅgasāṅgraha.
- C. by a native of Malabar, only on 38 chapters of the Sūtrasthāna. MT. 3419. 3782. 5385.
- Cf. Kairali above.

—C. by a disciple of Nārāyaṇa Yogindra. MT. 2804.

- C. Sarvāṅgasundarī by Aruṇadatta, son of Mṛgāṅkadatta; wrote C. 1220 A. D. ACW. 9. 10. 125. 209. Akalamannattu Mana 11. 49. Alwar 1616 (2 copies). Āvaṇapparambu Mana 189. B. 4. 218 (Śarīra, Nidāna, Cikitsā and Kalpa). BBRAS. 163 (Nidāna). BC. 12. Bezwada 7. Bik. 1379. Bikaner 3747-50 (Uttara). 3751 (Kalpa). 3755 (Cikitsā). 3756 (Nidāna) 3759. 3761 (Śarīra). 3767-65 (Sūtra). Bombay 1879-82. p. 6. Bomb. Uni. 175 (Nidāna). BORI. 350 of 1879-80. 425 of 1884-86. Burnell 65a. Cherp 68 (Nidāna). Cranganore I. 252. Cs. X-A. 4. DAVOL. 1482. IO. 2649 (Kalpa). 2655 (Sūtra). 6228 (inc.). Jodhpur 1723. K. 222. Krāṅgāt Mana 68. MD. 13084. 13085. 14375. MT. 37. Mysore I. p. 361 (3 mss.). Oppert 2750. 8328. II. 6493. Oxf. 303(b). P. 15. Pāliyam 715. 792. 801. 802. Peters. III. 399 (Sūtra). PUL. II. p. 244 (3 mss.). Rādh. 32. Rep. Raj & C. I. pp. 10. 46. Stein 181 (Adhy. 1-30, and Uttara-sthāna 8-16). Taylor I. 254. Tb. 150 (Uttara). TD. 11031. 11032. Trav. Uni. 530. Trippūnittura I. 716. 717. 943. 944. II. 254. Udaipur II. 191. 1 (Pūrvakhaṇḍa). 2 (Uttarakhaṇḍa). 192. 1 (Nidāna). 2 (Cikitsā). 192. 4 (Kalpa). 5 (Uttara). 193. 3 (1-30 chs.). Vaidya 12. W. p. 280. 281.

Ptd. (1) *Ganapat Krishnaji Press*, Bombay 1880. (2) *Calcutta* 1892. 1910-11. (3) *N. S. Press*, Bombay, 1938.

- C. Uddyota by Āśādhara. Peters. II. 86.

See also the Prasasti to the a.'s. Pratiṣṭhāsāroddhāra (Pannalal Bombay II. p. 68. verse 12), and *Anekant*, III. ii. p. 674.

—C. Śaśilekhā by Indu. Adyar II. p. 69a. MT. 3447. 5554 (inc.). Trav. Uni. L. 102. Trippūṇittura V. 3. Uzuttara Vāriyar 3.

Ref. to also in Lalitā, A. H. Vyā., MT. 3685.

—C. Padārthacandrikā by Candranandana (10th cent.). Written at the instance of Śakunadeva. ACW. 6. Bikaner 3752-4 (Cikitsā). 3757 (Vimāna). 3760 (Śarīra). BORI. 5 of A. 1882-83. Cordier II. pp. 441-42. Filliozat 68. K. 214. Peters. I. 113. TD. 11029 (Sūtra only). Cordier in J.A. 1901. p. 185.

—C. Saṅketamañjarī by Dāmodara. W. p. 281 (fr.).

—C. Hrdayabodhini by Dāsapaṇḍita or Śrīdāsapaṇḍita.

Adyar II. p. 69(a). BC. 279 (inc.). IO. 6229. MT. 2893. 4327. 4440. 4873(b). Pāliyam 545. 546(a-b). 547. 548. 798b (inc.). RASB. 4365. 4442. 5265 (all inc.). TCD. 832. Tra. Ad. Rep. 1101. 21. Trav. Uni. 5050A. 5057. Trippūṇittura I. 721. 974. Triv. Cur. IV. 85. VII. 100. 101. Uzuttara Vāriyar 2. 10.

—C. Vāgbhaṭakhaṇḍanamāṇḍana, by Bhaṭṭa Narahari or Nṛsiṃhakavi, son of Bhaṭṭa Śivadeva. Bikaner 4133. 4134 (Sūtra). 4135-38 (Cikitsā). Filliozat 156.

See also Cordier in J.A. 1901. p. 187.

—Vākyapradīpikā by Parameśvara. Kainur 31 (Sūtra). MT. 3266. 3836 (inc.). Triv. Cur. VII. 98 (Nidāna).

—C. Dipikā by Purandara *alias* Udayāditya. Triv. Cur. VII. 90.

—C. by Rāmanātha. NW. 584.

—C. Vaidūryakabhāṣya, by Vāgbhaṭa himself (?). Cordier III. p. 470.

—C. Ṭikā by Vāgbhaṭa himself (?) Bikaner 3758 (Śarīra).

—C. Dipikā by Viṭṭhala Paṇḍita. DAVCL. 6694 (Sūtra).

Q. by him in his Vāgbhaṭamaṇḍana, Bomb. Uni. 227 (foll. 9a).

—C. Vijñeyārthaprakāśikā by Viśveśvara Paṇḍita. MT. 2412.

—C. Lalitā by Śaṅkara, son of Nārāyaṇa Śarman and pupil of Nilakaṇṭha. MT. 3685.

Refers to the C.'s. Hrdayā, Indu and Pāṭhyā.

—C. Dipikā by Hāṭakāṅka. Filliozat 8 (inc.). MT. 3699 (inc.). Oppert 7832. TD. 11033. Trav. Uni. 2305A. 2316B.

—C. Āyurvedarasāyaṇa by Hemādri, written C. 1271-1309 A.D. ACW. 4. 5 (inc.). 143 (all Sūtra and Kalpa). 186. 191. 225. Bhr. 366. Bik. 1383. Bikaner 3762. 3772 (Sūtra). BL. 245 (Sūtra). BORI D. XVI. i. 24 (Sūtra. chs. 11 and 12). 25 (fr.). Bomb. Uni. 172 (Sūtra). 173 (Sūtra). 174 (Kalpa). BP. 86. 274. 373. Cs. X-A. 9. 73. DAVCL. 3332. 6075. Hpr. II. 266. IO. 2656 (Sūtra). K. 210. Mysore I. p. 361 (Nidāna and Cikitsā inc.). NP. I. 14. Oppert 2758. 4092. Peters. II. 196. Rādh. 32. RASB. 4441. 5169. 5242. 5759. 8179 (all inc.). Stein 181 (Sūtra chs. 1-7). Tb. 151 (Sūtra). W. p. 280.

Edn. N. S. Press, Bombay, 1938 (Sūtra and Kalpa Sthānas, and parts of Cikitsā and Nidāna Sthānas).

अष्टाङ्गहृदयविविधान med. Pallipurattu Mana 51.

अष्टाङ्गहृदयनिघण्टु a medical glossary to the Aṣṭāṅgahrdayasaṃhitā. Burnell 72b. TD. 11297 (here ascribed to Vāgbhaṭa).

अष्टाङ्गहृदये—अनेकयोगाः Trippūṇittura V. 32.

अष्टचत्वारिंशत्पादस्तोत्र Bud. by Jayasena. Cordier II. p. 51.

अष्टदशकथा Jain. BP. 237a.

अष्टदशकृताः jy. Mysore I. p. 323.

अष्टादशगोत्रगण by the a. of the Saṃgraha (?)
PUL. II. App. p. 36.

अष्टादशगोत्राणि Baroda 3854.

अष्टादशजातिनिर्णय dh. Stein 82.

अष्टादशदोषपारणा Jain. JASB. 1908. p. 409b
(7100).

अष्टादशधागण (?) IM. 2084.

अष्टादशनातरा (?) Jain. JASB. 1908. p. 409b
(7591).

[अष्टादशनान्दी(शताब्दी)लेख] Adyar II. p. 2b. This
is a letter by Dara Shikoh to Nṛsiṃha
Sarasvatī, which occurs at the end
of mss. of the Kavindrakalpadrūma.
IO. 3947. L. 4028. RASB. IV. 311.

The whole text is ptd. in *Adyar
Library Bulletin* IV. iii. pp. 87-94.

‘अष्टादशनिकायशास्त्र’ Bud. a history of the 18
Bud. sects. by Vasumitra. Nanjio
1284-6.

For the list of the different sects
herein, see *J.A.* Oct.-Nov. 1859.
pp. 327-361.

अष्टादशन्यासमुद्रालक्षणादिमन्त्रावलि MT. 5347.

अष्टादशपटल a name of the Bud. Tāntrik work
Guhyasamāja or Tathāgataguhyaka.

This name by which the Guhya-
samāja is known proves that the
so called Uttarārdha of the Guhya-
samāja is spurious.

See Guhyasamāja, *GOS.* LIII.
Preface, p. vi. Intro. p. xxx.

For C.s. Aṣṭādaśapaṭalavyākhyā,
Aṣṭādaśapaṭalavistaravyākhyā, see
under Guhyasamāja.

अष्टादशपरिशिष्टानि by Kātyāyana. See under
Parīṣiṣṭa.

अष्टादशपरिशिष्टोक्तव्रतानां विधि by Kātyāyana. IM.
5282.

अष्टादशपापस्थानकस्वाध्याय Praśasti II. p. 268.

अष्टादशपीठ pūjā. MD. 5559. MT. 372(1).

अष्टादशपीठस्तोत्र from the Bhaviṣyottarapurāṇa.
Dāhīlakṣmī XXXV. 10.

अष्टादशपुराण Kṛṣṇapur 329.

अष्टादशपुराणनाम Allahabad 114.

अष्टादशपुराणवर्णन and C. Jain. by Amṛtaruci
Bhaṭṭācārya. Ben. 256.

अष्टादशपुराणविवरण MD. 16562.

अष्टादशपुराणशास्त्रि (?) Jain. Delhi IV. 390n.

अष्टादशपुराणसंख्या Bikaner 1260. PUL. II.
p. 128.

अष्टादशपुराणसङ्ग्रह TD. 10606. 10607.

अष्टादशपुराणसार Oppert 1660.

अष्टादशपुराणसूची from the Nāradyapurāṇa. IM.
648.

अष्टादशभेदनिर्णय or विवादार्थसङ्ग्रह viś. adv. on
the doctrinal differences between
Tengalai and Vaḍakalai sects of Śrī-
vaiṣṇavism. by Rāṅganātha Sūri of
Śrīvatsagotra and son of Śrīnivāsa.

Adyar II. p. 155a (Aṣṭādaśabhedā-
vicāra). 165b. MD. 5195-98. 16914.
17504. MT. 532b. 2543d. 4002. Śeṣayya
pp. 31b (an.). 82. Stein 118. 324 (Aṣṭā-
daśārthaviṣayabhedā).

अष्टादशभेदविचार viś. adv. by Śrīnivāsācārya,
pupil of Mahācārya.

Adyar II. p. 155a. Mysore I. p. 463
(laghu). 464 (guru; 2 mss.) Skt. Coll.
Mysore p. 11.

अष्टादशभेदसंवाद on the differences between
Tengalai and Vaḍagalai sects. MT.
3742 (different from MD. 5195). Oppert
II. 3963 (Aṣṭādaśasamvāda).

अष्टादशम्बात्री (?) Jain. Skt. Delhi IV. 390b.

अष्टादशरहस्य or अ०-रहस्यार्थविवरण viś. adv.
religion. by Rāmānuja. Q. Vedānta
Deśika and hence cannot be a work of
Rāmānuja. Alph. List Beng. Govt.
1891. p. 9. Alwar 1550. B. IV. 42
(2 mss.). BORI. 651 of 1884-87. 249
of 1892-95. MD. 5199. 15782. Oudh
IX. 8. XII. 100. XXI. 156. Peters.
V. 249. Rgb. 651. Stein 118.

Ptd. *Venk. Press*, Bombay, 1905 with
Hindi Transl.

—C. Bhāṣya. by Bhagavaddāsa. BORI.
651 of 1884-87. Rgb. 651.

अष्टादशरहित Jain. IO. 7593 (16).

अष्टादशलपि Jain. Bikaner 9390a.

अष्टादशवर्णनसङ्ग्रह miscellaneous poetical extracts. Burnell 163b). TD. 23661 (Aṣṭādaśa-varṇanāsaṅgraha).

अष्टादशवर्णः on the castes and sub-castes. IM. 5525.

अष्टादशवाद ny. Oppert 5776.

—by Gadādhara. Oppert 6305. II. 3580.

अष्टादशवाद viś. adv. Adyar II. p. 155(a).

अष्टादशविद्यासहस्रनाम from Mrtyuñjayatantra. Viśvabhārati 859.

अष्टादशविवादसंक्षेप dh. Stein 82 (inc.).

अष्टादशव्याख्यानवर्णनसङ्ग्रह with C. Jain. by Amṛtarucibhaṭṭācārya. Ben. 242. 256.

अष्टादशश्लोकीगीतासार America 980.

अष्टादशसमाचारीसूत्र Jain. Ben. 254.

—C. by Amṛtarucibhaṭṭācārya. Ben. 254.

[अष्टादशसंस्काराः dh. by Caturbhuja. Poona 284. See BORI. D. XVI. Pt. I. 16. Rasa-hṛdaya of Govinda Bhikṣu with Caturbhujaśāstra's C. wrongly called Aṣṭādaśa saṁskāra].

अष्टादशसंप्रदायार्थमेव viś. adv. religion by Śrīnivāsa. Adyar.

Cf. Aṣṭādaśabhedavicāra above.

अष्टादशस्तोत्र or युष्मदस्मत्स्तव Jain. stotra. by Somasundara of Tapāgaccha (1373-1442 A.D.).

The title Yuṣmadasmātstava is due to the employment of all the different forms of pronouns. BBRAS. 1795 (Aṣṭādaśastavi-yuṣmadasmāt). Jainagranthāvali p. 273. Peters. V. 618 (Asmacchabdastava). Ujjain (latest additions).

Edn. Stotrasaṅgraha. Vol. I. Yaśovij. Gr. Mālā, Benares 1906.

—C. Avacūri or Avacūṛṇi by Somadeva, disciple of Somasundara. BBRAS. 1795. Jainagranthāvali p. 273. Ujjain (latest additions).

अष्टादशस्मृति the 18 principal law-books. Anandāśrama 6777. CPB. 302. 303.

Oppert 3756. II. 1512. 3581. 4471. 6197. TD. 19054.

Ptd. Bombay 1881. Ettawah 1907.

अष्टादशस्मृतिवर्णन and C. Jain. by Amṛtaruci Bhaṭṭācārya. Ben. 254.

अष्टादशस्मृतिसार dh. Baroda 10214 (A. S. Sārasaṅgraha). MT. 376. Oppert 6495.

अष्टादशाकाश (or अष्टादशान्यता) शास्त्र Bud. Abhidharma. by Nāgārjuna. Nanjio 1187.

अष्टादशाक्षरकल्प from the Sanatkumāriya. IO. 5612 (2).

अष्टादशाक्षरगोपालमन्त्रविधि Allāhabad 176. Bikaner 7677. Lz. 1271. Skt. Coll. Ben. 1911-12. p. 14 (no. 2144).

अष्टादशाक्षरगोपालमन्त्र mantra. Adyar II. p. 197(b).

अष्टादशाक्षरमन्त्र Cs. X. B. 1.

अष्टादशार्थवाद ny. Oppert 7834.

अष्टादशार्थसिद्धान्त Allāhabad 104.

अष्टादशाष्टक subhāṣita. Bikaner 3296.

अष्टादशोत्तरशतश्लोकी a hymn to Devi, by Śivacandra, the great grandfather of the late Mahārāja Satīśacandrārāya of Kṛṣṇanagara. L. 388.

अष्टादिक jy. by Keśava Bhaṭṭa. CPB. 304.

अष्टाध्यायी the grammatical aphorisms of Pāṇini.

Adyar II. p. 71a-b. 72a (with vārttika). Adyar D. VII. 1-16 (2 with Vārttikas). AK. 55 (1-4 and the first pāda of the fifth). Akalamannattu Mana 43. Allāhabad 2. 22 (copies). 83 (3 copies). 149. Alwar 1114 (6 copies). America 2461-71. Ānandāśrama 484. 1056 (8th Adhyāya only). 5075. 5601. 5620. 5910. 5949. 6907. 6957. 7054. 7350. 7906. AS. p. 16 (2 mss.). AU. 29658. B. III. 2. Baroda 6140. 950. 7283. 4159. 4127. 4128. 959. 11801. BBRAS. 27-29. 34. 35-37. Bd. 56-58. Ben. 18. Bh. 6. Bhk. 9. Bikaner 5697-5705. BISM. चि. 78. 218/7. 669. चि. 792. Bomb. Uni. 28-32. BORI. D. II. i.

5-20. 21 (Ābhiyādhikāra Sūtras in the Aṣṭādhyāyī of Pāṇini). Br. Mus. 350 (fr.). Brahmācari Wadi 40. Burnell 37a. Cabaton I. 541. 542. Chani 2413 (?). Cherp 60. CPB 305-318. Cranganore I. 165. 189. 270 Cs VIII. 2-5. 130. CU. add. 2457. Dacca 2739. DAVCL. 1284. 1641. 1827. 3103-3110. 3111 (Sasvara). 5048. 5180. 5317. 5318. 5711. Fb. 167. GD. 701-714. Göttingen 173. 174. Gough p. 174. IIO. Stein 198. IM. 434. 5175. 6404. 6756. 8071. 8485. 8798. 3968. 9027. 9029. 9359. 9592. 10002. 10153. 10262. IO. 567-574. 4977. 4978. 7868. 7869. JBhP. I. 135. Jhalrapatan p. 145. Jodhpur 1752. K. 78. Kāmakoṭi 1/6. Kātm. 8. Khn. 44. Killimangalattu Mana 93. Kotah 88. Krāṅgāt Mana 60. Kumarapuram 15. Lgr. 161. Lz. 728-732. Mad. Uni. 856. Mad. Uni. RAS. 203. Mandlik Sup. 34. MD. 1246-63. 14797. Mim. Vid. 317. 318. MT. 104b. 3616. 4549b. 4553. 4702. 4932. 6672. Mysore I. p. 310 (4 mss.) one with Unādi Sūtras). Mysore 4. Nasik II. 70. Oppert 2225. 2274. 3105. 3287. 3708. 3947. 4200. 4678. 4778. 4809. 4832. 4904. 6306. 6866. 7743 II. 22. 721. 1027. 1708. 1719. 1728. 2025. 2230 (Aṅgādhikāra). 2378. 4255. 5475. 7484. 8132. 8541. 8615. 8812. 8978. 9002. 9235. 10101. Oudh 1872. I. p. 8. IX. 6. XX. 76 (4 mss.). Oxf. II. 1118. Paris (B. 65b). Pāliyam 230a. 365a. 370a. 391 (inc.). 393. 394. Pejavar 320. Peters. I. 113. II. 167. 171. 1V. 17. V. 216. VI. 227. 228. Pheh 7. Poona 14. 16. PUL. II (14 mss.; 5 with Vārttikas; 1 with examples). Puliannur Mana 63. Rādh 8. Rajapur 69. 70. 71. 307. 468. 654. Ramesvaram 362. RASB. VI. 4214-4215c. Rgb. 66. Rice 12. 18. Śakti 18. SB. 434 (4 copies). Skt. Coll. Ben. 1897-1901. p. 95 (2 copies). 1918-30. p. 58. Śringeri 148(1). Stein

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अष्टाध्यायीसूत्रकोश gr. by Lakṣminārāyaṇa Vyāsa. Allahabad 2.

अष्टाध्यायी (सूत्र) पाठ

—in alphabetical order. Rādh. 8.

—by Nāgeśa. America 2475. Ben. 18.

—by Vāmana. Peters. III. Intro. 40; 110.

अष्टाध्यायीसूत्रसूची by Cūḍāmiśra. Skt. Coll. Ben. 1897-1901. p. 4 (Pāṇinisūtrasūci).

अष्टाध्यायी (पाणिनीय)सूत्रार्थसङ्ग्रह gr. Stein 51 (Adhy. 7).

अष्टाध्याय्यनुक्रमश्लोक Rādh 8.

For the Vārttika, Mahābhāṣya, Kāśikā etc. on the Aṣṭādhyāyī, see separate entries.

For the Siddhāntakaumudī, Prakriyā-kaumudī, Rūpāvatāra etc. See separate entries.

अष्टाध्यायी gr. BISM. xi. 86.

See under Paribhāṣā.

अष्टाध्यायी वार्तिक gr. See under Vārttika.

अष्टाध्यायी

—C. Hz. 1266. IO. 4991 (on I. i. 3). 4992 (I. iii. 67). MT. 104b. 2502. 4381. NW. 44. Prativādhayaṅkar B. 11. 383 (I. Adhy.).

—C. in verses. Mysore I. p. 315 (2 mss.).

—C. with illustrative verses. MT. 4395(a) (inc.).

- C. *Dīpikā*. Oppert II. 6735.
- C. *Laghuvṛttikārikā* by a native of Rāmaśāli Kṣetra in Malabar. GD. 803. MD. 15706.
- He refers here to a bigger metrical gloss of his on the Sūtras of which this is said to be an epitome. See GD. 803, post-col. verse 3.
- C. *Vivaraṇa*. MT. 3918(a).
- C. *Vṛttyarthasaṅgraha*. SB. 434 (fr.).
- C. *Laghuvṛtti* or *Mitākṣarā* by Annam-bhaṭṭa.
- Ptd. in *Benares Skt. Series*, 1906.
- C. *Sūtraprakāśa* by Appayya Dikṣita (C. 1750). Adyar II. p. 75b. Adyar D. VI. 141. See above p. 196.
- C. by Aśvatthanārāyaṇa Śāstrin. Oppert II. 9382.
- C. *Mitavṛttyarthasaṅgraha* by Udayana. Skt. Coll. Ben. 1897-1901, p. 4. Stein 45. 461 (part of the first and the sixth adhyāyas).
- C. *Vyākaraṇadīpikā* by Oram Bhaṭṭa SB. 434.
- Ptd. Pandit, Reprint, *Benares*, 1916.
- C. *Chandaparakāśa* by Vaidya Gaṅgādharma. Dacca 2739.
- C. by Gaṅgādatta Śāstrin. Partly ptd. *Jullandar*, 1905.
- C. by Gokulacandra. Bomb. Uni. 32 (dīpikā). PUL. II. p. 80.
- C. by Jīvarāmaśarman.
- Ptd. *Moradabad* 8219.
- C. by Devasahāya. Mysore I. p. 315.
- C. by Devīdin (19th cent.). Oudh IX. 6.
- C. by Dharanīdhara (began) and Kāśī-nātha (completed) of Bengal.
- Ptd. *Calcutta*, 1809.
- C. *Pradīpa* or *Śabdabhūṣaṇa* by Nārāyaṇa of Govindapura. Adyar D. VII. 17. PUL. 8200. TD. 5479-84. Trav. Uni. 2071D.

- C. *Śabdamañjarī* by the above a.; an introduction to the above C. TD. 5858-9.
- C. *Vṛttisaṅgraha* by Rāmacandra. IO. 611 (Adhy. 1-2).
- C. by Rāmalagna Tripāṭhin. Partly Ptd. *Gorakhpur*, 1915.
- C. *Siddhāntasudhānidhi* by Viśvesvara Bhaṭṭa. Adyar II. p. 75b.
- Ptd. *Chowk. Skt. Series*, Benares 1914.
- अष्टाध्यायी or अष्टाध्यायीकाण्ड name of the eleventh book of the Śatapatha Brāhmaṇa; but of the thirteenth Kāṇḍa in the Kāṇva Śatapatha Brāhmaṇa. See MT. 2396(b). PUL. I. p. 14.
- अष्टाध्यायीदशवलकारिका Rādh. 47.
- अष्टाध्यायीप्रयोजनकथन gr. Bikaner 5896.
- अष्टाध्यायीरुद्र CPB. 319. 320.
- अष्टान्यका महोच्छव वार्तक (?) Mandlik Sup. 429.
- अष्टपदगिरिस्तवन Jain. Chani 2694.
- अष्टपदतीर्थस्तवन Jain. by Padmarāja. Bikaner 9391.
- अष्टपदमहातीर्थजिनस्तवन Jain. Chani 2860 (Aṣṭapada-jinastavana). Delhi MJP. p. 11.
- अष्टपदरेखा Bud.
- Cordier III. p. 151.
- अष्टपदस्तवन Jain. stotra. BP. 187b. Mandlik Sup. 498.
- Cf. Aṣṭāpadamahātīrthajinastavana above.
- अष्टपदीकृतधूमभोग Cordier III. p. 475.
- अष्टपदीकृतधूमभोगविधानभाष्य Cordier III. p. 476.
- अष्टावक्र
- Yogatattvadīpikā Āryaśoḍaśaka (16 Ārya verses on Yoga). MD. 4355. Ujjain I. p. 65.
- अष्टावक्र
- Purāṇavyākhyā on Mānavagṛhyasūtra (Maitrāyaṇīya). Baroda 385. 2428. 4038. Bühler 538. IO. 4604.
- Aṣṭāvakra is q. in his Mānavaśulbasūtrabhāṣya by Śaṅkara. BBRAS. 537.

See also Knauer's edn. of the text and portions of this C., (*St. Petersburg*) pp. 21-25 and *Vienna Ori. Jour.* XI. 381.

Edn. *GOS.* 35.

अष्टावक्रगीता known also as अध्यात्मशास्त्र, अवधूतानुभूति, अवधूतानुभूतिसंवाद, अष्टावक्र, अष्टावक्रगीत, अष्टावक्रग्रन्थ, अष्टावक्रप्रकरण, अष्टावक्रसंहिता and अष्टावक्रसूक्त vedānta.

Adyar I. p. 135b. Allahabad 102 (inc.). 103. Alph. List Beng. Govt. 1891. p. 9. Alwar 493. America 3889. 4193-6. Ānandāśrama 1077. 1470. 3995. 4100. 6273. 6569. 7295. 7797. AS. p. 16 (4 mss.). B. IV. 42 (and C.). BBRAS. 1098. Bd. 641. 679. Ben. 68. Bharatpur p. 25b. Bikaner 8883-86. BISM. 4/25. 104/7. वि. 175. 214/29. 330/1. वि. 437. Bombay 1879-82. p. 5. 9. Bomb. Uni. 2047-2050. BORI. 268 of 1879-80. 24 of 1881-82. 365 of A 1881-82. 124 A of A 1883-84. 224 and 225 of 1884-86. 552 and 553 of 1886-92. 641 and 679 of 1887-91. 250 of 1892-95. 351 of 1895-1902. 114 of 1902-07. 76 of 1919-24. 442 of Viś. (1). Burnell 96a (5 mss.). Cabaton I. 296(iv). Chamba 16. CPB. 321-26. Cs. III. 36. D. p. 140 (no. 268). 197 (no. 24). 235 (no. 365). 400 (no. 124b). 441 (no. 442). Dacca 135A. 331B. 2395. 4294. 4501. DAYCL. 580. 581. 1273. 1571. 2859. 2860. 6151. Fl. 234. 235. GD. II. 550. Gough p. 37. H. 226. Hall p. 125. Hpr. I. 13. IIO. Stein 199. IM. 10908. 10951. IO. 2363-68. 5974. Jhalrapatan p. 145. Jodhpur p. 72. K. 34 (2 mss.). Kavindrācārya 1671. Kotah 380. Lz. 8968-98. Mad. Uni. RAS. 250. MD. 4545. Mithilā. MT. 47(g). 1419(u). 1909. 4063(k). 4149(d). Mysore I. p. 176 (2 mss.). 657. Nabadwip III. Nasik IV. 25. NP. V. 170 (and C.). NW. 324. Oppert 6867. II. 8004. Oudh 1872. I. p. 22. Oxf. 227b.

II. 1303. Paris (D. 59d). Pāliyam 847. 852(b). Pet. 723. Peters. II. 191. III. 224. 391 (2 mss.). IV. 20 (2 mss.). V. 250. Poona 442 (and C.). Proceed. RASB. 1865, 139. PUL. II. p. 72. Rādh. 5. Rajapur 45. Rice 134. SB. 395 (4 copies). Skt. Coll. Ben. 1897-1901. p. 71. 1903, p. 18. 1915-16, p. 14 (nos. 2568, 2576). 1918-30. p. 88. Stein 118. Tb. 105. 224. TD. 7644-51. 8951-53. Trav. Uni. 3397. 4994. 7127. 7130. 7326. Tüb. 8. Udaipur B. 9, 2. 3. Ujjain I. p. 65. II. p. 56 (4 mss.). pp. 94. 98. Viśvabhārati 1635. Wai 188. Weber 2180 (Upadeśaslokāḥ).

Printed often. With Viśveśvara's C. and a Hindi gloss. *N.S. Press*, Bombay 1884.

—C. Ānandāśrama 1077. 3995. 6273. 7295. B. IV. 46. BORI. 442 of Viś. i. CPB. 327. D. p. 441 (no. 442). Dāmodara. Hall p. 125. Kotah 381. Mad. Uni. 913. Oppert II. 8005. PUL. II. p. 72 (8 mss.). SB. 395 (3 mss.). Skt. Coll. Ben. 1918-30. p. 88.

—C. by Caturdāsa. BORI. 250 of 1892-95.

—C. by Pūrṇānandatīrtha. NW. 326.

—C. by Bhāsurānanda. NW. 310.

—C. by Mahīdhara. Wai 188 (2 mss.).

—C. by Mukunda Muni. B. IV. 42.

—C. by Viśvarūpa (Viśveśvara?). BORI. 552 of 1886-92. 553 of 1886-92.

—C. Adhyātmaprādīpikā or Aṣṭāvakra-sūktidīpikā or simply Dīpikā, by Viśveśvara.

In Bomb. Uni. 2048. IO. 2367-68. Tb. 105 and TD. 8955, there appears an addition by somebody from which it may be supposed that Viśveśvara was prompted by a Gopālacaitanya or based his C. on the latter's.

Adyar I. p. 135b. AK. 743. Allahabad 101. Alph. List Beng. Govt. 1891.

- p. 9. Alwar 493. America 4193-96. AS. p. 16. B. IV. 42 (Vijñāneśvara?). BBRAS. 1098. Bd. 641. 679. Ben. 68. 69. Bhk. 30. Bikaner 8886-7. BISM. 425. 214/29. चि. 437. Bombay 1879-82. pp. 5. 9. Bomb. Uni. 2048-2050. BORI. 268 of 1879-80. 24 of 1881-82. 365 of A 1881-82. 225 of 1884-86. 552 of 1886-92 (?). 553 of 1886-92 (?). 641 of 1887-91 (Samhitā). 679 of 1887-91. 351 of 1891-1902 (?). 743 of 1891-95. 76 of 1919-24. Bühler 549 (?). Burnell 96a. Chamba 16. D. pp. 140 (no. 268). 197 (no. 24) 235 (no. 365). Dacca 331B. DAVCL. 1273. 2859. 2860. Fl. 234. 235. GD. II. 550. H. 226. Hall p. 125. IM. 10887. 10951. IO. 2365-66. K. 34. Khn. 54. L. 2493. Lz. 897. 898. Mack. 11. MD. 4545. Mithilā. MT. 1909. 4149(d). Nasik IV. 25. NW. 298. Oudh X. 16 (Ātmānubhava). XII. 90. Oxf. II. 1303. P. 12. 19. Pāliyam 847. 924b. Peters. III. 391. IV. 20 (2mss.). PUL. II. p. 72 (8 mss.). Rajapur 45. SK. Ray 515. Skt. Coll. Ben. 1897-1901, p. 71. Stein 118. Tb. 105. 224. TD. 8954-55. Trav. Uni. 3397. 7127. 7130. Udaipur B. 9, 2. Ujjain II. p. 56 (2 mss.). Also one in the latest additions. Viśvabhārati 1635. Wai 188 (2 mss.).
- अष्टावक्रगीता** or **अष्टावक्राख्यान** different from the above; 3 chs. from Mahābhārata, Vanaparvan (see chs. 132-134 Citraśālā Press edn.). Burnell 184a.
- Ptd. as no. 3 in Ravidattaśāstri's collection, Pañcadaśagītā, Venk. Press, Bombay.
- C. Stein 196.
- C. by Nilakaṇṭha. TD. 8663.
- C. dvai.; by Rāmācārya. Mysore III. p. 15.
- अष्टावक्रपञ्चप्रकरण** vedānta. Ujjain I. p. 65.
- अष्टावक्रयोग** same as Aṣṭāvakragītā or Aṣṭ. samhitā? Ujjain II. p. 98.
- अष्टावक्रसंहिता** tantra. CPB. 328. Oppert II. 4472. Vaṅgiya p. 27 (inc.; first two Ullāsas in the second prakaraṇa).
- Mentioned in Praśnatoṣiṇī p. 2.
- अष्टावक्रसंख्यक्रम** by Aṣṭāvakra Muni. Tirupati 270.
- अष्टावक्रसूत्रदीपिका** Deo 324.
- अष्टावधानप्रकरण** MT. 1964(i) (fol. 98).
- अष्टावधानादिपदसङ्ग्रह** Dig. Jain. printed (stotra). Pannalal Bombay V. B. p. 36.
- अष्टावधानिवेदान्ताचार्य**
—Padminipariṇaya. Adyar II. p. 8a (to the end of 11th Sarga.).
- अष्टावरणमणिदर्पणसङ्ग्रह** śaiva by Viradevadeśika, son of Viranārādhya. MD. 5418 (with Kanarese C.). MT. 6836. Taylor I. 473.
- अष्टावसुनिर्णय** (?) from the Lomaśasamhitā. IM. 1200.
- अष्टाविंशतिनक्षत्रफल** jy. IO. 3043.
- अष्टाविंशतिनक्षत्रमन्त्र** Rādh. 42.
- अष्टाविंशतेनक्षत्राभिषेकमण्डलविधिवज्रवर्णिणी** Bud. Dipaṅkarabhadra. Cordier II. p. 339.
- अष्टाविंशतिमहोत्सव** JASB. 1908. p. 409b (inc.). (7288).
- अष्टाविंशतिमुनिमत** dh. Baroda 12743.
- अष्टाविंशतिलिङ्गविचार** Jain. Prākṛt. JBhP. I. 138.
- C. in Skt. an. JBhP. I. 138.
- अष्टाविंशतिलिङ्गस्तव** Jain. JASB. 1908. p. 409b (7534).
- अष्टाविंशति समाचार्या** Jain. Bikaner 9392.
- अष्टाविंशतिस्मृतयः** Ānandaśrama 6774.
- अष्टाविंशत्यागमादिनामानि** śaivāgama. Adyar II. p. 187(a).
- अष्टाविंशत्युत्तरशतनामावली** stotra on Śiva. TD. 22170.
- अष्टाष्टकेन चतुष्टयिगोनिनीबलिविधि** Bud. Cordier II. p. 22.
- अष्टासङ्कुण्ड** (?) IM. 10101.
- अष्टास्यगण्डमेरुण्डनृसिंह**—See under अष्टमुख—

अष्टाह्नि(हि)ककथा Jain. by Anantahaṁsa Gaṇi (Śvet.). BORI. 1257 and 1258 of 1884-87. Rgb. 1257-58 (same mss.).

—by Surendrakīrti. BORI. 85 of 1898-99. Peters. IV. 142.

—otherwise called Aṣṭāhnikavratā-khyāna. Dig. by Harisena. AK. 1137. BORI. 1137 of 1891-95 (same ms.). 469 of 1884-86. Peters. III. 400.

अष्टाह्नि(हि)क(का)पूजा Jain. Arrah IA. p. 139. BORI. 684(10) of 1895-98. Delhi II. 102d. Filliozat II. 12. Jhalrapatan pp. 46. 47. Oudh 1875, 50. XI, 34. Peters. VI. p. 132. (Dig.).

—Dig. by Sumatisāgara. Pannalal Bombay I. p. 46.

अष्टाह्नि(हि)क(का)पूजा जयमाला Jain. in Skt. and Prākṛt. Strussburg Dig. p. 3. Weber 2060.

अष्टाह्निकामहोत्सव with ṭabbā. Jain. PUL. II. p. 288.

अष्टाह्निकाविधानकथा Jain. Delhi III. 259.

अष्टाह्निकाव्याख्यान Jain. Skt. BORI. 617 of 1892-95. Firenze 574. JBhP. I. 140. Peters. V. p. 277. PUL. 438 (Aṣṭāhnikamahotsava).

—C. by Kṣamākalyāṇa, pupil of Amṛtadharmā of the Kharataragaccha; composed in A.D. 1803. BBRAS. 1832. Bik. 1503. Cs. Xc. 71. JBhP. I. 139. L. 2897. Peters. V. 617.

Ptd. Ratlam, 1909.

—C. by Dhaneśvara Sūri. Cs. Xc. 73. JBhP. I. 136. 137.

अष्टाह्निकाव्रत Jain. Arrah IA. p. 39.

—by Hemarāja. Arrah IA. p. 2.

अष्टाह्नि(हि)क(का)व्रतोद्यापन Jain. dh. CPB. 6957-8. Delhi III. 247. IV. 374b (Udyāpana-pūjā).

अष्टाह्नि(हि)क(का)व्रतोद्यापनपूजाविधि Jain. by Śubha-candra. AK. 1138. BORI. 1138 of 1891-95 (Same ms.).

अष्टाह्निकामर्वतोभद्र Jain. dh. by Sakalakīrti. Prāśasti Saṅgraha p. 197.

अष्टेश्वरीग्रहप्रकाश IM. 1327.

अष्टैकगुण्य jy. Adyar II. p. 43(a).

अष्टैश्वर्यफल jy. Alwar 1717. Extr. 453. Kaṣṭha-nallur 172 (Aṣṭaiśvarya). MD. 15622 (Aṣṭaiśvaryaaphalagrantha). Mysore I. p. 323.

अष्टोत्तर(?) Pejavar 223.

अष्टोत्तरजातकी jy. Bhk. 35. BORI. 423 of A 1881-82.

अष्टोत्तरफलानि Nasik II. 614.

अष्टोत्तरविंशोत्तरीदश jy. Kotah 182.

अष्टोत्तरशत stotra. America 1832. Oppert II. p. 23.

—C. Tikā. Hz. 264(c).

अष्टोत्तरशतगणपतिनामावली America 4406.

अष्टोत्तरशतचैत्यक्रिया Bud. Cordier II. p. 358.

अष्टोत्तरशततालनामप्रकरण copy of a Tanjore ms. IO. 5194.

अष्टोत्तरशतताललक्षण music. BC. 487. Burnell 60(b). TD. 10341.

अष्टोत्तरशतदिव्यदेशनाम stotra. śrīvaiṣṇavism. MD. 5200. 14941. 17321. 18194. 18196. MT. 673(m) 4123(a).

अष्टोत्तरशतदिव्यदेशनिरूपण Oppert 7835.

अष्टोत्तरशतदिव्यदेशवैभव Adyar I. p. 141(a).

अष्टोत्तरशतधर्माखोकमुख Bud. from the Lalita-vistara. IO. 7804.

अष्टोत्तरशतनाम stotra by Mahādeva. Bikaner 6054.

अष्टोत्तरशतनामस्तोत्र names of Viṣṇu. L. 2872. TCD. 1094A. Viśvabhāratī 325.

अष्टोत्तरशतनामस्तोत्र (or सर्वोत्तरशतनामस्तोत्र) Adyar I. p. 210(a).

अष्टोत्तरशतनामस्तोत्रधारणी Bud. by Avolokiteśvara Dharmarāja. Nepal II. p. 259.

अष्टोत्तरशतनामावलि stotra. BISM. vi. 6647. CPB. 329.

अष्टोत्तरशतन्याय TA. 1152(b).

अष्टोत्तरशतन्यायलक्ष्यश्लोक viś. adv. Adyar.

अष्टोत्तरशतप्रकरण BP. p. 169(a).

अष्टोत्तरशतविष्णुक्षेत्रनामानि śrīvaiṣṇavism. the 108 shrines of Viṣṇu. Adyar I. p. 141(b).

अष्टोत्तरशतविष्णुक्षेत्रवैभव Adyar I. p. 141(b).

अष्टोत्तर(शत)स्थान the 108 Tirupatis or shrines of Viṣṇu. Ujjain II. p. 83.

अष्टोत्तरशतविष्णुस्थलानि stotra. TD. 10604. 10605

अष्टोत्तरशतविष्णुस्थानस्तोत्र Adyar I. p. 197(b).

अष्टोत्तरशतविष्णुस्थानानि Adyar I. p. 142a (5 mss.)

अष्टोत्तरशतस्थलनिर्णय TA. 278/5.

अष्टोत्तरशतस्थलमाहात्म्य Oppert 5491.

अष्टोत्तरशतस्थलश्लोक stotra. Oppert 5339.

अष्टोत्तरशतस्थान Lucknow Mus.

Cf. Aṣṭottaraśatasthānamahimastuti above.

अष्टोत्तरशतस्थानमहिमस्तुति on the 108 Tirupatis MT. 1453(s). 56 in the app. list.

—by Venkaṭeśa, son of Prativāḍibhayaṅkara. MT. II. i. B. p. 2027.

अष्टोत्तरशतस्थानविष्णुस्तोत्र by Vedāntadeśika. Adyar I. p. 178(b) (with Tamil gloss).

अष्टोत्तरशतस्थानस्तोत्र TD. 23151.

अष्टोत्तरशतावली Mad. Uni. 780.

अष्टोत्तरशतिका प्रत्यङ्गिराधारणी Bud. Nepal II. p. 261.

अष्टोत्तरशतोपनिषद् 108 Upaniṣads. Adyar I. p. 18b (4 mss.). BORI. 487 of 1882–83 (with index). Gough p. 161. Hz. 99. Oppert 7457. II. 698. PUL. I. p. 26 (2 mss.). Wai 174 without Chāndogya and Bṛhadāraṇyaka; begins in Īśa and ends in Mukṭikopaniṣad). 175.

—C. Bhāṣya by Appayya Dikṣitācārya. Adyar I. p. 18(b). Mysore I. p. 458–9. Mysore B. 1034.

—C. Vivaraṇa by Upaniṣadbrahmendrayogin. Adyar I. p. 18b (2 mss.). Up. Br. Mutt. 1.

Ptd. *Adyar Library*, Madras.

अष्टोत्तरसहस्रजिननाम Jain. BP. 221a.

अष्टोत्तरसहस्रनामावलि Jain. Mysore II. p. 34.

अष्टोत्तरसहस्रमहावाक्यरत्नावली or simply महावाक्यरत्नावली by Rāmacandrendra, pupil of Vāsudevendra Sarasvatī. B. IV. 42. Baroda 6147. Bikaner 8889. Govt. Ori. Lib. Madras 7. MD. 16271. Nasik IV. 8. Rep. Raj. & C. I. p. 45.

अष्टोत्तरीकामधेनुपद्धति jy. B. IV. 114.

अष्टोत्तरीताजिक jy. BBRAS. 306(2).

अष्टोत्तरीतीर्थमाहा Jain. Pkt. JBhP. I. 42.

अष्टोत्तरीदशा jy. Ānandāśrama 2303. 5626. IM. 6660. PUL. II. p. 211. Rajapur 58. 722.

—by Mahādeva. Udaipur B. 84, 89

—ascribed to Varāhamihira. Mithilā.

अष्टोत्तरीदशाक्रम jy. Allahabad 150. America 5096. Ānandāśrama 1882. BBRAS. 347. K. 222.

अष्टोत्तरीदशाचक्र jy. PUL. II. p. 211.

अष्टोत्तरीदशान्तर्दशाप्रत्यन्तर्दशा jy. Mithilā III. 12.

अष्टोत्तरीदशाप्रकरण jy. by Sripati. IM. 1897.

अष्टोत्तरीदशाफल jy. Alwar 1718. America 5097. B. 4. 114. PUL. II. p. 211. Skt. Coll. Ben. 1911–2. p. 11 (no. 2125). Udaipur II. 181, 11.

अष्टोत्तरीमहादशा jy. PUL. II. p. 211.

अष्टोत्तरीयात्राविधान Rohtek 79.

अष्टोत्तरीवृत्ति BP. 247b.

अष्टोत्तरीस्नानविधि Jain. Bikaner 9393. Chani 2241. JASB. 1908. p. 409b (no. 6668; Aṣṭottarīsnātra vidhi). Praśasti II. p. 275.

अष्टोपनिषद्भाष्य by Śaṅkarācārya. CPB. 330.

अष्टौ प्रत्याख्यानानि Jain. BORI. 123 of 1873–74. —C. Kulamaṇḍana. BORI. 123 of 1873–74.

अष्टौ महामन्त्राः pertaining to Viṣṇu. TD. 16502–11.

अष्टौ वाक्यानि vedic. giving the devatās and the mantravākyas (8 in number) for all stars. TD. 827.

अष्टौ सत्यानि IM. 2794.

असंस्कृताध्ययन Jain. Prākṛt. in 13 gāthās forming the 4th adhyayana of the Uttarādhyayanāsūtra. BORI. D. XVII. iii. no. 650.

See also IO. 7492.

असग Jain; son of Paṭumati and Veritti and pupil of Nāganandin; according to the Praśasti in the Kāraṇja Ms. of his

Vardhamānacarita, the a. appears to have written this work in A.D. 988 (CPB. intro. p. xxxiii); mentioned by Dhavala in the preface to his Hari-vaṇśapurāṇa (CPB. intro. p. xlix).

- Nānārthakośa. Waranga 10 (2).
- Vardhamānacaritakāvya or Mahāvira-svāmicarita or Sanmaticarita. Adyar. CPB. 7853-7856. MD. 12166-68. Peters. IV. p. 163.
- Śāntināthapurāṇa. BORI. 1164 of 1891-95. IO. 7667.

In the Praśasti in the Kārañja Ms. of his Vardhamānacarita, it is said that Asaga wrote eight works.

असगोत्रपुत्रपरिग्रहपरीक्षा dh. by Ahobala Śāstrin. Hpr. III. 18. RASB. III. 2391.

See below Asapiṇḍāsagotraparigraha-vidhi.

असंखतसंयुत Bud. Pāli. Suttapiṭaka. Br. Mus. Pāli. p. 139.

असंखयज्जयण See above Asaṃskṛtādhyayana.

असङ्ग Bud. 5th cent. brother of Maitreya and Vasubandhu; expounder of the Yogācāra school; pupil of Maitreya, the real founder of the Yogācāra School. Works of his seem to have got confused with those of Maitreya.

- (Mahāyāna) Abhidharmasaṅgītiśāstra. Nanjio 1199.
- Abhidharmasamuccaya. JBORS. XXIII. i. p. 54.
- [—Uttaratantravyākhyā. See below Mahāyānottaratantraśāstravyākhyā].
- Trimśatikā.....kārikā, JBORS. XXIII. i. p. 52.
- Dharmakāyāśrayāsāmanyaḡuṇastotra. Cordier II. p. 4.
- Dhyānadīpopadeśa. Cordier III. p. 389.
- Prajñāpāramitāsādhana. ptd. Sādhana-mālā. pt. I. GOS. XXVI. no. 159.
- Prakaraṇāryavācāśāstra (—kārikā). JBORS. XXII. i. App. E. p. iv. Nanjio 1177. 1202.

Rahula Sankṛityayana thinks that this may be Vādaprakaraṇa or Vāda-prakaraṇakārikā.

- Madhyāntānugamaśāstra; a C. on a text by Nāgārjuna. Nanjio 1246.
- Mahāyānasaṅgraha. Cordier III. p. 382.
- Mahāyānasaṃparigrahaśāstra. Nanjio 1183. 1184. 1247.
- (Mahāyāna) Sūtrālaṅkāraṭīkā. Nanjio 1190.

Edn. Paris 1911.

The C. alone is by Asaṅga, the text being Maitreya's.

- Mahāyanottaratantraśāstravyākhyā or simply Uttaratantravyākhyā. Cordier III. p. 374. JBORS. XXIII. i. p. 34.

Transl. from the Tibetan with Intro. and Notes, Obermiller, *Acta. Ori.* 9 (1931). 81-306.

- Maitreyasādhana. Cordier III. p. 67.
- Yogacaryābhūmi or Yogācārābhūmi. Cordier III. pp. 378. 379. 380. JBORS. XXIII. i. p. 24; XXIV. iv. p. 144 (Śrāvaka bhūmi Chapter). Nanjio 1170 (Yogācāryabhūmiśāstra or Saptadaśa-bhūmiśāstra).
- Vajracchedikāprajñāpāramitāsūtra-kārikā, 77 verses by Vasubandhu commented upon in the Vajracchedikā-prajñāpāramitāsūtraśāstravyākhyā. Nanjio 1208. 1231.
- Vajracchedikāsūtraśāstra, C. on the Vajracchedikāprajñāpāramitā. Nanjio 1167.
- Vajracchedikāprajñāpāramitāsūtraśāstravyākhyā; Kārikās by Asaṅga and gloss by Vasubandhu. Nanjio 1231.
- Saḍdvāropadiṣṭadhyānavyavahāraśāstra. Text by Asaṅga and gloss by Vasubandhu. Nanjio 1230.

असङ्गवाक्य by Bālanātha. Jodhpur 876.

- असङ्गात्मप्रकरण adv. and C. by Śaṅkarabhāratī-tīrtha, Burnell 93a. Mysore I. pp. 424. 657. Mysore III. p. 13. Rice 134. TD. 7681.
- असङ्गात्मप्रकाशिका adv. Mad. Uni. 305B.
—by Govindendra. Viśvabhāratī 3035(1).
- असङ्गात्मविवरण adv. MD. 4546.
- असङ्गायनिज्जुत्ति See Asvādhyāyaniryukti.
- असंज्ञक व्याकरण a name of the Candravyākaraṇa, which is devoid of Saṃjñās. See Kṣīrasvāmin, Aufrecht, *ZDMG.* 28. p. 105. Belvalkar, *Sys. of Skt. Gr.* p. 60.
- असत्त्व्यातिवृण्डन by Śiṅgarārya, son of Jagannāthārya of Kāśyapagotra. MD. 3920.
- असत्ताधिकरणसद्व्यवाद ny. Oppert II. 9553.
- असपिण्डप्रायश्चित्त MD. 13059-13063.
- असपिण्डासगोत्रपुत्रपरिग्रहपरीक्षा dh. Allahabad 133. BORI. 133 of 1886-92.
- असपिण्डासगोत्रपुत्रपरिग्रहविधि dh. by Ahobala Śāstrin. Stein 83.
See above Asagotraputraparigraha-parikṣā by Ahobala Śāstrin.
- असपिण्डासगोत्रपुत्रपरीक्षा dh. Peters. IV. 5.
- असफविलास prose kāvya by Jagannātha Paṇḍitarāja, on Asaf khan (died in 1646), courtier of Shah Jehan.
See Āsaphavilāsa.
- [असमवाणशासनानुसृष्टशास्त्र] erotics. by Virabhadra. Rep. Raj & C. I. p. 47.
This seems to be Virabhadra's Kandarapacūḍāmaṇi.
- असमवायिकारणनाशाद्व्यत्वनशवाद ny. Burnell 120b. TD 6643.
- असम्बन्धदृष्टि Bud. by Kambala. Cordier II. p. 235.
—by Kṛṣṇa. Cordier II. p. 236.
- असम्बन्धसर्गदृष्टि Bud. Kambala. Cordier II. p. 235.
- असम्भवपत्र ny. Pejawar 386. 387. Prativādi-bhayaṅkar p. 22 (no. 367).
—(Sā mānyaniruktigādadhari). ny. Mysore I. p. 379.
- असम्भवपत्र ny. by Vijayarāghavācārya. Oppert 351. 1204. II. 1430 (Virarāghavācārya).
असहाय before 750 A.D.
—C. Bhāṣya on Gautama Dharma Sūtra. (ref. to by Aniruddha in Hāralatā; also by Viśvarūpa on Yājñ. III. 263-64).
—C. Bhāṣya on Nārada Smṛti. Kalyāṇa Bhaṭṭa, at the instance of Keśava Bhaṭṭa, revised it. See Jolly's edn. of Nārada Smṛti, *Bib. Ind.*
—C. Bhāṣya on Manusmṛti. Ref. to by Medhātithi on Manu VIII. 156. Sarasvativilāsa. p. 348 (Mysore edn.) and Vivādaratnākara p. 583.
—Likhitasmṛtivyākhyā.
—Śaṅkhasmṛtivyākhyā. The last two are ref. to in the Nyāyaratnadipāvali of Ānandānubhava and in the C. on it by Ānandagiri. See *Annals BORI.* XVIII. ii. 1937. p. 205.
- असहायविधि Jain. Prākṛt. on the rules for the study and prohibition of study of Jain scriptures. Cs. Xc. 76. Delhi IV. 384a (Asajhāividhi).
- असाधारणक्रोडपत्र Pejawar 375.
- असाधारणग्रन्थ ny. by Kṛṣṇabhaṭṭa. Mysore III. p. 10.
—by Jagadīśa. SSPC. III. K. 150.
- असाधारणग्रन्थ ny. by Gadādhara. Adyar II. pp. 108a. 109b. Hz. 1248(e). Mithilā (Asādhāraṇarahasya). Mysore I. p. 374. Nabadwip 284 (asādhāraṇaṭikā). Oppert 1205. 4275. 7656. 7701. II. 24. 874. 1028. 1431. 3582. 5818 (Asādhāraṇavāda). Pejawar 114. PUL. II. p. 2. (rahasya). S. K. Ray. 570 (Asādhāraṇaṭikā). Varendra 1171 (Asādhāraṇaṭikā). SSPC. III. K. 59. 122. 279.
- असाधारणचिन्तामणि portion of Tattvacintāmaṇi. Pejawar 91.

- C. *Asādhāraṇacintāmanididhiti*. by Raghunātha Śiromaṇi. Pejawar 91. SSPC. III. K. 288.
- असाधारणपूर्वपक्षरहस्य ny. by Mathurānātha. Ben. 192. 195. 201. 228. SB. 203 (an.).
- असाधारणरहस्य ny. by Mathurānātha. Ben. 193. 195. 202. 211 (inc.). 220. 227. 234. 236 (inc.). C's. III. 282 (fr.). PUL. 606. S.K. Ray. 567 (*Asādhāraṇarahasya-tikā*). 580 (*Asādhāraṇatikā*). SSPC. I. A. 255. 303.
- असाधारणसिद्धान्तरहस्य by Mathurānātha. Ben. 193. Hpr. II. 10.
- असाध्यविलक्षण med. Ujjain I. p. 50.
- असाध्यशीतप्रतिकार med. Allahabad 40.
- असालतिप्रकाश a dictionary written under Asālati Khan, a prince of Kashmir, by one who calls himself son of 'Mira-mira'. Oxf. 193a.
- असिताङ्गादियामल tantra. q. in *Phetkārīṇitantra*. Oxf. 97a.
- असितातन्त्र mentioned in the *Saubhāgyacintāmaṇi*. IIO. 96.
- असितादीपदान from the *Kālikulasarvasva*. IM. 4806. Lz. 1286, 3.
- असितापूजाप्रयोगविधि Rohtek 157.
- असिद्ध ny. by Gadādhara. Oppert II. 3583.
- by Raghunātha. SSPC. III. K. 291.
- असिद्धग्रन्थवृत्ति ny. Kṛṣṇa Bhaṭṭa. Mithilā.
- असिद्धपरिभाषावर्णन CPB. 331.
- असिद्धपरिभाषार्थविचार gr. Adyar II. p. 85 a. Adyar D. VI. 430.
- असिद्धपूर्वपक्षग्रन्थकोड ny. by Kālīsaṅkara. NP. II. 44.
- असिद्धपूर्वपक्षग्रन्थटीका ny. by Candranārāyaṇa. NP. II. 50.
- असिद्धपूर्वपक्षग्रन्थटीका ny. by Mahādeva. NP. II. 52.
- असिद्धपूर्वपक्षग्रन्थटीका ny. by Śaṅkara Miśra. NP. II. 24.
- असिद्धपूर्वपक्षग्रन्थटीका ny. by Haranārāyaṇa. NP. II. 44.
- असिद्धपूर्वपक्षग्रन्थप्रकाश ny. by Mahādeva. NP. II. 52. Same as the above?
- असिद्धपूर्वपक्षग्रन्थवृद्धिपण ny. by Gosvāmin. NP. II. 34.
- असिद्धपूर्वपक्षग्रन्थवृद्धीका ny. by Kṛṣṇambhaṭṭa. NP. II. 26.
- असिद्धपूर्वपक्षग्रन्थविवेचन ny. by Goloka. NP. II. 24.
- असिद्धपूर्वपक्षग्रन्थानुगम ny. by Dulāra. NP. II. 34.
- असिद्धवत्सुत्रविचार gr. by a pupil of an Īśvara-sūri. Adyar II. p. 35a. Adyar D. VI. 432.
- असिद्धवत्सुत्रव्याख्या gr. an. Adyar II. p. 33a. Adyar D. VI. 431. 433 (A. S. Vicāra) (2 different works).
- असिद्धसाधनी(अपराजिता)विद्या from *Bhagavatī-purāṇa*. Trav. Uni. 6982.
- असिद्धसाधनी परमवैष्णवी महाविद्या tantra. Dacca 1011E.
- असिद्धसिद्धान्तग्रन्थ ny.
- C. *Brhaṭṭikā* by Kṛṣṇambhaṭṭa. NP. II. 26.
- C. *Brhaṭṭikā* by Gosvāmin. NP. II. 26.
- C. *Tikā* by Candranārāyaṇa. NP. II. 46.
- C. by Śaṅkaramiśra. NP. II. 52.
- C. by Haranārāyaṇa. NP. II. 46.
- असिद्धसिद्धान्तग्रन्थकोड ny. by Kālīsaṅkara. NP. II. 34.
- असिद्धसिद्धान्तग्रन्थप्रकाश ny. by Mahādeva. NP. II. 46.
- असिद्धसिद्धान्तग्रन्थविवेचन ny. by Goloka. NP. II. 52.
- असिद्धसिद्धान्तग्रन्थानुगम ny. by Dulāra. NP. II. 26.
- असिद्धिग्रन्थरहस्य ny. IM. 14.
- असिद्धिग्रन्थरहस्य ny. by Gadādhara. Ben. 154. 237.
- C. by Kṛṣṇambhaṭṭa. Ben. 158. Stein 139.
- असिद्धिग्रन्थरहस्य ny. Jagadīśa. Ben. 152. 156. S. K. Ray 584 (*Asiddhiṭikā* by Jagadīśa).
- असिद्धिग्रन्थरहस्य ny. by Mathurānātha. Ben. 161.

- असिद्धिटीका ny. Prativāḍibhayaṅkar p. 25 (no. 81).
- असिद्धिनिरूपणव्याख्या ny. by Kāśinātha. Hall p. 54.
- असिद्धिपूर्वपक्षग्रन्थरहस्य ny. by Mathurānātha. 232 (inc.).
- असिद्धिसिद्धान्तग्रन्थरहस्य ny. by Mathurānātha. Ben. 237 (inc.).
- असीतिमहास्त्रावकयो Bud. Pāli; giving names of 80 chief disciples of Buddha. Colombo I. 755.
- असुरखण्ड from Saurasamhitā of Skandapurāṇa. Khn. 40. NW. 47. 4274.
- असुरग्रहनिर्मोचकोपदेश Bud. Cordier II. p. 345.
- असुरपरिपृच्छासूत्र Bud. title restored by R. Kimura. *IHQ.* III. ii. p. 413.
- असुशेमुषीपरिणय allegorical drama ?
—C. by Varadaguru. Ref. to in prologue to Kandarpavijaya, MD. 12504, by Varada's son Ghanaguru.
- असूमहसन्वन्वहन्सेल Bud. Pāli; giving names of 80 chief disciples of Buddha. Colombo I. 760.
- असोढ guru of Soḍhala (Guṇasaṅgraha). Kh. 74.
- अस्तादिदोषपरिहार PUL. II. App. p. 36.
- अस्तिनास्तिविवेक Jain. Leumann 113.
—C. Ākhyātāvacūri. Leumann 111.
- ‘अस्तिब्रह्म’ इति अत्यर्थविचार viś. adv. by Vighra-
ham Deśikācārya. MD. 4868. MT. 38b.
- अस्तोदयाधिकार jy. a chapter (of ?) containing 24 śloka. BBRAS. 215.
—C. Udāharaṇa written in A.D. 1624. BBRAS. 215.
- अस्त्रप्रयोग mantra. Bharatpur XVI. 100.
- अस्त्रमहामन्त्र Baroda 13448(b).
- अस्त्रवाराहीमन्त्र MD. 5924. 5925.
- अस्त्रसंहारविधि mantra. Bharatpur XVI. 81.
- अस्त्रोपसंहारमन्त्र Adyar II. p. 230b. IO. 6163(3) (Astropahāramantra). Jodiya II. 10 (Astropasamharana). MD. 17376. MT. 6963. Udaipur II. 13, 39
- अस्थिक्षेपणविधि grh.-dh. PUL. II. App. p. 36.
- अस्थिक्षेपनिर्णय (?) dh. Stein 83 (inc.).
- अस्थिनिक्षेपप्रयोग grh.-dh. Allahabad 176. TD. 12682-12687.
- अस्थिनिक्षेपविधि grh. prayoga. Baroda 3856.
- अस्थिप्रक्षेपण grh.-dh. Skt. Coll. Ben 1916-17. p. 2 (no. 2620).
- अस्थिप्रक्षेपणविधि grh. Adyar I. p. 83a Ānandāśrama 2205. 3871. 4828 (Asthikṣepa-vidhi). Dāhilaxmi XLI. 16.
—by Candragomīśra; from his Nibandha-cūḍāmaṇi. Baroda 2330. 3856.
- अस्थिभङ्ग poet. not his proper name. *Sbhv.* 1139.
- अस्थिरवज्र Bud.
—Guhyasamāja maṇḍaladeva kāya-stotra. Cordier II. p. 141
- अस्थिशुद्धि grh.-dh. America 3010. Ānandāśrama 418. 2204. BP. 295. NW. VIII. 50. Viśvabhāratī 1660.
- अस्थिशुद्धि or शवप्रतिकृत्यस्थिशुद्धि grh. Baudh. IO. 5556(6).
- अस्थिशुद्धिकारिकाप्रयोग grh.-dh. BORI. 500 of 1883-84.
- अस्थिशुद्धिप्रयोग grh.-dh. L. 883.
—dh. Ānandāśrama 242. AS. p. 16.
- अस्थिशुद्धिविधि grh.-dh. Ānandāśrama 6912.
- अस्थिसंस्कारप्रयोग grh.-dh. MT. 147b.
- अस्थिसञ्चयन grh. Ānandāśrama 2117.
- अस्थिसञ्चयनादितः पञ्चकशान्तिपर्यन्तं विधयः grh.-dh. Nasik II. 21.
- अस्थ्युद्धरण grh.-dh. BORI. 501 of 1883-84. BP. 295.
- अस्पष्टपदवाक्यप्रभा another name of Nārāyaṇa's Dipikā on the Mahānārāyaṇopaniṣad. Trav. Uni. 1940.
- अस्पृशद्यतिवाद Jain. by Yaśovijaya (1624-88 A.D.).
Ptd. *Jaina Atmānunda Sabhā Ser.* 78. 1925.
- अस्पृश्यस्पर्शनिमित्तकस्नानविधि dh. Bomb. Uni. 970. 971.
- असृच्छन्दस्त्व by Somasundara. BORI. 618 of 1892-95. Peters. V. p. 277.

Ptd. in the *Jainastotrasaṅgraha*, 1906 (Asmacchabdarūpāṅkitanavastavi). IO. Ptd. Bks. 1938, p. 180.

अस्यवा (?) A part of the Tāṇḍya Brāhmaṇa of the Sv. Oudh X. 2.

अस्यवामीयसूक्त (Rv. I. 164). AK. 4. 5 (and Bhāṣya). Baroda 1866. 4544. BISM. ग्रि. 580. BORI. D. I—i. 427. 428. CLB. I. p. 1 (2 mss.). Dāmodara. IIO. Stein 224. IO. 59. L. 1382. MT. 5465. Oudh XVI. 20 (3 mss.). XIX. 24 (2 mss.). XX. 8. XXI. 22 (2 mss.). XXII. 38 (4 mss.). PUL. I. p. 1 (2 mss.).

Ptd. *Lahore*, with Ātmānanda's Bhāṣya.

—C. Bhāṣya by Ātmānanda, son of Viṣṇu of Gautama gotra; an ādhyāt-mika interpretation of Rv. I. 164; q. the Vedic C.s. of Skanda, Udgitha and Bhāskara; Vedamitra (Bṛhad-devatā) Śaunaka, Vararuci's Anukramanikā, Viṣṇudharmottarapurāṇa, Upavarṣa (1½ verses) and a Dramiḍa-svāmin described as a pupil of Śaṅkarā-cārya.

Adyar D. I. 42. Baroda 1866. Bikaner 206. CLB. I. p. 1. IM. 1865. IO. 59. MT. 5465. PUL. I. p. 1. Wai 300.

—C. Bhāṣya by Sāyaṇa. Baroda 4544 CLB. I. p. 1. Cs. I. 542. PUL. I. p. 1.

—C. Bhāṣya. different from Sāyaṇa's or Ātmānanda's. BORI. D. I. 428.

अस्यवामीयसूक्तकल्प in the Rāma-Puṣkara-Samvāda in the Viṣṇudharmottara. Ref. to by Ātmānanda in his C. on Asya-vāmiya sūkta, IO. Eggeling, p. 8a.

अस्वभावा Bud.

—Alokamālāprakaraṇa. Cordier III. p. 496.

—Ālokamālāprakaraṇavyākhyā. Hṛdā-nandajanani. Cordier III. p. 497

—Mahāyānasaṅgrahopaniṣandhana. Cordier III. p. 383.

—Mahāyānasūtrāṅkāraṭikā. Cordier III. pp. 375–76.

अस्वाध्यायनिर्युक्ति Jain. 111 verses in Prākṛt forming part of the Pratikramaṇa-niryukti (of the Āvaśyakaniryukti). BORI. D. XVII. iii. 1066. 1067. Chani 2978. Peters. I. pp. 125. 128. Weber 1913(18).

अस्सल्लयनसुत्त Bud. Pāli. from the Majjhima-nikāya of the Suttapiṭaka. Oxf. Pāli. p. 30 (with C.).

Edn. with a short Pāli C. and a transl., Pischel, *Kiel*, 1889.

अहमर्थविवेक adv. TD. 7680.

“अहमस्मि” मन्त्रजप mantra. Adyar II. p. 230b.

अहमादिभक्ति Jain. MD. 9431. 11345. 18407.

अहगणक्रम jy. Lz. 1080.

अहर्गणगणित jy. Trav. Uni. 2466.

अहर्गणनाटक Pheh. 13.

अहर्गणयाग Rv. W. p. 31.

अहर्गणसारणी Jain. JASB. p. 409b (no. 6761).

अहर्गणादि jy. Adyar.

अहर्गणाद्यानयन jy. for calculating the Muham-medan Calender with Tables in Telugu. MD. 13384.

अहर्गणाष्टाङ्गनिर्णय mantra. Ānandāśrama 7731.

अहर्गणोत्पत्ति jy. Pheh. 8.

अहर्मावप्रकाश jy. by Padmaprabha Sūri. TD. 11314 (inc.).

अहर्मानादिगणित jy. Trav. Uni. 1005c.

अहर्विधि dh. Oudh. XX. 170.

अहल्याकामधेनु dh. in 8 chs. called Vatsas; by Keśavadāsa alias Khuśālī Rāma, called after Ahalyā Bai, the wife of Khaṇḍe

Rao, Holkar of Indore, in the 18th cent. son of Mallāri Rao.

Ben. 136. Hpr. IV. 24 (8 chs. in disorder). NP. V. 68. RASB. III. 2111 (chs. 6 Vāstu only) SB. 146 (2 inc. mss.). 147 (inc.). Ujjain (wanting a little in the end).

See *Poona Orientalist*, VI. 1-2. pp. 29-36.

Ptd. 6 parts. Benares 1877-78.

अहल्याशापमोक्ष (prabandha for Cākyār Kūttu) by Nārāyaṇa bhaṭṭatīri of Meppattūr. GD. 1622D. 1658G. Harihara Sastri XIV. 8.

अहल्यासंस्कन्दन nāṭaka. Oppert 4105.

अहल्यास्तोत्र stotra on Rāma by Ahalyā. Allahabad 110. Alwar 2045. CPB. 332 (by Mahādeva?). 333. Mysore I. p. 228. Ramsingh 1754.

अहल्यास्तोत्र from the Bālakāṇḍa of the Adhyātmarāmāyaṇa. Allahabad 190(166). America 1173. Trav. Uni. 4867.

अहिचक्र jy. Allahabad 150 (inc. and with C.). PUL. I. p. 114.

अहिचक्रलेखनप्रकार jy. with meaning. MD. 15615.

अहिनाथस्तवन Jain. Bikaner 9394.

अहिवल jy. NP. IX. 46.

अहिवलचक्र jy. Allahabad 180(5). 1M. 1278. 1279. 1618.

अहिवलचक्र from the Brahmayāmala. America 4494.

अहिवलचक्र jy. by Narahari. B. IV. 114. 1M. 1618. 1619 (both entered as अहिवलचक्र-विवरण). Mithilā III. 13.

अहिवलप्रकरण jy. from the Narapatijayacaryā. 1M. 1617.

अहिराज mentioned in Bhoja's Nāmamālikā. TD. 4791; refers perhaps to Ādiśeṣa or Patañjali.

अहिर्युध्न्यसंहिता or तन्त्ररहस्य from Pāñcarātra; tantra.

Adyar II. p. 180a (2 mss. one inc.). Burnell 204a. GD. 1079 (inc.). Gough 168. Gov. Or. Libr. Madras 7. MD. 5201. MT. 345. 6177. Mysore 3. Mysore I. p. 592. Oppert 2760. 5897. II. 3964. 4473. Prativādibhayaṅkar p. 16 (no. 182). TD. 15319. 15320. Trippūṇittura I. 659 1113. 125(2). Cited in Nyāyasiddhāñjana pp. 107. 156.

Ptd. in 2 Vols. *Adyar Library*, 1916.

अहिर्युध्न्यसंहितायां

—Nṛsiṃhamantrarājastava. Adyar I. p. 235a.

—Sudarśanasahasranāmastotra. Adyar I. p. 221b.

अहिवलयचक्र jy. (praśnodāharāṇa). Allahabad 150. Bikaner 4315-16.

अहिंसादिदर्शन Jain. Arrah I-A. p. 2. Ptd. *Kathiawar*.

अहिंसाधर्मविचार Jain. Mysore I. p. 552.

अहीन Sv. 5th division of Jaiminiya Brāhmaṇa. Baroda 9851(e). CLB. I. p. 1. Oppert 4651.

अहीनकल्प śr. by Varadarāja son of Vāmana. MT. 634(e).

अहीनकारिका on Ahinayāga prayoga. Hpr. IV. 26.

अहीनकृति śr. by Mañcana bhaṭṭa. Cs. I. 404.

अहीनद्वादशाहप्रयोग Āśval. Cs. I. 342.

—C. by Traividyaavṛddha of Tālavṛnta. *ibid*.

अहीनद्वादशाहप्रयोग śr. AS. p. 16. PUL. I. p. 38(2).

अहीनपद्धति śr. by Upādhyāya Vedagarbha RASB. II. 1087(1).

अहोन्नयनरीक्षणयोग Katy. by Nārāyaṇa, son of Govinda. PUL. I. p. 38. Ujjain latest additions 611.

अहीनप्रयोग Sv. śr. Mysore II. p. 3.

अहीन्द्र a name of Patañjali. Oxf. 352(a).

अहीन्द्रपुरमाहात्म्य in the Jñānakhaṇḍa of the Bṛhannāradiyapurāṇa. Śrī Dev. 883. Thomas. App. p. 259 (chs. 40-44).

अहीन्द्रपुरमाहात्म्य another text; in five chapters from the Brahmāṇḍapurāṇa. Thomas. App. p. 257.

अहीशकुटिमाहात्म्य (near Tiruvārūr, in Tanjore) from the Nāgarakhaṇḍa of the Brahma-vaivartapurāṇa. Burnell 190a (2 mss.). TD. 10070. 10071.

अहेतुसमग्ररण vaiś. by Viśvanātha. Ben. 227.

अहोबल

—Ādhānakālanirṇaya. śr. Trav. Uni. 7025. 7051.

—Śāmitranirṇaya. Trav. Uni. 7052A.

अहोबल

—Amarapadapārijātavyākhyā, Cc. on Bollāpinni Mallinātha's C. (?). Gough p. 189.

अहोबल

—Gaurivihārotsava. IM. 9255.

अहोबल disciple of Īśānendra and Nṛsiṃhendra.

—Puraścaraṇakaustubha. Bik. 600 (no. 1307). Bikaner 7647-48.

अहोबल uncle and teacher of Ahomāṭha (Brahmasūtrādhi karaṇasaṃkhyānirṇayaśaṅgraha. MT. 1451(c)).

अहोबल teacher of Brahmayidyādhvarindra (Rāmāyaṇavyākhyā virodhabhañjani. MD. 1895. MT. 3492).

अहोबल contemporary of king Harihara I of Vijayanagar.

—Virūpākṣavasantotsava. campū. JOR., Madras, XIV. pp. 17-40.

अहोबल teacher of Vāñcheśvara II Hiraṇyakeśīya śrauta sūtravyākhyā, begun in A.D. 1816. TD. 2072 and Hiraṇyakeśīparibhāṣāsūtravyākhyā. TCD. 94; the great grandson of Vāñcheśvara (Mahiśaśataka). IO. II. p. 116a See also Vāñcheśvara's Dattacintāmaṇi. MT. 1806(b).

अहोबल of Vatsagotra, pupil of Vādhūla Varadācārya; father of Śrīśailasūri; grandfather of Virarāghavadāsa (Indirāpariṇayanātaka. TD. 4313; Bhāgavatavyākhyā. MD. 2230; Śrī-guṇaratna kośavyākhyā. MD. 9763).

अहोबल of Kidāmbi family and Ātreya gotra; disciple of Ṣaṣṭha Parāṅkuśa, the 6th pontiff of the Ahobila Mutt (C. 1554-1569 A.D.—See *Annals of Ori. Res. Uni. of Mad.* Vol. I. pt. 2); See MT. 1626. 1855a.

—Rāmāyaṇavyākhyā, Vālmikihṛdaya. MD. 1889.

—Rāmāyaṇavyākhyā—Taniśloki or Pratyekaslokavistara, a Skt. translation of the Tamil Taniśloki or comment on verses of the Rāmāyaṇa found in the Tiruvāymoli. IO. 6578. MD. 15616. MT. 1626.

—Vedāntasāraṇavyākhyā, C. on Rāmānuja's Ved. Sāra. Mysore I. p. 484.

—Saṅkalpasūryodayaṭikā, Prabhāvilāsa. Adyar II. p. 31b. MD. 12713-4. MT. 1855a. Mysore I. p. 286. Skt. Coll. Mysore p. 6.

अहोबल of the Bhāskara family; son of Rāmakkā and Narasiṃha bhaṭṭa.

—Camakabhāṣya. Trav. Uni. 7155B.

—Nyāyamahāmaṇi. ref. to in his Rudrabhāṣya. TD. 686.

—Rudrabhāṣya in verses. Adyar II. 243a. Adyar D. I. 202. Baroda 11009. IO. 1785. Oxf. 131b. TD. 686. Trav. Uni. 2585E. 7155A.

—Śaktimahimnasstavaṭikā. Mysore I. p. 224.

—Śivamahimasstavaṭikā. America 1708. IM. 844. MD 11119. RASB. VII. 5602.

अहोबलदीक्षितोपाध्याय mentioned as an authority on Śivotkarṣa towards the end of the Īśavilāsa. Adyar II. p. 175(a) (IX. 1. 8. pp. 400ff).

अहोबलदैवज्ञ of Śayanamandra family and Kauśika gotra; father of Narasimha sūri (Daivajñabhūṣaṇa. MD. 13438. Written between A.D. 1626-86).

अहोबलनेरसिंहार्य dvaitin.

—Vijayadhvajīya. ādyanta padyavyākhyā. Mysore II. p. 31.

अहोबलनाथ मण्डलेश्वर patron of Śrīnātha (Tarkatilaka. MT. 5657).

अहोबलनाथसिद्धान्त jy. by Ahobalanātha. Oppert II. 1946. 1947 (Ahobilanāthīya).

This is grahatantra by Ahobalanātha. Vellāla Venkaṭayajvan's vivaraṇa on it gives the dates A.D. 1566 and 1526. See MT. 457b and *Annals of Ori. Res. Uni. of Madras*. Vol. II. pt. 1. pp. 27-28.

अहोबलनाथीयग्रहतन्त्र by Venkaṭayajvan. Mysore I. p. 328. TA. 837. 2351.

This is really Vellāla Venkaṭayajvan's C. on Ahobalanātha's Grahatantra. See MT. 457b. See the previous entry.

अहोबलनृसिंह son of Nārāyaṇasūri, of Vegināṭi family. Patronised by Kṛṣṇarāja of Mysore.

—Abhinavakādambarī or Trimūrtikalyāṇa. Mysore I. pp. 263. 633.

—Nalavilāsanāṭaka. Mysore I. pp. 277 637.

अहोबलपण्डित Vādhūla, pupil of Polūri Mādhavayajvan, of the last century according to Brown.

—Āndhraśabdacintāmaṇiṭikā Kaviśirobhūṣaṇa, Skt., on Nannaya's Telugu Grammar.

Adyar II. p. 90b. IO. 5118-9. See also Madras Telugu Des Cat. V. 1242-4. MD. 15447.

Edn. Madras 1860. 1865.

अहोबल पण्डित son of Kṛṣṇapaṇḍita.

—Saṅgitapārijāta. Alph. List Beng. Govt. 1891. p. 103 (Vādyā portion). America 2428. Bikaner 3495-99. Jodhpur 1798. Nepal II. p. 152. Oudh 1872. I. p. 18 (Gitabhāṇḍa).

This was translated into Persian in A.D. 1724 (See Cat. Pers. Mss. IO. 2009. Br. Mus. Cat. 793. Bod. Cat. Col. 347).

Ptd. Calcutta 1879.

अहोबल पण्डितजी jy. by Gāli Nṛsimha Kavi. TA. 871. 1857/3.

अहोबल पण्डितजी (?) Mad. Uni. 886.

अहोबल भट्ट

—Pañcāṅgapaddhati. jy. Adyar II. p. 49b.

अहोबल भट्ट

—Pravarakhaṇḍikā. Adyar II. p. 248, b).

अहोबल भट्ट of Samudrālakula, father of Nṛsimhayajvan and grandfather of Ahobala Sūri (Āp. Śrautasūtravṛtti). IO. 4648. MD. 1064.

अहोबल भास्कर?

—Rudraratha vyākhyā (on Sivotkarṣa). PUL. I. p. 128 (no. 28).

Cf. above Ahobala of Bhāskara family, a. of Rudraprasnabhāṣya.

अहोबलमठगुरुपरम्पराश्लोकाः (स्तोत्र) list of the pontiffs of the Vaiṣṇava Mutt of Ahobalam (Kurnool Dt.) with eulogies on each pontiff.

Adyar I. pp. 197b (4 mss.), 199b (1 ms.). Of these 4 mss. 22. G. 4 (p. 197b) starts with the first pontiff Ādivaṇ Śaṭhagopa and stops with Parāṅkuśa, pupil and successor of Virarāghava, pupil and successor of Virarāghava Vedānta Nārāyaṇa; ms. XXI. B. 74 (p. 199b) starts with the founder and ends with the same incumbent as in ms. 22. G. 4.

On the Ahobala Mutt and its Pontiffs, see also Sannidhi guru paramparā. printed in Tamil and Sanskrit (Grantha), *South India*, 1913 and the *Annals of Ori. Res. Uni. of Madras*, Vol. II. part 1. pp. 14-20.

अहोबलमठलेखोपक्रान् edn. *Kumbhakonam* 1908. Br. Mu. Ptd. Books 1906-28. Col. 30.

अहोबलमठस्य गुरुपरम्परा Ptd. *Bombay* 1905. Br. Mus. Ptd. Bks. 1906-28. Col. 30.

(रायसम्) अहोबल मन्त्रिन् son of Rāyasa Nṛsimhamantrin (Councillor of Śrīraṅgarāja), son of Cannaya mantrin; patronised by Śrīraṅgarāja (A. D. 1571-85; son of Tirumalarāya of Vijayanagar.

—Kuvalayavilāsanāṭaka. MT. 2319.

अहोबल शास्त्रिन् or बोधानन्दघन guru of Rāmakṛṣṇa (Mīmāṃsāsūtraprakāśikā) Hall p. 181.

अहोबले शास्त्रिन्

—Asagotraputraparigrahaparīkṣā. Hpr. III. p. 11.

अहोबल सुधी father of Lakṣminṛsimha (Anyoktimālā, MD. 11996).

अहोबल सूरि of Samudrāla family; son of Nṛsimha and grandson of Ahobala;

pupil of Saṅkarānanda and Svayamprakāśayati.

—Āpastambaśrautasūtravṛtti — Yājñika-sarvasva. Baroda 7765 IO. 4648. MD. 1064.

He borrows from Rudradatta and Tālavṛntanivāsin.

अहोबल सूरि of the Tirumalai Muhilkonḍa or Penukonda or Śrīśaila Ghanagiri family; son of Venkaṭācārya and Lakṣmāmbā; and disciple of Rājagopālamuni; belonged to Vedāntadeśika's Sampradāya.

—Yatirājavijaya Campū. MD. 12338. MT. 3551. Mysore I. p. 269.

अहोबल आचार्य or देव son of Mārayārya.

—Vākyārtharatna with own C Tātparayaprakāśikā called Suvarṇamudrā (Mim. Prābhākara.). Q. Bhavanātha. Adyar II. p. 129(b). GD. 693. Mysore I. p. 416. Mysore II. p. 21.

अहोबलाचार्य

—Pādareṇukāsahasra. Mysore I. p. 249.

अहोबलाचार्य a preceptor of Śrīnivāsaśaṭhakopayati. (Nyāyapariśuddhi vyā. Nikaṣā, MD. 4913); successor of Parāṅkuśayati (of the Ahobalam Mutt).

अहोबलाचार्य of Kaunḍinya gotra; of Kāmasamudra village; father of Ācārya-dikṣita and Sampadācārya, the latter, grand-father of Venkaṭa (Rasikajana-rasollāsa Bhāṇa. Śg. I. pp. 85-87). Ahobala was the guru also of Śrīnivāsadāsa (Divyasumanogaṇavaijayanti MF 5719). See *J. of the Andhra Hist. Res. Soc.* Vol. XIII. pt. I. p. 19.

अहोबलाध्वरिन् Father of Venkaṭadāsa (Vedāntakārikāvali, Trav. Uni. 2812 D).

अहोबलाय of the Cakravartti family and Śrīvatsa gotra; father of Anṇayārya.

guru of the a. of a Prapannāmṛta.
MT. 4880.

अहोवर्त्य of Śrīśailapūrṇa family; father of
Venkaṭārya; mentioned in the Vā-
mikitātparyadipikā (MT. 3492(d)).

अहोबिल—See above under Ahobala.

अहोमठ nephew and pupil of Ahobala.

—Brahmasūtrādhikaraṇasāṅkhyānirṇa-
yasaṅgraha, MT. 1451(c).

अहोरात्रव्रतकथा Bud. Cabaton I. 14, i.

अहोरात्रव्रतकथाविधि Bud. Hod. Bud. 71.

अहोरात्रव्रतानुशांसा Bud. another name of the
Saptakumārikāvadāna. SBL. Nepal
pp. 221-3.

अहोवज्र Bud.

—Hevajrabalikrama. Cordier II. p. 89.

अहंवृत्तास्तीत्यस्य व्याख्या Wai 191.

अहःप्रमाणादिवाक्यानि jy. Adyar II. p. 48a (2
mss.).

अहोिक Jain logician, a Digambara? Q. by
Kamalaśīla in his Tattvasaṅgraha-
pañcīkā, GOS. XXX, XXXI. pp. 486.
487.

Additions and Corrections

PAGE

2b अंशुमत्काश्यपीय śilpa. add TCD. 1076.
read Trav. Uni. (L) 70B.

अकडह कणधन चक्र read Ujjain I. p. 73.

अकथह चक्र add Bharatpur I. 385.

4a अकलङ्क

—Nyāyaviniścaya. For another
ms. see Strassburg Dig. p. 9.

4b —Siddhiviniścaya. Q. in Vādi-
deva's Syādvādaratnākara.
Ārhatamata Prabhākara edn.
p. 641.

6a अकलङ्कस्तोत्र add Mackenzie Mss.
Tamil Local Tracts No. 9, Sec-
tion 4, text with Tamil mean-
ing.

6b अकालकव्याकरण a name of Pāṇini's gr
as it is devoid of kālaparibhāṣā.
See Kāśikā on Pāṇini II. 4. 21,
Haradatta on I. 2. 27, Jinendra-
buddhi and Mādhaviyadhātu-
vṛtti, and Keilhorn. Ind. Ant.
15. 1886, pp. 184ff.

7a अकालमृत्युप्रतीकार IM. 7353.

7b अकुलागमतन्त्र

PAGE

—Akulāgamatantre Yogasāra-
samuccayaḥ. add BORI. 396
of 1882-83. 609 of 1887-91(?)
(Ākulāgame Yogaśāstra).

8a अक्षतलक्ष्मीपति read Mysore I. p. 282.

8b अक्षमालिकास्तोत्र add PUL. II. p. 172.

9a अक्षयतृतीयाकृत्यप्रयोग dh. PUL. II.
App. p. 36.

अक्षयतृतीयाव्याख्यान Jain. add Bik.
1459.

9b अक्षयराम father of Caitanyarāma
(Ātmarāmāyaṇa). IM. 1518.

अक्षय्यकोश lex. q. by Mallinātha on
Meghadūta, śl. 90. See Pathak
edn. 1916, p. 51.

10a अक्षरगद्य also called Akṣarāṅkagadya
and Basavākṣaragadya. a. Pāl-
kuriki Somanātha himself.

Ptd. in Telugu script in the
Madras edns. of the Telugu
Parvatapurāṇa, 1889, 1897, and
in the Āndhrapatrikā 24th
Annual 1933-4, Madras.
pp. 79-80; texts in these two

publications slightly different.
For mss. see under Basavāk-
ṣaragadya.

अक्षरगुम्फ *read* PUL. II. p. 250. *read*
—C. Mālā by Kāmarājadikṣita.
read PUL. II. p. 250.
अक्षरचिन्तामणि *add* RASB. X-A. 7118—
Trikālaññāna - akṣaracintāmaṇi
by Śiva is same work.

10b अक्षरचूडामणि *add* PUL. II. p. 210.

11a अक्षर(-अङ्क-)पद्य similar to Akṣara-
gadya, but in verses: stotra on
Basava by Pāṅkuriki Somanātha.
See extracts in Telugu script
from it in *Āndhrapatrikā*
24th Annual 1933-4, Madras,
pp. 79-80.

11b अक्षरप्रश्न *add* PUL. II. p. 210 (3 mss.).

11b अक्षरमालिकास्तोत्र from Brahmatān-
trika. *read* Adyar I. p. 223a.

अक्षरसगुण or सगुणवती jy. PUL. II.
p. 210. Two, one by Vyāsa,
one by Śukācārya.

12a अक्षविद्यापरीक्षा jy. by Nilakaṇṭha. Skt.
Coll Mysore p. 8.

अक्षशास्त्र *add*

—q. in Śivānanda's *Simha-*
siddhāntasindhu, Ujjain ms.
6497.

—by Sadāśiva Miśra. IM. 1439.

अक्षयुपनिषद् *add* Ujjain II. p. 93(?).

12b अक्षोभ्यतारासंवाद *read* PUL. II. App.
p. 54.

अक्षोभ्यधारणी Bud. *add* Nepal II.
p. 252.

13b अखण्डादर्श *add* Taylor III. 742. (A.
ādarśiya).

15a अखण्डार्थत्वमङ्ग *read* viś. adv.

15b अखिलागमसङ्ग्रह Devī cult. TCD. V.
912D.

16a अगदत्तकथा Jain. Chani 3549. See
above Agadadatta—

16b अगस्तिसारसंहिता (Ekādaśamukhi)-
Hanumatkavaca from. Bomb.
Uni. 1712.

16b-17a अगस्त्य *add*

—Agastyavaidya. Mysore II.
p. 1.

—Atharvavedakalpasūtra. Paip-
palāda; in 7 chs. See Prapañca-
hṛdaya, TSS. 45, p. 28.

—Caturāṅga (chess), authority on.
q. in Śūlapāṇi's Caturāṅga-
dīpikā, Cal. Skt. Ser. 21, p. 15.

19b अगस्त्यवैद्य med. ascribed to Agastya
Rṣi. Mysore III. p. 10.

20a अगस्त्यसप्तपिण्डुवादिचारनिरूपण jy. by
Nilakaṇṭha from Ṭoḍarānanda.
PUL. II. p. 210.

अगस्त्यसंहिता tantra. different from
Sutikṣṇa-Agastya-samvāda, *add*
Bomb. Uni. 1718 (ch. 10 only).
Taylor II. 251 (Gāyatri).

20-21a अगस्त्यसंहिता Sutikṣṇa-Agastya-sam-
vāda, *add* D. pp. 306. 433. TA.
279(a) (Rāmamānasika pūjā-
vidhī) 1009.e; (Rāmamānasa-
pūjā). Taylor II. 456.

22a अगस्त्यसंहिता purāṇa. *add* BISM. चि.
645.

अगस्त्यसंहिता subject not known. *add*
PUL. II. App. p. 54.

23a अगस्त्याप्रो *add* Adyar D. I. 562-3.

अगस्त्यार्धविधि dh.-vrata. *read* D.
p. 442.

24a अशिकारी तान्त्रिक Ujjain II. p. 93.

अशिकार्यविधि *read* Ujjain I. p. 23.

अशिकुण्डोद्भवकारिका śr. BISM. चि. 522.

अशिकेश jy. q. by Kalyāṇavarman
in his Sārāvali, N. S. Press
edn. p. 213.

24b अशिवचनकारिका *read* Ujjain I. p. 15.
add. Āpast. BISM. चि. 714.

अशिवचनप्रयोग Āpast. *add* PUL. II.
App. p. 20.

25a अग्निदत्त father of Parameśvara.

—Muhūrtapadavivyaṅkyā, Vara-
(Kara?) dīpikā. Adyar.

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- 25b अग्निनाशनिरूपण सप्रयोग by Nārāyaṇa Bhaṭṭa. *read* Ujjain I. p. 20.
- 26 अग्निपुराण *add* Cranganore II. 21. IO. 6582. Mithilā.
- 27 अग्निपुराणे
—Arjunapura mā. *add* IO. 6583.
—Kāveri or Tulākāveri mā. *add* IO. 6584. 6585, *read* Kāmakoṭi 14/14.
—Dhanurmāsa mā. *add* D. p. 441.
—Phullāranya mā. *add* IO. 6586.
—Bhārgavāṣṭottaradivyaṣṭotra. Bomb. Uni. 1558.
- 28a —Viṣṇukavaca. *add* MD. 7234 which shows this is part of Tulākāveri mā. noted above.
- 29a अग्निमुखप्रयोग *add* D. p. 375.
अग्निमुखस्थालीपाकप्रयोग śr. BISM. वि. 780.
- 29b अग्निहस्तकाण्ड *add* Bik. 160. 161.
अग्निहस्तपनिषद् and C. Prakāśikā. *read* viś. adv.
- अग्निवेश
—Añjananidāna. med. *read* HI. Med.
- 30a —Nidānasthāna. *read* HI. Med.
अग्निवेशतन्त्र med. *read* HI. Med.
- 30b अग्निवेश्यगृह्यप्रयोग, —सूत्र and रत्नमाला For the same mss. see also Tra. Ad. Rep. 114. 7. 8. 9.
- 31a अग्निष्टोम śr. *add* IM. 2076.
- 31b अग्निष्टोमकृति *read* Ujjain I. p. 17.
- 32a अग्निष्टोमचत्वार (चात्वार?) प्रयोग *read* Ujjain I. p. 17.
- 32b अग्निष्टोमप्रतिहार IM. 2614.
अग्निष्टोमप्रयोग śr. *read* Ujjain I. p. 17.
- 33a अग्निष्टोमप्रयोग Yv. by Govardhana. *add* Ujjain Latest Additions 532.
- 34b अग्निष्टोमसामन् *add* PUL. II. App. p. 20.

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- 35b अग्निष्टोमदिप्रयोग *add* Trav. Ad. Rep. 1107. 1.
- 36b अग्निसन्धान
—*read* Bhāradvāja.
- 37a अग्निसूक्त vaidika. *read* Mysore D. I. 681–682.
- 40b अग्निहोत्रहोम *add* IM. 2216.
अग्निहोत्रहोम
—Āśval. *add* Ānandāśrama 8470.
- 41a अग्निहोत्रहोमविधि München 183 (49). Same as in the Atharvaparīśiṣṭa in the next entry.
- 41b अग्निहोत्रि पाठक son of Kāśī Pāṭhaka, father of Gopinātha Pāṭhaka (Pranavopāsanavidhi). Cs. II. 351.
- 42a अग्नीश्वरमाहात्म्य *read* IO. 6651.
अग्न्याधान *add* Harihara Sastri LVIII.
अग्न्याधान by Tryambaka Molha. München 188.
- 42b अग्न्याधानप्रयोग
—Baudh. *add* BORI. वि. वि. 104.
- 43a अग्न्याधानसामकारिका *read* by Īśvara Śāstrin. PUL. II. App. p. 20 (2 mss.).
अग्न्याधेयकर्मन् Vs. *read* by Devayājñika. BP. p. 287. BORI. 386 of 1883–84. D. p. 367.
- 43b अग्रहायनकृष्णैकादशीमाहात्म्य on the Ekādaśī of the dark fortnight of Mārgaśīrṣa month; from Matsyapurāṇa. Cs. II. 276.
अग्रहायनपौषैकादशीमाहात्म्य Cs. II. 277.
- 44a अघटकुमारकथा Jain story. *read* Chani 3894.
- 44b अघनिर्णय or आशौचशतक *read* Adyar I. p. 105b (14 mss. etc.). *delete* Mad. Uni. (2 mss.). *add* TCD. 1150B. Viśvabhāratī 1994(?)
—C. Smṛtisārasarvasva by the a. himself, *add* TA. 4068.

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- 53b अङ्गिरस्स्मृति *read* Bik. 774. *add* Mysore II. 1-4. 1 agrees with Ānandāśrama edn. 2, 3 and 4 in two parts, Pūrva and Uttara.
- 54a अङ्गिराकल्प *read* RASB. VIIA. 6061.
- 55a अङ्गुलीयाङ्ग *read* Putuvāmana 1b.
- 58a अच्छिद्रप्रश्न *veda*. PUL. II. App. p. 2.
- अच्युत
—Yudhiṣṭhiravijayavyākhyā. *read* Tra. Ad. Rep. 1103. 158.
- अच्युत
—Āyurvedasāra. q. by Nīścalakara in his C. on Cakrapāṇi's Cikitsā-saṁgraha. *IHQ.*, XXIII. ii. p. 136.
- 59b अच्युतरामकृष्णाख्याः a. Śrīdhara seems to be Sridhara Venkaṭeśa (Ayyāval; Ākhyāṣaṣṭi etc.).
- 60a अच्युतराय मोडक
—*add* Āryāṣaptaśativyākhyā. Bomb. Uni. 2141.
- 62a अच्युताष्टक stotra ascribed to Śaṅkarācārya. *add* D. p. 450.
- 62b अच्युताक्षर a kāvya by Rāmaśarman. Sixth line below this,—
read अच्छावाक IM. 2261. 5288. 9982. 9983. PUL. I. p. 37. TA. 2515.
—Ukthiśāstra. Ujjain I. p. 17.
- अच्छावाकप्रयोग *add* D. p. 367. IM. 2374.
- 63a अच्छावाकशस्त्र *read* Ujjain I. p. 17 (2 mss.) (Rātriparyāya). W. p. 30.
- 63b अजडप्रमातृसिद्धि *add* D. p. 433.
- अजपागायत्री *add* Bharatpur I. 208. I. 345. III. 330. D. p. 375.
- 64a अजपागायत्रीस्तोत्र *add* München 202.
- 64a अजपाजपसङ्कल्प *add* EORI. 262 of 1879-80 (from Aṣṭāṅgayogaśāstra Ajapāgāyatrīsaṅkalpa).
- 64b अजपाविधि *add* IM. 4406.
- अजपासमर्पणविधि TD. 1912 (among other works in the codex).
- अजपास्तोत्र by Śaṅkarācārya. *add* München 203.

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- 65a अजलपटल śr. q. in the Ujjain mss. 156, Āntāgnidāhādipaddhati, fol. 41a, and 6276. Raghunātha's Prāyaścittakutūhala, p. 9b.
- 65b अजनिहन्ता prabandha. *add* TCD. 1361B. 1362B.
- अजनिहन्ताख्यात in songs. *read* the date of a. as A.D. 1813-1847.
- 66a-b अजिनद्वयसूत्र Jain. 41st teacher of Tapāgaccha. After Weber p. 1906 *read* Guerinot p. 375.
- 67a अजित ब्रह्मचारा
—Kalyāṇālocana. *read* ptd. in *Māṇḍ. Dig. Jain Granth.*
- 67b अजितशतकीर्ति Jain. *read* BP. p. 176b.
- अजितशान्ति Jain. stotra *read* BP. p. 249a.
- अजितशान्तिस्तव Jain. stotra. an. *add* D. p. 33.
- C. an. *add* D. p. 33.
- 68a अजितशान्तिस्तवन Jain. stotra in Prākṛt by Nandiṣeṇa. *add* D. pp. 171. 320. Jac. 694 (with C.).
—C. an. *add* D. p. 320.
- अजितशान्तिस्तवन छन्दु by Jinavallabha. *add* Bik. 1457. 1458. Bomb. Uni. 2406(14). D. p. 321.
- 68b —C. by Dharmatilaka. *add* D. p. 321.
- अजितशान्तिस्तोत्र Jain.
—Prākṛt. an. Bomb. Uni. 2406(13). 39 verses. Is it Nandiṣeṇa's?
—by Jayāśekharasūri. *add* D. p. 316.
- अजितस्तोत्रपदद्वन्द्व Jain. *read* BP. pp. 233a. 231a 252b.
- अजित Tantravārttikaṭikā by Paritoṣaṁśīra. *add* The name is after the river on whose banks the a. lived, see GD. 421. MD. 368.
- 70a अजीर्णमञ्जर med. by Kāśinātha. *add* Ānandāśrama 473. D. p. 407.
- read* PUL. II. p. 244.
- 70b अज्ञातवास prabandha. TCD. 1390c.

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- अज्ञातः Jain. *add* BP. p. 164b.
Chani 3360 (with C.).
- 71a अज्ञानविध्वंसिनीयद्धति jy. by Gurudāsa.
PUL. II. p. 210.
अञ्जलमतदलनप्रकरण *add* D. p. 191.
अञ्जननिदान med. by Agniveśa. *add*
D. p. 407. *read* PUL. II. p. 244.
—C. by Bāla Śāstri Garde. His
time is 18th Cent. A.D.
- 71b अञ्जनापञ्चनञ्जय nāṭaka. *add*
—by Arhadda (?) Pannalal,
Bombay IV. p. 1.
- 72a अटविसि बुद्धनाम Bud. Pāli. names of
28 Buddhas. Colombo D. I. 777.
अटविसि बोधे वड्डनाव Bud Pāli. on the
28 Bodhi trees of the 28 Buddhas.
Colombo D. I. 773-776.
अटविसि सुगतवन्दनाव Bud. Pāli. on the
28 Buddhas. Colombo D. I.
778-780.
अट्वा प्रथेनागया Bud. Pāli. from the
Aṭṭhakathā on the aspirations
of authors. Colombo D. I. 782-4.
अष्टात्तरीस्तवायचूरि Jain. *add* D. p. 65.
- 72b अहारतात्रा Jain. *read* BP. p. 204a.
अणुकायविचार Jain. *read* BP. p. 230b.
अणुजयतीर्थविजय *add* PUL. II. p. 250.
—C. by Venkaṭanātha. *add* PUL.
II. p. 250.
- 73a last title *read* अणुचरयणपईव (अणुवत-
रत्नप्रदीप) and *add* on Jain
Gr̥hasthadharma by Lakṣamaṇa
of Rāyavaddiya, son of Sāhula;
work finished in A.D. 1257, in
the time of Kṛṣṇāditya, Chauhan
king of Chandvad on the
Yamunā. See *Jain. Sid. Bhā.*
VI. iii. pp 1155-77.
- 73b अणुवायुस्तुति *read* by Nārāyaṇācārya,
son of Trivikramācārya.
अणुव्ययविही Jain. *read* (Skt. Intro.
and Extr.).
- 74a अण्णयाचार्य

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- Father of Venkaṭācārya (Śrī-
gāratarangiṇi). Adyar.
- Tirumala family; guru of
Kandāla Śrīnivāsācārya, father
of Venkaṭācārya (Bāṇāsura-
vijaya). Śg. I. 79.
- Elder brother of Śrīnivāsācārya,
the guru of Venkaṭa (Rasika-
janarasollāsabhāṇa). Śg. I.
pp. 85-87. Identical with one
of the Aṇṇayas of Tirumala
Bukkapaṭṭanam family. See *J.*
of the Andhra Hist. Res. Soc.
Vol. XIII. p. 19.
- 74b अण्णयार्य
—Kāvyālaṅkārasaṅgraha. *read*
Mysore III. p. 7.
- 75b अण्णावप्पय्यङ्गा *read* Mysore I. p. 274.
- 76b अतन्द्रचन्द्रिक nāṭaka. *add* D. p. 395.
- 77a अतिचारगाथाष्टक Jain. *add* D. p. 33.
अतिपवित्रेष्टिहौत्र München 190.
- 78a अतिमुक्तचरित्र Jain. *read* See Jesal-
mere pp. 3. 49.
- 78b अतिरात्रसामन् *add* PUL. II. App.
p. 20 (2 mss.).
अतिरात्रादिप्रायश्चित्तप्रयोग PUL. II. App.
p. 20.
- 79a अतीतवर्तमानानागतजिनपूजाजयमाला *add*
Strassburg Dig. p. 2.
अतीता नाम धारणी Bud. Nepal II.
p. 262.
अत्तनगलुविहारवंस *add* Colombo D. I.
1815.
- 79b अत्तरगममण्डारराजगुरु
—Kāraka puppha mañjari. *add*
Colombo D. I. 2093.
—Sudhira mukhamaṇḍana. *add*
Colombo D. I. 2160.
- 80a अत्यग्निष्टोमप्रयोग München 20.
- 80b अत्रिसंहिता Vaikhānasāgama. See also
under Ātreyaśāṃhitā.
- 80b अत्रिस्मृति
- 81a —Texts unidentified—*read* Adyar I.
pp. 101a. 256b. *add* BORI. 215

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- of 1879-80. 91 of 1895-1902. D. pp. 224. 318. 392. Mysore I. pp. 87 (2 mss.). 93 (1 ms. in a collection). PUL. II. App. p. 36. SSPC. III. T. 172.
- Text in 5 chs. *add* Mysore D. II. 5-11.
- Text in 9 chs. *add* D. p. 224. München 240.
- Text in 369-400 verses. *add* IO. 5334.
- 81b अथर्वणकारिका *add* Adyar D. VI. 743.
- 82a अथर्वणतर्पण *add* D. p. 176.
- अथर्वणपूर्वोत्तरतापनीयोपनिषद् on Nṛsinha-
tāpini being so called see MD. 589, col.
- अथर्वणप्रमिताक्षरा *add* D. p. 176.
- अथर्वणप्रयोग *add* PUL. II. App. p. 54.
- अथर्वणरहस्य with C. by Dhīra Govinda Śarman. *add* SK. Ray. DC. 1.
- 82b अथर्वणरहस्य
- Ādyādi Mahālakṣmī Hṛdaya-
stotra. *add* BBRAS. 1346. Bomb. Uni. 1567. BOR. 959 and 960 of 1891-95. 768 of 1882-83. 1146 of 1886-92. Hpr. IV. 163. IM. 9472. Madlik Sup 41. PUL. II. p. 172.
- 83a —Nārāyaṇahṛdayastotra. *add* Allahabad 178(103). PUL. II. p. 172.
- Pratyāṅgirāstotra. *add* Allahabad 189(45).
- Bagalāstava. Allahabad 179 (188). Bomb. Uni. 1529. 1530.
- Vāñchākālpalātāvidhi on Śrī-
vidyā Gaṇapati mantra. Hpr. III. 266.
- 83b For a collection of the Stotras of Ath. Rahasya, see PUL. II. p. 172.
- अथर्वणास्त्रमन्त्र MD. 7756. *add* (from the Rudratānta of the Kālikā-
gama).

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- 83b-84a अथर्वणोपनिषत्संग्रह On 84 Av. Ups. see Weber, *His. Ind. Lit.*, p. 171, notes; on 112 of them, see Farquhar, *Outline of Religious Literature of India*; see also *Ātharvaṇa Upaniṣads, Bib Ind* edn. 1872-4. See also below p. 87a, *Ātharvavedāntargatopanīṣadaḥ*.
- 84a अथर्वणोपनिषद्
- Cc. Bhāṣyavivaraṇa. dvai. *read* by Kṛṣṇācārya, son of Tirumalācārya. PUL. II. App. p. 16.
- 84b अथर्वणरिशिष्ट *add* München 133.
- 89b अथर्वोपनिषद् *read* Chani 3140. *add* Chani 2979.
- ‘अथो विद्वाय’ विवृति C. on a verse (from Bhāgavata?) vallabhiya. Udaipur II. 91/1 (?).
- अदसोमादितिसूत्रार्थविचार *add* Adyar D. VI. 419.
- अदितिकुण्डलाहरणनाटक *add* D. p. 78.
- 90a अदुःखनयमोव्रतकथा *add* PUL. II. p. 160.
- अदृष्टवस्तुनिर्णय jy. PUL. II. p. 210.
- 90a-b अद्भुतदर्पण nāṭaka. *read* PUL. II. p. 279.
- 90b अद्भुतपञ्जर nāṭaka. *add* TCD. 1240A. 1473C. Tra. Ad. Rep. 1103. 123.
- अद्भुतपञ्जरकथा a metrical resume of the story of the above play by the a.'s father Raṅgaśāyi Dikṣita. TCD. 1240B.
- अद्भुतपुण्य *read* Sbhr. 1588. 2076.
- अद्भुतब्राह्मण *add* Bik. 109.
- 91a अद्भुतशमायण *add* D. pp. 78. 428 PUL. II. p. 114 (4 mss.).
- अद्भुतविवेक *read* by Mahidhara.
- 91b-92a अद्भुतसागर *add* D. p. 103. Raigpur 26(d).
- 92a अद्भुतसागर jy. by Harinātha. PUL. II. p. 210.
- 92b अद्भुततारकोपनिषद् *add* München 187.
- 95b अद्भुतारण्य

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- Tarkadipikāvyaṅkyā. Baroda 11837. *read* Tarkadipikāsaṅkṣepavyāṅkyā.
- Pramāṇamañjarivyāṅkyā. *add* BORI. 418 and 419b of 1875-76. 74 of 1881-82. 778 and 779 of 1887-91. 36 of 1898-99. D. p. 97.
- अद्वैत आचार्य *delete* this entry completely. See Advaitācārya on p. 106a.
- 96a अद्वैत यति
—Rāghavollāsa kāvyā. *add* BORI. 66 of 1871-72. Ujjain Additions.
- 97a अद्वैतचिन्तामणि by Raṅgoji Bhaṭṭa. *add* PUL. II. p. 34.
- अद्वैतचिन्तामणि by Sundarēśa. This a. is teacher of the Appayācārya, given below, p. 194a. *read* Mysore III. p. 20.
- अद्वैतचिन्तामणि of Balabhadra. C. 1500. ref. to by his son Dhīra Godāvara Miśra in his Yogacintāmaṇi. BORI. 220 of 1882-83, fol. 131. See *Poona Ori.* IX. i-ii. pp. 14-15.
- 97b अद्वैतदूरीप *read* Mysore III. p. 15.
- अद्वैतदर्पण with C. *read* PUL. II. p. 34.
- अद्वैतदर्पण by Dhīra Godāvara Miśra, C. 1525. q. by him in his own Yogacintāmaṇi, BORI. 220 of 1882-83, fol. 131. See *Poona Ori.* IX. i-ii. pp. 14-15.
- 98a अद्वैतदीपिका *add* PUL. II. p. 34 (3 mss.).
- 98b —C. Vivaraṇa by Nārāyaṇāśramin. *read* PUL. II. p. 34 (4 mss.).
- अद्वैतविहार *read* Mysore II. p. 25.
- 99a अद्वैतपञ्चरत्नव्याख्या by Pālakṣṇānanda Sarasvatī. Mysore III. p. 13.
- 99b अद्वैतप्रकाश caitanya sect. *add* composed in 1568 A.D. See *IHQ.* XX. p. 216.

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- 100a अद्वैतब्रह्मपण्डित *add* See also MT. 5159.
- अद्वैतब्रह्मसिद्धि by Madhusūdana Sarasvatī. *add* D. p. 416. IM. 10617.
- 100b *read* PUL. II. p. 35.
- C. Candrikā, not known whether Guru or Laghu. *add* D. pp. 346. 464-5.
- 101a *read* B. IV. 38. PUL. II. p. 35 (2 mss.).
- C. Gurucandrikā. *read* edn. Mysore Govt. Ori. Lib. Ser.
- C. Sārācandrikā. *read* PUL. II. p. 35.
- 101b अद्वैतमकरन्द *add* IM. 718 (with C.).
- 102a Krāṅgāṭ Mana 150 (3) *read* PUL. II. p. 34. TA. 45. 46.
- C. by a. himself. *add* IM. 718.
- C. an. *add* Tāmrakāṭṭu Mana 31.
- C. Rasābhivyañjikā. *read* Mysore I. pp. 421-22. *add* PUL. II. p. 34 (4 mss.). Tra. Ad. Rep. 1112. 25. 26.
- 102b अद्वैतमतनिरास *read* Mysore I. p. 660.
- 103a अद्वैततत्त्वप्रकाशिका *add* PUL. II. p. 34.
- अद्वैतरत्नरक्षण *read* B. IV. 36.
- अद्वैतरत्नाकर name of a C. by Nārāyaṇānanda on the Brahmasūtras. *read* Mysore I. p. 422. III. p. 13.
- अद्वैतरसमञ्जसी *read* PUL. II. p. 34 (2 mss.).
- C. Parimala by the a. himself. *add* PUL. II. p. 34.
- C. by a pupil of Kṛṣṇa. *add* Ptd. in the *J. of the Travancore University Ori. Mss. Lib.* Vol. I.—II. i.
- 104a अद्वैतविद्यामुकुर *read* Mysore III. p. 13.
- अद्वैतविद्याविजय *read* Mysore III. p. 41.

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- अद्वैतविवेक by Āśādhara. *add* D. p. 140.
- अद्वैतवेदान्तप्रकरण *read* Mysore I. pp. 422. 656.
- 104b अद्वैतवैजयन्ती PUL. 8216 (II. p. 34). This seems to be the Adv. Siddhānta Vaijayanti noted below on p. 105b.
- अद्वैतशतक *add* PUL. II. p. 172.
- अद्वैतशास्त्रार्थविचार by Hariyaśāśsarman PUL. II. p. 34.
- 105b अद्वैतसिद्धान्तवैजयन्ती *add* PUL. II. p. 34.
- अद्वैतसिद्धान्तसूत्रमुक्तावली MD. 17184. This is a C. on the Brahma Sūtras.
- अद्वैतसिद्धिखण्डन *add* D. p. 296.
- अद्वैतसुधा
- 106a *read* PUL. II. p. 264.
- 106b अद्वैतानन्द teacher of Bālakṛṣṇa (Dattakasiddhāntamañjarī). *add* RASB. III. 2387.
- 107b अद्वैतानुभूति 54 verses ascribed to Śaṅkara. *read* PUL. II. p. 35.
- अद्वैतामृत by Brahmendra Sarasvatī. *add* Udaipur II. 147. 5 (ch. 1 only).
- अद्वैतामृत by Jagannātha Sarasvatī. *add* D. pp. 140. 260.
- 108a —C. Taraṅgiṇī by a. himself. *add* D. p. 260.
- 108b अद्वैतेन्द्रियति —Dharmānaukā. *add* BORI. 370 of 1891-95.
- अद्वैतेश्वरवाद *add* D. p. 346.
- अधरशतक *add* RASB. VII. 5204 (ii).
- 109a अधिकमासक्षयमासादिनिर्णय *read* PUL. II. p. 210.
- अधिकमासफल *add* D. p. 75.
- अधिकमासविचार by Rājeśvara Śāstrin. *read* Mysore I. p. 95.

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- अधिकरणकञ्ज This was printed as part of the Tattvasārāyaṇa by Vavilla Ramaswami Sastrulu and Sons, Madras.
- अधिकरणकौस्तुभ *add* Ani
- 109b अधिकरणचन्द्रिका by Rudrarāma. *read* HIL. p. 484.
- अधिकरणचन्द्रिका mim. by Āpadeva. *read* See *A Volume of Eastern and Indian Studies Presented to F. W. Thomas*, pp. 89-96.
- 110a अधिकरणरत्नमाला *read* adv. *add* Puliyannur Mana 107. Tekkemaṭham IV. 9.
- अधिकरणसंग्रहव्याख्या viś. adv. *read* Mysore III. p. 11.
- 111a अधिकरणसिद्धिविषय mim. PUL. II. App. p. 48.
- 111b अधिकरणावली *read* Elankulattu Karūr Bhaṭṭatiri 13.
- अधिकारसङ्ग्रह *read* JASB.
- अधिकारिनिरूपण dh. *add* Adyar D. I. 711. On those qualified for vedic study.
- अधिमासदानव्रत dh. PUL. II. p. 160 (from Bhaviṣyottarapurāṇa).
- 112a अधिमासानयन jy. PUL. II. p. 210.
- अधिमासाष्टक IM. 7230.
- 112b अधिष्ठानविवेकादिप्रकरण *read* by Ādiśeṣa-śāstrin. Mysore I. p. 657 (inc.).
- अधिसंवत्सरादिनिर्णय jy. PUL. II. p. 210.
- अध्ययनविधिचर्चा mim. *read* PUL. II. App. p. 48.
- 112b-अध्यात्मकमलमार्तण्ड Jain.
- 113a *add* Edn. *Vira Sevā Mandir*, Sarsava. Dt. Saharanpur.
- अध्यात्मकल्पद्रुम Jain. *add* Bomb. Uni 2375. D. p. 191.

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- C. by Dharmavijayagaṇi. *add* Bomb. Uni. 2875.
 —C. by Ratnacandragāṇi. *add* BORI. 361 of 1189-81, 1072 of 18-7-91. D. p. 191. 1073 of 1887-91.
 113b अध्यात्मचण्डी by Śivacandra, son of Rāmakiśora Tarkālanikāra (1797-1867 A.D.). Intro. to Kāśikāvivaraṇapāñjikā, Var. Res. Soc. edn, Vol. I. p. 29.
 अध्यात्मचिन्ता viś. adv. *add* PUL. II. p. 172, 2 mss.,
 —C. Adhyātmacintāmaṇi. *add* Taylor II. 309.
 114b अध्यात्मवेन्दु Jain.
 —by Harṣavardhana. *add* D. p. 60.
 115a अध्यात्मसतपरीक्षा Jain. *add* Bik. 1623.
 115 अध्यात्मसामयण *read* BORI. 29 of A 1879-80, 18 of Viś. II (Yud. and Utt.). *add* D. pp. 152. 441 (One Rāmagitā only and another Sund).
 116a Kāvīlpaṭṭattu 13. 21. Killimaṅgalattu Mana 23. Koṭṭapaḍi Mārayāt 2. Maccāṭ 27. PUL. II. pp. 35-6 (16 mss.). T aylor III. 743.
 116b —C. Setu by Rāmavarman.
 117a *add* D. p. 441. PUL. II. p. 36 (11 mss.).
 117b अध्यात्मसामयणसारसङ्ग्रह by Sitārāma Paṇḍita. *read* PUL. II. p. 37.
 अध्यात्मविद्यापदेशविधि
 118a *add* Bharatpur VIII. 9. Bik. 1185. Bikaner Rajasthāni p. 156. BORI. 7 of A 1882-83. Cs. III. 45. 46. 47. IL. 47. IM. 10906. Lucknow Mus. *read* PUL. II. p. 38.
 118b अध्यात्मसार Jain. Śvet. *read* PUL. II. p. 288.
 119a अध्यात्मोपनिषद् München 185. 186.

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- 119a अध्यात्मोपनिषद् Jain. by Hemacandra. *add* D p 60. *read* PUL. II. p. 288.
 अध्यात्मोपनिषद् Jain. by Yeśovijaya. *add* PUL. II. p. 288. *read* year of Edn as 1938.
 119b अध्यात्मोपनिषद् Vs. *and* D. p. 375.
 अध्यात्मोपनिषद् *add* D. p. 375.
 अध्यात्मोपनिषद् *add* D. p. 287.
 अध्यात्मज्ञानगाथा Bud. stotra in Rāga Lalitā. Nepal II. p. 237.
 120b अनङ्गलितिका q. by Kṛṣṇasūri in his Sāhityakalpalatikā. MT. 5610b. p. 45.
 अनङ्गलितिका by Raṅganātha. *add* PUL. II. p. 279.
 125a अनन्त father of Kṛṣṇa Bīdastha (Trimśacchlokivyaśkyā). Bomb. Uni. 1060.
 125b अनन्तकुमार
 —Yogarātna samuccaya. *add* Edn. Chitra Ayurveda Series and TSS, 1940, 1945, 1947. 3 Vols.
 अनन्तकृष्ण
 —Śrautaprayoga. PUL. II. App. p. 27.
 126a *read* 7th title as अनन्तचतुर्दशीपूजा
 अनन्तचतुर्दशीव्रत *add* PUL. II. App. p. 36.
 अनन्तचतुर्दशीव्रतकथा *add* D. p. 221.
 अनन्तचतुर्दशीव्रतविधि *add* D. p. 230.
 126b अनन्तदास of Cellūr.
 —Karpūramañjari vyā. *add* PUL. II. p. 251.
 अनन्तदीक्षित son of Viśvanātha.
 —Smārtānuṣṭhānapaddhati or Prayogarātna. *add* Bik. 949.
 127a Ist line. *read* Princess of Wales Sarasvatī Bhavan Texts 72.
 अनन्तदेव great grandson of Ekanātha.
 128a —Rtvigviveka or Rtvigvarāṇanirṇaya. *add* BORI. 106 of A 1881-82. D. p. 218.
 —Devatāvicāra. *add* Jodhpur 838 (Devatāvādārtha).

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- Nakṣatrasatraprayoga. *add* München 196.
- 129b अनन्तदेव
—Śibikādāna. IM. 3080. from Smṛtikaustubha?
अनन्तदेव
—Śrāddhakārikā.
7th line from bottom. *read* Princess of Wales Sarasvatī Bhavan Texts.
- 130a अनन्तदेवसुप्रभात
—Bhuvaneśvaripaddhati. *add* BORI. 976 of 1884-87.
- 130a अनन्तदेव विदेव
130b —Rudrasūtra. *add* IM. 3216.
- 131a अनन्तनागपञ्च Eud. *read*
—Avalokiteśvaragītagatā.
अनन्तनाथवरिचान्तर्गतकथानकानि Jain.
add D. p. 66.
- 132a अनन्तनारायण of Bhāradvāja Gotra of Coravana. Mānavikramarāja, his patron, was a Zamorin. P. 132b, first three lines. Anantanārāyaṇa Śāstrin—
—Viṣṇusahasranāmabhāṣya. Tra. Ad. Rep. 1103. 105, is identical with this Anantanārāyaṇa of Coravana. See TCD. VI. 947B. 1115 from which it is known that his Viṣṇusahasranāma C., Nirukti, is called Haribhaktikāmadhenu and was written at the instance of king Rāma-varmā of Vṛṣācala (Trichur).
- 132b अनन्तनारायणशास्त्रिन् of Śrīvatsagotra. *add* Completed similary his father Gopālakṛṣṇa Śāstrin's two other works also, Siddhāntakaumudivyākhyā, Lalitā, and Rāmāyaṇavyākhyā, Vidvanmanoharā. See Adyar D. VI. p. 39.
- 133b अनन्तपूजा *add* Bharatpur III. 365.
अनन्तपूजाविधि *add* D. p. 230. PUL. II. App. p. 36.

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- अनन्तपूजाविधि Dig. Jain. *read* Strassburg Dig. p. 2.
- 134b अनन्तभट्ट of Kāṇvaśākhā. *read* his first work as
—Avasānanirṇaya.
—Āhnikasaṃgraha. *add* PUL. II. App. p. 37.
- 135a —Śuklayajurvedaprātiśākhavyākhyā. *read* Adyar I. p. 53b.
- 136a अनन्तभट्ट dh. *add* Cf. BORI. 111 of A 1182-83, Anantabhaṭṭi-vyākhyā on Prayogaratna of Nārāyaṇa.
- 137b अनन्तराम
—Dattakadidhiti. *add* SSPC. III. T. 193.
- 138a (परशु) अनन्तराम षण्डित
—Sītāvijayacampū. *read* TA. 3463.
- 138b अनन्तवीर्य Jain. Dig
—Nyāyāvatāra Tīkā. *read* Mentioned in Vidyabhushana HIL. p. 122 fn. 1.
- 139a अनन्तव्रत dh. *add* PUL. II. p. 162.
अनन्तव्रतकथा *add* D. p. 284. Umesh Misra Sup. . ms. dated 1754,
—from Bhaviṣyottara purāṇa. *add* PUL. II. p. 160 (4 mss.).
- 139b अनन्तव्रतकथानक Jain. apabhraṃśa. ms. in Jain. Temple at Jaswantnagar, U. P. Allahabad University Studies I. p. 181.
अनन्तव्रतपूजा *add* BISM. वि. 896 D p. 284.
- 140a अनन्तव्रतमाहात्म्य
—from the Bhaviṣyottara purāṇa. *add* PUL. II. p. 160 (2 mss.).
अनन्तव्रतोद्यापन *add* PUL. II. p. 160.
- 140b अनन्तशक्तिपाद
—Bahurūpagarbhashtotra with C. *add* BORI. 468 of 1875-6. D. p. 100.

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- अनन्तरथिनमाहात्म्य
—from *Brahmāṇḍapurāṇa*. *read*
PUL. II. p. 150.
- 141a अनन्तरथिन jy.
—C. on it by Rāma, son of
Ballālaganaka of Benares and
eldest brother of Raṅganātha,
a. of Sūryasiddhāntagūdhārtha-
prakāśikā, BBRAS. 295.
- 142a अनन्ताचार्य
—*Tantramālā*. *read* (Mahā-
bhāratatātparyanirṇayavyā-
khyā: dvai. Mysore III. p. 16.
अनन्ताचार्य
—*Dharmaśāstrasamgraha*. *read*
Mysore I. p. 113.
- अनन्तार्य father of Raghupati (Pra-
yogaratna). PUL. II. App. p. 41.
- 145b अनन्यदासस्वामिन्
—*Rasakṛṣṇamādhuri*. *add* BORI.
D. XIII. ii. 601.
अनपत्यत्वहरादिशान्ति dh. *read* Mysore I.
pp. 95. 620.
अनपाय *alias* Kavimalla. *read* the
date of Diṇḍimakavi Sārva-
bhauma given here as 1399.
- अनर्घराघव
146a *add* Cranganore I. 145. D.
pp. 78. 183.
read Elāṅkulattu Karūr
Bhaṭṭatiri 48. Kitaṅgasseri
Mana 28. *add* PUL. II. p. 279
(8 mss.). Taylor III. 755. TCD.
1241. 1242 (both with C.). *read*
TA. 403 etc.
- 146b *add* Ujjain II. p. 92.
—C. *add* Elāṅkulattu Karūr
Bhaṭṭatiri 20. Harihara Sastri
XIII.
—C. by Kṛṣṇa. *add* PUL. II.
p. 279. TCD. 1242.
—C. Yaśodarpaṇikā. *add* PUL. II.
p. 279.
—C. by Naracandra Sūri. D. p. 183.

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- 147 —C. by Pūrṇasarasvatī. *add* TCD.
1249A. 1250.
—C. by Mānavikrama. The C. is
called Vikramīya. *add* TCD.
1247. 1248. 1251. 1253. Tra.
Ad. Rep. 1112. 99.
—C. by Rucipati *add* PUL. II.
p. 279.
—C. Iṣṭārthakalpavallī. *read* PUL.
II. p. 279 (4 mss.). TA. 1825.
—C. Pañcīkā by Viṣṇuśarman.
read PUL. II. p. 279. *add*
TCD. 1243. 1244A. 1245. 1252A.
—C. by Harihara. *read* PUL. II.
p. 279 (4 mss.). *add* TA. 1807
TCD. 1246. *read* Tra. Ad. Rep
1102, 56.
- 148b अनागतवंस *add* C. Aṭṭhakathā. an.
Colombo D. I. 737.
—C. by Paññālaṅkāra. Colombo
D. I. 736.
- अनादिपुरीमाहात्म्य
—from *Brahmāṇḍapurāṇa*. *read*
PUL. II. p. 150
- 149a अनापत्ति दीपनिय Bud. Pāli. on vinaya
discipline, by a Thera of the
Pañcapabbata vihāra. Colombo
D. I. 49.
- अनामयस्तोत्र by Daṇḍin. *add* Ptd. also
at the Kalānidhi Press, Coca-
nada, 1891 and in the *Śiva-
dharmagranthamālā Series* 11,
Āndhragranthālaya Press,
Bezwada, 1913; both in Telugu
script.
- 149b अनिङ्ग by Śrīvatsāṅka. *read* Adyar I.
p. 48(a).
- अनिङ्ग an. *add* PUL. II. App. p. 10.
- 150a अनिट्कारिका 11 Kārikās as given in
Kāśikāvṛtti. *add* Adyar D. VI.
420. 421 (former from Siddhānta-
kaumudī, latter from Kāśikā-
vṛtti). IM. 3508. PUL. II. p. 80.

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- 150b अनित्यतावादपत्र gr. add Adyar D. VI. 422.
- 151a अनिरुद्ध father of Hira.
—Śiśubodhinī. Bhāsvatikara-
ṇāṭikā. add BORI. 108 of
1883-84.
- अनिरुद्ध ज्ञा
—Suddhitattva. add
Cf. अनिरुद्ध
—Vyavasthāsānigraha on Śuddhi.
Hpr. III. 201.
- 151b अनिरुद्धचम्पू an. R. A. Sastri III. 251.
अनिरुद्धसंहिता Pāñcarātra. read
Mysore II. p. 37.
- 152a अनुक्रमणिका vaidika add München 21.
अनुक्रमणिकाभाष्य read TA. 4.
अनुक्रमणिकाविवरण delete PUL. I. 8210.
—Rv. by Jagannātha. add
München 24 PUL. II. App. p. 9.
अनुक्रमणीयः ब्रह्मसूत्रः Brahmasva Maṭha
135. add 'by Nārāyaṇa'.
- 152b अनुगमनविधान read TA. 253.
अनुत्तरगुरुपद्धतिपरामर्श read JOR.,
Maṭras. XIV. p. 327.
- अनुत्तरत्रिशिका
153b —C. Laghuvṛtti by Abhinava-
gupta. add TCD. 1074B.
—Cc. Laghuvṛttivimarśinī. read
by Kṛṣṇadāsa, pupil of
Mādhura. add TCD. 1074D.
- अनुत्तरप्रकाशपञ्चाशिका add D. p. 98.
- 154a अनुत्तरसंविदचनाचर्चा add TCD. 1074 C.
1075 B.
- अनुत्तराष्टिका by Abhinavagupta. add
BORI. 1135 of 1886-92,—ms.
noted Bahurūpagarbhastotra
from Svacchandatantra has
Abhinavagupta's Anuttarāṣṭikā
at the end.
- अनुत्तरपपातिकदशासूत्र on the late date
of the current text of this, see
IHQ. XVII. 4. p. 490. add
D. p. 274.

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- C. Vṛtti by Abhayadeva. read
BORI. D. XVII. i. A. 151-158.
add D. p. 60. Weber 2301
- 154b अनुद्धरणप्रायश्चित्त an. IM 2380.
अनुन्यास on this see also IHQ. VII
pp. 418-9.
- अनुन्यासकार (?) by Vārendra Campā-
haṭṭiya. Mānaśarman, son of
Lakṣmipati. ref. to in the last
verse of his C. on Siradeva's
Paribhāṣāvṛtti (Anunyasādi-
sārasyakaritrāśrī Mānaśarmanā)
See BORI. D. I. i. 208.
- 155a अनुपमसुख read GD. 471. TCD. 260D.
अनुपमसुख
- 155b —C. by Gadādhara. add PUL
II. p. 2.
- अनुप्रेक्षा
—in 88 gāthās by Kundakunda.
read Strassburg Dig. p. 2.
- 156a 1st line delete the words 'Mas
Cat.'
- अनुपमदोषिका a C. on Utpaladeva's
'Śivastotrāvalī. PUL. II p. 173.
- अनुभवपञ्चक attributed to Śaṅkarā-
cārya. add PUL. II. p. 37.
(अद्वैतपञ्चकम्).
- अनुभवसारापनिषद् add München 185
(p. 116).
- 160b अनुयोगद्वारसूत्र Jain.
- 161a —C. by Māhana. add D. p. 60.
—C. by Maladhāri Hemacandra.
add D. pp. 195. 274.
- 161b अनुरुद्धशतक read Colombo D. I.
746-753.
- 162b अनुष्ठानपद्धति delete PUL. 8049.
अनुष्ठानपद्धति tantra. add Tra. Ad. Rep.
1109. 16. 1113. 6. TCD. VI. 915.
- अनुष्ठानपद्धति on Devī. PUL. II. App.
p. 54.
- अनुष्ठानसमुच्चय read or तन्त्रानुष्ठान add
Cf. TCD. VI. 916-7, a. salutes
Nārāyaṇa Bhaṭṭatiri.
- अनुस्तोत्रसूत्र Sv. add D. p. 131.

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- अनुसृष्टि
163a *add* D. pp. 240, 245. PUL. II. p. 172 (6 mss.).
- 163b अनुपनारायणतर्कशिरोजि
—Samañjasāvṛtti on Brahma-sūtras. *add* PUL. II. p. 51. Vaṅgiya p. 239.
- 164a-b अनुपविदेक *add* IM. 2953.
- 164b अनुपसंगतचिह्न Bik. 1091 *add* (Nṛtya ch. with C.).
अनूपलिहदेव
165a —*add* Saṅgītavīnodasāra, Bikaner 3507-10 (Nṛtya ch.). See *Adyar Library Bulletin*, XI. i. p. 25.
- अनूपराम
165b *add* RASB. VIII A. 5963.
'अनेकजन्यपदार्थे' इति सूत्रार्थविचार *add* Adyar D. VI. pp. 143-4. a. given as Udayānkara Nānā-pāṭhaka, C. A. D. 1850.
- अनेकशास्त्रसारसमुच्चय *add* D. p. 275.
अनेकान्तजयपताका *add* D. p. 356.
- 166a —C. by Haribhadrāsūri himself. *add* Leumann 92.
—C. by Muniandra. *add* D. p. 67.
- अनेकार्थकोश *add* IM. 9474.
- 166b अनेकार्थकोश by Mañkha. *add* See under Mañkhakośa.
- अनेकार्थतिलक by Mahipa. *add* D. pp. 43, 257. *read* PUL. II. p. 106. *add* Edn. Deccan College Post-Graduate and Research Institute, Poona. 1947.
- 167a अनेकार्थध्वनिमञ्जरी mss. an. *add* D. pp. 91, 185, 233, 384, 449.
- 167b —Mss. having a. as Mahākṣapaṇaka. *add* D. p. 257. *read* PUL. II. p. 106 (6 mss.).
- 168a अनेकार्थसङ्ग्रह by Hemacandra. *add* BORI. 414 of 1882-83. D. pp. 6, 67, 164, 275, 32 Jain Mandir, Karachi. *Proceed. 7th All-India Ori. Conf.*, p. 14. PUL. II. p. 106.

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- 168b —C. Anekārthakairavākarakau-mudī. *add* D. pp. 114, 321.
- 169a अनोमदस्सि महायेर
—Catubhānavāra aṭṭhakathā. Colombo D. I. 888.
- 169b अन्तर्निर्देशी śikṣā. *add* Adyar D. I. 724. see also *ibid.* 983-4, Vedalakṣaṇa.
- अन्तरकथासङ्ग्रह Jain.
—by Ratnaśekhara. *add* D. p. 54.
—by Eṣṣaśekhara. *add* Bomb. Uni. 2373.
- अन्तरङ्गनारायणदास
—Ratnamālā. *add* med.
- 170a अन्तरिक्षपार्श्वनाथचन्द्र Jain. *add* Chani 2164, 2250, 2481, 2643.
- 170b अन्तर्दशाफल jy. *add* PUL. II. p. 210.
- 171a अन्तर्यामिक्रम tantra. Bomb. Uni. 1819.
अन्तर्यामादि śaiva. *add* PUL. II. App. p. 64.
- अन्तर्वाच्य Jain. *add* Leumann 113.
- 172a अन्त्येष्टि by Pratāpasimha. IM. 5774.
अन्त्येष्टिकर्मविधि or दिश्वप्रकाशपद्धति by Viśvanātha, son of Puruṣottama. PUL. II. App. p. 26.
- 172b अन्त्येष्टिपद्धति *add* IM. 3023.
- 173a —Bhāradvāja. *add* IM. 3174.
—or Aurdhvadaihikapaddhati by Nārāyaṇa. *add* IM. 3190.
- 173b अन्त्येष्टिप्रयोग
—Kāty. *add* D. p. 287.
- 174b अन्धपट्टे त्रयंगुवृत्ति *add* D. p. 306.
- 175a अन्नदातृसुरि of Kāleya family; father of Nṛsimha (Prakriyākālavallari Rupāvatāravayākhyā). Adyar D. VI. 169.
- अन्नदानकवि
—Gaṅgodaya Kāvya. Mysore III. p. 5.
- अन्नपूर्णकवच *add* IM. 6698.
- 175b अन्नपूर्णापूजन *add* D. p. 410.
- अन्नपूर्णाविधान *add* IM. 4566.
- 176b अन्नपूर्णास्तुति Jain *add* Cs. Xc. 17.

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- 177a अन्नपूर्णपत्रिपद् *add* München 185 (p. 117).
अन्नपूर्णेश्वरीमोहनकवच *add* PUL. II. p. 172.
- 179b अन्यापदेशशतक *add* PUL. II. p. 250.
—by Madhusūdana Dujanti. *add* D. p. 42.
- 180a अन्योक्ति *add* D. p. 69.
अन्योक्तिपरिच्छेदाः *add* D. p. 69.
- 181a अन्वयबोधिनी *add* D. p. 75.
- 181b अन्वयप्रयोग *add* München 39.
अन्वयप्रयोगविधि *add* BORI. 20 of 1883-84. D. pp. 338. 367. IM. 5704.
- 182a अन्वीक्षानयतस्त्वबोध *read* *Princess of Wales Saras. Bhav. Studies*, III. pp. 133-34.
अपत्नीकाधान *add* D. p. 367.
अपमृत्युपरिहारस्तोत्र *add* D. p. 449.
- 183a अपरप्रयोग *add* TA. 2488. 3860.
Taylor I. 40. 129 (for Vadaikalai Vaiṣnavas).
- 183b —Jaiminiya. by Śrinivāsa Dikṣita. PUL. II. App. p. 31.
अपरप्रयोगवाष्पणमहीय PUL. II. App. p. 33.
अपरब्रह्ममुख्यपितृविवरण *read* Mysore III. p. 4.
- 184a अपराजितपृच्छा *add* D. p. 356. Hpr. III. p. 65. (pratimāpramāṇa from). See Col.
- 185a अपराजिता *add* D. p. 75.
अपराजितामन्त्र *add* Bharatpur I. 382.
—vaiṣṇava. RASB. VII. 5566 (3).
- 185b अपराजितस्तोत्र *add* IM. 4467.
अपराधक्षमास्तोत्र an. Bharatpur III. 357
- 186a अपराधभजनस्तोत्र on Devi from Gupta-sādhana tantra. *read* RASB. VIII B 6740.
- 186b अपराधस्तोत्र Vaikuṇṭhanātha prokta. IM. 6902.
अपराधस्तोत्र (क्षन्तव्यः etc.) ascribed to Saṅkara. *add* IM. 113. PUL. II.

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- p. 172. (Aparādhā sūdāna stotra).
- 187a अपराधस्तोत्र *add* D. p. 449.
- 187b अपरिमिता नाम धारणी Bud. Nepal II. p. 251.
- 188a अपरिमितयुनिर्म महायानसूत्रधारणी Bud. Nepal II. p. 225.
अपराधानुभव
- 188b —*read* D. pp. 295. 347. 452. *add* IM. 887. PUL. II. p. 37 (3 mss.).
Skt. Coll. Ben. 1918-30. p. 90.
TOD. 1295c. Tra. Ad. Rep. 1110. 6. 1112. 27.
- 189a —C. by Nityānandānucara. *read* D. p. 452.
—C. by Bālagopāla. *read* BORI. 368 of A 1881-82. *add* D p. 235.
—C. by Vidyāranya. *read* PUL. II. p. 37 (2 mss.).
- 189b अपवर्गनाममाला *add* Chani 3249. Jain Mandir, Karachi (2 mss.). See *Proceed. 7th All-Ind. Ori. Conf.* p. 14.
- 190a अपापावृहत्कल्प Jain. *add* D. p. 321.
- 190b अपामार्जनकल्प (Viṣṇu), from Viṣṇu-dharmottara. *add* Bomb. Uni. 1618-1623 (Viṣṇu - Apā.—).
BORI. 483 of 1883-84. D. p. 374. PUL. II. p. 172 (4 mss.).
RASB. V. 4102-4.
- अपामार्जनस्तोत्र *add* IM. 3845.
—from Bhaviṣyottara. *add* Bomb. Uni. 1624.
—on Śiva from Skandapurāṇa. In Bomb. Uni. 1680, it is assigned to Padmapurāṇa.
- 191a अपालननिमित्तगोवधप्रायश्चित्तसंक्षेप *add* Cs. II. 496.
अपिपारु
—Sūdrapaddati. *add* SSPC. III. T. 191.
Q. also by Govindānanda Kavikaṅkaṇa in his Śrāddha-

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- kriyākaumudī, *Diḥ. Ind.* edn. 1904, pp. 56, 388.
- 191b अपूर्वखण्डन ny. Śrīgeri 191 (3).
अपूर्वनाममाला add D. p. 344. Based on Viśvakōśa
अपूर्ववाद
—C. add PUL. II. p. 2.
अपूर्ववाद by Gadādhara. add Bomb. Uni. 1951 (from his *Didhitiṭikā*). PUL. II. p. 2.
अपेक्षितार्थद्योतिनी name of a C. on the med. work Viṣanārāyaṇīya. See Tra. Ad. Rep. 1101.22.
- 192b असौर्याम
—by Kṛṣṇabhaṭṭa. IM. 5791.
असौर्यामप्रयोग add München 125.
असौर्यामशस्त्र add D. p. 367.
असौर्यामस्तोमप्रयोग Skt. Coll. Ben. 1918-30. p. 6.
- 193a read first title as अप्पगोण्डाचार्य
- 194a अप्पयाचार्य
—Aṣṭottaraśatopaniṣad bhāṣya. read Mysore III. p. 14.
- 194b —Pañcadaśāṅgayogavyākhyā. read Mysore III. p. 14.
- 195a —Muktikāmadhenu. read Mysore III. p. 14.
—Yogadarpaṇa. read Mysore III. p. 14.
- 196a अप्पय्यदीक्षित
—C. on Praṭipatidāsa's Pañcasvarā. add RASB. X A. 7146. said to be ptd. at Benares.
अप्पय्यदीक्षित
—Pratipatyastotra. Bikaner 7466. add with C. This is identical with the Pañcaratnastuti svyākhyā by the famous Appayya Dikṣita (I). See below p. 198b. See also *Adyar Library Bulletin*, Vol. XI. pt. 3. Mss. Notes, pp. 218-219.

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- 196b अप्पय्यदीक्षित of Kommarāja family; father of Venkaṭāḍri who later became Śivarāmeṇdra Sarasvatī, pupil of Harihareṇdra Sarasvatī and wrote the *Siddāntaratnamālā-ṭikā*, gr. Trav. Uni. 2046.
- 197b अप्पय्यदीक्षित I
11th line from this — read Venkaṭapātirāya (A. D. 1585-1614).
- 198a after 6th line add Pradyotana Bhaṭṭa wrote his Śāradāgama on Candraloka in 1585 A.D. and Appayya Dikṣita's Kuvalayānanda, last verse, has a reference to this work. When Appayya Dikṣita was patronised by Venkaṭapātirāya and he wrote his Kuvalayānanda, he was very old, as the Vidhira-sāyana where also Venkaṭapātirāya is mentioned, shows.
—Kuvalayānanda. add written at the instance of Venkaṭapātirāya.
- 198b —Nyāyamuktāvali (Mādhva) portion of the Caturmatasārasaṅgraha. For a ms. See Trav. Uni. 2041.
—Pañcaśloki.
—Pañcaślokiṣvākhyā. These, as well as the Pratipatyastotra, Bikaner 7466 noted above, are identical with his Pañcaratnastuti with C. ptd. by the *Vani Vilas Press*. See *Adyar Library Bulletin*, Vol. XI. pt. 3. Mss. Notes, pp. 218-219.
- 199b —Vidhiraśāyana. add Refers to Venkaṭapātirāya.
- 200a अप्पय्यदीक्षित III
- 200b —Vasumaticitrāseniyanāṭaka add TCD. 1333-4.

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- 201a अर्थाशतिका
—Āryāśataka or Śaivāryāśataka.
add Ānandāśrama 5216.
अर्थाशतिका
—Chūtānanivijaya Campū. *read*
Mysore III. p. 6.
- 202b अर्थाशतिका styled Sarvatāntrasvatan-
tra. *add* PUL. II. p. 166.
अर्थाशतिका *add* or Appāśudhā. Adyar D.
VI. 480.
अर्थाशतिका (senior)
add See also above p. 16a.
- 203a अर्थाशतिका disciple of Vaidyanātha
Śāstrin. *add*
—Paribhāṣārthasamgrahavyā-
khyā, C. on his guru's work.
Adyar D. VI. 494.
The a. describes himself as
a descendent of the great
Appayya Dikṣita.
- 203b अर्थाशतिकाप्रतियोगित्वमीमांसा dvai.
Mysore III. p. 15.
अर्थाशतिका in line 5 from this
read In Nevill's Mss. Cat. of the
Br. Mus.
- 204a अर्थाशतिका viś. adv. *read* a. as
Chetlur Raṅgacārya of Kauśika
gotra, son of Veṅkaṭeśa.
अर्थाशतिका jy. *read* RASB. X A. 6977
(a C. by a son on his father's
work Abdavivecana).
- अर्थाशतिका
205a lines 1, 2. *read* See IO. 1543
and also Kane, HDS. I. note
561.
- 205a अर्थाशतिका नाम धारणी *add* Nepal II.
p. 252.
- 206b अर्थाशतिका Jain.
- 207a —Jayati huyana stotra. *add* Bomb.
Uni. 2406 (12).
- 210a अर्थाशतिका *add* D. p. 96. PUL. II.
p. 166.

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- 212a अर्थाशतिका Jain. *add* D. p. 114.
अर्थाशतिका by Śivacandra, son of
Rāmakṣora Tarkāṇkara (A. D.
1197-1200). See Intro. to
Kāśikāvyaṇapañjikā, Var.
Res. Soc. edn. Vol. I. p. 29.
अर्थाशतिका nātala. Q by Kuntaka
in his Vekṛokṭijivita, De's. edn.
1928, p. 222.
- 212b अर्थाशतिका *add* Ānandāśrama
626. 627. *read* Oranganore I.
19. II. 21 (vin C.). Maccāṣ
93. 94.
- 213a अर्थाशतिका 84 a. 85. 92. 96 b.
read Pallurutti 24. *add* PUL.
II. pp. 279-80 (9 mss.). TCD.
1254A. 1255A.
—C. *add* Oranganore I. 330.
Pāliyam 93. PUL. II. p. 280.
Tripūnittura II. 316.
—C. Anvayabodhini. *read* Oranga-
nore II. 71. *add* TCD. 1254C.
1255B
—C. Carcanā (P) *add* TCD. 1256.
1260.
—C. by Abhirāma. *add* PUL. II.
p. 280.
—C. by Kāṭayavema. *add*
Ānandāśrama 628. 4438. TCD.
1286.
—C. by Nilakanṭha.
214a *add* TCD. 1257.
—C. Govindabrahmānandīya. *add*
TCD. 1261.
—C. by Rāghava Bhaṭṭa. *add*
Ānandāśrama 627. PUL. II.
p. 280.
—C. by Śeṣa Śāstrin of Kerala.
PUL. II. p. 280.
—C. by Śrinivāsabhaṭṭa.
214b *add* TCD. 1258. 1259.
—C. Budhacittaharā by Śrīni-
vāsa. *add* Pāliyam 106.

